

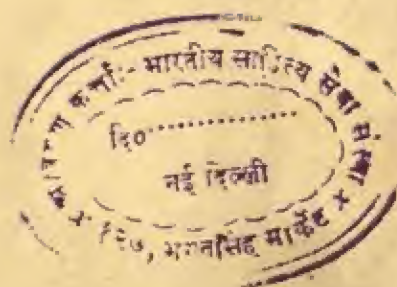
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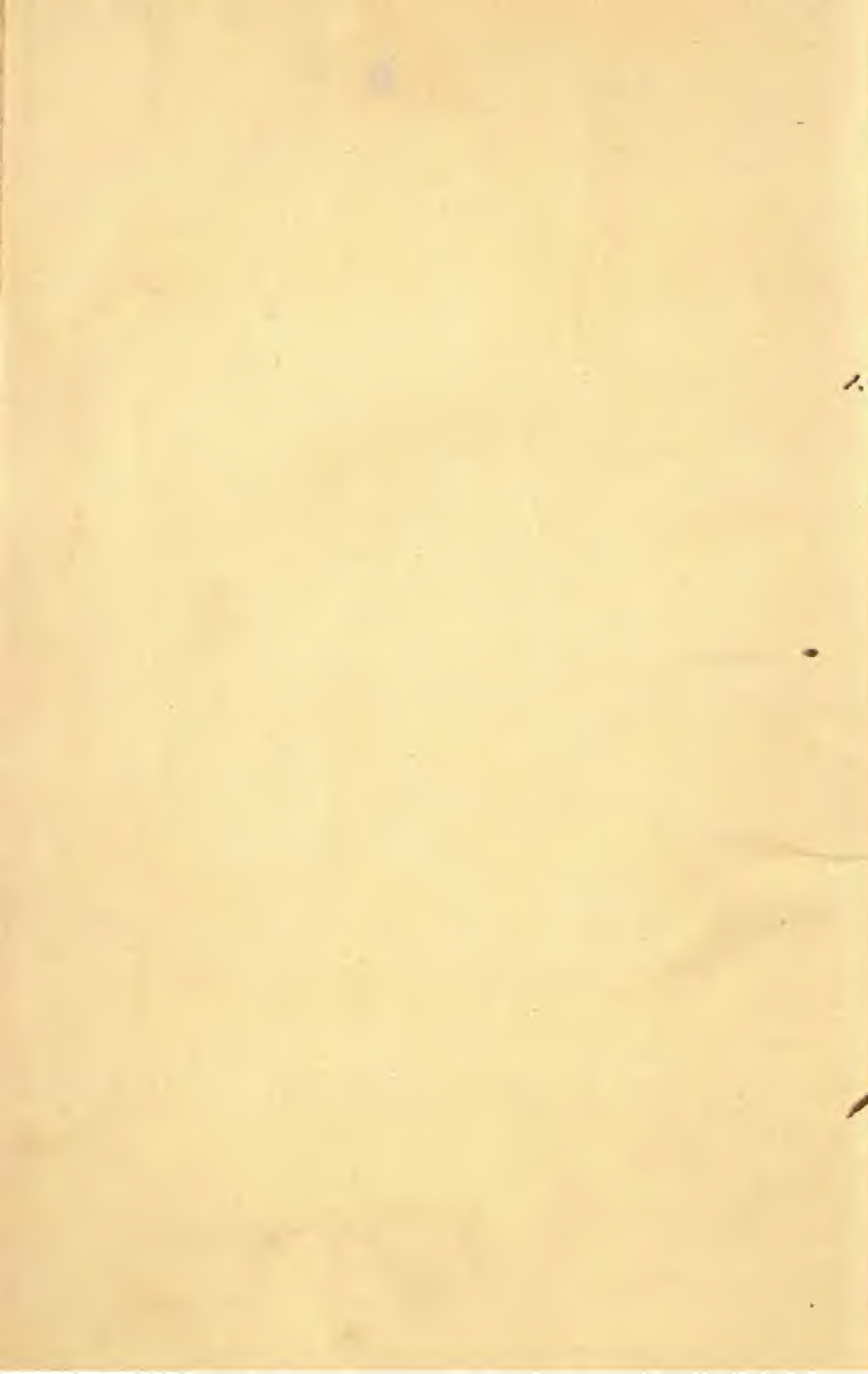
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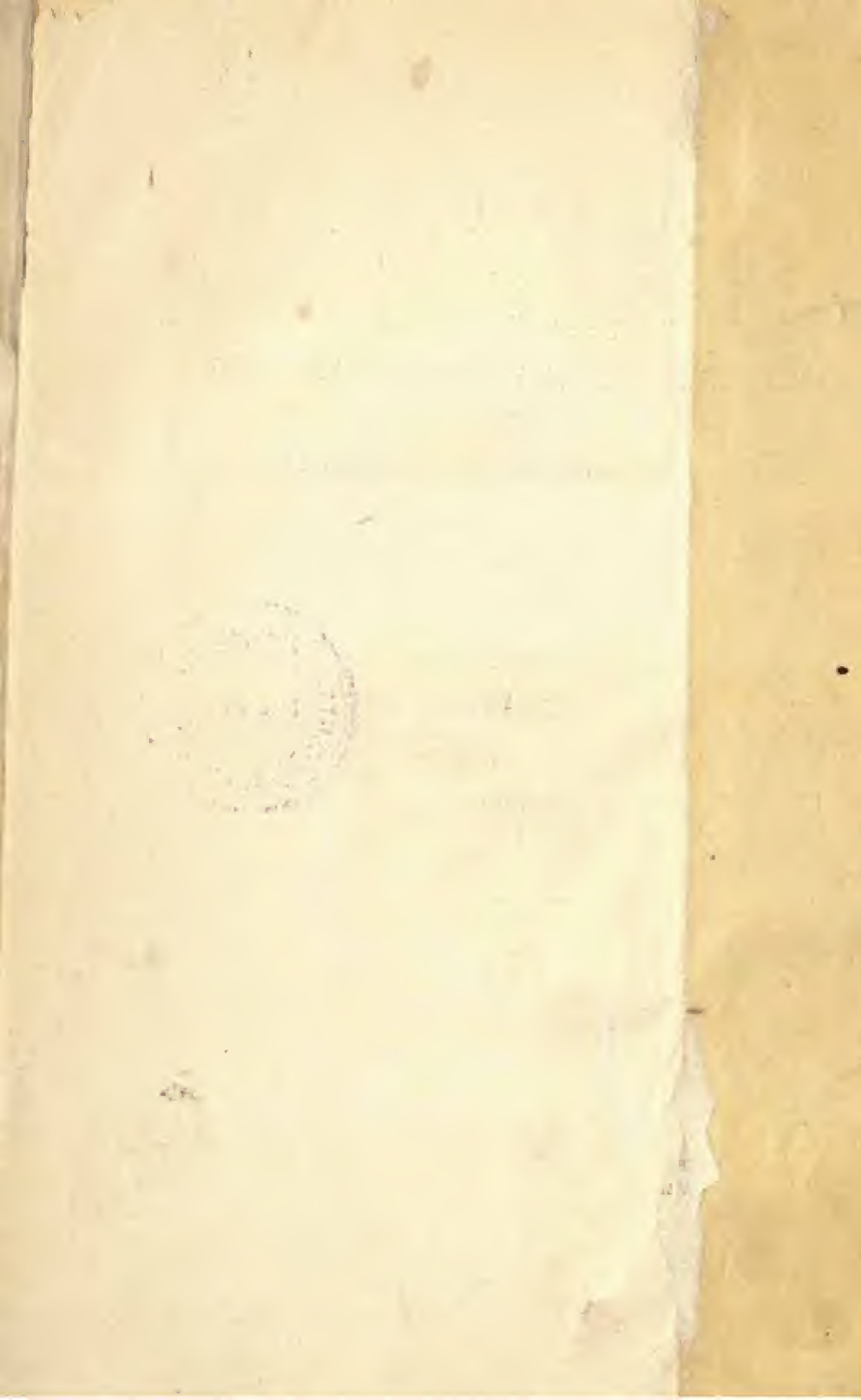
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XII: 1

HELMER SMITH
SADDANĪTI

I
PADAMĀLĀ



(41)

SADDANĪTĪ - Vol. I

LA GRAMMAIRE PALIE D'AGGAVAMSA

TEXTE ÉTABLI

PAR

HELMER SMITH

I

PADAMĀLĀ
(PARICCHEDA I-XIV)



3639

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AVANT-PROPOS

La Saddanīti est le document le plus explicite que nous possédions sur l'état des études paliées au 12^{me} siècle de l'ère chrétienne, et par conséquent sur le texte du Canon et de l'Aṭṭhakathā à une époque antérieure, de quatre cents ans, aux plus vieux manuscrits paliés qu'on ait signalés dans les catalogues des bibliothèques occidentales ou orientales.

L'analyse d'un chapitre de la Saddanīti (= § 865—1105) donnée en 1902 par O Franke¹, ainsi qu' un excursus sur la métrique du Buddhavacana (= § 191) cité par Childers² dans son édition du Khuddakapāṭha, et l'extrait concernant Rāhula (=J/758) chez Śrī Rāhula de Toṭagamuva³, laissaient entrevoir les traits caractéristiques d'un Cours complet de Pali, plus riche en faits que l'adaptation un peu naïve du Kātantra qui porte le nom de Kaccāyana, plus facile à interpréter et à contrôler que l'élégant *sāstra*, à l'instar du Candravyākaraṇa, où Moggallāna a consigné les résultats philologiques de son siècle. La date traditionnelle d'Aggavaṃsa⁴, d'après laquelle on le considère contemporain, à quelques lustres près, de l'école de Poṭṭannaruva, permettait de considérer la fin du 12^{me} siècle et le début du 13^{me} comme un temps fertile en *ṭīkākāras* et en grammairiens, dont les doctrines auraient influé sur les générations successives de copistes et de correcteurs qui nous ont transmis la littérature du Theravāda. S'il n'est que probable que les manuscrits consultés par les éditeurs européens remontent à des originaux

¹ Gesch. und Kritik der einh. Paligrammatik und Lexicographie p. 47—52.

² JRAS 1869 p. 320.

³ Maudgalyāyanapañcīkāpradīpaya ad Mg IV 59.

⁴ L'histoire critique de la littérature paliée en Birmanie reste à faire; nous n'avons à présent que les compilations de Paññasāmi et de Mabel Bode, et le Piṭakat-samūhā² (Piṭakatthamain).

revisés dans l'esprit d'Aggavaṃsa et de Sāriputta de Poḷonaruva, il est certain que Vaskaḍuve Subhūti, avant de donner ses *responsa* à Childers et à Fausbøll, avait l'habitude de se renseigner, de préférence, dans la Saddanīti sur l'analyse des formes grammaticales, dans la Sāratthadīpanī sur l'exégèse réelle, ouvrages qu'il cite fréquemment lui-même dans son index raisonné du Kośa Pālī¹.

C'est donc dans la conviction que notre pali est une fonction de celui du 12^{me} siècle — et que la connaissance de la philologie birmane et singalaise de ladite époque est indispensable à qui voudra remonter, à travers la recension Buddhaghosa-Dhammapāla, à un pali d'intérêt linguistique —, que j'ai entrepris l'étude de la norme palie enseignée par Aggavaṃsa dans les trois volumes qui forment la Saddanīti:

la Padamālā, qui se présente sous la forme modeste d'une *vr̥tti* de la racine *bhū sattāyaṃ*, mais qui n'est rien de moins qu'une morphologie complète du pali, étude serrée des *nayas*² du Buddhavacana et critique assez sévère des préceptes de Kaccāyana (Rūpasiddhi, Mukhamattadīpanī, Niruttipīṭaka, Culanirutti et Mahānirutti) ainsi que de certains sanscritismes qui se sont introduits dans la littérature médiévale depuis Buddhaghosa jusqu'à l'auteur du Mahābodhivaṃsa —

la Dhātumālā, *dhātupāṭha* en huit *gaṇas* [bhū, rudh, div, su, kī, gah, tan, cur] avec une *vr̥tti* faite de citations canoniques et de *kārikās* lexicographiques —

la Suttamālā, qui résume le "cours complet" sous la forme traditionnelle d'un *sūtrapāṭha*, en ajoutant un chapitre important sur les *upasargas* et les *nīpālas*.

Ma première connaissance d'une Saddanīti complète date de 1920, où la Bibliothèque d'India Office m'accorda le prêt, à Stockholm, d'un manuscrit birman (B^m) de date assez récente mais qui représente néanmoins une tradition indépendante de l'influence du Nissaya (ns). C'est après avoir copié ce manuscrit, dont les lacunes, simples homoeoteleuta, présentaient

¹ Abhidhānappadīpikā-sūci, Colombo 1893.

² Il fallait étudier à part la notion de *naya*, présente déjà dans les vers-programmes de Buddhaghosa [Sv v. 8, Sp v. 9 etc.], fondamentale pour le système de la Saddanīti [Franke Gesch. u. Kritik p. 45 n. 1].

peu de difficultés, et après avoir identifié la plupart des citations canoniques¹, que j'eus l'occasion de collationner une édition singalaise (C^c) assez correcte mais dépourvue d'appareil critique. Les sondages faits ensuite dans un manuscrit singalais (C^r) et dans un fragment birman (B^b) ont montré que le texte de la Saddaniti est resté remarquablement un, ou bien que tous nos manuscrits dérivent d'une recension peu antérieure au début du 19^{me} siècle, et que, en confrontant le groupe C^cB^m avec le Nissaya (dont dépend l'édition birmane B^c), on aura produit toute la documentation qui puisse intéresser l'établissement du texte de la Padamālā et de la Suttamālā, ouvrages dogmatiques et schématiques qui se conservent et se corrigent par eux-mêmes en vertu de la logique interne, tandis que la Dhātumālā, dont la nature lexicographique comporte bien des fautes de copiste, aurait profité d'une vérification faite sur les manuscrits de Rangoon et de Bangkok.

Le Nissaya que j'ai connu d'abord (en 1923) dans un manuscrit de la Bibliothèque Nationale (ns^p), ne se borne pas à faire le mot à mot birman, en employant souvent une glose palie comme intermédiaire; l'intérêt de cet ouvrage du 19^{me} siècle² consiste en de nombreux renvois précis aux textes cités par Aggavamsa d'une façon sommaire, en des parallèles empruntés parfois à la littérature postérieure à la Saddaniti, enfin en des remarques critiques où l'on ne se refuse pas à relever des inexactitudes chez Aggavamsa.

Si j'ai rempli mes notes de renvois à "ns", je n'ai

¹ A l'aide du Nissaya on a trouvé la source de quelques autres; toutefois j'ai dû marquer plusieurs citations de ^{***}, et ce n'est qu'au cours de l'impression que j'ai pu apporter les précisions qui suivent: p. 21 n. 2: Nidd I 456^b; 21 n. 5: Uda 24^b etc.; 31 n. 22: Vin III 26³; 35 n. 2: J IV 494²; 44 n. 1: Vin I 312¹²; 52 n. 3: Dhpa III 131¹²—132¹; 54 n. 4: Abhidh-av p. 324^{ab}; 67 n. 3: Vibha 45¹¹; 68 n. 7: Yam I 3⁴; 76 n. 5: vide Kev 279; 80 n. 1: Dhpa 96^a; 105 n. 8: Rūp 64; 118 n. 12: Mp I 149²²; 119 n. 11: cf. Sv ad D II 20⁴; 120 n. 3 après thāmasā: [J III 334²]; 124 n. 3: Ap 422²²; 150 n. 4 après Nān nūik: [Mmd 31]; 180 n. 10: cf. Ja IV 236²⁴; p. 223²⁻⁴ < Rūp 231; p. 224²⁸⁻³⁰ < Rūp 150; 231 n. 4: Vjb ad Sp I 189²¹ < Kās II 3; 36; p. 240¹²; cf. dhīyutaṃ Sacc 125^d; p. 259²⁻³: D I 2¹⁰, D III 211¹²—271¹⁰.

² Sakkaraj 1194 (Padamālānissaya) — 1196 (Dhātumālā) — 1203 (Suttamālā, "en 90 jours seulement").

pourtant pas reconnu tout ce que je dois à l'érudit et exact Nissayakāra et à la tradition birmane en général. Je ne puis finir sans remercier bien sincèrement MM Maung Tin et G H Luce qui ont tout fait pour me faciliter l'accès aux sources birmanes, et Madame Rhys Davids qui, dès le début, a suivi avec tant de sympathie mes essais de philologie traditionaliste.

La libéralité de notre Université et la confiance de la Société Royale des Lettres de Lund, que je remercie bien respectueusement dans les personnes de MM Axel Moberg et Martin P Nilsson, m'ont permis de publier au cours des années 1928—31 les trois volumes de la Saddaniti. C'est à la fin de l'ouvrage — après l'*index locorum* et l'exposé des principes de critique verbale qui résultent de l'étude de notre texte —, que j'entends rendre compte de mes dettes de reconnaissance envers les savants et les institutions qui m'ont aidé généreusement, en Scandinavie et ailleurs. Qu'il suffise de nommer ici mes chers maîtres MM Dines Andersen, Sylvain Lévi et A Foucher, et parmi les plus jeunes, ceux de mon âge mais mes maîtres tout de même, Poul Tuxen, Jules Bloch et Jean Przyluski.

Kummelnäs, Bo Stockholms län, le 25 août 1928.

Helmer Smith

REMARQUES TECHNIQUES

Sd: Saddaniti [115¹⁰ = renvoi (page et ligne) à cette édition de la Padamālā; √1099 = renvoi à la vṛtti de la racine 1099 (*sumbha pahāre*) dans la Dhātumālā; § 194 = renvoi au sūtra 194 (*avisadam itthiliṅgam*; numérotation de l'édition C^e) et à sa vṛtti dans la Suttamālā]¹.

Kc(v): Kaecāyana(vutti), numéros des sūtras de 1 jusqu'à 675; pour concordance avec l'éd. Senart; v. CPD (*A critical Pali Dictionary*, Copenh. 1926 p. XX); notez les *pakkhepakas* (de Mmd): 317^{a-z}, aa-dd.

Mg(v): Moggallāna(vutti), numéros des sūtras selon Maudgalayāyanaapañcikaṇḍīpikaya, ed. Dharmārāma, Colombo 1896. On comptera comme VII^{me} kaṇḍa le Nvādimoggallāna, traité des upādi, prévu par Mg (V 69), sinon formulé par lui, commenté par Saṃgharakkhita (*cf.* Piṭakat-samuiṇ³ § 389), Bibl. Nat. Fonds Pali 702. On se propose de donner en appendice à l'édition de la Suttamālā (Sd III) les sūtrapāṭhas de Kc et de Mg suivis des concordances de leurs "kaumudis" (Rūpasiddhi, Bālāvatāra; Payoga-siddhi, Padasādhana).

Je n'ai d'ailleurs dévié du système du CPD qu'en appliquant, pour les quatre nikāyas (Dīgha, Majjhima, Saṃyutta, Aṅguttara), les abréviations du PED (*Pali English Dictionary* de PTS), à savoir D, M, S, A, et en écrivant Vm (= Visuddhimagga) au lieu de Vism.

En transcrivant le birman littéraire on se conformera à la méthode d'Epigraphia Birmanica (EB I p. 8—15), malgré

¹ On citera aussi la Dhātumālā et la Suttamālā en renvoyant à la page (et à la ligne) de l'édition singalaise ("C^e 750^{10e}"), dont les pages seront marquées dans notre édition de la Saddaniti (II) III.

les réserves qu'on pourrait faire; et on écrira le pali à la manière qui est conventionnelle depuis Fausbøll, en employant ainsi, pour des raisons d'uniformité lexicographique, certaines graphies néo-singalaises comme *vy* au lieu de *by* (v. Trenckner Milinda p. VI + 119 n. c, 120, n. 8). La ponctuation à l'européenne n'est pas une conséquence nécessaire de l'emploi de l'alphabet latin; on se demande si nos éditeurs de textes canoniques n'auraient pas dû suivre l'exemple de Léon Féer qui a conservé dans son *Samyutta* le système logique et précis des *danḍas* birmans, et l'on déplore vivement qu'aucun des spécialistes en pali indo-chinois n'ait consenti à renseigner ses confrères moins heureux sur la valeur exacte de la colométrie des manuscrits en *mūl*¹ dans ses rapports avec la récitation vivante²; toutefois en préparant les périodes d'Aggavaṃsa pour la lecture rapide et visuelle des occidentaux on ne saurait renoncer à l'habitude de séparer les unités syntactiques par virgules, et on a même renchéri par une innovation: le point en haut marquant surtout les incidentes ajoutées en fin de phrase ("Schleppen" dans la terminologie de Delbrück), notamment les *hetu* à l'ablatif avec les mots qui en dépendent. Le lecteur est prié d'excuser l'usage de quelques signes conventionnels et de quelques expédients typographiques:

- [ca] élément de texte considéré superflu par l'éditeur
- (ca) " " " ajouté " "
- (ca) " " " qui ne se trouve pas dans les
 meilleures sources, mais qui semble nécessaire
 (∴ bonne conjecture d'âge récent)
- ... (dans une citation) coupure faite par Aggavaṃsa;
 l'éditeur ne se permet aucun raccourcissement
- Tattha dhātū ti: pratika (ou mot important)
- dhātusaddo: le mot "dhātu"
- dhātun, dhātuno: paradigme (ou exemple formé par les
 grammairiens)
- || Yajj evaṃ ... début d'un pūrvapakṣa
- | Saccam ... " " uttarapakṣa.

¹ Usage analogue de l'espace: Lüders, *Kaṭṭhānāmaṇḍitika* p. 15—16.

² M. Poul Tuxen vient de publier (*Festschrift Jacobi* p. 98—102) de belles remarques générales qui laissent espérer une étude des détails.

SOURCES DU TEXTE

- C^e: édition singalaise: *The Mahāsaddanīti, an advanced grammar of the Pāli language by Aggavaṇṣa mahāthera (Aggapaṇḍita III of Burma), revised and edited by Arugogoḍa Seelānanda Thera, Colombo 1909; pp. CIII (introduction en anglais et en pali, table des matières, index des racines et des sūtras) + pp. 814 (texte).*
- C^p: manuscrit singalais; Paris, Bibliothèque Nationale, Fonds Pāli 537; manuscrit assez récent, qui est sans doute la copie immédiate d'un manuscrit birman.
- B^e: édition birmane en trois volumes: n.º 220 sqq des Pyi-gyi-mandaing Press series; vol I: *Arimaddana mañ so Pugam prañ Kyacvā mañ³ lak thak nikāyaṇṇavapāragū phrac to³ mū so Aggavaṇṣasamahāther prū cī rañ ap so Saddanīti-padamālāpāṭh pāḷicharā charā Nvan¹ charā Bho² charā Sin³ tui¹ krī³ krap prañ chañ sañ. Rangoon 1281 (1919). [vol II ajoute un index des racines, vol III un sūtrapāṭha détaché].*
- B^h: fragment contenant une partie de la Padamālā (foll. ka-khai, khau-gī, gaṇ-ghau, ghaḥ-ña), 5 × 50,5 cm, 9 ll. 96 akṣ; comme le manuscrit appartient aux héritiers de B St Hilaire, qui n'ont pas voulu s'en défaire, je ne cite que les variantes du 1^{er} chapitre pour indiquer l'importance probable de ces feuilles d'aspect ancien.
- B^m: manuscrit birman; Londres, India Office Library (Mandalay Collection), Sakkarāj 1240 (1878), complet: foll. ka-hī, 6 × 49,9 cm, 11 ll. 100 akṣ; étiquette (écriture de Fausbøll, cf. JPTS 1896): Gram. 159 || Saddanītipakaraṇa || Pāli.
- ns: Saddanītinis(sa)ya par Cakkindābhisiri-Saddhammadhaja-mahādhammarājādhirājaguru-mahāthera (cf. ci-dessous p. 314 n. c et Piṭakat-samuiṇ³ § 937—939):

ns^p = manuscrit en quatre volumes, Paris Bibliothèque Nationale: Fonds Pāli 691 (Padamālā), 693 (Dhātumālā), 690 + 694 (Suttamālā); consulté pour Sd 1¹—114^{2s}, 208^{1s}—314⁶ et Vī—200.

ns^e = édition de Pyi-gyi-mandaing Press, Rangoon 1923, consultée pour le reste de la Saddanīti; on a adopté pour le birman l'orthographe de l'édition imprimée.



Dhīrehi^a magganāyena yena Buddhena desitaṃ
 sitaṃ dhammam idh' aññāya^b ñāyate amataṃ padaṃ, 1
 taṃ namitvā mahāvīraṃ sabbaññuṃ lokanāyakaṃ
 mahākāruṇikaṃ setṭhaṃ visuddhaṃ suddhidāyakaṃ, 2 5
 Saddhammañ c'assa pūjetvā suddhaṃ santam asaṃkhatam
 atakkāvacaraṃ suṭṭhu vibhattam madhuraṃ sivaṃ, 3
 Saṃghassa c'añjaliṃ katvā puññakkhattassa tādino
 silasamādhīpaññādivisuddhaguṇajotino^c 4
 namassanādīpuññassa katassa ratanattaye 10
 tejasāhaṃ pahantvāna antarāye asesato 5
 lokanītiyattassa satthu saddhammanītino
 sāsanaṭṭhaṃ pavakkhāmi saddanītim anākulam, 6
 Āsavakkhayaḷābhena hoti sāsanasampadā,
 āsavakkhayaḷābho ca saccādhigamaḥetuko, 7 15
 saccādhigamaṇaṃ tañ ca paṭipattissitaṃ mataṃ,
 paṭipatti ca sā kāmam pariyaṭṭiparāyaṇā^d, 8
 pariyaṭṭābhīyuttānaṃ viditvā saddalakkhaṇam
 yasmā na hoti sammoho akkharesu padesu ca, 9
 yasmā cāmohabhāvena akkharesu padesu ca 20
 pāliyatthaṃ vijānanti viññū sugatasāsane,
 pāliyatthāvabodhena yoniso satthu sāsane 10
 sappaññā^e paṭipajjanti paṭipattim atanditā^f, 11
 yoniso paṭipajjitvā dhammaṃ lokuttaram varam
 pāpuṇanti visuddhāya silādīpaṭipattiyā, 12 25
 tasmā tadatthikā suddhaṃ nayaṃ^g nissāya viññuṇaṃ
 bhaññamānaṃ mayā^h saddanītim gaṇhantu sādhuṇaṃ. 13

¹Dhātū dhātūhi nipphannarūpāni ca, ²salakkhaṇa
 sandhi, ³nāmādhībhedo ca, ⁴padānaṃ tu vibhatti ca, 14

^a (2^a—C^e 530¹²). ^b (§ 1—191). ^c (§ 192—1347). ^d (C^e 771¹⁰—795¹¹).

^e C^e p'vīrehi. ^f CP dhammavīdhiṃ ñāya. ^g CP o'paññābhi visuddha^o.
^d B^m o'parāyaṇam. ^e C^e p' sādharo. ^f Itā C^e; B^h (ns) atandikā (B^m o'iko).
^g CP suddhanayaṃ, B^h suddhinayaṃ. ^h C^e Mahā.

¹pālinayādayo ce evam ettha nānappakārato
sāsanassōpakārāya bhavissati vibhāvanā.

15

(PADAMĀLĀ)

I.

- 5 Tattha dhātū ti ken' atthena dhātu: sakattham pi dhāreti
ti dhātu, ²atthātisayayogato parattham pi dhāreti ti dhātu,
³visatiyā upasaggesu yena kenaci upasaggena^a atthavisesakā-
raṇena paṭibaddhā^b atthavisesam pi dhāreti ti dhātu, 'ayam
imissā attho, ayam ito paccayo paro' ti ādinā anekappakārena
10 paṇḍitehi dhāriyatī esā ti pi dhātu, vidahanti viduno etāya
saddanipphattiṃ ayalohādimayaṃ^c ayalohādiddhātūhi viyā^d ti^d
pi dhātu; evaṃ tāva *dhātusaddass'* attho veditabbo.

⁴*Dhātusaddo* jīnamate itthilīṅgattane mato,

satthe pullīṅgabhāvasmim, Kaccāyanamate dvisu; 16

- 15 atha vā jīnamate ⁵"tato Gotamidhātūni" ti ettha *dhātusaddo*
līṅgavipallāse vattati "pabbatāni vanāni cā" ti ettha *pab-*
batasaddo viya; na pan' ettha vattabbaṃ 'atthivācakattā na-
pumsakaniddeso' ti 'atthivācakatte pi ⁷"dhātuyo" ti itthilīṅga-
dassanato.

- 20 *Bhuvādayo*^e saddā dhātavo, seyyathidaṃ: ⁶*bhū i ku ke*
phakka' taka taki suka icc ādayo. Gaṇato te atthavidhā:
bhuvādigāṇo rudhādigāṇo divādigāṇo svādigāṇo kṛyādigāṇo
gahādigāṇo tanādigāṇo curādigāṇo cā ti. Idāni tesam vika-
raṇasaññite paccaye dassessāma. Anekavidhā hi paccayā
25 nānappakāresu nāmanāma-kitanāma-samāsanāma-taddhitanām'
ākhyātesu pavattanato, saṃkhepato pana duvidhā va: nāma-
paccayo ākhyātapaccayo cā ti. Tatrā pi ākhyātapaccayā
duvidhā⁸ vikaṇapaccaya-novikaṇapaccayavasena. Tattha

¹ (C^e 795¹²—813⁶). ² (43¹). ³ (C^e 773—778). ⁴ cf. Pariccheda 8 s. v.
yāgu, etc. ⁵ Ap 542¹² (Thā 156¹²). ⁶ Dh 188^b. ⁷ Pj II 194¹. ⁸ (V¹—8).

^a C^e om. ^b C^e paṭibaddham. ^c (C^e om). ^d B^m om. ^e Edd. et
codices fere ubique *bhuvādayo* (cf. Paṇ I 3, 1, Mmd 459 etc.); sed vide 9¹.
^f vide V⁵; B^b thakka; C^e B^mns takka, B^c kakka, (C^p bhū i ku ke taṇa taṇa
dhā ti suṇa icc ādayo). ^g C^p B^b ^opaccayo duvidho.

vikaraṇapaccayo akārādisattarāsavidho, agahitagahaṇena pannarasavidho ca; novikaraṇapaccayo pana ¹*kha-cha-sā*dineka-vidho. Ye rūpanipphattiyā upakārakā atthavisesassa jotakā vā ajotakā vā lopaniyā vā alopaniyā vā, te saddā paccayā.

Paṭicca kāraṇaṃ taṃ taṃ ²enti ti paccayātha vā 5

paṭicca saddanipphatti ito eti ti paccayā. 17

Nāmikappaccayānaṃ yo vibhāgo āvihessati

Nāmakappe yato, tasmā na taṃ vitthārayāmase; 18

yo novikaraṇānan tu paccayānaṃ vibhāgato^a,

so pan' Akhyātakappasmim^b vitthārenāgamissati ti. 19 10

Icc anekavidhesu paccayesu vikaraṇapaccayā nāma ime ti sallakkhetabbā kathaṃ; ³*bhuvā*digaṇato appaccayo hoti kattari, *rudhā*digaṇato akār'- *ivaṇṇ'*- *ekār'*- *okār*appaccayā honti kattari pubbe^c majjhatthāne niggahitāgamo ca, *divā*digaṇato yappaccayo hoti kattari, *svā*digaṇato *ṇu-ṇā-uṇā*paccayā honti kattari, *kīyādi-* 15
*gaṇato nā*paccayo hoti kattari, *gaḥā*digaṇato *ppa-ṇhā*paccayā honti kattari, *tanā*digaṇato *o-yir*appaccayā honti kattari, *curā*digaṇato *ṇe-ṇay*appaccayā honti^d kattari:

akāro ca, *ivaṇṇo* ca, *e-okārā* ca, yo tathā,

^e *ṇu ṇā uṇā* ca, *nā*, *ppa-ṇh'*, *o-yirā*, *ṇe-ṇay*apaccayā 20 20

agahitagahaṇena evaṃ pannarasēritā

vikaraṇavhaya e te paccayā ti vibhāvaye. 21

Ye evaṃ niddiṭṭhehi vikaraṇappaccayehi tadaññehi ca sap-paccayā atthavidhā dhātugaṇā suttantesu bahūpakārā, tesv 25
āyaṃ^e *bhuvā*digaṇo:

1. *Bhū sattāyaṃ*. *Bhū*dhātu vijjānātāyaṃ vattati. Sakam-mikākammikāsu^f dhātusu ayaṃ akammikā^g dhātu, na pana "dhammabhūto" ti ādisu ^hpattiatthavācikā^h aparā *bhū*dhātu viya sakammikā; esā ^hhi *pari-abhi*ādihi upasaggehi yuttā yeva sakammikā bhavati, na *u-pa-parā-pātu*ādihi upasagga-nipātehi 30
yuttā pi; ato imissā siddhāni rūpāni dvidhā ñeyyāni: akamma-kapadāni sakammakapadāni cā ti. Tatra *bhavati ubbhavati*

¹ § 905—910, Kc 435. ² (cf. Vm 526²⁷). ³ Kev 447—454. ⁴ MI 111¹².

⁵ V1555. ^a hi = vīseso, ns.

^a ita CepBhmns (ns: to-paccañ⁵ kā² paccatta nhuik sak); leg. vibhāgako?

^b CepBhmns ⁵kappamhi. ^c Bm pubba- (vide Kev 448). ^d Bm curādigaṇato yappaccayo hoti. ^e Cep tesv ayaṃ. ^f Bm sakammikāsu. ^g Bm ayaṃ vākam-mikā. ^h Bm pattivācikā.

samubbhavatī pabhavatī parābhavatī sambhavatī vibhavatī · *bhoti sambhotī^a vibhoti, pātubhavatī pātubbhavatī^b · pātubhoti* imāni akammakapadāni. Ettha *pātu* iti nipāto, so *āvibhavatī tirobhavatī* ti ādisu *āvi-tironipātā* viya *bhūdhātuto* nipphan-
 5 *nākhyātasaddassa* n'eva visesakaro na ca^c sakammakattasādhako; *u* icc ādayo upasaggā, te pana visesakarū na sakammakattasādhakā^d. Yesam attho kammena sambandhaniyo na hoti, tāni padāni akammakāni. Akammakapadānaṃ yathā-
 10 *paribhavatī abhibhoti abhibhavatī adhibhoti adhibhavatī alibhoti alibhavatī anubhoti anubhavatī samanubhoti samanubhavatī abhisambhotī abhisambhavatī* imāni sakammakapadāni. Ettha *pari* icc ādayo upasaggā, te *bhūdhātuto* nipphannākhyātasaddassa visesakarū c'eva sakammakattasādhakā ca. Yesam attho kam-
 15 *mena sambandhaniyo*, tāni padāni sakammakāni^e. Sakammakapadānaṃ^f sakammakavasena attho kathetabbo, kvaci cākammakavasena^g pi. Evaṃ suddhakattukiriyāpadāni bhavanti. Uddeso 'yaṃ.

Tatra bhavatī ti hoti^h vijjati paññāyati sarūpaṃ labhati;
 20 *ubbhavatī* ti uppajjati sarūpaṃ labhati; *samubbhavatī* ti samuppajjati sarūpaṃ labhati; *pabhavatī* ti hoti sambhavatī, atha vā *pabhavatī* ti yato kutoci sandatiⁱ na vicchijjati avicchinnaṃ hoti taṃ taṃ thānaṃ visarati; *parābhavatī* ti parābhavo hoti vyasanāṃ āpajjati avuddhiṃ^j pāpuṇāti; sam-
 25 *bhavatī* ti suṭṭhu^k bhavatī vuddhiṃ virūlhiṃ vepullaṃ āpajjati; *vibhavatī* ti ucchijjati vinassati vipajjati, visesato vā bhavatī sampajjati; *bhoti sambhoti vibhoti* ti imāni *bhavatī sambhavatī vibhavatī* ti imehi yathākkamaṃ samānaniddesāni; *pātubhavatī* ti pakāsati dissati paññāyati pākaṭaṃ hoti, pā-
 30 *tubbhavatī* pātubhoti ti imāni *pātubhavatī* ti iminā samānaniddesāni. Evaṃ akammakapadānaṃ yathārahaṃ^l sakammakākammakavasena atthakathanāṃ dātṭhabbaṃ, evaṃ uttaratrā pi aññesam pi^m akammakapadānaṃ. *Paribhotidukādisu* pana sattasu dukesu yathākkamaṃ dve dve padāni samā-

^a B^m om. ^b CP om. ^c CP n'eva. ^d CP sakammakattasādhakā. ^e B^h sakammakavasenaṭṭho. ^f CP sakammakapadāni. ^g CP om., C^e tesam. ^h C^eB^h kvaci akammā. ⁱ C^eB^m bhoti. ^j C^e sam sandati. ^k (CP avadḍhaṃ). ^l (B^m suṭṭhuṃ). ^m CPB^h om.

natthāni, tasmā dve dve padāni^a yeva^b gahetvā niddisissāma^c
 Tatra paribhoti paribhavatī ti paraṃ himsati piḷeti, atha
 vā hiḷeti avajānāti; abhibhoti abhibhavatī ti paraṃ ajjhot-
 tharati maddati; adhibhoti adhibhavatī ti paraṃ abhimad-
 ditvā bhavati attano vasaṃ vattāpeti; atibhoti atibhavatī 5
 ti paraṃ atikkamitvā bhavati; anubhoti anubhavatī ti sukha-
 dukkhaṃ vedeti paribhuñjati sukhadukkhapaṭisaṃvedī hoti;
 samanubhoti samanubhavatī ti sukhadukkhaṃ suṭṭhu vedeti
 suṭṭhu paribhuñjati suṭṭhu sukhadukkhapaṭisaṃvedī hoti; abhi-
 sambhoti abhisambhavatī ti paraṃ ajjhottharati maddati. 10
 Evaṃ sakammakapadānaṃ sakammakavasena atthakathanāṃ
 daṭṭhabbaṃ, katthaci pana 'gacchati' ti 'pavattati' ti evaṃ
 akammakavasena pi; evaṃ uttaratrā pi aññesaṃ sakamma-
 kapadānaṃ

appaccayo paro hoti bhuvādiganato sati

15

suddhakattukiriyākhyāne sabbadhātukanissite.

22

Ayaṃ suddhakattukiriyāpadānaṃ niddeso.

Bhāveti vibhāveti sambhāveti paribhāveti evaṃ hetukattu-
 kiriyāpadāni bhavanti. Ekakammavaseṇ^e esaṃ^c attho gahe-
 tabbo, pacchimassa pana dvikammakavasena pi. *Paribhāvāpeti* 20
abhibhāvāpeti anubhāvāpeti evaṃ pi hetukattukiriyāpadāni bha-
 vanti. Dvikammakavaseṇ^e esaṃ attho gahetabbo. Icc evaṃ
 dvidhā hetukattukiriyāpadāni ñeyyāni, aññāni pi gahetabbāni.
 Tatra bhāveti ti puggalo bhāvetabbāṃ yaṃ kiñci bhāveti
 āsevati bahulikaroti, atha vā bhāveti ti vaḍḍheti; vibhāveti 25
 ti vibhāvetabbāṃ yaṃ kiñci vibhāveti viśesena bhāveti, vi-
 vidhena vā ākāreṇa bhāveti bhāvayati vaḍḍheti, atha vā
 vibhāveti ti abhāveti antaradhāpeti; sambhāveti ti yassa
 kassaci guṇaṃ sambhāveti sambhāvayati suṭṭhu pakāseti uk-
 kaṃseti; paribhāveti ti paribhāvetabbāṃ yaṃ kiñci paribhā- 30
 veti paribhāvayati samantato vaḍḍheti, evaṃ ekakammaka-
 vasena attho gahetabbo, atha vā paribhāveti ti vāsetabbāṃ
 vatthūṃ paribhāveti paribhāvayati vāseti gandhaṃ gāhāpeti,
 evaṃ dvikammakavasena pi attho gahetabbo; paribhāvāpeti
 ti puggalo puggalena sapattaṃ paribhāvāpeti himsāpeti, atha 35
 vā paribhāvāpeti ti hiḷāpeti avajānāpeti; abhibhāvāpeti

^a Bm om. samānatthāni tasmā dve dve padāni. ^b Cp om. ^c CPB^c eka-
 kammakavaseṇ^e esaṃ.

ti puggalo puggalena sapattam abhikhāvāpeti ajjhottharāpeti;
anubhāvāpeti ti puggalo puggalena sampattim anubhāvāpeti
paribhojeti.

- Payutto kattunā yoge^a ṭhito yevāppadhāniye
5 kriyam sādheti, etassa dipakam sāsane padaṃ 23
karaṇavacanam yeva yebhuyyena padissati;
ākhyāte kāritaṭṭhānam sandhāya kathitam idaṃ, 24
na nāme kāritaṭṭhānam ¹"bodhetā" iti ādikam;
²"sunakhehi pi khādāpentī" icc ādini padāni ca
10 āharitvāna dipeyya payogakusalo budho. 25

Tatr' idaṃ^b karaṇavacanam kammattadipakam. Upayoga-
sāmivacanāni pi taddipakāni yojetabbāni, katham: paribhāvāpeti
ti puggalo puggalam sapattam paribhāvāpeti; tathā paribhā-
vāpeti ti puggalo puggalassa sapattam paribhāvāpeti, sesāni
15 nayānusārena niddisittabbāni. Evaṃ sabbān' etāni karaṇāpayoga-
sāmivacanāni kammattadipakāni^c yeva honti, tasmā dvikam-
makavasen' attho gahetabbo. Ayaṃ hetukattukiriyāpadānam
niddeso.

*Bhāvīyate vibhāvīyate * paribhāvīyate abhikhāvīyate anu-
20 bhāvīyate * paribhūyate abhikhūyate anubhūyate* evaṃ kammūno
kiriyāpadāni bhavanti; aññathā ca *bhāvīyate vibhāvīyate * pari-
bhāvīyate abhikhāvīyate anubhāvīyate * paribhūyate abhikhūy-
yate anubhūyate* ti. Ettha kammuno kiriyāpadāni yeva kamma-
kattuno kiriyāpadāni katvā yojetabbāni, visuṃ hi kammakattuno
25 kiriyāpadāni na labbhanti. Tatra bhāvīyate ti bhāvetabbaṃ
yaṃ kiñci puggalena bhāvīyate āseviyate bahulikariyate, atha
vā bhāvīyate ti vaḍḍhiyate; vibhāvīyate ti vibhāvetabbaṃ
yaṃ kiñci puggalena vibhāvīyate vīsesena bhāvīyate vividhena
vā ākārena bhāvīyate vaḍḍhiyate, atha vā vibhāvīyate ti abhā-
30 vīyate antaradhāpiyate; paribhāvīyate ti sapatto puggalena
paribhāvīyate hīmsiyate^d, atha vā paribhāvīyate ti hīiyate
avajāniyate; abhikhāvīyate ti sapatto puggalena abhikhāvīyate
ajjhotthariyate abhimaddīyate; anubhāvīyate ti sampatti pug-
galena anubhāvīyate paribhuñjiyate; paribhūyate ti ādini tiṇi

¹ Nidd I 457²¹. ² A I 48³, Mp.

^a CPBh yo ve. ^b Bh Tatra, CP Yatra (om, idaṃ). ^c CP kammadipa-
kāni, Bh kammakadipakāni. ^d CP hīiyate (cf. 5³).

paribhaviyate ti ādihi tihi samānaniddesāni, sesāni pana yathā-vuttehi. Yaṃ kammam eva padhānato gahetvā niddisiyati padaṃ, taṃ kammattadipakaṃ. Tasmā kattari ekavacanena niddiṭṭhe pi, yadi kammaṃ bahuvacanavasena vattabbaṃ, bahuvacanantañ ñeva kammuno kiriyāpadaṃ dissati, yadi pan' ⁵ ekavacanavasena vattabbaṃ, ekavacanantañ ñeva; tathā kattari bahuvacanena niddiṭṭhe pi, yadi kammaṃ ekavacanavasena vattabbaṃ, ekavacanantañ ñeva kammuno kiriyāpadaṃ dissati, yadi pana bahuvacanavasena vattabbaṃ, bahuvacanantañ ñeva, kathaṃ: *bhikkhunā dhammo bhāviyate · bhikkhunā dhammā* ¹⁰ *bhāviyante · bhikkhūhi dhammo bhāviyate · bhikkhūhi dhammā bhāviyante* ti. Iminā nayena sabbattha kammuno kiriyāpadesu vohāro kātabbo. Yasmim̐ pana kammuno kiriyāpade kammattadipake kammabhūtaṃ^a ev' atthassa kattubhāvaparikappo hoti, taṃ kammakattutthadipakaṃ^a; taṃ kammuno kiriyāpadato ¹⁵ viṣuṃ na labbhati; ayam̐ pan' ettha atthaviññāpane payogaraṇā: *sayam eva paribhaviyate* ¹ *dubbhāsitaṃ bhaṇaṃ bālo · tappaccayā aññehi paribhūto pi, sayam eva abhibhaviyate pāpa-kārī · niraye* ^b *nirayapālehi abhibhūto pi tathārūpassa kammaṃ sayam katattū* ti. Ettha hi ² *sayam eva piyale pāṇiyaṃ · sayam* ²⁰ *eva kaḷo kariyate* ti ādisu viya sukhābhisaṃkharāṇiyatā labbhat' eva, tato kammakattutū ca. Ayam̐ kammuno kiriyāpadānaṃ niddeso.

Bhūyate bhaviyate ubbhaviyate evaṃ bhāvassa kiriyāpadāni bhavanti; aññathā ca *bhūyate bhaviyate ubbhaviyate* ti. ²⁵ Tatra, yathā^c *ḥhiyate* ti^d padassa *ḥhānan* ti bhāvavasena atthakathanam icchanti, evaṃ *bhūyate* ti ādinam pi *bhavanan* ti ādinā bhāvavasena atthakathanam icchitabbaṃ. Yathā ca *ḥhānaṃ ḥhili bhavanan* ti ādihi bhāvavācakakitantanāmapadehi saddhiṃ sambandhe-chaṭṭhiyojanam icchanti, na tathā *ḥhiyate* ³⁰ *bhūyate* ti ādihi bhāvavācakākhyātapadehi saddhiṃ sambandhe-chaṭṭhiyojanā icchitabbā · sambandhe pavattachattḥhiyantasadehi asambandhanīyattā ākhyātikapadānaṃ. Yasmim̐ payoge yaṃ kammuno kiriyāpadena samānagatikam̐ katvā vinā kammena niddisiyati kiriyāya padaṃ^e, kattuvācakapadaṃ pana ³⁵

¹ (Sn 657^d). ² (cf. V162).

^a (B^h kammakattatthadipakaṃ). ^b (B^h niraye). ^c Cp om. ^d Be om.

^e C^eB^e kiriyāpadaṃ.

paccattavacanena vā karaṇavacanena vā niddisiyati, tam
tatha bhāvatthadīpakam, na hi sabbathā kattāram anissāya
bhāvo pavattati. Evaṃ sante pi bhāvo nāma kevalo bhavana-
lavana-paṇādiko dhātuattho^a yeva. Akkharacintakā pana
5 *thiyate^b bhūyate* ti ādisu bhāvavisayesu karaṇavacanam eva
payuñjanti ¹"nanu nāma pabbajitena sunivatthena bhavitabbam
supārutena^c ākappasampannenā" ti ādisu viya; tasmā tesam
mate *lena ubbhaviyate* ti karaṇavacanena yojetabbam, jīnamate
pana ²"so bhūyate" ti ādinā paccattavacanen' eva. Sacca-
10 samkhepappakarāṇe hi Dhammapālācariyena, Niddesapāliyaṃ
pana Dhammasenāpatinā, Dhajaggasutte Bhagavatā ca bhāva-
padaṃ paccattavacanāpekkhavasen' uccāritam^d.

- Kathito Saccasamkhepe paccattavacanena ve
³"bhūyate" iti saddassa sambandho bhāvadīpano, 26
15 Niddesapāliyaṃ ⁴"rūpaṃ vibhoti vibhaviyati"
iti dassanato vā pi paccattavacanam thīraṃ^e, 27
tathā Dhajaggasuttante munināhacca bhāsīte
⁵"so pahiyissati" iti pāḍidassanato pi ca. 28
Pāramitānubhāvena mahesīnaṃ va dehato^f
20 santi nipphādanā, n'eva sakkaṭṭādivaco^g viya. ⁶ 29
Paccattadassanen' eva purisattayayojanam
ekavacanikaṃ^h c' eva^h bahuvacanikam pi ca
kātabbam iti no khanti parassapadaādike. 30
Tasmā *rūpaṃ vibhaviyati · rūpāni vibhaviyanti, tvaṃ vibhavi-*
25 *yasi · tumhe vibhaviyatha, ahaṃ vibhaviyāmi · mayaṃ vibha-*
viyāma, rūpaṃ vibhaviyate · rūpāni vibhaviyante ice evamādi
jīnavacanānurūpato yojetabbam. Atrāyaṃⁱ padasodhanā:
Vibhaviyati ti idaṃ kamma padasamānakam^j
na ca kamma padaṃ nā pi kammakattupadādikaṃ. 31
30 Yadi kamma padaṃ etaṃ, paccattavacanam pana
kammaṃ dipeyya karaṇavacanam^k kattudīpakam; 32
yadi kammakattupadam, ⁷*piyate* ti padaṃ viya
siyā sakammakam, n'etaṃ tathā horī ti dipaye; 33

^a ***. ^b Saccas 63d. ^c Nidd I 279¹. ^d S I 219⁴. ^e (770).

^a Cep dhāvattho. ^b (Cp bhaviyate). ^c (Cp supārutitena). ^d Bm uccharo, B^e uddhāro. ^e Cp varam. ^f Bm mahesīnaṃ dha gehato, Bh mahesīnaṃ vaco gato, Cp mahesīnaṃ va sandhīni. ^g Cep sakkaṭṭādivo. ^h CpBeh cā pi. ⁱ Cp tatrāyaṃ. ^j (Bm kamma padasādhakam). ^k Bm karaṇam vacanam.

yadi kattupadam etam, <i>vibhavatipadam</i> ^a viya	
vinā yappaccayam tiṭṭhe, na tathā tiṭṭhate idam	34
— na kattari <i>bhuvādinam</i> gaṇe yappaccayo ruto,	
<i>divādinam</i> gaṇe yeva kattari samudārito,	35
na <i>bhūdhātu divādinam</i> dhātūnam dissate gaṇe,	5
<i>bhuvādika-curādinam</i> gaṇesu yeva dissati ^b :	36
<i>vibhaviyati</i> icc ādo tasmā yappaccayo pana	
bhāve yevā ti viññeyyam ^c viññunā samayaññunā.	37
Ettha hi pākaṭam katvā bhāvakārakalakkaṇam	
dassayissam ^d aham ^e dāni, sakkaccam me nibodhatha:	38 10
<i>Tisso gacchati</i> icc atra kattāram kattuno padam,	
<i>dhammo desigati</i> cc atra kamman tu kammuno padam	39
sarūpato pakāseti, tasmā te pākaṭā ubho;	
tathā <i>vibhaviyati</i> ti ādi bhāvapadam pana	40
sarūpato na dīpeti kārakam bhāvanāmakam,	15
dabbabhūtan tu kattāram pakāseti sarūpato;	41
kattāram pana dipentam kattusannissitam pi tam	
bhāvam dīpeti, ¹ sv ākāro paccayena vibhāvito	42
— yasmā ca kattubhāvena bhāvo nāma na tiṭṭhati,	
* kattā va kattubhāvena bhāvaṭṭhāne ṭhito tato.	43 20
'Yajj evam, <i>kattuvohāro</i> bhāvassa ² tu katham siyā	
³ "sāvakānam sannipāto ahoṣi" iti ādisu'	44
iti ce, nissayānan tu ^e vasā nissitasambhavā	
kattuṭṭhāne pi bhāvassa <i>kattupaññatti</i> sijjhati;	45
kārake kattukammavhe kriyāsannissaye yathā	25
dhārenti ⁴ āsana-thāli 'kriyādhāro' ti kappitā,	46
tathā <i>bhāvapadam</i> dhirā kattāram bhāvanissayam	
dipayantam pi kappenti ^f bhāvassa vācakam ^g iti.	47
Keci adabbabhūta ^h bhāvass ⁱ ⁵ ekatthito bravum;	
bhāve-d-ekavaco v ^j ādipurissass ^k eva hoti ti,	30
pāliṃ patvāna tesan tu ^h vacanam appamāṇakam,	48
⁶ "te samkilesikā dhammā pahiyissanti" iti hi	

¹ = tassa vibhaviyati ti bhāvapadassa sv ākāro, ns. ² tu = codemi, ns. ³ D II 5⁸. ⁴ ns: āsane nisinnō samgho thāliyam odanam pacati cc ādisu. ⁵ = ta khu taṇ³ eñ¹ aphrac kroñ¹, ns. ⁶ D I 195³³.

^a CP vibhāvī ti padam. ^b (CP nissite). ^c Ce viññeyyo. ^d CP dassayissam aham. ^e CFB^b ti. ^f CFB^b dīpayantam pakappenti. ^g Bm addabba⁹. ^h GP tam.

- pāṭho pāvācane diṭṭho, tasmā evaṃ vademase^a: 49
 'paccattadassanen' eva purisattayayojanam
 vacanehi yutam dvihi icchitabban ti no ruci. 50
 Bhāve kriyāpadaṃ nāma pāḷiyam atiduddasaṃ,
 5 tasmā taggahaṇūpāyo vutto ettāvataṃ mayā ti. 51
 Ayam bhāvassa kiriyāpadānaṃ niddeso.
- Evaṃ suddhakattukiriyāpadāni hetukattukiriyāpadāni kam-
 muno kiriyāpadāni bhāvassa kriyāpadāni cā ti catudhā, kam-
 makattukiriyāpadehi vā pañcadhā *bhūdhātuto nipphannāni*^b
 10 kiriyāpadāni nānappakārena niddiṭṭhāni. Etāni 'lokiyānaṃ
 bhāvabhedavasena vohārabhedo hoti' ti dassanatthaṃ visuṃ
 visuṃ vuttāni; atthato pana kamma-kattu-bhāvakārakattaya-
 vasena tividhān' eva. Hetukattā hi suddhakattusaṃkhāte
 kārake tass' aṅgabhāvato saṅgham upagacchati, tathā kam-
 15 makattā kammakārake; bhāvo pana^c kevalo, so hi gamana-
 pacana-lavanādivasenānekavidho pi kiriyāsabhāvattā bhedarahito
 kārakantaro. Evaṃ sante pi dabbasaṇṇissittatā dabbabhedena
 bhijjati, tena pāvācane bhāvavācakaṃ padaṃ bahuvacanantam
 pi dīssati. Ākhyātikapade *bhāvakāra* kavohāro Niruttinayaṃ
 20 nissāya gato^d, atthato pana bhāvassa kārakatā nūpapajjati,^e so
 hi na kiñci janeti na ca kiriyāya nimittam, kiriyānimittabhāvo
 yeva hi kārakalakkaṇam; iti mukhyato vā hetuto^e vā bhāvassa
 kārakatā na labbhati. Evaṃ sante pi so ²karaṇamattattā kāra-
 kam; tathā hi 'karaṇam kāro kiriyā, tad eva kāraṇa' ti bhāvassa
 25 kārakatā dātṭhabbū. Yasmā pana kiriyānimittabhāvo yeva
 kārakalakkaṇam, tasmā nāmikapade kārakalakkaṇe *bhāva-*
kāraṇa ti vohāraṃ pahāya kattu-kamma-karaṇa-sampadānā-
 pādānādhikaraṇānaṃ channaṃ vatthūnaṃ *kattukāraṇaṃ kamma-*
kāraṇa ti ādivohāro kariyati veyyākaraṇehi. Evaṃ Niruttinayaṃ
 30 nissāya vuttam bhāvakāraṇaṃ ca dve ca kamma-kattukāraṇāni
 ti kārakattayaṃ bhavati taddipakaṃ cākhyātikapadaṃ tikāraṇam,
 imam atthaṃ hi sandhāya vuttam ācariyehi pi
 mahāveyyākaraṇehi niruttinayadassibhi: 52
³'yam tikūlam tipurisaṃ kriyāvāci tikāraṇam
 35 attiliṅgaṃ^f dvivacanam, tad ākhyātan ti vuccati'' ti. 53

¹ (8²¹). ² (59 n. 2). ³ Mmd 416 (Chap Rūp ad Kc 407; vide infra 50⁷⁹ etc.).

^a Cp vadāse. ^b C²Bh nipphanna-. ^c Cp va. ^d C² kato. ^e B^m hetuso. C²B^m attiliṅgaṃ.

Idha bhāva-kammesu attanopadappattiṃ^a keci akkhara-
cintakā avassam icchantī ti tesaṃ mativibhāvanattham ambehi
bhāva-kammānaṃ kiriyāpadāni attanopadavasena' uddiṭṭhāni
c' eva niddiṭṭhāni ca; sabbāni pi paṇ' etāni tikārakāni kiriyā-
padāni kiriyāpadamālam icchatā parassapad'-attanopadavasena 5
yojetabbāni. Pāliadisū hi tikārakāni kiriyāpadāni parassapad'-
attanopadavasena dvidhā ṭhitāni, seyyathidaṃ: ¹"Bhagavā Sā-
vatthiyaṃ viharati; ²samādhijjhānakusalo vandati lokanāyakaṃ;
³monaṃ vuccati nāṇaṃ; ⁴atthābhisamayā dhīro paṇḍito ti
pavuccati; ⁵kathaṃ paṭipannassa puggalassa rūpaṃ vibhoti 10
vibhaviyyati; ⁶so pahīyissati; ⁷paṇḍukambale nikkhittaṃ bhāsate
ca^b tapate ca^b; ⁸pūjako labhate pūjaṃ; ⁹puttakāmā thiyo yācaṃ
labhante^c tādisaṃ sutam; ¹⁰asito tādī pavuccate^d sa brahmā;
¹¹aggijādi pubbe va bhūyate; ¹²so^e pahīyethā pi no pi^e pa-
hiyethā" ti evaṃ dvidhā ṭhitāni. Atr' idaṃ pāḷivavatthānaṃ: 15

tikārakāni sabbāni kiriyāpadāni pāyato
parassapadayogena dissanti piṭakattaye; 54

attanopadayuttāni cuṇṇiyesu padesu hi
ativ' appāni, gāthāsu padāni 'tibahūni tu, 55
* gāthāsu c' ev' itarāni cuṇṇiyesu padesu ca 20
subahūn' eva hutvāna dissanti ti pakāsaye. 56

Padānaṃ niddeso pana *ti-anti*ādīnaṃ tesaṃ tesaṃ vacanānaṃ
anurūpena yojetabbo. Evaṃ tikārakakiriyāpadāni sarūpato
vavatthānato niddesato ca veditabbāni.

Idāni nōpasaggākammikādivasena *bhavatissa* dhātussa 25
vinicchayaṃ vadāma:

Nōpasaggā akammā ca, sōpasaggā akammikā,
sōpasaggā sakammā ca iti *bhū* ti vibhāvitā; 57
— idan tu vacanaṃ ¹³"dhammabhūto, ¹⁴bhutvā" ti ādisu
pattānubhavanattham me vivajjetvā udiritaṃ, 58 30
etena pana atthena nōpasaggasakammikaṃ
gahetvā catudhā hoti iti ñeyyaṃ visesato. 59
Nōpasaggā akammā ca sōpasaggā akammikā

¹ A I 1³. ² Bv 1: 57^{cd}. ³ Nidd I 57¹. ⁴ S I 87⁸. ⁵ Nidd I 278²⁸—
279¹. ⁶ S I 219⁴. ⁷ A I 181¹⁷. ⁸ J VI 14¹⁸. ⁹ Ap 532⁸ (Tha 146¹⁰).
¹⁰ Sn 519^d. ¹¹ Saccas 63^d. ¹² S I 219²⁸. ¹³ (3²⁸). ¹⁴ J III 53¹⁷.

^a Beh attanopadappattiṃ. ^b Behm om. ^c ita B^{ms}, CepB^h labhantaṃ;
B^c labhanti (= Tha). ^d CepB^h sa vuccate, B^c om. pa-. ^e Bh om.

- bhūdhātū kārīte sante ekakammā bhavanti hi*^a, 60
¹"bhāveti kusalaṃ dhammaṃ", *vibhāveti t' imān' idha*^b
dassetabbāni viññūhi sāsanaññūhi sāsane. 61
 Sopasaggā sakammā *bhu*^c kārītappaaccaye sati
 5 *dvikammā yeva hoti*^d *ti nātabbaṃ*^e *viññunā, kathaṃ:* 62
abhibhāventi purisā purise pāṇajālīkaṃ ·
anubhāveti puriso sampattiṃ purisaṃ iti. 63
 || *'Idaṃ sakammakaṃ nāma, akammakaṃ idaṃ' iti*
kathaṃ amhehi nātabbaṃ vitthārena vadetha no. 64
 10 | *'Vitthāren' eva kiṃ vattuṃ sakkomi; ekadesato*
kathayissāmi, sakkaccaṃ vadato me nibodhatha: 65
Akhyātikapadaṃ nāma duvidhaṃ samudiritaṃ
*sakammakaṃ akammañ ca iti viññū*¹ *vibhāvaye.* 66
*Tatra yassa payogamhi padassa*² *kattuno kriyā*
 15 *nippādītā vinā kammaṃ na hoti, taṃ sakammakaṃ;* 67
"pacati" ti hi vutte tu yena kenaci jantunā
odanaṃ vā pan' aññaṃ vā kiñci vatthun ti nāyati. 68
Yassa pana payogamhi kammena rahitā kriyā
*padassa*³ *nāyate, etaṃ* ⁴*akammakan ti-t-iraye*^h; 69
 20 *"tiṭṭhati Devadatto" ti vutte kenaci jantunā*
ṭhānaṃ va buddhivisaṃ, kammabhūtaṃ na kiñci pi. 70
Sakammakapadaṃ tattha kattāraṃ kammaṃ eva ca
pakāseti yathāyogaṃ iti viññū vibhāvaye; 71
odanaṃ pacati poso · *odano paccale sayāṃ*
 25 *icc udāharaṇā ñeyyā, avutte pi ayaṃ nayo.* 72
Akammakapadaṃ nāma kattāraṃ bhāvaṃ eva ca
yathārahaṃ pakāseti iti dhīro ⁵*palakkhaye;* 73
kattāraṃ "tiṭṭhati" ce atra sūceti, bhāvanāmakaṃ
"upaṭṭhiyati" icc atra, avutte pi ayaṃ nayo. 74
 30 *Evaṃ sakammakākammaṃ nātvā yoṇeyya buddhimā,*
tikammakañ ca jāneyya ⁶*karādo kārīte sati:* 75
savaṇṇaṃ kaṭakaṃ poso kārēti purisaṃ ti ca
puriso purise gāmaṃ rathaṃ vāheti icc api. 76

¹ cf. A IV 109¹³.

^a Be ti. ^b Cp t'imāni tu. ^c CeBm tu. ^d CeBm honti. ^e Cp nātabbā.

¹ Bh vidvā. ² (Bh parassa). ³ sic vel tirare CPBehms (ns: tirare nhuik ta ka² agum); ⁴ Ce akammakaṃ it' iraye.

Ettha <i>bhavatidhātumhi</i> nayo eso na labbhati, tasmā dvikammakañ ñeva padam ettha vibhāvitam.	77
Ediso ca nayo nāma pāḷiyam tu ^a na dissati, ekaccānam maten' eva mayā evaṃ pakāsito,	78
ettha ¹ "tam enaṃ ^b rājāno vividhā kammakāraṇā ^c kārapenti" ti ^d yo pāṭho Niddese, tam suniddise	79 ⁵
'manussehi' ti āhatvā ^e pāṭhasesaṃ sumedhaso ^f ² "sunakhehi pi khādāpentī" iti pāṭhassa dassanā.	80
Etam ¹ nayaṃ vidū ṇatvā yoje pāṭhanurūpato: <i>suvaṇṇaṃ kaṭakaṃ^g poṣo kūreti purisen'</i> iti.	81 ¹⁰
Vikaraṇappaccayā yāva vuttā ettha sarūpato, saḡaṇe saḡaṇe tesam vuttiṃ ^h dipetum eva ca	82
'asmim ḡaṇe ayaṃ dhātu hoti' ti tehi viññuno viññāpetuñ ca, aññehi ṇāpanā-paccayehi na.	83
Tathā hi ³ bhāvakammesu vihito paccayo tu yo aṭṭhavidhe pi ⁱ dhātūnaṃ ḡaṇasmim ^j sampavattati ti.	84 ¹⁵
<i>Bhūdhātujesu rūpesu asammohāya sotunaṃ</i> nānāvidho nayo evaṃ mayā ettha pakāsito.	85
Ye loke appayuttā vividhavikaraṇākhyātasaddesv achekā, te ^k patvakhyātasadde avigatavimati honti ṇāṇi pi, tasmā	86 ²⁰
accantañ ñeva dhiro saparahitarato sāsane daḥhapemo yogaṃ tesam payoge paṭutaramatitaṃ patthayāno kareyya.	

Iti navaṅge sātṭhakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanitippakaraṇe savikaraṇākhyā-
tavibhāgo nāma paṭhamo paricchedo. 25

II.

Ito paraṃ pavakkhāmi sotūnaṃ mativaḍḍhanaṃ
kriyāpadakkamaṃ nāma vibhattādini dipayaṃ. 1
Tatra ākhyātikassa kiriyālakkaṇattasūcikā tyādayo vibhattiyo.
Tā cātṭhavidhā^k vattamūnā-pañcamī-sattamī-parokkhā-hiyyat- 30

¹ Nidd I 154. ² A I 48* (Mp). ³ (Kc 442).

^b Cp tam. ^b B^b eva, Cp ena. ^c Cp okāraṇaṃ, (B^c okāraṇaṃ).
^d C^eB^bh rājā . . kārapeti ti. ^e ita B^b (Cp āhatvā); C^eB^cmns āharitva.
^f Cp ettha, B^c evaṃ, ^g Cp suvaṇṇaṃ kaṭakaṃ. ^h B^cns vutte. ⁱ CpB^b hi.
^j (Cp ḡaṇasi). ^k C^eB^cns tā aṭṭhavidhā.

- tani-¹jjatani^a-bhavissanti-kālātipattivasena. ¹Tattha *ti anti, si tha, mi ma; te ante, se vhe, e mhe* icc etā vattamānāvibhattiyo nāma; *tu antu, hi tha, mi ma; tam antam, su vho, e āmase* icc etā pañcamāvibhattiyo nāma; *eyga eygam, eyyāsi eyyālha, 5 eyyāmi eyyāma; etha eram, etho eyyavho^b, eyyam eyyāmhe* icc etā sattamāvibhattiyo nāma; *a u, e ltha, a mha; ltha re, ltho vho, i^c mhe* icc etā parokkhāvibhattiyo nāma; *ā ū, o ltha, a^d mha^e; ltha lthum, se vham, im mhasē* icc etā hiyyattanāvibhattiyo nāma; *i un, o ltha, a mha^e; ā ū, se vham, a mhe* icc etā 10 ajjatanāvibhattiyo nāma; *ssali ssanti, ssasi ssaltha, ssāmi ssāma; ssale ssante, ssase ssavhe, ssaṃ ssāmhe* icc etā bhavissantāvibhattiyo nāma; *ssā ssamsu, sse ssaltha, ssaṃ ssamha^f; ssaltha ssimsu, ssase ssavhe, ssaṃ ssamhase^g* icc etā kālātipattivibhattiyo nāma. Sabbāsam etāsaṃ vibhattinaṃ ²yāni yāni pubbakāni cha padāni, 15 tāni tāni parassapadāni nāma, yāni yāni pana parāni cha padāni, tāni tāni attanopadāni nāma. Tattha parassapadāni vattamānā cha pañcamiyo cha sattamiyo cha parokkhā cha hiyyattaniyo cha ajjataniiyo cha bhavissantiyo cha kālātipattiyo cha ti aṭṭha-cattālīsavidhāni^h honti, tathā itarāni, sabbāni tāni piṇḍitāni 20 channavutividhāni. Parassapadānaṃ attanopadānaṃ ca ³dve dve padāni paṭhama-majjhim'-uttamapurisā nāma. Te vattamānādisu cattāro cattāro aṭṭhannaṃ vibhattinaṃ vasena dvatimsa, piṇḍitāni parimāṇān' eva^b. ⁴Dvīsu dvīsu padesu paṭhamam paṭhamam ekavacanaṃ, dutiyam dutiyam bahuvacanaṃ. Tatra 25 vattamānavibhattinaṃ *ti anti, si tha, mi ma* icc etāni parassapadāni, *te ante, se vhe, e mhe* icc etāni attanopadāni. Parassapad'-attanopadesu pi *ti anti* iti paṭhamapurisā, *si tha* iti majjhimapurisā, *mi ma* iti uttamapurisā, *te ante* iti paṭhamapurisā, *se vhe* iti majjhimapurisā, *e mhe* iti uttamapurisā. Paṭhama-majjhim'- 30 uttamapurisesu pi *ti* iti ekavacanaṃ, *anti* iti bahuvacanaṃ ti evam ekavacana-bahuvacanāni kamato ñeyyāni. Evam sesāsu vibhattisu parassapadattanopada-paṭhamamajjhimuttarapuris'-ekavacanabahuvacanāni ñeyyāni.

¹ § 896—903 (Kc 425—432). ² (Kc 408, 409), *infra* 16²⁻¹⁰. *V12 V33 sq.*

³ (Kc 410) *infra* 16²¹⁻²². ⁴ *infra* 16²⁴—20²¹.

^a C^e on'-ajj^o, B^e on'-ajj^o. ^b B^e eyyāvho. ^c (B^e im). ^d B^e ap. ^e C^eBem *ubique* mha. ^f C^eBem ssāmha (*et* ssāmhasē) *non raro*. ^g C^e °cattā]isa^o. ^h *sic* C^eBemns; *leg.* tap-parimāṇān' eva?

Tattha vibhatti ti ken' aṭṭhena vibhatti: kālādivasena dhātuvattham vibhajati ti vibhatti, syādihi nāmikavibhattiḥ saha sabbasāṅgāhakavasena² pana sakattha-paratthādibhede atthe vibhajati ti vibhatti, kammādayo vā kārake ekavacana-bhuvacanasena vibhajati ti vibhatti; vibhajitabbā nāṇenā ti pi⁵ vibhatti, vibhajanti atthe 'etāyā ti pi vibhatti; atha vā sati pi jīnasāsane avibhattikaniddese sabbena sabbam vibhattiḥ vinā atthassāniddisitabbato visesena vividhena vā ākārena bhajanti sevanti nam paṇḍitā ti vibhatti. Tattha² avibhattikaniddesa-lakkhaṇam vadāma saha payoganidassanādiḥ: 10

Avibhattikaniddeso nāmikesūpalabbhati,
nākhyātesu ti viññeyyam; idam ettha nidassanam: 2
3 "nigrodho va mahārukkho therā vādānam uttamo
anūnam^b anadhikañ ca^c kevalam jīnasāsanam". 2^b

Tatra therā iti avibhattiko niddeso, therānam ayan ti therō, 15
ko so: vādo, theravādo aññesam vādānam uttamo ti ayam
attho veditabbo.

4 "Kāyo te sabba sovaṇṇo" icc ādimhi pi nāmike
avibhattikaniddeso gahetabbo nayaññunā. 3
* || 'Avibhattikaniddeso nanv ākhyāte pi dissati 20
5 "bho khāda piva" icc atra' vade yo koci codako. 4
| Yadi evam, maten' assa bhavēyya avibhattikam
bhikkhu, bho puris' icc ādi padam pi, na hi tam^d tathā; 5
bhikkhu, bho puris' icc ādi sī-galopena vuccati,
tathā khāda ti ādini 6 hīlopena pavuccare. 6 25

Evam avibhattikaniddeso ākhyātesu na labbhati, nāmesu yeva labbhati. Tatrā pi 7 "aṭṭha ca puggala dhammasā te" ti ettha 8 chandavasena puggala iti rassakaraṇam daṭṭhabbam, na 9 "Kakusandha Koṇāgamano ca Kassapo" ti ettha Kakusandha iti avibhattikaniddeso viya avibhattikaniddeso daṭṭhabbo; 30
10 "bhikkhu nisinne mātugāmo upanisinno vā hoti upanipanno

¹ = etāya saddajātiyā, ns. ² (Kas I 4: 3). ³ Dīp 5: 52^b, Kva 5^{b-6}.
⁴ Pv 4^a (Pva 11¹⁴). ⁵ ***. ⁶ (Kc 481). ⁷ Vv 617^c. ⁸ (Vva 233²). ⁹ [S II 11¹⁶] Th 490^c (ns: tam nriyasamgham nhuik ta-akkharā lvan sa kai' sui' Kakusandha nhuik ka-akkharā lañ^b gāthapāda mha lvan eñ¹). ¹⁰ Vin III 189^a (Sp).

^a (Bm 0saṅgāhavasena). ^b (ns anūnañ ca). ^c ita CeBemns Kva; Dīp: anūnam anadhikañ c'eva [metr: ~ - - ~ ~ - ~]. ^d (Bc na h'idañ).

vā" ti ettha pana *bhikkhū* ti idaṃ 'bhikkhumhi' ti vattabbattā bhumme paccattan ti pi, aditṭhavibhattikaniddeso^a ti pi vattum yujjati^b; 'chandavasena katarassattā tāni padāni avibhattikaniddesapakkham pi bhajanti' ti vattum na yujjati.

- 5 Tattha parassapadāni ti parassa-atthabhūtāni padāni parassapadāni. Etth' uttamapurisesu attano-atthesu pi *attano-padavohāro* na kariyati;

¹kiñcāpi attano-atthā purisā uttamavhaya,
tathā pi itaresānaṃ ussannattā va tabbasā
10 tabbohāro imesānaṃ porāṇehi niropito. 7

Attanopadāni ti attano-atthabhūtāni padāni attanopadāni. Ettha pana ¹paṭhama-majjhimapurisesu parass'-atthesu pi *parasapadavohāro* na kariyati;

paṭhama-majjhimā ²c'ete parassatthā, tathā pi ca
15 itaresaṃ nirūḷhattā tabbohārassa saccato, 8
imassa pan' imesānaṃ pubbavohāratāya ca
tathā saṅkaradosassa haraṇatthāya so ayaṃ
attanopadavohāro esam ūropito dhuvaṃ. 9

— *Parassapadasaññādisaññāyo* bahukā idha
20 porāṇehi katattā tā sa[ma]ññā porāṇikā matā. * 10

Tasmā idha paṭhamapurisūdinam tiṇṇam purisānaṃ vacanatham na pariyesāma, ³rūḷhiyā hi porāṇehi tyādinam *purisa-saññā* vihitā.

Ekavacana-bahuvacanesu pana ekass' atthassa vaca-
25 naṃ ekavacanam, bahunnam atthānaṃ vacanam bahuvacanam;
atha vā bahutte pi satī samudāyavasena vā^c jātivasena vā
cittena sampiṇḍetvā^d ekikatass' atthassa ekassa viya vacanam
pi ekavacanam, bahutte nissitassa nissayavohārena vuttassa
nissayavasena ekassa viya vacanam pi ekavacanam, ekat-
30 talakkhaṇena bavhatthānaṃ ekavacanam viya vacanam pi
ekavacanam; abahutte pi satī atta-garukārāpariccheda-mātikānu-
sandhinaya-pucchāsabhāga-puthucittasamāyoga-puthuāramma-
ṇavasena ekatthassa bahunnam viya vacanam bahuvacanam,

¹ Mmd 408, 409 (Mmd Ce 341²⁹ 342²). ² = ce ete, ns. ³ (cf. 55¹⁹); = pasiddharūjhi a² phrañ¹, ns.

^a *ita* Bems; Ce aditṭhavibhattikattā vā avibhattikaniddeso. ^b Bems *ad.* tatha pana. ^c Bems *om.* ^d CeBe sampiṇḍetvā.

tathā "ye ye bahavo tamnivāsa-tamputta"-saṃkhātass' ekat-
thassa^a rūhivasena bahunnaṃ viya vacanam pi bahuvacanaṃ,
ekass' atthassa aññen' atthena ekābhiddhānavasena bahunnaṃ
viya vacanam pi bahuvacanaṃ, ekass' atthassa nissitavasena
bahunnaṃ viya vacanam pi bahuvacanaṃ, ekass' atthassa
ārammaṇabheda-kiccabhedaavasena bahunnaṃ viya vacanam pi
bahuvacanaṃ. Evam imehi ākārehi ekamhi vattabbe ekamhi
viya ca vattabbe ekavacanaṃ, bahumhi vattabbe bahumhi viya
ca vattabbe bahuvacanaṃ hoti ti daṭṭhabbama. ¹*Puthuvacanaṃ*
anekavacanaṃ ti ca imass' eva nāmaṃ.

10

Vacanesu ayaṃ attho nām'-ākhyātavibhattinaṃ
vasena adhigantabbo sāsanaṭṭhagavesinā;

11

tasmā tadatthaviññāpanattham idha nāmikappayogehi sah'
evākhyātappayoge pavakkhāma^b. *Rājā āgacchati, sahāyo me*
āgacchati, ²"ekam cittaṃ" icc evamādayo ekass' atthassa ekava- 15
canappayogā; *rājāno āgacchanti, sahāyā me āgacchanti*, ³"na
me dessā ubho puttā", *dve tīṇi* icc evamādayo bahutthānaṃ^c
bahuvacanappayogā; ⁴"sā senā mahati āsi; ⁵bahujjano pasanno
'si; ⁶sabbo tam jano ocināyatu; ⁷itthigumbassa pavarā; ⁸bud-
dhaśśāhaṃ vatthayugaṃ adāsim; ⁹dvayaṃ vo bhikkhave deses- 20
sāmi^d; ¹⁰pemaṃ mahantaṃ ratanattayassa kare pasādaṃ ca
naro avassam"; *bhikkhusaṃgho, balakāyo*, ¹¹"devanikāyo",
ariyasaṃgho icc evamādayo *dvikaṃ, likam* icc ādayo ca samu-
dāyavasena bavhatthānaṃ ekavacanappayogā, katthaci pana
īdisesu ṭhānesu bahuvacanappayogā pi dissanti, tathā hi ¹²"pūjita 25
ñātisaṃghehi; ¹³devakāyā saṃgātā; ¹⁴sabbe te devanikāyā;
¹⁵dve dve va saṃghā; ¹⁶tīṇi dvikāni^e; cattāri navakāni" icc
evamādayo payogā pi dissanti, ime ekavacanavasena vattab-
bassa samudāyassa bahusamudāyavasena bahuvacanappayogā
ti gahetabbā, saṅgayhamānā ca bavhatthabahuvacane saṅgahaṃ 30
gacchanti visuṃ yeva vā, tasmā bahusamudāyapekkhābahuva-
canan^f ti etesaṃ nāmaṃ veditabbama; ¹⁷"pāṇaṃ na hane;

¹ Pariccheda 3 *īmit*. ² Dh 5 111 (As 154¹²). ³ Cp I 9: 53^a (Ja VI 570¹⁰).
⁴ J VI 581¹⁶. ⁵ J VI 329². ⁶ J VI 4¹⁹. ⁷ J VI 473³. ⁸ ***. ⁹ S IV 67¹¹.
¹⁰ ***. ¹¹ A I 63³⁰. ¹² J V 304¹². ¹³ D II 254⁶. ¹⁴ ***. ¹⁵ ***. ¹⁶ cf. As
37^{20, 20}; 184²² (Vin V 137²⁵). ¹⁷ Sn 394¹⁰.

^a B^cns ekass' atthassa. ^b ita C^cB^cm^{ns}. ^c B^cns bavhatthānaṃ. ^d C^cB^m
desissāmi. ^e B^cns dukāni. ^f B^cns vāpekkhabahu^o (cf. 19²³).

¹sasso sampajjati" icc evamādayo jātivasena bavhatthānaṃ ekavacanappayogā, tabbhāvasāmaññaena bavhatthānaṃ ekavacanappayogā ti pi vattum vaṭṭati; ²"nāgaṃ ratṭhassa pūjitaṃ; ³Sāvatti saddhā ahoṣi pasannā" icc evamādayo nissayavasena
 5 bavhatthānaṃ^a nissayavohārena vuttānaṃ ekavacanappayogā; *lilakkhaṇaṃ, kusalākusalāṃ*, ⁴"viññāṇappaccayā nāmarūpaṃ nāmarūpappaccayā saḷāyatanāṃ; ⁵dhammavinayo; ⁶Citta-Seno ca gandhabbo; ⁷ratinandiyā^b asati āgatigati na hoti āgatigatiyā asati cutūpapāto na hoti" icc evamādayo ekattalakkaṇena
 10 bavhatthānaṃ ekavacanappayogā; ⁸"evaṃ mayaṃ gaṇhāma; ⁹"amhākaṃ pakati; ¹⁰padhānaṃ ti kho Meghiya vadamānaṃ kin ti vadeyyāma" icc evamādayo ekass' atthassa attavasena bahuvacanappayogā; ¹¹"te manussā taṃ bhikkhuṃ etad avocuṃ bhuñjatha bhante ti; ¹²ahaṃ manussesu manussabhūtā abbhāgatānāsanakaṃ adāsiṃ" icc evamādayo ekass' atthassa
 15 ¹³garukāravasena bahuvacanappayogā; ¹⁴"appaccayā dhammā, asaṃkhatā dhammā" icc evamādayo ekass' atthassa aparicchedavasena bahuvacanappayogā aniyatasamkhāvasena^c bahuvacanappayogā vā; keci pana 'desanāsotapātavasena bahuvacanappayogā' ti pi vadanti, taṃ na gahetabbaṃ, na^e hi
 20 Tathāgato satisampajaññarahito dhammaṃ deseti, yutti ca na dissati 'mātikāyaṃ pucchāyaṃ vissajjane cā ti tisu pi thānesu appaccayādiḍhamme desento sathā punappunaṃ bahuvacanavasena desanāsote pativā dhammaṃ deseti' ti; ¹⁵"katame
 25 dhammā appaccayā" icc evamādayo ekass' atthassa mātikānusanādhinayena bahuvacanappayogā; ¹⁶"ime dhammā appaccayā" icc evamādayo ekass' atthassa ¹⁶pucchānusanādhinayena bahuvacanappayogā; ¹⁷"katame dhammā no parāmāsā: te dhamme thapetva avasesā kusalākusalāvyūkatā dhammā" icc evamādayo
 30 ¹⁸"ekass' atthassa pucchāsabhāgena bahuvacanappayogā; ¹⁹"atthi bhikkhave aññe va dhammā gambhīrā duddasā duranubodhā

¹ cf. Kās I 2: 58. ² J VI 490^b. ³ ***. ⁴ Vin I 111. ⁵ (A I 283^b).

⁶ D II 258^b. ⁷ (Ud 87^c). ⁸ ***. ⁹ Mnd 317^{dd}. ¹⁰ Ud 33¹². ¹¹ ***. ¹² Vy 5ab.

¹³ Vy 24¹⁴. ¹⁴ Dhs p. 2^{22, 24} § 1084, 1086 (ns. *cf.* As-mt). ¹⁵ Dhs § 1084.

¹⁶ As 368¹⁴. ¹⁷ Dhs § 1176. ¹⁸ As 385¹. ¹⁹ D I 12¹⁰.

^a sic CeBm; B^e pavattānaṃ; (ns: nissayavasena vuttānaṃ bavhatthānaṃ).

^b ita CeBmns (ns: I nñhik ratinandiyā rhi kra eñ¹; akhyui¹ pañ¹ pañ¹ nñhik rati, akhyui¹ nñhik nati rhi kra eñ¹, nati rhi sañ mñā yuttatara). ^c CeB^e ns aniyamita⁹.

santā paṇitā atakkavacarā nipuṇā paṇḍitavedaniyā ye Tathā-
gato sayam abhiññā sacchikatvā pavedeti"¹ ti ayam ekass'
atthassa ¹puthucittasamāyoga-puthuārammaṇavasena bahuva-
canappayogo²; ²"ekam samayam Bhagavā Sakkesu viharati
Kapilavatthusmiṃ Mahāvane; ³santi puttā Videhanam Dighavu 5
raṭṭhavaḍḍhano te rajjam kārayissanti Mithilāyam pajāpati"
icc evamādayo saddā "ye ye bahavo tamnivāsa-tamputta"-
samkhātass' ekatthassa rūhivasena bahuvacanappayogā; ⁴"Sāri-
putta-Moggallāne⁴ āmantesi: gacchatha tumhe Sāriputtā Kiṭāgi-
riṃ gantvā Assaji-Punabbasukānam bhikkhūnam Kiṭāgirisma 10
pabbājaniyakammaṃ karotha tumhākam ete saddhivihārino ti;
⁵kacci vo kulaputtā; ⁶ettha vyagghā nivattavho" icc evamādayo
ekass' atthassa aññen' atthena ekābhidhānavasena bahuva-
canappayogā; ⁷"mañcā ukkuṭṭhiṃ karonti" icc evamādayo
ekass' atthassa nissitavasena bahuvacanappayogā; ⁸"cattāro 15
satipaṭṭhānā" ti ayam ārammaṇabhedena ekass' atthassa ba-
huvacanappayogo ⁹"cattāro sammappadhānā" ti ayam pana
kiccabhedena ekass' atthassa bahuvacanappayogo. Tattha
ekatthe kavacanam samudāyāpekkhekavacanam jātyāpekkheka-
vacanam tannissayāpekkhekavacanam ekattalakkhaṇekavaca- 20
nan ti pañcavidham ekavacanam bhavati; ettha pana jātyā-
pekkhekavacanam atthato sāmāññāpekkhekavacanam evā ti
daṭṭhabbam; bahatthabahuvacanam bahusamudāyāpekkhaba-
huvacanam attabahuvacanam garukārabahuvacanam aparic-
chedabahuvacanam mātikanusandhinayabahuvacanam pucchā- 25
nusandhinayabahuvacanam pucchāsabhāgabahuvacanam pu-
thucittasamāyoga-puthuārammaṇabahuvacanam tannivāsabahu-
vacanam tamputtabahuvacanam ekābhidhānabahuvacanam
tannissitāpekkhabahuvacanam ārammaṇabhedabahuvacanam
kiccabhedabahuvacanam ti pannarasavidham bahuvacanam 30
bhavati. Icc evam viśadha sabbāni ekavacana-bahuvacanāni
saṅgahitāni. Atr' idam [tam]^d-paṭivavatṭhanam;

ekatthe-d^e-ekavacanāñ c' itarasm' itaram pi ca

samudāya-jāti-ekattalakkhaṇekavaco pi ca

¹ (Sv I 99). ² D II 253². ³ J VI 62³ (Ja). ⁴ Vin II 12²⁰. ⁵ cf. M I 206⁹, 463¹². ⁶ J II 358⁷ (Ja). ⁷ (cf. mañcā krośanti). ⁸ Vin III 93⁶.

⁹ B^e tathāgata . . . desenti. ^b C^eB^m appayogā. ^c C^eB^m Moggallāne, d B^e ns om. ^e (ns om. -d-, cf. 20⁴).

- sāṭṭhakathe piṭakasmim^a pāṭhe pāyena dissare; 12
garumhi c' attan' ekasmim bahuvacanakaṃ pana
pāliyaṃ appakaṃ, aṭṭhakathā-ṭikāsu taṃ bahuṃ. 13
Tathā hi bahukaṃ d^b-ekavacanakaṃ yeva pāliyaṃ
5 garumhi c' attan' ekasmim, idam ettha nidassanaṃ: 14
¹"namo te purisājañña namo te purisuttama
tava sāsanam āgama patto 'mhi amataṃ padaṃ" — 15
ice evamādayo pāṭhā bahudhā jīnasāsane
dissanti ti vijāneyya vidvā akkharacintako; 16
10 sātisayaṃ garukārārahassū pi mahesino
ekavacanayogena niddeso dissate yato, 17
tato vohārakusalo kareyy' atthānurūpato
ekavacanayogaṃ vā itaraṃ vā sumedhaso. 18
Pāyena taṃnīvasamhi bahuvacanakaṃ thitaṃ,
15 taṃputte appakaṃ, tannissay' ekavacanam pi ca, 19
puthucittāpariccheda-mātikāsandhiādisu
bahuvacanakañ cā pi appakaṃ ti pakāsaye, 20
ekābhidhānato kiccā tathā gocarato pi ca
bahuvacanakaṃ taṃnissitāpekkhañ ca appakaṃ — 21
20 ice evaṃ sappayogaṃ tu ṇatvāna vacanadvayaṃ
kātabbo pana vohāro yathāpāli vibhavinā. 22
Idāni kālādivasena ākhyātappavattiṃ dipayissāma. Kāla-kāraka-
²-purisaparidīpakam³ kiriyālakkhanaṃ ākhyātikam.
Tatra kālam iti^c atitānāgata-paccuppannavasena tayo
25 kāla, atitānāgata-paccuppannāpatti-parikappa-kālātipattivasena
pana cha; te ekekaṃ tipurisakā.
Vuttappakāra-kālesu yadidaṃ vattate yato
ākhyātikam, tato tassa kāladīpanatā matā. 23
Kārakam^e iti kamma-kattu-bhāvā, te hi upacāra-mukhya-sa-
30 bhāvavasena karonti karaṇaṃ ti ca^d kārakā ti [ca] vuccanti;
te ca yathākkammaṃ kiriyānimitta-taṃsādhaka-taṃsabhāvā ti
veditabbā.
Kammaṃ kattā ca bhāvo ca ice evaṃ kārakā tīdhā,
vibhattippaccayā ettha vuttā nāññatra saccato: 24

¹ *** (cf. Sn 544ab, S III 91¹, A V 325⁷). ² 21¹⁷ sqq. ³ 24²⁰ sqq.

^a CeBems piṭakamhi. ^b (ns om. -d). ^c Bems kālan ti ... kārakan ti.
^d = karonti | kun eñ¹ || iti ca | t sui¹ so anak kroñ¹ || karaṇam | khrañ² || iti
ca | kroñ¹ | ...; *supra* 10²³, etc.

paribhaviyyati cc ādi kamme sījjhanti kārake
sambhavati ti ādini sījjhare kattukārake 25
vibhaviyyati cc ādi bhāve sījjhanti kārake,
 tividhen' evam^a etesu vibhattippaccayā matā. 26
 Kārakattayamuttamam yam ākhyātam n'atthi sabbaso, 5
 tasmā taddīpanattam pi tassākhyātassa bhāsitam; 27
 kārakattan tu bhāvassa sace pi na samīritam
 kārakalakkhane, 'tena bhāvena ca avatthunā 28
 kriyānipphatti n' atthi' ti yuttīto pi ca n'atthi tam,
 tathā py ākhyāti ke tassa tabbohāro Niruttiyam 10
 patiṭṭhitanayo vā ti mantvā amhehi bhāsito. 29

Puriso ti ekavacana-bahuvacanakā paṭhama-majjhim'-uttama-
 purisā. Tattha paṭhamapuriso ākhyātapadena tulyādhikaraṇe
 sādhakavācace vā kammavācace vā *tumhānhasaddavajjite*
paccattavacanabhūte nāmamhi ¹"abhinīhāro samijjhati; ²bodhi 15
vuccati catusu maggesu nāṇan" ti ādisu viya payuñjamāne
 pi, tatṭhāniyatte sati ³"bhāsati vā karoti vā; ⁴Piṇiyakkho ti
 maṃ vidu; ⁵vuccati ti vacanan" ti ādisu viya apayūñjamāne
 pi sabbadhātūhi paro hoti. Katthaci pana paḷippadese nāmassa
 appāyuttattā paṭhamapurisappayogatto duranubodho bhavati, 20
 yathā: ⁶"dukkhan te vedayissāmi tattha assāsayantū man" ti;
 tathā hi ettha 'pādā' ti pāṭhaseso, ⁷tasmim 'dukkhasāsanārocane
 vattum avisahanavasena kilamantam maṃ devassa ubho pādā
 assāsentu, vissattho katthehi ti maṃ vadathā' ti adhippāyo ca
 bhavati. 25

Adhippāyo sudubbodho yasmā vijjati paḷiyam,

tasmā upaṭṭhaham gaṇhe garum garumatam vidū. 30

*Tatr' imāni *bhūdhātādhikārattā bhūdhātuvasena* nidassanapa-
 dāni: *so paribhavati · te paribhavanti, paribhavati · paribhavanti;*
sapatto abhibhaviyate, ⁹"sabbā vīty ānubhūyate", *abhibhaviyyate* 30
anubhuyyate ti. Yattha sati pi nāmassa sādhakavācakatte apac-
 cattavacanattā ākhyātapadena tulyādhikaraṇatā na labbhati,
 tattha kammavācakam paccattavacanabhūtam tulyādhikaraṇa-
 padam paṭicca paṭhamapurisādayo tayo labbhanti, tam yathā:

¹ Bv 2: 59f. ² Mhv 1¹⁸. ³ Dh 1d. ⁴ J VI 77²². ⁵ ***. ⁶ J VI 492¹⁹.

⁷ Jā VI 492²⁰, *cod.* B^d. ⁸ = tasmim garumatagaṇhanupāye, ns. ⁹ *** (Kev 21).

^a B^c tividhesv evam.

paribhaviḡale paṛiso Devadallena, paṛibhaviḡase tvaṃ Devadal-
tenu · paṛibhaviḡāṃhe maḡaṃ akusalehi dhammehi. || Ettha paṇ'
 idaṃ vacanaṃ na vattabbaṃ: ¹"nindanti tuḡhim āsinaṃ" ti
 ādisu sati pi nāmassa kammavācakatte apaccattavacanattā
 5 ākhyātapadena tulyādhikaraṇatā na labbhati ti paṭhamapurisup-
 patti na siyā' ti. | 'Kasmā' ti ce: "nindanti tuḡhim āsinaṃ" ti
 ādisu 'jana' ti ajjhāharitabbassa sādha-kavācakassa nāmassa sad-
 dhim ākhyātapadena tulyādhikaraṇabhāvaṃ icchitattā. Evaṃ
 uttaratṛa pi nayo. Majjhimapuriso ākhyātapadena tulyādh-
 10 karaṇe sādha-kavācake vā kammavācake vā paccattavacana-
 bhūte *tumhasadde* payujjamāne pi tatṭhāṇiyatte² sati apayu-
 jjamāne pi sabbadhātūhi paṛo hoti: *tvaṃ alibhavaṣi · tumhe*
alibhavatha, alibhavaṣi · alibhavatha, tvaṃ paṛibhaviḡase Deva-
dallena · tumhe paṛibhaviḡaṃhe, paṛibhaviḡase · paṛibhaviḡaṃhe.
 15 Yattha sati pi *tumhasaddassa* sādha-kavācakatte apaccattava-
 canattā ākhyātapadena tulyādhikaraṇatā na labbhati, na tattha
 majjhimapuriso hoti, itare paṇa dve honti · kammavācakaṃ pac-
 cattavacanabhūtaṃ tulyādhikaraṇapadaṃ paṭicca, taṃ yathā:
taḡā abhibhaviḡale sapatti, taḡā abhibhaviḡe ahaṃ. Uttama-pu-
 20 riso ākhyātapadena tulyādhikaraṇe sādha-kavācake vā kam-
 mavācake vā paccattavacanabhūte *amhasadde* payujjamāne pi
 tatṭhāṇiyatte sati apayuujjamāne pi sabbadhātūhi paṛo hoti:
ahaṃ paṛibhavāmi · maḡaṃ paṛibhavāma, paṛibhavāmi · paṛibha-
vāma, ahaṃ paṛibhaviḡāmi · akusalehi dhammehi · maḡaṃ paṛi-
 25 *bhaviḡāma, paṛibhaviḡāmi · paṛibhaviḡāma.* Yattha sati pi
amhasaddassa sādha-kavācakatte apaccattavacanattā ākhyāta-
 padena tulyādhikaraṇatā na labbhati, na tattha uttamapuriso
 hoti, itare dve paṇa honti · kammavācakaṃ paccattavacanabhū-
 taṃ tulyādhikaraṇapadaṃ paṭicca, taṃ yathā: *maḡā anubhavi-*
 30 *ḡale sampatti, maḡā abhibhaviḡase tvaṃ.* Evaṃ yattha yattha
 sādha-kavācakaṇaṃ vā kammavācakaṇaṃ vā nāmādināṃ pac-
 cattavacanabhūtānaṃ ākhyātapadehi tulyādhikaraṇatte laddhe,
 tattha tattha paṭhamapurisādayo labbhanti; tasmā nāmādināṃ
 paccattavacanabhūtānaṃ tulyādhikaraṇabhāvo yeva paṭhama-
 35 purisādinam uppattiyā kāraṇaṃ.

¹ Dhṛp 227 c.

² = thui tumhasaddā eṇ' ara eṇ' aphraṇ saṇ, ns.

¹Dvīnnaṃ tiṇṇaṃ vā purisānaṃ ekābhīdhāne paro puriso gahetabbo. Etth' ekābhīdhānaṃ nāma ekato abhīdhānaṃ ekakālabhīdhānaṃ ca, tañ ca kho *casaddappayoge* yeva *aca-saddappayoge* bhinnakālabhīdhāne taggaṇābhāvato. *Tumhe atthakusalā bhavatha, mayam atthakusalā bhavāma* icc evamā- 5 dayo tappayogā. Tattha *tumhe atthakusalā bhavatha* icc etasmiṃ vohāre 'so ca atthakusalo bhavati tvañ ca atthakusalo bhavasi: tumhe atthakusalā bhavathā' ti evaṃ dvīnnaṃ ekābhīdhāne paro puriso gahetabbo; *mayam atthakusalā bhavāma* icc etasmiṃ pana 'so ca atthakusalo bhavati ahañ ca atthakusalo bhavāmi: 10 mayam atthakusalā bhavāmā' ti vā 'tvañ ca atthakusalo bhavasi ahañ ca atthakusalo bhavāmi: mayam atthakusalā bhavāmā' ti vā evaṃ pi dvīnnaṃ ekābhīdhāne paro puriso gahetabbo, 'so ca atthakusalo bhavati tvañ ca atthakusalo bhavasi ahañ ca atthakusalo bhavāmi: mayam atthakusalā bhavāmā' ti (vā)^a 15 'so ca atthakusalo bhavati te ca atthakusalā bhavanti tvañ ca atthakusalo bhavasi tumhe ca atthakusalā bhavatha ahañ ca atthakusalo bhavāmi: mayam atthakusalā bhavāmā' ti vā evaṃ tiṇṇaṃ ekābhīdhāne paro puriso gahetabbo. Aparo pi atthanayo vuṇṇati: 'tvañ ca atthakusalo bhavasi so ca atthakusalo bhavati: 20 tumhe atthakusalā bhavathā' ti vā 'ahañ ca atthakusalo bhavāmi so ca atthakusalo bhavati: mayam atthakusalā bhavāmā' ti vā iminā nayena anekappabhedo atthanayo. Evaṃ sesāsu vibhattisu pañcamī-sattamiyūdisu paro puriso gahetabbo, sabbesu ca kiriyāpadesu bavhatthavācakesu bahuvacanantesu, na pana 25 bahuvacanantesu pi ²ekass' attano vācakesu garukātabbass' ekass' atthassa vācakesu ca kiriyāpadesu. Ettha codanāsandipaniyo imā gāthā:

|| 'tvañ ca bhavasi so cā pi bhavati' ce ādi bhāsane
 "tumhe bhavatha" icc ādi paro poso kathaṃ siyā, 31-30
 'ahañ bhavāmi so cā pi bhavati' ce ādi bhāsane
 "mayam bhavāma" icc ādi uttamo ca kathaṃ siyā. 32

Ettha ca vuccate:

| pacchā vutto paro nāma saññāya paṭipāṭiyā,
 evaṃ pana gahetabbo paropurisanāmakob: 33-35

¹ (Kc 411) § 868. ² (16³¹, 18¹⁰⁻¹⁶).

^a C^eB^{em} om. ^b ita C^eB^{em}ns (= paropurīsaṃ mañ sañ, ns).

- paṭhamamhā paro nāma majjhimo uttamo pi ca,
majjhimamhā paro nāma uttamo puriso ruto. 34
- Evaṇ tu gahaṇaṃ h' ettha vohārasānulomakaṃ,
doso tadanulomamhi gahaṇasmim na vijjati, 35
- 5 1^a tvaṇ ca bhadde sukhi hohi eso cū pi mahāmigo"
iti pāṭho yato diṭṭho, tasmā evaṃ vademase; 36
- 2^a tumhe dve sukhitā hotha' icc attho tattha dissati.
Evaṃ py āyaṃ^a nayo vutto attano matiyā mama; 37
- attano mati kiñcāpi kathitā sabbadubbalā,
10 tathā pi nayam ādāya kathitattā akopiya. 38
- 3^a "Dhammena rajjaṃ kārentaṃ raṭṭhā pabbājayittha maṃ
tvaṇ ca jānapadā c' eva negamā ca samāgatā; 38^b
- 4^a ahaṇ ca Maddidevi ca Jālī-Kaṇhājīnā c' ubho
aññamaññaṃ sokaṇudā vasāma assame tadā" 38^c
- 15 etā gāthā pi etassa atthassa pana sādhikā,
b^a ettakenā pi etāhi^b attho supākaṭo siyā; 39
- evaṃ viññūhi viññeyyaṃ, bahunā bhāsitenā kiṃ:
ākārena manāpena kathane yena kenaci
na virujjhati ce attho, taṃ pamāṇaṃ^c sudhimataṃ. 40
- 20 Purisattayāto eso paropurisaṇāmako
nūpalabbhati paccekam, tadantogadhako^c v' ayaṃ^d 41
- pāṭavatthāya^e sotūnaṃ vohāratthesu sabbaso
viṣuṃ alabbhamāno pi labbhamāno va uddhaṭo. 42
- Samkhepato p' ettha purisappavatti evaṃ upalakkhitabbā;
25 amhavadanatto uttamo, tumhavadanatto majjhimo, aññesaṃ
vacanatto paṭhamo ti.

Tyādinam purisasaññā yasmā vuttā, tato idaṃ

6^a tabbant' ākhyātikam ñeyyaṃ purisaparidipakam^f. 43

Evaṃ sabbathā pi ākhyātikassa kāla-kāraka-purisaparidipanaṭā
30 vuttā. Kiriyaḷakkhaṇaṇ ti ettha kathaṃ ākhyātikassa kiriya-
lakkhaṇaṭā veditabbā:

¹ J III 186⁴. ² (Ja III 186¹⁶). ³ J VI 587¹⁰⁻²⁰. ⁴ Cp I 9: 44. ⁵ (= sudhi
sudhina | koṇ¹ so pañña rhi sañ || mataṃ | eñ¹, ns). ⁶ = thui ti ca so vibhat
achum¹ rhi so, ns.

^a B^e py āyaṃ. ^{b-b} ita C^e; B^m om.; B^e ns tāsu vuttanāyen' eva.
^c ita B^m (< oato) C^e; B^e ns oato. ^d ita B^e ns; B^m vāyaṃ, C^e p' ayaṃ.
^e cf. 30²¹. ^f C^e tipurisa-paridipakam.

'lakkhiyati kriyāy' etaṃ, kriyā vā assa lakkhaṇaṃ'
 kriyūlakkhaṇatā evaṃ veditabbā; tathā hi ca 44
 "gacchati" ce adikaṃ sutvā kriyāsandīpanaṃ padaṃ
 'ākhyāṭikaṃ' ti dhirehi ākhyātāññūhi lakkhitam^a. 45
 Lakkhaṇaṃ hoti nāmassa yathā sattābhīdhanatā, 5
 kriyābhīdhanatā evaṃ ākhyātass' eva lakkhaṇaṃ. 46
 Atthato pana etassa kriyāvācakatā idha
 lakkhaṇaṃ itī viññeyyaṃ lakkhaṇaññūhi lakkhitam: 47
 "kiṃ karosi" ti puṭṭhassa "pacāmi" ce ādinā "ahaṃ"
 paṭivācāya dānena kriyāvācakatā matā. 48 10

Evaṃ ākhyāṭikassa kiriyālakkaṇatā veditabbā. Idāni kālesu
 vibhattippavatti evaṃ veditabbā:

¹paccuppannamhi kālasmiṃ vattamānā pavattati,
²āsitt^h'ānāpanatthesu paccuppannamhi pañcamī, 49
³paccuppanne parikappānumatyatthesu sattamī; 15
⁴apaccakkhe atitamhi parokkhā sampavattati, 50
⁵hiyyopabhutikālasmiṃ atitamhi pavattati
 paccakkhe vā apaccakkhe hiyyattaniniruttitā^b, 51
⁶ajjappabhutikālasmiṃ atitamhi pavattati
 * paccakkhe vā apaccakkhe samip^c ajjatanavhayā; 52 20
⁷anāgate bhavissanti kālasmiṃ sampavattati;
⁸kriyātipannamattamhi 'tīte kālātipattikā
 — ⁹anāgate pi hoti ti niruttaññūhi bhāsītā. 53

Evaṃ kālesu vibhattippavattiṃ ṇatvā, ye te suttantesu vicittā
 suvisada-vipula-tikhiṇabuddhivisayabhūtā payogā dissanti, tesu 25
 pātavam icchantehi tyādikkamena vuccamānā kiriyāpada-
 mālā sallakkhitabbā:

bhavati bhavanti, bhavasi bhavatha, bhavāmi bhavāma;
bhavate bhavante, bhavase bhavasse, bhave ¹⁰*bhavāmhe*^c.

Ayaṃ aññayogādirahitā kiriyāpadamālā. Dissanti ca suttantesu 30
 atthasambhava pi aññayogādirahitāni kiriyāpadāni, seyyathidaṃ:
¹¹"sabbe saṃkhārā aniccā ti yadā paññāya passati; ¹²yaṃ maṃ
 bhaṇasi sārathi; ¹³aññaṃ sepaṇṇiṃ^d gacchāmi" icc evamādinī

¹ § 872 (Kc 416). ² § 880 (Kc 417). ³ § 881 (Kc 418). ⁴ § 885 (Kc 419).

⁵ § 886 (Kc 420). ⁶ § 887 (Kc 421). ⁷ § 892 (Kc 423). ⁸ § 895 (Kc 424).

⁹ § 895 (vrtti). ¹⁰ cf. Kev 480, Senart *ad loc.* ¹¹ Dh 277ab. ¹² J VI 193. ¹³ J I 174¹⁰.

^a Be saññitam. ^b sfc Ce Beṃns; Bm hiyyattaniruttitā tā [3: hiyyattani-
 ruti gātā?]. ^c Ce Beṃns bhavamhe. ^d ns: sepaṇṇi nhuik niggaḥit kye sañ.

etass' atthassa paridipaniyā^a kiriyāpadamālā. Ettha tividho kiriyāpadesu yogo: *layogo mayogo aññayogo* ca. Tattha majjhimapurisā *layogavasena* gahetabbā, uttamapurisā *mayogavasena*, paṭhamapurisā aññayogavasena. Tyādinam ettha⁵ paṭipāṭiyā ayaṃ anugiti:

aññayogena paṭhamā, *layogena* tu majjhimā,

mayogen' uttamā honti gahetabbā vibhāvinā. 54

Sotūnaṃ payogesu kosallatthaṃ aññayogādisahitaṃ aparaṃ pi kiriyāpadamālāṃ vadāma:

10 *so bhavati te bhavanti, tvaṃ bhavasi tumhe bhavatha, ahaṃ bhavāmi mayaṃ bhavāma; so bhavate te bhavante, tvaṃ bhavase tumhe bhavaphe, 'ahaṃ bhave mayaṃ bhavāmhe'*.

Ayaṃ aññayogādisahitā kiriyāpadamālā. Dissanti ca suttantesu aññayogādisahitāni pi kiriyāpadāni, seyyathidaṃ "*yaṃ p' ayaṃ*
15 *deva kumāro suppatiṭṭhitapādo idam p' imassa mahāpurisassa mahāpurisalakkhaṇaṃ bhavati; 'tass' imāni satta ratanāni bhavanti; 'yo dandhakāle tarati taraṇiye ca dandhāti; 'tvaṃ 'si ācariyo mama; 'aham pi datṭhukāmo 'smi pitaraṃ me idhāgataṃ'*" icc evamādinī etass' atthassa paridipaniyā^c kiriyāpada-

20 mālā. Yo *tumhasaddena* vattabbe atthe ⁷nīpatatī na pana⁸ hoti tumhatthavācako, n' eso saddo kiriyāpadassa *layogasahitattaṃ* sādheti aññadatthu aññayogasahitattañ ñeva sādheti; yo ca *amhasaddena* vattabbe atthe nīpatatī na pana hoti amhatthavācako, na so pi saddo kiriyāpadassa *mayogasahitattaṃ* sādheti
25 aññadatthu aññayogasahitattañ ñeva sādheti. Tatra *tumhasaddena* tāva vattabbe ⁹tthe^d ¹⁰"na bhavaṃ eti puññatthaṃ Sivirūjassa dassanaṃ; ¹¹māyasmā samaggassa saṃghassa bhedāya parakkamī; ¹²idha bhante Bhagavā paṃsukūlaṃ dhovatū ti" icc evamādayo payogā; *amhasaddena* pana vattabbe^e ¹³"Upāli
30 tam^f mahāvīra pāde vandatī satthuno; ¹⁴sāvako te mahāvīra Saraṇo vandatī satthuno" ti ca icc evamādayo payogā. Idam etthūpalakkhitabbaṃ: *'tvaṃ tumhe, ahaṃ mayaṃ'* ti atthadi-

¹ (45th), ² D II 17th, ³ D II 16th, ⁴ cf. Th 291^{ab}, ⁵ Vv 951^d, ⁶ J VI 19th, ⁷ = kya eñ¹, ns, ⁸ J VI 533^e, ⁹ Vin III 172th, ¹⁰ Vin I 28th, ¹¹ Ap 48th, ¹² Ap 76th.

^a ita C^eB^mns; paridipaniyā = pra khrañ² nhuik, vā eñ¹, vā pra krōñ² phraç so, ns; vide 27th, ^b C^eB^mns bhavāmhe (cf. 25th), ^c (cf. 26th), ^d B^ens vattabbatthe (C^e vattabbatte), ^e B^ens vattabbatthe, ^f ita C^eB^mns (tam | ašhyañ bhurañ² eñ¹ || pāde | tui¹ kuī).

paka-tayoga-mayogato añño aññatthadīpano payogo yeva añ-
ñayogo nāma, tattha paṭhamapuriso bhavati ti. | Yajj evaṃ,
1 "sabbāyaśaṃ kūṭaṃ atippamāṇaṃ paggayha so tiṭṭhasi anta-
likkhe; 2 esa sutvā pasidāmi vaco te isisattamā" ti ādisu kathaṃ,
ettha hi majjhim'-uttamapurisasambhavo yeva dissati na tu 5
paṭhamapurisasambhavo ti. | Vuccate: "sabbāyaśaṃ kūṭaṃ atip-
ppamāṇaṃ paggayha so tiṭṭhasi antalikkhe" ti ādisu so ti ādikassa
nāmasaddassa *tumhānhasadda*[ssattha]vācakasaddehi *tiṭṭhasi* ti
ādināṃ syādyantānaṃ padānaṃ dassanato accantaṃ ajjhāha-
ritabbehi samānādhikaraṇattā 3 taggaṇabhūtattā ca majjhim'- 10
uttamapurisasambhavo samadhigantabbo. Īdisesu payogesu
syādyantānaṃ dassanavasena avijjamānāni pi ajjhāharitabbāni
'tvam, aham' iec ādinī padāni bhavanti; kathaṃ pana pari-
puṇṇāni dissanti 4 "sā tvaṃ Vamkaṃ anuppattā kathaṃ Maddi
karissasi; 5 so ahaṃ vicarissāmi gāma gāmaṃ purā purā" ti 15
iec evamādisu.

Ākhyātikassa kiriyālakkaṇattā alīṅgabhedattā ca tiṇṇaṃ
liṅgānaṃ sādharmaṇabhāvaparidīpanatthaṃ aparaṃ pi kiriyāpa-
damālaṃ vadāma:

* *puriso bhavati kaññā bhavati cittaṃ bhavati, purisā bhavanti* 20
kaññāyo bhavanti cittāni bhavanti; bho purisa tvaṃ bhavasi
bhoṭi kaññe tvaṃ bhavasi bho citta tvaṃ bhavasi, bhavanto
purisā tumhe bhavatha bhoṭiyo kaññāyo tumhe bhavatha
bhavanto cittāni tumhe bhavatha; ahaṃ puriso bhavāmi
ahaṃ kaññā bhavāmi ahaṃ cittaṃ bhavāmi, mayaṃ purisā 25
bhavāma mayaṃ kaññāyo bhavāma mayaṃ cittāni bhavāma.

Esa nayo attanopadesu, sesavibhattinaṃ sabbapadesu pi. Ayam
ākhyātikassa tiṇṇaṃ liṅgānaṃ sādharmaṇabhāvaparidīpani^a ki-
riyāpadamālā va. Vuttaṃ h' etaṃ Niruttipīṭake: "kiriyālakka-
ṇaṃ ākhyātikam alīṅgabhedam" iti. Tatra alīṅgabhedam iti ko 30
attho: itthi-puma-napumsakānaṃ avisesattho vuccate alīṅgabhe-
dam iti, yathā: *puriso gacchati · kaññā gacchati · cittaṃ gacchati* ti.

^a Catudhā uddiṭṭhakiriyāpadesu yathā *bhavati* ti akārāna-

¹ J III 146¹³. ² Sn 356^{ab}. ³ sabbānāmadvaye pubbaṃ eva padhānaṃ,
pacchimaṃ pana vacanālaṃkāraṃ hū so paribhāsa kā² I nūhik ma vañ, ns.

⁴ J VI 567¹⁴. ⁵ Sn 192^{ab}. ^a (cf. 3²², 4¹, 5¹²; cf. 10⁶).

^a cf. 26¹, 12.

taraṇyāntapadaṃ gaheṭvā bhavati bhavanti bhavasi ti ādinā
 kiriyāpadamālā sabbathā katā, evaṃ ubbhavati cc ādini pi
 okārānantaraṇyāntapadāni gaheṭvā ubbhavati ubbhavanti ubbha-
 vasi ti ādinā kiriyāpadamālā sabbathā kātabbā; *bhoti sambhoti*
 5 ti ādini pana okārānantaraṇyāntapadāni *bhāveti vibhāveti* ti
 ādini ca ekārānantaraṇyāntapadāni gaheṭvā pālinayānusāren' eva
 padamālā kātabbā na-y-idha vuttanayānusārena. Idisesu hi
 ṭhānesu duranubodhā kiriyāpadagati; ato labbhamānavasena
 kiriyāpadamālā kātabbā, na hi loke lokiyā sabbe dhātusadde
 10 paccekam sabbehi pi channavutiṇṇā vacanehi yojetvā vadanti,
 evaṃ avadantānam pi nesaṃ kathā aparipuṇṇā nāma na hoti.
 Tasmā vajjetabbaṭṭhānam vajjetvā yathāsambhavaṃ padamālā
 kātabbā, evaṃ pañcamiyādisu pi vibhattisu. Ayaṃ vattamā-
 nāvibhattivasena kiriyāpadamālānidheso.

15 Ito paṭṭhāya pana yathuddiṭṭhapadān' eva pariṇāmetvā
 pariṇāmetvā pañcamiyādinam mātikābhāvena gaheṭabbāni.
 Idāni pana *tayogādisahitāsahitavasena* dvidhā kiriyāpadamālāyo
 dassessāma, kvac' ādesavasena sambhūtāni ca rūpantarāni -
 sotūnam sukhadhāraṇatthañ c' eva purisappayoge asammo-
 20 hatthañ ca.

*Bhavatu bhavantu, bhavāhi bhava^a · bhavatha, bhavāmi
 bhavāma; bhavataṃ bhavantaṃ, bhavassu bhavavho, bhave
 bhavāmase.*

25 *So bhavatu te bhavantu, tvaṃ bhavāhi bhava^a · tumhe
 bhavatha, ahaṃ bhavāmi mayaṃ bhavāma; so bhavataṃ
 te bhavantaṃ, tvaṃ bhavassu tumhe bhavavho, 'ahaṃ bhave
 mayaṃ bhavāmase. Ayaṃ pañcamivibhattivasena kiriyā-
 padamālānidheso.*

30 *Bhaveyya bhave · bhaveyyuṃ, bhaveyyāsi bhaveyyātha, bha-
 veyyāmi · bhaveyyāma bhavemu; bhavetha bhaveraṃ, bha-
 velho bhaveyyavho^b, bhaveyyaṃ bhaveyyāmhe iti vā.*

*So bhaveyya bhave · te bhaveyyuṃ, tvaṃ bhaveyyāsi tumhe
 bhaveyyātha, ahaṃ bhaveyyāmi · mayaṃ bhaveyyāma bha-
 vemu; so bhavetha te bhaveraṃ, tvaṃ bhavelho tumhe bha-
 35 veyyavho^b, ahaṃ bhaveyyaṃ mayaṃ bhaveyyāmhe iti vā.*

Ayaṃ sattamivibhattivasena kiriyāpadamālānidheso.

¹ (45²¹).

^a Bem *ad*, bhavassu. ^b Bem bhaveyyavho.

Babhūva babhūvu, babhūve babhūvīttha, babhuvam^a babhuvimha; babhūvīttha babhuvire, babhūvīttho babhūvivho, babhūvīm^b babhūvimhe iti vā.

So babhūva te babhūvu, ¹tvam babhūve tumhe babhūvīttha, ²aham babhuvam^a mayam babhūvimha; so babhūvīttha te ³babhūvire, tvam babhūvīttho tumhe babhūvivho, ⁴aham babhūvīm^b mayam babhūvimhe iti vā. Ayam parokkhāvibhattivasena kiriyāpadamālāniddeso.

Abhavā abhavu, abhavo abhavāttha, abhavam^c abhavamha; abhavāttha abhavātthum, abhavase abhavavham, abhavīm^d abhavamhase iti vā.

¹So abhavā ²te abhavu, ³tvam abhavo tumhe abhavāttha, ⁴aham abhavam^c mayam abhavamha; so abhavāttha te abhavātthum, ⁵tvam abhavase tumhe abhavavham, ⁶aham abhavīm^d mayam abhavamhase iti vā. Ayam hiyyattanīvibhattivasena kiriyāpadamālāniddeso.

Abhavi abhava[m], abhavo abhavīttha, abhaviṃ^e abhavamha; abhavā abhavū, abhavase abhavivham, abhavam^f abhavamhe iti vā.

¹So abhavi te abhavam, ²tvam abhavo tumhe abhavīttha, ³aham abhaviṃ mayam abhavamha; ⁴so abhavā ⁵te abhava^g, ⁶tvam abhavase tumhe abhavivham, aham abhavam^f mayam abhavamhe iti vā. Ayam ajjatanīvibhattivasena kiriyāpadamālāniddeso. Ettha pana ajjatanīyā ⁸uṇṇvacanassa iṃsumādesavasena^h bhavatīno rūpantarāni pi veditabbāni, seyyathīdam; te bhaviṃsu samubbhaviṃsu pabhaviṃsu parābhaviṃsu sambhaviṃsu pātubhaviṃsu pātubbhaviṃsu imāni akammakapadāni, paribhaviṃsu abhibhaviṃsu adhibhaviṃsu alibhaviṃsu anubhaviṃsu samanubhaviṃsu abhisambhaviṃsu

— adhibhosun ti rūpam pi yasmā dissati pāliyam, tasmā hi nayato ñeyyam paribhosun ti ādikam; tatrayam pāli: ⁹"evamvihārīṇ cāvuso bhikkhum rūpā adhibhosun na bhikkhu rūpe adhibhosi" ti — imāni sakammakapadāni.

¹ (45²²). ² (46¹⁹ sqq.). ³ (46¹⁸). ⁴ (46²¹). ⁵ (45²⁴). ⁶ (46²⁴). ⁷ (45¹⁸).

⁸ § 1016 (Kc 506). ⁹ S IV 185²¹.

^a C^e babhūva (vide 47²⁰). ^b C^eB^m babhūvi. ^c C^e abhava. ^d C^eB^m abhavi. ^e B^m abhavi. ^f C^eB^m abhava. ^g B^e abhavū. ^h ita Bemns; C^e iṃsvādesa^o, (ns: iṃsumādesavasena | iṃsu apru eñ¹ acvam² phrañ¹ || mādesa nhuik ma kā³ āgum ||).

Evam ajjataniyā upvacanassa *imsumādesavasena bhavatino*
rūpantarāṇi bhavanti. Api ca

anvabhi iti rūpam pi ajjatanyā padissati,

tasmā hi nayato ñeyyaṃ *ajjhabhi* ce ādikam pi ca; 56

5 atrāyaṃ pāli: "so tena kammena divaṃ samakkamī^a sukhañ
ca khiddāratiyo ca anvabhi" ti. Tattha an vabhi ti anu-abhi ti
chedo; *anu* ti upasaggo, *abhi* ti ākhyātikapadan ti dātthabbaṃ.

Bhavissati bhavissanti, bhavissasi bhavissatha, bhavissāmi
bhavissāma; bhavissate bhavissante, bhavissase bhavissavhe,

10 *bhavissaṃ bhavissāmhe* iti vā.

So bhavissati te bhavissanti, tvaṃ bhavissasi tumhe bhavis-
satha, ahaṃ bhavissāmi mayaṃ bhavissāma; so bhavissate
te bhavissante, tvaṃ bhavissase tumhe bhavissavhe, ahaṃ
bhavissaṃ mayaṃ bhavissāmhe iti vā. Ayaṃ bhavissanti-

15 vibhattivasena kiriyāpadamālāniddeso.

Abhavissā abhavissaṃsu, abhavisse abhavissatha, abhavissaṃ
abhavissamha; abhavissatha abhavissimsu, abhavissase abha-
vissavhe, abhavissaṃ abhavissamhase iti vā.

So abhavissā te abhavissaṃsu, tvaṃ abhavisse tumhe abha-
20 *vissatha, ahaṃ abhavissaṃ mayaṃ abhavissamha; so abha-*
vissatha te abhavissimsu, tvaṃ abhavissase tumhe abhavis-
savhe, ahaṃ abhavissaṃ mayaṃ abhavissamhase iti vā.

Ayaṃ kālātipattivibhattivasena kiriyāpadamālāniddeso.

Vohārabhedakusalena subuddhinā yo

25 Kaccāyanena kathito jīnasāsanatthaṃ
tyadikkamo, tadanugaṃ kiriyāpadānaṃ
katvā kamo *bhavatidhātuvasena* vutto. 57

Iti navaṅge satthakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanitippakaraṇe bhavatino kiriyā-
30 padamālāvibhāgo nāma dutiyo paricchedo.

III.

Ito paraṃ pavakkhāmi pakīṇṇakaviniechayaṃ
sappayogesu atthesu viññūnaṃ pāṭavattaya^b.

1

^a D III 147⁸⁻¹⁰.

^a Bemns appaggami, Ce apakkami. ^b sic Bemns ("metri causa, pro pāṭavattaya", ns); Ce (coni.) pāṭavattaya viññūnaṃ.

Tattha ¹atthuddhāro, ²atthasaddacintā, ³atthātisayayogo, ⁴sa-
mānāsamānavasena vacanasāṅgaho, ⁵āgamalakkhapaṇavasena
vibhattivacanasāṅgaho, ⁶kālavasena vibhattivacanasāṅgaho,
⁷kālasāṅgaho, ⁸pakaraṇasaṃsandanā, ⁹vattamānādinam vacu-
natthavibhāvanā cā ti navadhā vinicchayo veditabbo. ⁵

Atthuddhāre tāva samānasutikapadānam atthuddhāra-
nam^a karissāma. Etthākyātapadasaṇṇitānam *bhotisadda-bhave*-
saddānam attho uddharitabbo. Tathā h' ete nāmikapadasaṇ-
ṇitehi aparehi *bhotisadda-bhavesaddehi* samānasutikā pi asamā-
natthā c' eva honti asamānavibhattikā ca. Sāsanasmim hi keci 10
saddā aññamaññaṃ samānasutikā samānā pi asamānatthā asa-
mānappavattinimittā asamānaliṅgā asamānavibhattikā asamā-
navacanakā asamānantā asamānakālikā asamānapada jātikā ca
bhavanti. Tesam asamānatthatte ¹⁰"sabbañ hi taṃ jirati
dehanissitaṃ; ¹¹appassut' āyaṃ puriso balivaddo va jirati; 15
¹²santo taṣito; ¹³pāhu santo na bharati; ¹⁴santo ācikkhate muni;
¹⁵santo sappurisā loke; ¹⁶santo saṃvijjāmānā lokasmin" ti evam-
ādayo payogā. Ettha *jiratisaddadvayaṃ* yāthāsambhavaṃ na-
vabhāvāpagama-vaddhanavācakaṃ, *santosaddapañcakaṃ* yāthā-
sambhavaṃ parissamāpatta-samānōpasantōpalabbhamānavā- 20
cakan ti daṭṭhabbā. Asamānappavattinimittatte pana
¹⁷"akataññū mittadūbhi; ¹⁸assaddho akataññū cā" ti evam-
ādayo. Ettha *akataññūsaddadvayaṃ* katākatajānanajānanapa-
vattinimittam paṭi^b sambhūtattā asamānappavattinimittakan ti
daṭṭhabbā. Asamānaliṅgatte ¹⁹"sukhi hotu Pañcasikha 25
Sakko devānam indo; ²⁰tvañ ca bhadde sukhi hohi; ²¹yattha
sā upatthito hoti; ²²māta me atthi sā mayā posetabbā" ti evam-
ādayo. Ettha *sukhisaddadvayaṃ* *sāsaddadvayañ* ca pum-itthi-
liṅgavasena asamānaliṅgan ti daṭṭhabbā. Asamānavibhat-
tikatte ²³"āhāre udare yato; ²⁴yato pajānāti sahetudhamman" 30
ti evam ādayo. Ettha *yatosaddadvayaṃ* paṭhamā-pañcamivi-
bhattisahitattā asamānavibhattikan ti daṭṭhabbā. Asama-

¹ (31⁶ et cf. Pariecheda 14). ² (34²⁶). ³ (45¹). ⁴ (45⁸). ⁵ (48²⁴). ⁶ (49⁷²).
⁷ (50¹⁸). ⁸ (55³³). ⁹ (58¹⁰). ¹⁰ Dhpa I 11¹⁷. ¹¹ Dhpa 152^{ab} (Dhpa). ¹² ***, ¹³ Sn 98^c.
¹⁴ M III 187³⁰. ¹⁵ J I 129²². ¹⁶ A I 107¹⁶ (Mp). ¹⁷ Ja IV 37¹². ¹⁸ Dhpa 97^a (Dhpa).
¹⁹ D II 269²⁶. ²⁰ J III 186⁴. ²¹ D I 166⁸. ²² ***, ²³ Sn 78^b. ²⁴ Ud 1²¹.

^a sic C^e Bem^{ns}; ns atthuddhāraṃ. ^b B^m paṭi. C^e paṭi; B^e paṭicca; ns;
paṭi = evaī rve¹.

navacanakatte ime payogā: ¹"yāya mātu bhato poso imaṃ
lokaṃ avekkhati taṃ pi paṇadadiṃ santiṃ^a hanti kuddho
puthujjano" ti ādisu *hanti*saddo ekavacano, ²"ime ca nūna
araññasmiṃ migasaṃghāni luddakā vākurāhi parikkhippa sob-
5 bhaṃ pātetvā tāvade vikkosaṃānā tippāhi^b hanti nesaṃ varaṃ
varaṃ" ti ādisu pana bahuvacano; ³"silavā vatasampanno;
⁴etha tumhe āyasmanto silavā hotha; ⁵santo danto niyato
brahmacāri; ⁶santo ha ve sabbhi pavedayanti; ⁷mahārājā yasassi
so; ⁸cattāro mahārājā" ti evamādisu *silavās*saddādayo ekava-
10 cana-bahuvacanakā. Asamānantatte pana, yattha samāna-
sutikānaṃ asamānavibhattikattaṃ vā asamānavacanattaṃ vā
upalabbhati, te yeva payogā, taṃ yathā: ⁹"saṃsaṃ sampajānaṃ;
¹⁰saṃsaṃ dhammo; ¹¹santo danto; ¹²santo sappurisā" icc evamā-
dayo. Asamānakālatte ¹³"nanu te sutāṃ brāhmaṇa bhañ-
15 ñamāne devā na issanti purisaparakkamassa; ¹⁴te jānā pāram
issanti maccudheyyaṃ suduttaraṃ" ti evamādayo. Ettha *issanti*-
saddadvayaṃ vattamāna-bhavissantikālavasena asamānakālan
ti daṭṭhabbaṃ, vattamāna-bhavissanti^vvibhattivasena pana asa-
mānavibhattikaṃ ti pi. Asamānapada^jatikatte ¹⁵"sayāṃ
20 samāhito nāgo; ¹⁶sāyaṃ abhiññāya kam uddiseyyaṃ; ¹⁷pāthe
dhāvantiyā pati; ¹⁸ekaṃsaṃ aṇiṇaṃ katvā padesu sirasā pati;
¹⁹giriṃ Caṇḍoraṇaṃ pati" ti evamādayo. Ettha *sayamsā*-
dadvayaṃ nāma-nipātavasena, *patisā*saddattayaṃ nāma^v-ākhyatō-
pasaggavasena asamānapada^jatikan ti daṭṭhabbaṃ. Iminā nayena
25 sabbattha vitthāretabbaṃ. Evaṃ sāsana^vsmiṃ keci saddā añ-
ñamaññaṃ samānasutikā samānā pi asamānatthā asamānappa-
pavattinimittā asamānālīṅgā asamānavibhattikā asamānavaca-
nakā asamānantā asamānakālikā asamānapada^jatikā ca bhavanti.
Etādisesu saddesu yo kiriyāpadatthaṃ^c pakāseti, na so nāmi-
30 kapadatthaṃ^c, yo ca nāmikapadatthaṃ^c pakāseti, na so kiriyā-
padatthaṃ^c; evaṃ santē pi sutisāmaññato ekattena gahetvā

¹ A IV 97¹¹⁻¹² (Mp; ns: mātupud kñ² avibhattikaniddesa, vā tatiyālopa).

² J VI 582¹⁷⁻¹⁹. ³ J VI 286³⁹. ⁴ ***. ⁵ Dhṃ 142b. ⁶ Dhṃ 151d. ⁷ D II 257⁸.

⁸ D I 216⁴. ⁹ ***. ¹⁰ (Dhṃ 151c). ¹¹ (327). ¹² (317). ¹³ J III 719-79.

¹⁴ Dhṃ 86cd. ¹⁵ A III 346³⁸. ¹⁶ M I 171⁶. ¹⁷ J I 308². ¹⁸ Sn 1027cd.

¹⁹ J IV 93⁴.

^a C^eBemns paṇadadi santi^v [ns: paṇadadi santi^v tui¹ ka¹ atthamatta nluik
paṇama]. ^b Bens tippāhi. ^c ^vpadatthaṃ? (pud eñ¹ phrae kuī, ns).

atthuddhāro karaṇiyo ti yathāvuttakiriyāpadānaṃ nāmapadehi samānasutikānaṃ *bhotisadda-bhavesaddānaṃ* atthuddhāraṃ va-dāma, kathaṃ:

Bhotisaddo kattuyoge kiriyāpadaṃ, kiriyāyoge nāmikapadaṃ; tasmā so dvisu atthesu vattati: kiriyāpadatthe nāmikapadatthe ca. Tattha kiriyāpadatthe vattamānāvasena, nāmikapadatthe paṇālananavasena. Kiriyāpadatthe tāva: ¹"eko bhoti", nāmikapadatthe: ²"mā bhoti paridevesi". Atr' idaṃ vuccati:

bhāve nāmapadatthe ca ālananavisesite

imesu dvisu atthesu *bhotisaddo* pavattati.

2 10

Bhavesaddo pana *bhavāmi* t' imassa vattamānāvibhattiyuttassa saddass' atthe pi vattati, *bhavāmi* t' imassa pañcamivibhattiyuttassa saddassa āṇaty-āsimsanatthesu pi vattati, *bhaveyyāmi* t' imassa sattamivibhattisahitassa saddassa anumati-parikappatthesu pi vattati. Tatr' idaṃ paṭhamatthassa sādhaṃ āhacca vacanaṃ: ³"devānaṃ adhiko homi bhavāmi manujādhipo rūpalakkhaṇasampanno paññāya asamo bhave" ti. Ayaṃ pana sabbesaṃ tesam atthānaṃ sādhiḃā amhākaṃ gāthāracaṇā:

sukhī bhavati eso ca ahañ cā pi sukhi bhave;

sukhī bhavatu eso ca ahañ cā pi sukhi bhave;

3 20

imāya buddhapūjāya bhavantu sukhitā pajā

bhave 'hañ ca sukhappatto sāmacco^a saha nātibhi;

4

sukhī bhaveyya eso ca eso^b cā pi sukhi bhave;

sukhī bhaveyya ce eso, ahañ cā pi sukhi bhave ti.

5

Icc evaṃ

25

vattamānāya pañcamyaṃ sattamyañ ca vibhattiyaṃ etesu tisu ṭhānesu *bhavesaddo* pavattati;

'ekadhā vattamānāyaṃ, pañcamī-sattamīsu ca

6

dvedhā dvedhā' t' imass' atthaṃ pañcadhā paridipaye

— dvedhā vā vattamānāyaṃ: ādipurisavācako

30

attho *bhave* ti etassa 'bhavati' ti pi yujjati,

7

idāni pana etassa vuttass' atthassa sādhaṃ

ettha pālippadesan tu āharissaṃ, supātha me:

8

¹ (DI 78²: eko hoti, *et paulo ante* paccanubhoti). ² J VI 323²⁴. ³ Ap 4³⁰⁻³⁶.

^a ns: sa so macco | thuī sattavā sañ! ^b ita C^eBm; Bens *conl.* ahañ [ns: i gāthā dutiya-catutthapāda nhuik eso cā pi rhi kra eñ¹, *bhave* hū so pud nhuik *eyyāmi* vibhat kuī e pru so arā phrac rve¹, rhe¹ gāthā nhuik kai¹ sui¹, ahañ cā pi rhi mha sañ¹ mañ] *leg.* esa? *cf.* 24³.

- "ko 'yaṃ majjhe samuddasmiṃ apassan tīraṃ āyuhe,
kaṃ tvaṃ atthavasam ātvā evaṃ vāyamase^a bhusaṃ 8^b
— nisamma vattaṃ lokassa vāyāmassa ca devate,
tasmā majjhe samuddasmiṃ apassan tīraṃ āyuhe". 8^c
- 5 Assaṃ purimagāthāyaṃ āyuhe ti padassa² hi
'āyūhati' ti attho ti viññātabbo vibhāvinā; 9
vibhattiyā vipallāsavaśenāyaṃ samirito:
'vattamāne sattamī' ti, *tiss'* ekāravaśena vā. 10
Pacchimāya ca gāthāyaṃ āyuhe ti padassa tu
10 'āyūhāmī' ti attho ti saddatthaññū vibhāvaye. 11
Tathā *bhave* ti etassa vattamānāvibhattiyaṃ
'bhavati' ti 'bhavāmī' ti c'atthaṃ dvedhā vibhāvaye. 12
Evaṃvidhesu aññesu pāthesu pi ayaṇ nayo
netabbo nayadakkhena³ nayasāgarasāsane. 13
- 15 Evaṃ ayaṃ *bhavesaddo* pañcasu chasu vā kiriyāpadatthesu
pavattati^b. Tathā sattamivibhatyantānāmikapadassa vuddhi-
simsāra-kammabhavūpapattibhavasamkhātesu atthesu pi. Tathā
hi "abhave nandati tassa bhave tassa na nandati" ti ādisu
vuddhimhi, "bhave vicaranto" ti ādisu saṃsāre, "bhave kho
20 sati jāti hoti jātipaccaya jarāmarāṇaṃ" ti ādisu kammabhave,
"evaṃ bhave vijjamāne" ti ādisu upapattibhave ti daṭṭhab-
baṃ. Iminā nayena bhūdhātuto nippaṇnānaṃ aññato pi añ-
ñesaṃ kiriyāpadānaṃ yathāsambhavam attho uddharitabbo.
Akhyātattamh' ime atthā na lātabbā kudācanam,
25 atthuddhāravaśen¹ ete uddhaṭṭā nāmato yato. 14
Idam ettha saṃkhepato atthuddhāranayanidassanaṃ. Attha-
saddacintāyaṃ pana evaṃ upalakkhetabbaṃ. *Bhavante*
parābhavante parābhave icc ādayo *gacchati-gacchaṃ-gacchato-*
saddādayo viya visesasaddā, na yācanōpatāpanatthādivācako
30 *nāthatisaddo* viya na ca rāja-devatādivācako *devasaddo* viya
sāmaññasaddā. Ye c'ettha visesasaddā, te sabbakālaṃ visesa-
saddā va; ye ca sāmaññasaddā, te pi sabbakālaṃ sāmañña-
saddā va. Tatra *gacchati* ti ādīnaṃ visesasaddatā evaṃ daṭ-
ṭhabbā: *gacchati* ti ekaṃ nāmapadam, ekaṃ ākhyātaṃ, tathā

¹ J VI 35¹²⁻²⁰. ² hi = taṃ pākātaṃ karomi, ns. ³ = nayasāgara phra-
so pariyaṭṭisāsanaṃ to⁴ nhuik, ns. ⁴ J IV 197²¹ (Ja). ⁵ cf. Ap 38². ⁶ D II 31¹³, 4.
⁷ Bv 2: 11^c.

^a C^cB^m (J): vāyamase. ^b ita C^cB^mns; B^m pattati vel vattati.

gacchan ti ekam nāmapadam, ekam ākhyātam, *gacchato* ti eko kitanto, aparo rūḥhisaddo satī pi visesasaddatte sadisuttā sutisāmaññato tabbisayam buddhip n' uppādeti vinā ¹attha^a-ppakaraṇa-saddantarābhisambandhena. Tathā hi saddantarābhisambandhena *gacchati paṭiḥḥītan* ti vutte sattamyantaṃ nāma-⁵ padan ti viññāyati, *gacchati Tisso* ti vutte pan' ākhyātan ti; tathā ²"sa gacchaṃ na nivattati" ti vutte paṭhamantaṃ nāmapadan ti viññāyati, ³"gacchaṃ puttānivedako"^b ti vutte ākhyātan ti viññāyati; *gacchato hayato paṭilo* ti vutte kitanto ti viññāyati, *gacchato paṇṇapupphāni paṇṇāni* ti vutte rukkhavācako rūḥhi-¹⁰ saddo ti. Iti visesasaddānaṃ ākhyāta-nāmānaṃ nām'-ākhyātehi samānasutikānaṃ atthābhisambandhādisu yo koci atthavisesa-ñāpako sambandho avassam icchitabbo; evaṃ *gacchati* ti ādinam ākhyāta-nāmattādivasena paccēkaṃ thitānaṃ ekekatthavācakānaṃ visesasaddatā daṭṭhabbā. *Nāthati devo* ti ādi-¹⁵ nam pana ākhyāta-nāmānaṃ nām'-ākhyātehi samānasutikānaṃ anekatthavācakānaṃ sāmāññasaddatā eva daṭṭhabbā. Atthasambandhādisu^c hi vinā yena kenaci sambandhena "nāthati" ti vutte yācati ti vā upatāpeti ti vā issariyaṃ karoti ti vā āsimsati ti vā attho paṭibhāti; tathā "devo" ti vutte meggho ti ²⁰ vā ākāso ti vā rājā ti vā devatā ti vā visuddhidevo ti vā attho paṭibhāti. Yadā pana saddantarābhisambandhena ⁴"nāthati supatipattin" ti vutte, tadā *nāthati* ti kiriyāpadassa yācati ti attho viññāyati, "nāthati sabbakilese" ti vutte upatāpeti ti attho viññāyati, "nāthati sakacitte" ti vutte issariyaṃ karoti ti attho ²⁵ viññāyati, "nāthati lokassa hitan" ti vutte āsimsati ti attho viññāyati; tathā "devo gajjati" ti vutte *devo* ti nāmapadassa meggho ti attho viññāyati, ⁵"viddho vigatavalāhako devo" ti vutte ākāso ti attho viññāyati, ⁶"pivatu devo pāṇiyan" ti vutte rājā ti attho viññāyati, ⁷"devo devakāyā cavati āyusamkhaya" ³⁰ ti vutte devatā ti attho viññāyati, ⁸"devātidevo satapuññalak-kaṇo" ti vutte visuddhidevo ti attho viññāyati. Iminā nayena aññe pi sāmāññasaddā ṇātābbā.

¹ = kicca-arā-saddānathu^a nath^a cap khrān^a, ns. ² (cf. J VI 26¹⁸⁻²⁰).

³ J VI 27¹². ⁴ cf. Vjb et Sp-ṭ ad Sp I 1^a. ⁵ cf. M I 317¹⁸ Vin I 3²⁵. ⁶ Pv 664c. ⁷ It 77¹⁴ = Ap 262⁷. ⁸ cf. Vv 768^d.

^a (Bm vuttābba-). ^b ita J; B^c ns onivādako (= chup^a ma), cf. Ja VI 22^a cod. B^d; C^e onivātako, Bm onipātako. ^c ita C^e B^c m ns, cf. 37¹⁹; vide 35⁴, 12, 22.

Sabbam etaṃ ñatvā, yathā attho saddena saddo c'atthema
na virujjhati, tathāttha-saddā cintaniyā. Tatr' idam upalakkhaṇa-
mattam cintākāranidassanam: "atthakusalā bhavante" ti vā "kie-
cāni bhavante" ti vā vutte *bhavante* ti idam *bhavanti* t' iminā
5 samānattham ākhyātapadan ti evam attho ca saddo ca cintaniyo,
"bhavante passāmi" ti vā "icchāmi" ti vā vutte upayogattavaṃ
nāmapadan ti evam attho ca saddo ca cintaniyo, "bhavan te jane
pasamsati" ti vā "kāmeti" ti vā vutte paccattōpayogattavantāni
dve nāmapadāni ti evam attho ca saddo ca cintaniyo; "corā parā-
10 bhavante" ti vutte *parābhavante* ti idam *parābhavanti* t' iminā
samānattham ākhyātikapadan ti evam attho ca saddo ca cin-
taniyo, "parābhavan te janā icchanti amittānan" ti vutte *parā-
bhavan te* ti imāni upayoga-paccattattavantāni dve nāmapa-
dāni ti evam attho ca saddo ca cintaniyo; "eso parābhave" ti
15 vutte *parābhave* ti idam *parābhaveyyā* t' iminā samānattham
ākhyātapadan ti evam attho ca saddo ca cintaniyo, "ete
parābhave loke paṇḍito samavekkhiyā" ti vutte *parābhave* ti
idam upayogattavaṃ bahuvacanakam nāmapadan ti evam
attho ca saddo ca cintaniyo, "parābhave sati" ti vutte bhāva-
20 lakkaṇabhummatth(avaṃ) ekavacanakam nāmapadan ti evam
attho ca saddo ca cintaniyo; ²"tumhe me pasādā sambhav(avh)e"
ti vutte *sambhav(avh)e*^b ti idam *sambhavathā* t' iminā samā-
nattham ākhyātapadan ti evam attho ca saddo ca cintaniyo,
"ehi tvam Sambhavavhe" ti vutte *Sambhavavhe* ti idam Sambha-
25 vāya nāma itthiyā vācakaṃ itthiliṅgaṃ sālapanam nāmikapadan
ti evam attho ca saddo ca cintaniyo, "Sambhavavhe patiṭṭhitan"
ti vutte Sambhavanāmakassa purisassa vācakaṃ pulliṅgaṃ^c
bhumavacanān ti evam attho ca saddo ca cintaniyo, ³"Varuṇo
Brahmadevo ca ahesuṃ aggasāvaka, Sambhavo nām' upatṭhāko
30 Revatassa mahesino" ti hi^d pālī; ⁴"dhammā pātubhavante" ti
vutte *pātubhavante* ti idam *pātubhavanti* t' iminā samānattham
sanipātam ākhyātapadan ti evam attho ca saddo ca cintaniyo,
"pātu bhavan te jane" ti vutte 'te jane bhavaṃ rakkhatū' ti
atthavācakāni ākhyāta-kitanta-sabbanāmikapadāni ti evam attho
35 ca saddo ca cintaniyo; "pātubhavase tvam guṇehi" ti vutte

¹ Sn 115ab. ² ***. ³ Bv 6: 21. ⁴ (cf. Vin I 23).

^a Be t' (cf. 36¹⁹). ^b = phrac kun ce lo¹, ns. ^c (Bm purisaliṅgaṃ?).

^d Ce om. hi; Bem om. ti.

pātubhavase ti idam *pātubhavasī* ti iminā samānattham ākhyā-
 tapadan ti evam attho ca saddo ca cintaniyo, "pātubhava se
 guṇe yeva tvaṇ" ti vutte 'pātubhavāhi attano guṇahetu tvaṇ'
 ti atthavācakāni nipātayuttākhyāta-nāmapadāni ti evam attho
 ca saddo ca cintaniyo; "aham attano guṇehi pātubhave" ti ⁵
 vutte *pātubhave* ti idam *pātubhavāmi* t' iminā samānattham
 sanipātam ākhyātapadan ti evam attho ca saddo ca cintaniyo,
 "maṃ pātu bhava idam puñṇakamman" ti vutte 'maṃ rakkhatu
 saṃsāre idam puñṇakamman' ti atthavācakāni ākhyāta-nāma-
 padāni ti evam attho ca saddo ca cintaniyo. Iminā nayena ¹⁰
 'sabbattha yathāraham attha-saddā cintaniyā. Tattha samāna-
 sutikānaṃ kesañci saddānaṃ ²"na te saṃ koṭṭhe openti; ³na
 tesam antarā gacche; ⁴satta vo Licchavi aparihāniye dhamme
 desessāmi; ⁵ime te" deva sattavo; ⁶tvaṇ ca uttamasattavo" ti
 ādisu samānasutikānaṃ^b viya uccāraṇaviseso icchaniyo. Uccā- ¹⁵
 raṇaviseso hi satī padāni parivyattāni^c, padesu parivyattesu
 attho parivyatto hoti^d, atthapariggūhakānaṃ atthādhigamo
 akiecho hoti suparisuddhādāsatale paṭibimbadaṣṣanaṃ viya,
⁷so ca gahitapubbasaṃketassa attha-sambandhādisu aññataras-
 miṃ⁸ñāte yeva hoti, na itarathā; vuttaṃ h' etaṃ porāṇehi: ²⁰

⁶"visayattam anāpannā saddā n' ev' atthabodhakā,

na padamattato "atthe te aññātā pakāsakā" ti. ^{14^b}

Yad idam ettha vuttam amhehi "uccāraṇaviseso icchaniyo" ti,
 tatrayam uccāraṇavisesadipani gāthā sah' atthappakāsanānaya-
 dānagāthāya: ²⁵

²"natesaṃkoṭṭheopenti" iti pāṭhe sumedhaso

padam *na te* ti chinditvā *saṃ koṭṭhe* ti paṭheyya *ce*^c, ¹⁵

'saṃ na openti koṭṭhe te bhikkhū' ti attham iraye;

evam imesu^f, aññesu pāthesu pi ayan nayo. ¹⁶

Atha yaṃ pan' idam pi vuttaṃ ¹⁰"kesañci" ti, taṃ kimattham: ³⁰
gacchati paṭiṭṭhitaṃ · gacchati Tisso, bhavanāte passāmi · atthaku-

¹ = sabbesu cintanārahesu payogesu, ns. ² J V 252²⁰, Thī 283^a.

³ J VI 295^a. ⁴ A IV 16^a. ⁵ J V 310²¹. ⁶ J V 351¹⁰. ⁷ = so ca akiechat-
 thādhigamo, ns. ⁸ (Vakyapadīya I 56: viśayatvam anāpannair śabdair nārthaḥ
 pratyate | na sattayaiva te 'rthanām agrhītaḥ prakāśakāḥ); ns *cīt. Nett-a ad Nett*
^{420 et Abhidh-av-īkā} (Abhidh-av 84²?). ⁹ atthe | tui' kui || na pakāsakā ., ns.
¹⁰ (37¹²).

^a *Ita* J; C^e Bemns vo. ^b *leg.* asamānasutikānaṃ? ^c C^e *ad.* honti.

^d C^e *ad.* atthe parivyatte. ^e B^e ns ve (= cañ caḥ, ns, *cf.* 8¹²). ^f *cf.* 44²⁰.

salā bhavante, ¹"vadantaṃ ekapokkharā" · *vadantaṃ paṭivadati*²
 ti ādisu samānasutikānaṃ uccāraṇaviseso na labbhati ti dassa-
 natthaṃ. Tasmā idam ettha sallakkhetabbaṃ: yattha samāna-
 sutikānaṃ uccāraṇaviseso labbhati atthaviseso ca · padānaṃ
 5 vibhāgavasena vā avibhāgavasena vā, tattha payoge samāna-
 sutikaṃ ekaccaṃ padaṃ vicchinditvā uccāretabbaṃ, seyyathī-
 daṃ: ³"hetu hetusampayuttakānaṃ dhammānaṃ tamsamuṭṭhā-
 nānaṃ ca rūpānaṃ hetupaccayena paccayo"; *so tena saddhīṃ*
bhāsati · ⁴"sotena vuyhati", *bhavaṃ te jane paṇisaṃsati* · *bhavante*
 10 *passāmi* ti evamādayo payogā. Ettha *hetu* ti isakaṃ vicchin-
 ditvā *hetusampayuttakānaṃ* ti uccāretabbaṃ, *tathā so* ti vic-
 chinditvā *tena saddhīṃ* ti uccāretabbaṃ, *bhavaṃ* ti vicchinditvā
te jane ti uccāretabbaṃ; sesaṃ pana samānasutikaṃ vicchin-
 ditvā na uccāretabbaṃ, avicchindaniyasmiṃ hi thāne vicchin-
 15 ditvā paṭhitassa attho duṭṭho hoti. Evaṃ padavibhāgavibhā-
 gavasena samānasutikānaṃ atthuccāraṇaviseso vedītabbo. Ettha
 hi *solenā* ti ādisu dvipadatthagahaṇaṃ vibhāgo, ekapadattha-
 gahaṇaṃ avibhāgo ti adhippeto. Ettha ca viṣuṃ vavatthitānaṃ
 asamānasutikānaṃ ekato katvā samānasutikabhāvaparikkappa-
 20 naṃ atthantaraviññāpanatthaṃ c' eva uccāraṇavisesadassanāt-
 thaṃ ca. Na hi etāni ⁵"sappo sappo" ti ādisu viya ekasmiṃ
 yev' atthe samānasutikāni; evaṃ sante pi ekajjhakaraṇena
 laddhaṃ samānasutilesaṃ gahetvā atthantaraviññāpanatthaṃ
 uccāraṇavisesadassanātthaṃ ca "samānasutikāni" ti vuttāni.
 25 Esa nayo aññatṛā pi idisesu thānesu.

Idam ettha sallakkhetabbaṃ: yattha samānasutikānaṃ
 atthārasākāresu yena kenaci ākārena atthaviseso labbhati,
 vicchinditvā pana uccāraṇe saddavilāso vā^b na hoti attho vā
 duṭṭho hoti, na tādisesu payogesu samānasutikāni padāni vic-
 30 chinditvā uccāretabbāni. Tatra katamena cākārena atthavise-
 saṭābho bhavati: padānaṃ vibhāgavasena vā avibhāgavasena
 vā, ⁶akkharasannidhānavasena vā padasannidhānavasena vā
 padakkharasannidhānavasena vā, vicchāvasena vā, kamma-
 ppavacanīyavasena vā, bhayakodhādisu uppannesu kathitāme(n)-
 35 ḍitavacanavasena vā, guṇavācikasaddassa dviruttavasena vā,

¹ J VI 28¹. ² Tikap 1¹⁸. ³ ***. ⁴ (40¹⁴). ⁵ (ns cit.: sannidhāna ti saṅgatibhūta sannidhāna ti attho, (I) Rūpasiddhijika).

^a Bens pagio, ^b Bems om.

kiriyāpadassa dviruttavasena vā, saṃhitāpadacchedavasena vā,
 agāravatthaparidīpanavasena vā, nīrantaratthaparidīpanavasena
 vā, na-nīrantaratthaparidīpanavasena vā, 'punappunam' icc
 atthaparidīpanavasena vā, upamāne-~~iv~~asaddavasena vā, *it*isad- 5
 daṃ paṭicca saddapadatthavācakattaparidīpanavasena vā, tathā-
 pavattacittaparidīpanavasena^a vā ti imesu atthārasākāresu.
 Vitthārato pana chabbisāya ākāresu tato vā adhikesu yena
 kenaci ākārena atthavisesalābho bhavati. Ettha padānaṃ
 tīva vibhāgavasena vā avibhāgavasena vā samānasuti-
 kānaṃ atthavisesalābhe ¹"sā naṃ saṅgati pāleti; ²abhikkamo 10
 sānaṃ paññāyati; ³mā no deva avadhi; ⁴māno mayhaṃ na
 vijjati" ti evamādayo payogā. Akkharasannidhānavasena
 pana atthavisesalābhe ⁵"santehi mahito hito; ⁶saṅgā Saṅgāmajim
 muttaṃ; ⁷tam ahaṃ brūmi brāhmaṇaṃ; ⁸dāthi dāthisu pak-
 khandi maññamāno yathā pure; ⁹sabbābhibhuṃ 'vasirasā sirasā 15
 namāmi; ¹⁰bhūmito utthitā-yāva brahmalokā vidhāvati acci
 accimato loka dayhamānaṃhi tejasā" ti evamādayo payogā.
 Padasannidhānavasena atthavisesalābhe ¹¹"āpo āpogataṃ;
¹²rāja-rājamahāmattādayo; ¹³sukhālokassa^b lokassa kāraḥ nā-
 ṇacakkhudo; ¹⁴nirāpade pade ninno; ¹⁵anantañāpaṃ karuṇā- 20
 layaṃ layaṃ malassa buddhaṃ susamāhitaṃ hitaṃ namāmi
 dhammaṃ bhavaṃvaraṃ varaṃ guṇākaraṃ c' eva niraṅgaṇaṃ
 gaṇaṃ" ti evamādayo payogā. Padakkharasannidhāna-
 sena atthavisesalābhe ¹⁶"pamāṇarahitaṃ hitaṃ; ¹⁷Siddhattho
 sabbasiddhattho tilokamahito hito upagantvāna sambuddho 25
 idaṃ^c vacanam abravī" ti evamādayo payogā. Tatr' imā
 akkharasannidhānādisu adhippāyaviññāpaniyo^d gāthā:

mahito itī saddamhā *makāro* ce vivecito,

saddo niratthako: ¹⁸ettha akkharan ti vade budho; 17

ñeyyā akkharayogena ¹⁹"santehi mahito hito" 30

icc ādisu sarūpānaṃ hoti atthavisesatā; 18

upasaggā nipatā ca yañ c' aññaṃ atthajotakaṃ

¹ J V 483¹¹. ² S V 80⁷. ³ J VI 138¹¹. ⁴ Ap 32²⁹ (mayhaṃ = āh Ma-
 hākassapa ā², ns!). ⁵ ***. ⁶ Ud 6¹⁰. ⁷ Sn 620¹. ⁸ J IV 348¹³. ⁹ ***.
¹⁰ As 300¹⁰⁻¹¹. ¹¹ Dhs § 652. ¹² ***. ¹³ ***. ¹⁴ ***. ¹⁵ Bva *proem*, v. 1^{a-d}.
¹⁶ Ja I 1¹. ¹⁷ Ap 260²⁻⁹. ¹⁸ = tasmā ettha, ns. ¹⁹ (39¹²).

^a Ce Bems 'attadīpana', *vide* 41¹⁴. ^b Bc sukhālokassa (= sukho + ālo-
 kassa, ns). ^c Bc imāṃ. ^d ns 'viññāpaniyo'.

- ekakkharam pi, viññūhi taṃ padan ti samiritam 19
 — padānaṃ sannidhānaṃ ca padakkharānaṃ eva ca
 samāse labbhamānattaṃ sandhāya lapitaṃ mayā. 20
 Vicchāvasena atthavisesalābhe ¹"gāme gāme sataṃ kumbhā",
 5 *gāmo gāmo ramaṇiyo* ti evamādayo payogā; ettha hi vicchā-
 vasena sabbe pi gāmā pariggahitā;
 nānādhikaraṇānaṃ tu vattum ekakkhaṇamhi yā
 icchato vyāpituṃ icchā, sā vicchā ti pakittitā. 21
 Kammappavacanīyavasena atthavisesalābhe ²*rukkhaṃ ruk-*
 10 *khaṃ pati vijjotale cando* ³*rukkhaṃ rukkhaṃ pari vijjotale*
cando ti payogā, rukkhaṇam upari vijjotale ti attho. Bhaya-
 kodhādisu uppannesu kathitāme(ṇ)ḍitavacanavasena
 pana atthavisesalābhe ime payogā. ⁴*bhaye tāva: coro coro* ⁵*sappo sappo* icc ādayo; kodhe *vasala vasala, caṇḍāla caṇḍāla,*
 15 *vijjha vijjha, pahara pahara* icc ādayo; pasamsāyaṃ ⁶"sādhū
 sādhū Sāriputta; ⁷abhikkantaṃ bhante abhikkantaṃ bhante"
 icc ādayo; turite ⁸"abhikkamatha Vāsetṭhā" ⁹abhikkamatha
 Vāsetṭhā" ¹⁰*gaccha gaccha, lunāhi lunāhi* icc ādayo; kotūhale
āgaccha āgaccha icc ādayo; accharīye ¹¹"aho buddho aho
 20 buddho" icc ādayo; hāse ¹²"aho sukhaṃ aho sukhaṃ, aho nānā-
 paṃ aho manāpaṃ" icc ādayo; soke ¹³"kahaṃ ekaputtaka
 kahaṃ ekaputtaka" icc ādayo; pasāde ¹⁴"bhavissanti Vajji
 bhavissanti Vajji" icc ādayo. Evaṃ bhayakodhādisu uppannesu
 25 pana atthantarābhāve pi dāhikammavasena padānaṃ atthajo-
 takabhāvo yeva atthavisesalābho.

¹⁰Bhaye kodhe pasamsāyaṃ turite kotūhalacchare

hāse soke pasāde ca kare āme(ṇ)ḍitaṃ budho. 21^b

- Casaddo* avuttasamuccayattho, tena garahāsa(m)manādinam^b
 30 *saṅgaho* daṭṭhabbo. *Pāpo pāpo* ti ādisu hi garahāyaṃ, *abhi-*
rūpaka abhirūpakā ti ādisu asa(m)māne, ¹¹"kv āyaṃ abala-
 bala^c viyā" ti ādisu atisayatthe āme(ṇ)ḍitaṃ daṭṭhabbaṃ. Gu-

¹ J VI 580¹⁹; *vide* Pat et Kās ad Paṇ VIII 1: 4. ² Mmd 301 (Mmd C^e p. 251^a). ³ 40¹⁸⁻²¹ *cf.* p¹ ad Sv I 228¹¹. ⁴ S II 49^a. ⁵ D I 85^r (Sv).

⁶ D II 147⁴. ⁷ (Sv-p¹ cit. Bv 2: 45^c *cf. infra* 41²¹). ⁸ M II 106^r. ⁹ A III 76^a.

¹⁰ Sp I 170⁷⁴, Sv I 228¹¹. ¹¹ Vin III 181¹.

^a Bc Vāsetṭha. ^b Sv-pt: garahā-asammān^o (ns = kaⁱ rai¹ khrañ³ + ma mrat nui³ khrañ³). ^c C^e abalaabalo.

ṇavācākassa dviruttavasena atthavisesalābhe ¹"kaṇho kaṇho ca [ghoro] ghero cā" ti evamādayo; kaṇho kaṇho ti hi ativa kaṇho ti attho. Kiriyaṇapadassa dviruttavasena atthavisesalābhe ²"dhame dhame nātidhame" ti evamādayo; tattha dhame dhame ti dhameyya no na dhameyya, nātidhame ³ti pamāṇātikantam paṇa na dhameyya. Saṃhitāpadacchedavasena atthavisesalābhe *narānarā*, *surāsurā*, ⁴"kāṭakakusalākusalavisayaṃ vippaṭṭisārākārena pavattam anusocanam kukkucan" ti evamādayo. Ettha paṇa viññānam paramakosallajanattham silokam racayāma: 10

hitāhitā hitam hitam ānubhāvena te jina

pavarāpavarāhacca bhavāmānāmayaṃ mayan ti. 22

Agāravatthaparidīpanavasena atthavisesalābhe ⁵"tvaṃ-tvaṃ-pesuṇṇa-kalaha-viggaha-vivādā" ti evamādayo. Nirantaratthaparidīpanavasena atthavisesalābhe *divase divase pari-* 15
bhuñjati ti evamādayo. Na-nirantaratthaparidīpanavasena atthavisesalābhe ⁶"khaṇe khaṇe piti uppaṇjati" ti evamādayo. 'Punappunam' icc atthaparidīpanavasena atthavisesalābhe ⁷"muhum muhum bhāyayate" kumāre" ti evamādayo. Upamāne *ivas*addavasena atthavisesalābhe ⁸"rājā rakkhatu 20
dhammena attano va paṇam paṇan" ti evamādayo. *Iti*saddam paṭicca saddapadatthavācakatthaparidīpanavasena atthavisesalābhe ⁹"buddho buddho ti kathayanto somanassam pavedayin" ti evamādayo. Tathāpavattacittatthaparidīpanavasena atthavisesalābhe ¹⁰"buddho buddho ti cintento mag- 25
gaṃ sodhem' ahaṃ tadā" ti evamādayo. Evaṃ idisesu payogesu samānasutikapadam vicchinditvā na uccāretabbam, vicchinditvā hi uccāraṇe sati saddavilāso na bhavati; katthaci paṇa ¹¹"kāṭakakusalākusalavisayan" ¹²ti evamādisu vicchinditvā uccāritassa attho duṭṭho hoti, tasmā vicchinditvā na uccāretab- 30
bam, ekābaddham yeva katvā uccāretabbam. Iti samānasutikesu vinicchayo chabbisāya ākārehi ¹³adhikehi ca maṇḍitvā dassito.

Yasmā paṇa samānasutikesu vinicchaye dassitē asamāna-

¹ J IV 183¹⁸ (Ja). ² J I 283²¹ (Ja). ³ (cf. As 258⁴). ⁴ (A IV 401¹ cf. D II 59²). ⁵ (cf. Vm 143¹⁹). ⁶ J III 99¹⁴. ⁷ As 430⁶. ⁸ Bv 2: 42cd. ⁹ Bv 2: 45cd. ¹⁰ (41¹). ¹¹ (40²⁹).

^a *ita* J (E^c); C^c (J *codd.* C^{ks}) bhāsayate; B^{ns} bhāyāpate, B^m bhāyābhūte. ^b B^{em}ns *recte* (?) kāṭakakusalakusalā^o.

sutikesu pi vinicchayo dassetabbo hoti, tasmā tam pi dasses-
 sāma. Yattha niggahitambā ¹parākāralopo pi paṭho paññāyati
 saññogavyañjanassa visaññogattam pi, tesu payogesu ²nigga-
 hitapadam anantarapadena saddhiṃ ekābaddham yeva katvā
⁵uccāretabbam, katamāni tāni: ³"sace bhutto bhaveyyāham
 'sājivo garahito mama; ⁴puppham 'sā uppajj[at]i; ⁵khayamattam
 na nibbānam 'sa gambhīrādivācato" ti evamādayo. Ettha hi
sace bhutto bhaveyyāham ti ādinā vicchedam akatvā, ⁶ananta-
 resu dvisu gāthāpadesu antaribhūtānam ⁷dvinnaṃ samānasuti-
¹⁰kapadānam ekato uccāraṇam iva, anantarapadehi saddhiṃ
 ekābaddhuccāraṇavasena *sace bhutto bhaveyyāham 'sājivo*
garahito mamā ti ādinā uccāretabbam, evarūpo yeva hi uccā-
 raṇaviseso sakalehi pi porāṇehi viññūhi anumato uccārito ca
 'assa ājivo garahito mama, assā uppajj[at]i, assa gambhīrādivā-
¹⁵cato' ti evamādiatthappaṭipādanassānurūpattā. Yattha pana
 yādise uccāraṇe kariyamāne attho parivyatto hoti, tesu payo-
 gesu kvaci *casadda-panasaddādiyo*gaṭṭhāne isakaṃ vicchinditvā
 padam uccāretabbam, seyyathidaṃ ⁸"vālā ca lapasakkharā";
 "accantasantā pana yā ayaṃ nibbānasampadā; ⁹idaṃ dukkhaṃ
²⁰ti vācam bhāsato idaṃ dukkhaṃ ti ñāṇam pavattati ti | āmāntā
 || *i* ti ca *dan* ti ca *du* ti ca *khaṇ* ti ca ñāṇam pavattati ti | na
 hevaṃ vattabbe" ti evamādayo payogā. Etesu hi paṭhamap-
 payoge *vālā cā* ti isakaṃ vicchinditvā *lapasakkharā* ti uccāre-
 tabbam; tattha *lapasakkharā* ti sakkharasadisamadhuravacanā,
²⁵jātakatṭhakathāyaṃ pana ¹⁰"niratthakavacanehi sakkharā viya
 madhurā" ti vuttam, tasmātra bahubbhi-tappurisavasena dvidhā
 samāso datṭhabbo: *lapā sakkharā* viya yāsam tā *lapasakkharā*,
lapehi vā sakkharā viyā ti *lapasakkharā* ti. Dutiyappayoge
accantasantā pana iti isakaṃ vicchinditvā *yā* ti uccāretabbam,
³⁰'yā pana ayaṃ nibbānasampadā *accantasantā* ti hi attho.
 Tatiyappayoge "*i* ti ca, *dan* ti ca, *du* ti ca, *khaṇ* ti cā" ti
 etesu catūsu ṭhānesu ikāraṇ ca *dan*ikāraṇ ca *dukāraṇ* ca *khaṇ*-

¹ = nok *sakkharā* kye sañ laṇ³ phrac so, ns. ² = niggahit rhi so
 pud, ns. ³ Mil 370¹². ⁴ Vin III 18¹². ⁵ Saccas 305ab. ⁶ (ns cit. Sd *supra*
 1²: ⁷magganāyena | yena⁹). ⁷ J V 448²⁰. ⁸ Vm 58¹⁷. ⁹ Kv 457²⁷ (Kva 130²⁵)
Points of Controversy p. 258 n. 2; Sd § 33. ¹⁰ Ja V 449²⁷.

^a *ita* B^emns (= pādantayati *khrā*³ sañ phrac rve¹ phrac kun so, ns);
 C^e anantaribhūtānam. ^b C^e B^emns *ubique* ⁹sakkharā (Mg VII 168).

kāraṇ ca isakaṃ vicchinditvā tadanantaram *ti-casaddā* uccāretabbā^a; ettha hi avicchinditvā uccāraṇe sati aññathā gahe-
 tabbattā attho duṭṭho bhavati, katham: idisesu ṭhānesu avic-
 chinditvā uccāraṇe sati *itisaddo* 'evaṃ' ti atthavācako nipāto
 siyā sandhivasena pana *ikāratthavācako* rūḥhisaddo na siyā,⁵
dantisaddo damanatto siyā *damkāravācako* na siyā, *duṭṭisaddo*
 niratthako siyā *dukāravācako* na siyā, *khantisaddo* khamanatto
 siyā *khamkāravācako* na siyā — tasmā *ikāra-damkāra-dukāra-*
*khamkāra*ṇi isakaṃ vicchinditabbāni, ettha hi 'i iti, dam iti,
 du iti, kham iti' ti ādinā saṃhitāpadacchedo veditabbo, para-¹⁰
 bhūtaṃ ca *ikāra*ssa lopo. Na pan' ettha idaṃ vattabbam ||:
 sarūpasarānaṃ visaye parabhūtaṃ sarūpasarassa lopo na
 hoti, pubbasarass' eva lopo hoti ¹"tatr āyan" ti ettha viyā
 ti | ²"akilāsuno vaṇṇupathe^b khaṇantā udaṅgaṇe tattha papaṃ
 avindūn" ti pāliyaṃ sarūpaparasarassa lopadassanato. Tathā¹⁵
 hi aṭṭhakathācariyehi ³"pavaddham āpaṃ papaṃ" ti attho saṃ-
 vaṇṇito. Tasmā "itica" ti etthā pi 'i iti cā' ti chedaṃ katvā
 dvisu *ikāresu* parassa *ikāra*ssa lopo kātabbo, na pubbassa;
 pubbasmiṃ hi *ikāravācaka* *ikāre* natthe nipātabhūtena *itisad-*
*dena*⁴ *ikārasaṃkhāto* attho na viññāyeyya, nipātabhūtaṃ pana²⁰
itisaddassa *ikāre* natthe pi so attho viññāyat' eva ⁴"Devadatto
 ti me sutan" ti ettha *Devadattapadattho* viya. Tasmā *itisad-*
dassa parabhūtaṃ *ikāra*ss' eva lopo kātabbo, na pubbassa
*ikāravācaka*ssa *ikāra*ssa. ⁵Kaccāyane pana yebhuyyappavattim
 sandhāya asarūpasarato parass' eva asarūpasarassa lopo vutto,²⁵
 na sarūpasarato parassa sarūpasarassa; ⁶*Mahāpadesasutte*hi vā
 sarūpassa parasarassa lopo vutto ti daṭṭhabbam. ⁷"Antarā ca Rā-
 jāgaṃ antarā ca Nālandan" ti ādisu pana *casaddā*diyogaṭṭhāne
 pi sati vicchinditvā padaṃ na uccāretabbam. Yattha ca āgamak-
 kharādini^c dissanti, tesu payogesū pubbapadāni vicchinditvā na³⁰
 uccāretabbāni āgamakkharavantehi parapadehi saddhim yeva
 uccāretabbāni, seyyathidaṃ ⁸"nakkhattarājā-r-iva tārakānaṃ;
⁹Bhagavā eta-d-avoca" icc evamādayo payogā. Yattha yesaṃ

¹ (cf. Rūp 17). ² J I 109¹⁴. ³ Ja I 109²³; Sd § 32. ⁴ Vin II 203⁹.
⁵ Kc 13. ⁶ Sv ad D II 123²⁸ = Mp ad A II 167²³; mahāpadesa ti mahāokāse,
 mahā-apadesa vā. ⁷ D I 1⁴. ⁸ J V 148⁹. ⁹ A I 1⁷.

^a ns ticasaddo uccāretabbo. ^b B^{ns} vaṇṇupathe. ^c ns āgamakkharāni.

- visum visum sambandho dissati attho ca yujjati, tattha tāni
 atthānurūpaṃ vicchinditvā uccāretabbāni, seyyathidaṃ ¹"na-
 hāne ussukkaṃ akāsi" ussukkaṃ pi akāsi yāguyā khādanīye
 bhāttasmim" ice evamādayo payogā; ettha hi *nahāne ussukkaṃ*
 5 *akāsi* ti vicchinditvā *ussukkaṃ pi akāsi yāguyā khādanīye bha-*
ttasmim ti uccāretabbam, evaṃ hi sati 'na kevalaṃ so bhikkhu
 nahāne yeva ussukkaṃ akāsi, atha kho yāguyā pi khādanīye pi
 bhāttasmim pi ussukkaṃ akāsi' ti atthappakāsaṇe samattho bha-
 vati atthānappayutto samuccayavācako *apī*saddo. Yattha pana
 10 yesam itarena vā ekekapadena ² ubhayapadehi vā sambandho
 dissati sah' ev' atthayuttiyā, tattha tāni yathārahaṃ vicchinditvā
 uccāretabbāni, seyyathidaṃ ³"so dhammaṃ deseti ādikalyāṇaṃ
 majjhe kalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ savyañjanaṃ
 kevalaparipuṇṇaṃ parisuddhaṃ brahmacariyaṃ pakāseti; ⁴paṭi-
 15 casamuppādaṃ vo bhikkhave desessāmi taṃ suṇātha sādhukaṃ
 manasikarotha; ⁵ajjhattaṃ sampasādanaṃ cetaso ekodibhāvan"
 ti evamādayo payogā. Tatr' imā adhippāyaviññāpikā gāthā:
dhammasaddena ⁶ vā ⁷ *brahmacariyasaddena* ⁸ vā padaṃ
 yojetvā iraye viññū *sātthaṃ-savyañjanaṃ* t' idaṃ, 23
 20 ⁹ *sādhukaṃ* ti padaṃ viññū *suṇāthā* ti padena vā
 tathā *manasikarotha* itī vuttapadena vā
 iraye yojayitvāna ubhayehi padehi vā; 24
 (¹⁰ *sampasādanasaddena ajjhattaṃ* ti padaṃ budho
cetasv-ekodibhāvan ti padena pi ca yojaye) ¹¹ — (24^b)
 25 ekamekena sambandho sambandho ubhayehi vā
 dissati ti vijāneyya saddhim ev' atthayuttiyā. 25
 N' attano matiyā eso attho ettha mayā ruto,
 pubbācariyasihānaṃ nayaṃ nissāya me ruto. 26
 Evaṃvidhesu aññesu pāthesu pi ayan nayo
 30 netabbo nayadakkhena sāsanatthagavesinā: 27
 atthānurūpato saddaṃ atthaṃ saddānurūpato
 cintayitvāna medhāvi vohare na yathā-tathā ti. 28

Ayam ettha attha-saddacintā.

¹ ***. ² Vin III 1¹⁸. ³ S II 1¹¹. ⁴ D I 37¹². ⁵ Sp I 127^{10, 20} (Sv I 179¹⁷⁻¹⁹). ⁶ Spk ad S II 1¹¹ (sādhuikapadaṃ vā ubhayapadehi yojetvā ...), cf. Pj II 177². ⁷ Vm 156¹⁸⁻²⁰.

⁸ ns ad. vā. ⁹ B^e ns dhammasaddena. ¹⁰ ns brahmacariyasaddena. ¹¹ ns *hunc versum de suo addidit*; tatiyaprayug nhuik adhippāy pra gāthā ma la ra ka² t sui² chui ap eā²: sampas⁰ ... yojaye; (C^e Bem om.).

Atthātisayayoge evaṃ upalakkhetabbam: bhūdhātu atthātisayayogato vadḍhane diṭṭhā. ¹"Ekam antaṃ nisinno kho Mahānāmo Licchavi udānam udānesi: bhavissanti Vajji bhavissanti Vajji ti" iti vā, ²"aham eva dūsiyā bhūnahatā rañño Mahāpatāpassā" ti vā, ³"vedā na tāṇāya bhavanti-d-assa" ^b mit- 5 tadduno bhūnahuno narassā" ti vā, ⁴"bhūnahaccaṃ kataṃ mayā" ti vā evaṃ vadḍhane diṭṭhā.

Vacanasāṅgahe evaṃ upalakkhetabbam: vattamānāya vibhattiyā parassapadaṃ majjhimapurisabahuvacanaṃ pañcamiyā parassapadena majjhimapurisabahuvacanena sadisaṃ: 10 *tumhe bhavatha*; vattamānā-pañcamīnaṃ parassapade uttamapurisacatukke ekavacanaṃ ekavacanena, bahuvacanaṃ pi bahuvacanena sadisaṃ: *ahaṃ bhavāmi mayaṃ bhavāma*; vattamānāya attanopadaṃ majjhimapurisekavacanaṃ hiyyattan'-ajjatanīnaṃ attanopadehi dvihi majjhimapurisekavacanehi sadisaṃ katthaci 15 vaṇṇasamudāyavasena kañci^c viśesaṃ vajjetvā — esa nayo uttaratrā pi yojetabbo —: *tvam bhavase* idaṃ vattamānāya rūpaṃ, *tvam abhavase* idaṃ hiyyattan'-ajjatanīnaṃ rūpaṃ; vattamānāya attanopadaṃ uttamapurisekavacanaṃ pañcamiyā attanopaden' uttamapurisekavacanena ca parokkhāya parassapadena 20 majjhimapurisekavacanena cā ti dvihi vacanehi sadisaṃ: *ahaṃ bhave* idaṃ vattamānā-pañcamīnaṃ rūpaṃ, *tvam babbhūve* idaṃ parokkhāya rūpaṃ; vattamānāya attanopadaṃ uttamapurisabahuvacanaṃ parokkhājatanīnaṃ attanopadehi dvihi uttamapurisabahuvacanehi sadisaṃ: *mayaṃ bhavāmahe* idaṃ vattamā- 25 nāya rūpaṃ, *mayaṃ babbhūvimahe* idaṃ parokkhāya rūpaṃ, *mayaṃ abhavimahe* idaṃ ajjataniyā rūpaṃ. Pañcamiyā attanopadaṃ majjhimapurisabahuvacanaṃ parokkhāya attanopadena majjhimapurisabahuvacanena sadisaṃ: *tumhe bhavavho* idaṃ pañcamiyā rūpaṃ, *tumhe babbhūvivho* idaṃ parokkhāya rūpaṃ, 30 Parokkhāya parassapadaṃ paṭhamapurisabahuvacanaṃ hiyyattaniyā parassapadena paṭhamapurisabahuvacanena cā ajjataniyā attanopadena paṭhamapurisabahuvacanena cā ti dvihi vacanehi sadisaṃ: *te babbhūvu* idaṃ parokkhāya rūpaṃ, *te abhavu* idaṃ hiyyattan'-ajjatanīnaṃ rūpaṃ; parokkhāya parassapadaṃ maj- 35

¹ A III 76¹⁻² (Mp). ² J III 179¹⁰ (Ja). ³ J VI 206⁴⁻⁵ (Ja). ⁴ J VI 579³ (Ja).

a C^eB^m vohārena. b B^ens bhavanti-d-assa. c C^eB^{ems}ns kiñci (B^m ad. pi).

- jhimapurisabahuvacanam attanopadena paṭhamapurisekavaca-
 nena ca hiyyattaniyā parassapadena majjhimapurisabahuvaca-
 nena ca attanopadena paṭhamapurisekavacanena ca ajjataniyā
 parassapadena majjhimapurisabahuvacanena cā ti catuhi vaca-
 5 nehi sadisaṃ: *tumhe babbhūvittha so babbhūvittha* imāni parok-
 khāya rūpāni, *tumhe abhavaṭṭha so abhavaṭṭha* imāni hiyyattaniyā
 rūpāni, *tumhe abhaviṭṭha* idam ajjataniyā rūpaṃ; parokkhāya
 parassapadaṃ uttamapurisekavacanam hiyyattaniyā parassapa-
 den' uttamapurisekavacanena ca ajjataniyā attanopaden' uttama-
 10 purisekavacanena cā ti dvihi vacanehi sadisaṃ: *ahaṃ babbhūvaṃ*
 idam parokkhāya rūpaṃ, *ahaṃ abhavaṃ* idam hiyyattan'-ajja-
 taninaṃ rūpaṃ; parokkhāya parassapadaṃ uttamapurisabahuva-
 canam hiyyattaniyā parassapaden' uttamapurisabahuvacanena
 sadisaṃ: *mayāṃ babbhūvimha* idam parokkhāya rūpaṃ, *mayāṃ*
 15 *abhavamha* idam hiyyattaniyā rūpaṃ; parokkhāya attanopadaṃ
 uttamapurisekavacanam hiyyattaniyā attanopaden' uttamapuri-
 sekavacanena ca ajjataniyā parassapaden' uttamapurisekava-
 canena cā ti dvihi vacanehi sadisaṃ: *ahaṃ babbhūviṃ* idam
 parokkhāya rūpaṃ, *ahaṃ abhaviṃ* idam hiyyattan'-ajjataninaṃ
 20 rūpaṃ. Hiyyattaniyā parassapadaṃ paṭhamapurisekavacanam
 ajjataniyā attanopadena paṭhamapurisekavacanena sadisaṃ: *so*
abhavā; hiyyattaniyā parassapadaṃ majjhimapurisekavacanam
 ajjataniyā parassapadena majjhimapurisekavacanena sadisaṃ:
tvam abhavo. Bhavissantiyā parassapadaṃ majjhimapurisaba-
 25 huvacanam kālātipattiyā parassapadena majjhimapurisabahuva-
 canena attanopadena paṭhamapurisekavacanena cā ti dvihi
 vacanehi sadisaṃ: *tumhe bhavissatha* idam bhavissantiyā rūpaṃ,
tumhe abhavissatha so abhavissatha imāni kālātipattiyā rūpāni;
 bhavissantiyā attanopadaṃ majjhimapurisekavacanam kālāti-
 30 pattiyā attanopadena majjhimapurisekavacanena sadisaṃ: *tvam*
bhavissase idam bhavissantiyā rūpaṃ, *tvam abhavissase* idam
 kālātipattiyā rūpaṃ; bhavissantiyā attanopadaṃ majjhimapu-
 risabahuvacanam kālātipattiyā attanopadena majjhimapurisa-
 bahuvacanena sadisaṃ: *tumhe bhavissavhe* idam bhavissantiyā
 35 rūpaṃ, *tumhe abhavissavhe* idam kālātipattiyā rūpaṃ; bhavis-
 santiyā attanopadaṃ uttamapurisekavacanam kālātipattiyā pa-
 rassapaden' uttamapurisekavacanena sadisaṃ: *ahaṃ bhavissaṃ*
 idam bhavissantiyā rūpaṃ, *ahaṃ abhavissaṃ* idam kālātipattiyā

rūpaṃ. Sesāni sabbāsaṃ aṭṭhannaṃ vibhattinaṃ vacanāni
aññamaññaṃ visadisāni ti daṭṭhabbaṃ. Bhavanti c' atra:

vattamānā-pañcamisu *thadvayaṃ* samudīritaṃ,
tumhe bhavatha icc atra udāharaṇakam^a dvidhā; 29
midvayaṃ madvayañ c' eva tāsū vuttaṃ dvidhā dvidhā, 5
bhavāmi ti *bhavāmā* ti c' ettha rūpāni niddise; 30
vattamānaka-hiyyattan'-ajjatanivibhattisu
settayaṃ *bhavase* *tvān* ti vattamānāvibhattito,
abhavase ti hiyyattan'-ajjatanivibhattito; 31
vattamānā-pañcamikā-parokkhāsu vibhattisu 10
ettayaṃ lapitaṃ, tattha ādo dvinnāṃ vasena tu
jaññā: ahaṃ bhava ti, *tvāṃ babhūve* ti parokkhato; 32
vattamānā-parokkh'-ajjatanisu tīsu sadditaṃ
mhetṭayaṃ, kamato rūpaṃ *mayamsaddavisesiyaṃ*
sambhavāmhe babhūvimhe abhavamhe ti niddise. 33 15
Pañcamikā-parokkhāsu *vhodvayaṃ*, rūpaṃ ettha hi
bhavavho babhūvivho ti *tumhesaddavisesiyaṃ*. 34
Parokkhamhi vā hiyyattan'-ajjatanivibhattisu
uttayaṃ, *te babhūvū* ti rūpaṃ jaññā parokkhato,
hiyyattan'-ajjatanito jaññā: *te abhavu* iti; 35 20
parokkhamhi vā hiyyattan'-ajjatanivibhattisu
sadditaṃ *ta-thasaṃyogapañcakam*^b iti niddise, 36
babhūvitthadvayaṃ tattha rūpaṃ jaññā parokkhajaṃ
bavhatth'-ekatthato vuttaṃ majjhima-ppaṭhamavhayaṃ, 37
abhavattthadvayaṃ ñeyyaṃ hiyyattanivibhattijaṃ 25
bahvatth'-ekatthato vuttaṃ, majjhimo paṭhamo ca so, 38
abhavitthā t' idaṃ rūpaṃ ajjatanivibhattijaṃ,
tañ ca kho bahukatthamhi *tumhesāddena* yojaye; 39
parokkhavhaya-hiyyattan'-ajjatanisu kittitaṃ
antayaṃ, tattha ādiyaṃ *babhūvaṃ* rūpaṃ iritaṃ, 30
duvinnāṃ *abhavaṃ* rūpaṃ *ahaṃsaddena* yojaye; 40
parokkhakā-hiyyattanivasena *mhadukaṃ: mayam*^c
babhūvimha abhavamha^d iti rūpadvayaṃ kamā; 41
parokkhavhaya-hiyyattan'-ajjatanivibhattisu
intayan tu, tahiṃ rūpaṃ *babhūvin* ti parokkhajaṃ, 35
abhavin t' itarāsaṇaṃ tu, *ahaṃsaddayutākhilā*^e. 42

^a (B^e udāharaṇam). ^b B^e vāthasaṃyogap^o. ^c B^e matam, ^d B^e abha-
vimha. ^e B^e ns ākhilam

- Hiyyattan'-ajjatanisu ādvayaṃ matam, ettha hi
abhavā iti ekatthe rūpaṃ paṭhamaporisaṃ; 43
- hiyyattan'-ajjatanisu odvayaṃ vuttam, ettha tu
abhavo iti ekatthe rūpaṃ majjhimaporisaṃ. 44
- 5 Bhavissantiya^a-kālātipattisu dvisu bhāsitaṃ
 bavhatth' ekattha-bavhatthe^b sasamyogaṃ^c *ssathattayaṃ*:
tumhe bhavissath' icc etaṃ bhavissantiyato^a matam,
abhavissatha tumhe ti *abhavissatha so* ti ca
 kālātipattito vuttam etaṃ hi vacanadvayaṃ; 46
- 10 bhavissantiya^a-kālātipattisu samudiritaṃ
 majjhimapurisaṭṭhāne sasamyogaṃ *ssaseyugam*, 47
bhavissase tvam icc etaṃ *tvam abhavissase* ti ca
 imāni tu payogāni tattha viññū pakāsaye; 48
 [s]*savhedvayaṃ* sena yutaṃ *ssamdvayaṃ* ca catukkakaṃ^d
- 15 idam pi kathitaṃ dvisu yathārutavibhattisu: 49
bhavissavhe ti bavhatthe bhavissantikamajjhimo,
 bavhatthe *abhavissavhe* kālātipattimajjhimo, 50
bhavissaṃ iti ekatthe bhavissantika-m-uttamo
abhavissaṃ ti^e ekatthe kālātipattikuttamo. 51
- 20 Iti vuttāni vuttehi vacanehi samānataṃ
 yant' ekaccehi, taṃ sabbam ekatālisadhā ṭhitaṃ; 52
 sesāni pañcapaññāsa asamānāni sabbathā,
 etaṃ nayaṃ gahetvāna vade sabbattha-sambhavā ti. 53
- Ayam ettha samānāsamānavasena vacanasāṅgaho. Āgamalak-
 25 khaṇavasena vibhattivacanasāṅgahe evaṃ upalakkhe-
 tabbaṃ;
 bhavissanti-parokkh'-ajjatanī-kālātipattisu
 niccaṃ kvaci kvac' āniccaṃ /kārāgamaṇaṃ bhava. 54
 /kārāgamaṇaṃ taṃ hi parokkhāyaṃ vibhattiyaṃ
- 30 bavhatthe majjhimatṭhāne bavhatthe c' uttame siyā, 55
 parassapadaṃ sandhāya idam vacanam iritaṃ,
 uttamekavaco cā pi n' etassa attanopade
 hoti ti avagantabbam; bhavissantimhi sabbaso. 56
 Hiyyattan'-ajjatanika-kālātipattisu pana
- 35 akārāgamaṇaṃ hoti sabbaso iti lakkhaye; 57
 ajjatanimhi bavhatthe majjhime uttame tathā

^a *ita* C^eBe^{ms}, *vide* 48^{16, 18}. ^b Be bavhatthe bahuekatte. ^c Be^{ns} sa-
 samyoga -. ^d Be^{ns} catukkataṃ. ^e Be^{ns} iti.

bavhatthamhi <i>akārena</i> / <i>kārāgamanam</i> bhavē;	58
/i <i>kārāgamanam</i> niccam <i>kālātipattiyam</i> bhavē,	
<i>akārāgamanam</i> tattha anekantikam <i>īritam</i> .	59
<i>Akārāgamanam</i> yeva hiyyattanyam <i>pakāsati</i> ,	
parokkhāyam bhavissantyañ c' /i <i>kāro</i> yeva dissati,	60 3
<i>akārāgamanam</i> c' eva /i <i>kārāgamanam</i> pi ca	
ajjatanika-kālātipattisu pana dissati;	61
tisu sesavibhattisu n' <i>ākārattayam</i> <i>īritam</i> :	
vattamānāya pañcamyam <i>sattamiyan</i> ti sabbaso.	62
/i <i>kāren</i> ' eva sahitā dve bhavanti vibhattiyo	10
satta dvādasa hont' ettha vacanāni ti lakkhaye;	63
<i>akāren</i> ' eva sahitā ekā yeva vibhatti tu,	
dvādasa vacanān' ettha bhavanti ti ca lakkhaye;	64
<i>akār</i> '-/ <i>kārasahitā</i> duve yeva vibhattiyo	
cattāri dvādasāñ ^a c' eva vacanāni bhavant' idha;	65 15
<i>ākārattayamuttā</i> tu tisso yeva vibhattiyo,	
vacanān' ettha chaṭṭimsa honti ti paridipaye;	66
parokkhā-ajjatanisu pañc' aṭṭha ca yathākkamam	
/i <i>kārato</i> vimuttāni vacanāni bhavant' iti	67
evam ettha vibhattinam channavutivadhāna ca	20
saṅgaho vacanānan ti viññātabbo vibhāvīnā ti.	68

Ayam ettha āgamalakkaṇavasena vibhattivacanasāṅgaho. Kālavasena pana vibhattivacanasāṅgahe duvidho saṅgaho: kālattayavasena saṅgaho kālachakkavasena saṅgaho cā ti. Tattha vattamānā-pañcamī-sattamivibhattiyo paccuppannakā-²⁵ likā, vattamānā-pañcamī-sattamivibhatyantāni padāni paccuppannavacanāni; parokkhā-hiyyattan'-ajjatanivibhattiyo atitakālikā, parokkhā-hiyyattan'-ajjatanivibhatyantāni padāni atitavacanāni; bhavissantivibhatti^b anāgatakālikā, bhavissantivibhatyantāni padāni anāgatavacanāni; kālātipattivibhatti pana katthaci atitakā-³⁰ likā katthaci anāgatakālikā, tasmā tadantāni padāni atitavacanāni pi anāgatavacanāni pi honti, — ayam kālattayavasena vibhattivacanasāṅgaho. Ayam pana kālachakkavasena vibhattivacanasāṅgaho: parokkhā-hiyyattan'-ajjatanivibhattiyo atitakālikā, parokkhā-hiyyattan'-ajjatanivibhatyantāni padāni atitavacanāni; ³⁵ bhavissantivibhatti anāgatakālikā, bhavissantivibhatyantāni pa-

^a ita C^eBemns. ^b (B^c vibhattiyo).

dāni anāgatavacanāni; vattamānāvibhatti paccuppannakālikā,
vattamānāvibhatyantāni padāni paccuppannavacanāni; pañca-
mivibhatti āṇattikālikā, pañcamivibhatyantāni padāni āṇattiva-
canāni; sattamivibhatti parikappakālikā, sattamivibhatyantāni
5 padāni parikappavacanāni — ettha pana āṇattivacanāni ti ca
parikappavacanāni ti ca idaṃ kathāsisaṃmattaṃ · āsitṭhānuma-
tyādisu pañcamyādinam dissanato —; kālātipattivibhatti kālā-
tipattikālikā, kālātipattivibhatyantāni padāni kālātipattivacanāni
— evaṃ kālachakkavasena vibhattivacanasaṅgaho vedītabbo.
10 Kālasaṅgahe tividho kālasaṅgaho: kālattayaṅgaho
kālacatukkasaṅgaho kālachakkasaṅgaho cā ti.

Paccuppanne vattamānā pañcamī sattamī c' imā,
hont' ātite parokkhādi saha kālātipattiyā, 69
anāgate bhavissanti kālātipattikā pi vā;
15 evaṃ kālattayaṃ ñeyyaṃ, ākhyātaṃ tappakāsakaṃ. 70
|| Nanu Kaccāyane ganthe kālo vutto catubbidho
1"paccuppanne, 'nuttakāle, atite, 'nāgate" iti. 71
| Saccam vutto; 'nuttakālo paccuppanno^a ti icchito ·
2'samīpe vuttakālo' ti atthasambhavato pana; 72
20 tathā hi 3"yan tikālan" ti vuttam ācariyehi pi,
na kālato vinim(m)uttaṃ^b ākhyātaṃ kiñci dissati. 73
|| Nanu cāvuttakāle ti attho tatra tu yujjati,
tathā hi chabbidho kālo Niruttimhi pakāsito: 74
atit' ānāgato paccuppanno āṇatti-m-eva ca
25 parikappo ca kūlassa atipattī ti chabbidho; 75
duve vibhattiyo tattha āṇatti-parikappikā
kālam anāmasitvā pi niruttaññūhi bhāsītā, 76
gacchatu gaccheyy' icc ādivacane kathite na hi
kriyā nīpphajjati, nīṭṭhaṃ na gatā, nātipannikā; 77
30 "kālātipattikā saddā atite 'nāgate pi ca
bhavanti" ti yathā vuttā Niruttimhi vidūhi ve, 78
'pañcamī-sattamīvhitā āṇatti-parikappikā
paccuppanne bhavanti' ti na tathā tattha bhāsītā, 79
— tasmā 4Kaccāyane ganthe "'nuttakāle" ti yaṃ padaṃ,

¹ Kc 415—417, 419, 423. ² Mmd 417 (Mmd C^e 347²¹). ³ (cf. 10²⁴; vide 55²¹).
* (Kc 417).

^a (nsP paccuppanne). ^b C^eB^mns *ubique* vinimutta, *hic* ~ ~ ~ ~, at
Pariccheda 5 str 43^a ~ ~ ~ ~.

attho 'avuttakāle' ti tassa ñāyati me matī ^a .	51
Saccam; evan tu sante pi āṇatti-parikappikā	80
paccuppanne pi dāṭṭhabbā paṇḍitena nayaññunā;	81
'kasmā' ti ce: āṇapanam parikappo ca saccato	
paccuppanne yato 'atthā nipphannā dissare 'ime;	82 5
"anuttakāle" ti padam etass' atthassa jotakam	
— 'samīpe vuttakāle' ti atthadīpanato 'tha vā.	83
Atthānam gamanādinam nipphatti na tu dissati	
<i>gacchatu gaccheyy'</i> ice ādi vuttakāle yato, tato	84
avuttakāle nidditthā taddipakavibhattiyo	10
— kālo vā "vuttakālo" ti ice evam gahito ^b idha	85
Dakkhiṇāsuddhipāṭhamhi katā va ² "tatiyā ayam"	
kāladīpanatā tāsam iti yujjati n' aññathā'	86
atthadvayam pakāsetum ganthe Kaccāyanavhaye	
thero Kaccāyano "nuttakāle" ti padam abravi.	87 15
Evam tidhā catudhā pi vutto kālāna saṅgaho,	
chadhā idāni kālānam saṅgaho nāma niyyate:	88
Vibhattiyo parokkhā ca hiyyattanīvibhattiyo	
atha ajjatani cā ti tisso 'tite pakāsita,	89
*anāgate bhavissanti bhavati ti pakittitā,	20
paccuppanne vattamānā tikāle pañcadhā katā;	90
pañcamī-sattamavhitā ^c āṇatti-parikappikā,	
saṅgayhamānā tā yanti paccuppannamhi saṅgaham.	91
Yasmā pañcamibhūtāya vattamānāya ṭhānato	
samānā pañcamī hoti, tasmā sā "pañcamī" matā;	92 25
sattamī pana kiñcāpi samānā tāhi, sattamā	
hoti yasmā, tato vuttā "sattamī" t' eva no mati.	93
'Kālātipattiyādihi, yaṇṇ evam, vattamānikā	
chaṭṭhi bhaveyya kālātipattikātitavācikā,	94
pañcamī tāya chaṭṭh' assa tulyattā ṭhānato nanu,	30
tāhi satta-vibhattihi sattamī "atṭhamī" siyā'	95
iti ce koci bhāseyya, 'tan nā' ti paṭisedhaye	
atite 'nāgate cāpi kālātipattisambhavā;	96
tathā hi bhāsita Cūḷaniruttimhi visum ayam:	
"kālātipaty atitamh' ānāgate cā" ti dipaye.	97 35

^a = ime atthā, ns. ^b M III 256¹⁵ (dakkhiṇāvisuddhi . . na visujjhati).

^a B^c ns ñāyati-m-ev' idam. ^b (B^c gatito). ^c B^c sattamīvhitā.

|| "'Kriyātipanne 'tite" ti kasmā Kaccāyane rutam'
 athā pi ce vadeyy', | atra "pāyenā" ti pakāsaye, 98
 yebhuyyena hi lokasmiṃ atitamhi pavattati
 kālātipattisaṃyutto vohāro iti lakkhaye. 99

- 5 Atr' idaṃ kālātipattiyā atitavacanāṃ: ²'sac' āyaṃ bhikkhave
 rājā pitaraṃ dhammikaṃ dhammarājānaṃ jīvitaṃ na voropes-
 satha, imasmiṃ yeva^a āsane virajaṃ vitamalaṃ dhammacak-
 khūṃ uppajjissathā ti; ³passānanda imaṃ Mahādhanāṃ seṭṭhi-
 puttāṃ imasmiṃ yeva nagare asitikoṭṭidhanāṃ^b khepetvā
 10 bhariyaṃ ādāya bhikkhāya carantaṃ, sace hi ayaṃ paṭhama-
 vaye bhoge akhepetvā kammante payojayissā imasmiṃ nagare
 aggaseṭṭhi abhavissā, sace pana nikkhamitvā pabbajissā ara-
 hattaṃ pāpuṇissā bhariyā pi 'ssa anāgāmiphale paṭiṭṭhahissā,
 sace majjhimavaye bhoge akhepetvā kammante payojayissā
 15 dutiyaseṭṭhi abhavissā, nikkhamitvā pabbajanto anāgāmi abha-
 vissā bhariyā pi 'ssa sakadāgāmiphale paṭiṭṭhahissā, sace pacchi-
 mavaye bhoge akhepetvā kammante payojayissā tatiyaseṭṭhi
 abhavissā nikkhamitvā pabbajanto sakadāgāmi abhavissā bha-
 riyaṃ pi 'ssa sotāpattiphale paṭiṭṭhahissā" iti vā ⁴"sace satthā
 20 agāraṃ ajjhāvasissā, cakkavattī rājā abhavissā Rāhulasāmaṇero
 pariṇāyakaratanāṃ therī itthiratanāṃ sakalacakkavālarajjaṃ
 etesaṃ nēva abhavissā" iti vā — evaṃ kālātipattiyā atitavaca-
 nāṃ bhavati. Kathaṃ kālātipattiyā anāgatavacanāṃ bhavati:
⁵"ciraṃ pi bhakkho abhavissā^c sace na vivademase^d, asīsakaṃ
 25 anaṅgutṭhaṃ sigālo harati rohitāṃ" iti vā ⁶"sace Ānanda
 nālabhissā^e mātugāmo tathāgatappavedite dhammavinaye agā-
 rasmā anagāriyaṃ pabbajjaṃ, ciraṭṭhitikaṃ Ānanda brahma-
 cariyaṃ abhavissā" iti vā ⁷"ayaṃ Aṅgulimālassa mātā 'Aṅgu-
 limālaṃ ānessāmi' ti gacchati, sace samāgamissati, Aṅgulimālo
 30 'aṅgulisahassaṃ pūressāmi' ti mātaraṃ māressati, sac' āhaṃ
 na gamissāmi mahājāniko abhavissā"^c iti vā — evaṃ kālātipat-
 tiyā anāgatavacanāṃ bhavati. Kaccāyane pana yebhuyyena
 atitappavattiṃ sandhāya kālātipattivibhattiyā atitakālikatā vuttā
 ti dāṭṭhabbaṃ.

¹ Kc 424. ² D I 86¹. ³ (cf. Pvā 5⁷²). ⁴ ***. ⁵ J III 335¹¹. ⁶ A IV 278¹².
⁷ cf. Ps III 305⁴ sqq.

^a Be yev' assa. ^b Be ns dveasitio. ^c C^eBm ossa. ^d Be vivadāmasa.

Kaccāyane pi vā 'esā kālātipattikā pana	
anāgate pi hoti' ti ayam attho pi dissate;	100
¹ "apaccakkhe parokkhāy' atite" iti hi lakkhaṇe	
sante py <i>atitaggahaṇe</i> anapekkhiya taṃ idaṃ	101
² "anāgate bhavissanti" iti suttass' anantaraṃ	5
³ kālātipattivacanā <i>anāgatānukaḍḍhanaṃ</i> .	102
Tasmā aniyatakālaṃ ^a kālātipattikaṃ vinā	
atitānāgata-paccuppannikāhi vibhattihi	103
sattamī sattamī yeva bhavate na tu aṭṭhamī;	
pañcamī-sattaminā tu paccuppannavibhattiyaṃ	10
saṅgaṇhanattham etāsaṃ majjhe chaṭṭhī na vuccati.	104
Tathā pañca upādāya bhavitabbaṃ ca 'chaṭṭhiyā'	
pañcamiyā tu, sā esā chaṭṭhī ti na samiritā.	105
Chaṭṭhibhāvamhi sante pi <i>pañcamī</i> ti vaco pana	
pañcamiyā vibhattiyā paccuppannavibhattiyaṃ	15
saṅgaṇhanattham vuttan ti viññātabbaṃ ^b vibhāvina.	106
Pañcamim tu upādāya sattamiyā vibhattiyā	
'chaṭṭhiyā' ca bhavitabbaṃ, na sā chaṭṭhī ti iritā	
chaṭṭhim pana upādāya <i>sattamī</i> t' eva iritā.	107
Majjhe chaṭṭhim adassetvā evan tu kathanam pi ca	20
sattamiyā vibhattiyā paccuppannavibhattiyaṃ	
saṅgaṇhanattham vuttan ti adhippāyaṃ vibhāvaye	108
— sabhāvo h' esa vattūnaṃ gambhīratthesu attano	
yena kenac' ākārena adhippāyassa āpanaṃ.	109
Yajj evaṃ, paṭhamam 'tite 'nāgate ca vibhattiyo	25
vatvā tato paccuppanne kathetabbā vibhattiyo;	110
Kaccāyanavhaye ganthe kasmā evaṃ na bhāsītā,	
paccuppannavibhatyo va kasmā ādimhi bhāsītā.	111
Yasmā vadanti vohārapathe etā va pāyato,	
tasmā bahuppayogattaṃ hot' etāsaṃ vibhattinaṃ,	112 30
"ādo bahuppayogo vā kathetabbo" ti nāyato	
paccuppannamhi sambhūtā vibhatyo v' ādito matā;	113
atitānāgataṃ vatvā paccuppanne tato paraṃ	
yasmā vuttamhi lokasmiṃ hoti vācāsiliṭṭhatā,	114
tasmā siliṭṭhakathane atitādim apekkhiya	35

¹ Ke 419. ² Ke 423. ³ (Ke 424).

^a Ben's aniyataṃ kālaṃ (cf. 55 n. a, b). ^b (Ben's viññātabbā).

- pañcamī sattamī ¹c' etā vattamānāy' anantaram
 saṅgaṇhanattham akkhātā paccuppannavibhattisu. 115
 Ettha hi yathā "mātāpitaro" ti vutte siliṭṭhakathanam hoti,
 tasmim yeva vacane vipariyāyam^a katvā samāsavasena 'pitā-
 5 mātaro' ti vutte siliṭṭhakathanam na hoti, tasmā tādisi sadda-
 racanā apūjaniyā, ²"pitā mātā ca me dajjun" ti pāṭho pana
 vyāsavasena yathicchitappayogattā pūjaniyo, evam eva ³"atī-
 tānāgatapaccuppannan" ti vutte siliṭṭhakathanam hoti, 'atīta-
 paccuppannanāgatan' ti evamādinā vutte siliṭṭhakathanam na
 10 hoti, tasmā tādisi saddaracanā apūjaniyā siyā, ⁴"atītārammaṇā
 paccuppannanāgataḡocārā" ti vacanam pana gāthābandhasu-
 khattham yathicchitappayogattā pūjaniyam eva. Ayam ettha
 pālī veditabbā: ⁵"yaṃ kiñci rūpaṃ atītānāgatapaccuppannan"
 ti ca ⁶"ekāyanam jātikhayantadassi maggaṃ pajānāti hitānu-
 15 kampī, etena maggena atarimsu^b pubbe tarissanti ye ca taranti
 oghan" ti ca ⁷"ye c' abbhatitā sambuddhā ye ca buddhā anāgatā
 ye c' etarahi sambuddhā bahunnam sokaṇāsakā, sabbe saddham-
 magaruno vihaṃsu viharanti ca atho pi viharissanti esā buddhāna
 dhammatā" ti ca evam anekesu saddappayogesū. Idha yathic-
 20 chitappayogavasena atītānāgata-paccuppannakālikāsu aṭṭhasu
 pi^c vibhattisu tisso paccuppannakālikā vibhattiyo ādimhi kathitā;
 tañ ca kathanam tāsāñ ñeva vohārapathe^d yebhuyyena pavat-
 tito bahuppayogātāñāpanattham. Tāsu pana dvinnam vibhat-
 tinam pañcamī sattamī ti saññā siliṭṭhakathanicchāyam ka-
 25 mena vattabbā atītānāgatakālikā vibhattiyo apekkhivā katā.
 Icc evaṃ
 yathicchitappayogena paccuppannavibhattiyo
 tidhā katvāna ādimhi Kaccānena uḍiritā, 116
 ādimhi kathanam tañ ca tāsam pāyena vuttito
 30 ⁷bahuppayogabhāvassa ñāpanatthan ti niddise; 117
 atītādim apekkhivā siliṭṭhakathane dhuvam
pañcamī sattamī cc eva dvinnam nāmaṃ katan ti ca,
 kālātipattim vajjetvā idaṃ vacanam iritaṃ. 118
 || 'Yadi evaṃ, ayaṃ doso āpajjati na saṃsayo'

¹ = iti etā, cf. 54³². ² J VI 15²⁴. ³ Vibh 1². ⁴ ***. ⁵ S V 168¹².
⁶ S I 140¹¹⁻¹⁴. ⁷ (53³¹).

^a *ita* C^e Bemns. ^b B^ens atamsu. ^c Be om. ^d ns^o opathesu.

- iti ce koci bhāseyya atthe akusalo naro 119
 'tekālikākhyātapade kālātipattiyā pana
 asaṅgaho va hoti' ti, | 'tan nā' ti paṭisedhaye: 120
 tekālikākhyātapade na no kālātipattiyā
 iṭṭho asaṅgaho, tattha saṅgaho yeva icchito; 121 5
pañcamī-sattamīsaññā kālātipattikaṃ pana
 vibhattim anapekkhivā katā icc eva no mati 122
 — nānāyamaṃ gaheṭvāna paccetabban tu sārato —
 yāya eso ruto attho; tasmā esā na dubbalā. 123
 Attho labbhati pāsaṃso yattha yattha yathā yathā, 10
 tathā tathā gaheṭabbo tattha tattha vibhāvinā. 124
 Vuttaṃ h' etaṃ Abhidhammaṭṭikāyaṃ ¹"yattha yattha yathā
 yathā attho labbhati, tattha tattha tathā tathā gaheṭabbo" ti.
 || '*Pañcamī-sattamīsaññā rūpīsaññā*' ti kecana.
 | Na pan' evaṃ gaheṭabbam, ajānitvā vadanti te; 125 15
 n' esā ²*purīsaññā*di-³*jha-lasaññā*dayo viya
 rūpīhiyā bhāsītā saññā, bhūten' atthena bhāsītā; 126
 upanidhāyapaññatti esā saññā yato, tato
 anvatthasaññā ṭhapitā porāṇehi ti lakkhaye. 127
⁴Icc evaṃ kālachakkan tu saṃkhepena tidhā matam, 20
 etaṃ attham hi sandhāya ⁴"yan tikālan" ti bhāsitaṃ. 128
 Ayam ettha kālachakkasaṅgaho.
 Evaṃ tidhā catudhā vā chadhā vā pi sumedhaso
 kālabbhedam vibhāveyya kālāññūhi vibhāvitam. 129
 Atitānāgatakālam^a viṣuṃ kālātipattikaṃ 25
 gaheṭvā pañcadhā hoti, evaṃ cā pi vibhāvaye — 130
 ettha nayo va ⁵"ajjhatabhiddhā vā" ti pāliyaṃ;
 atitānāgatakālī^b vibhatti samudirītā. 131
 Icc evaṃ sabbathā pi kālasaṅgaho samatto.
 Idāni viññūnam atthaggaḥaṇe kosallajananattham pakara- 30
 ṇantaravasena pi imasmim pakaraṇe vattamānānantaram vuttā-
 nam āṇatti-parikappakālikānam *pañcamī sattamī* ti saṃkham
 gatānam^c dvinnam vibhattīnam paṭipāṭiṭṭhapane pakaraṇa-
 saṃsandanam kathayāma. Kātantappakaraṇasmim hi sak-

¹ ***. ² (16²²). ³ (Kc 58). ⁴ (50²⁰). ⁵ Vibh 194¹¹.

^a B^ens atitānāgataṃ kalam (cf. 53 n. a). ^b B^ens atitānāgatakālī.

^c B^ens ti saṃkhatānam.

- kaṭabhāsānurūpena dasadhā ākhyātavibhattiyo ṭhapitā, Kaccāyanappakaraṇe Magadhabhāsānurūpena aṭṭhadhā ṭhapitā, Niruttiyañ ca pana Magadhabhāsānurūpen' eva atitānāgata-paccuppann'-āṇatti-parikappa-kālātipattivasena chadhā ṭhapitā.
- 5 Tesu hi Kātante ¹vattamānā sattamī pañcamī hiyyattani ajjatani parokkhā svātani āsi bhavissanti kriyātipatti cā ti dasadhā vibhattā, Kaccāyane pana vattamānā pañcamī sattamī parokkhā hiyyattani ajjatani bhavissanti kālātipatti cā ti aṭṭhadhā. Iti etesu dvīsu Kātanta-Kaccāyanesu vibhattiyo visadisāya paṭi-
- 10 pāṭiyā ṭhapitā. Kiñcāp' ettha visadisā paṭipāṭi, tathā p' etā Niruttiyaṃ vuttatītādikālavibhāgavasena ekato saṃsandanti samenti kañci viśesaṃ ṭhapetvā, katham: Kātante tāva hiyyattani ajjatani parokkhā cā ti imā tisso ekantena atitakālīkā, svātani āsi bhavissanti cā ti imā tisso ekantena anāgatakālīkā,
- 15 vattamānā ekā yeva paccuppannakālīkā, sattamī pana pañcamī ca paccuppannānāgatakālavasena dvikālīkā · "ajja puññaṃ kareyya sve pi kareyya, ajja gacchatu sve vā gacchatu" ti payogārahattā, kiriyātipatti aniyatakālīkā · "so ce hiyyo yānaṃ alabhissā agacchissā, so ce ajja anattaṅgate suriye yānaṃ
- 20 alabhissā agacchissā, so ce sve yānaṃ alabhissā agacchissā" ti payogārahattā. Evaṃ asaṃkaraṇato^a vavatthapetabbam; evaṃ vavatthapetvā ayam amhehi vuccamāno nayo sādhuṃkaṃ sallakkhetabbo, katham: hiyyattan'-ajjatani-parokkhā-svātan'-āsi-bhavissantivasena ekantātītānāgatakālīkā vibhattiyo cha,
- 25 vattamānāvasena ekantapaccuppannakālīkā vibhatti ekā yeva, — sā paṭipāṭiyā gaṇīyamānā sattamaṃ ṭhānaṃ bhajati, evaṃ etasmiṃ vattamānāsaṃkhatē sattamaṭṭhāne pakkhipitum Niruttinayena "parikappakālīkā" ti saṃkhaṃ gataṃ satthanayena 'paccuppannānāgatakālīkā' ti vattabbam ekaṃ vibhattiṃ satta-
- 30 mibhūtāya vattamānāya samānaṭṭhānattā *sattamī*saññaṃ katvā ṭhapesi; tato punad eva svātan'-āsi^b-bhavissantivasena ekantānāgatakālīkā tisso vibhattiyo gaṇetvā^c taṃ paccuppannānāgatakālīkaṃ *sattamī* ti laddhasaññaṃ vibhattiṃ anāgatakālīkabhāvena tāhi tīhi saddhiṃ samānaṭṭhānattā catutthaṃ katvā
- 35 Niruttinayena "āṇattikālīkā" ti saṃkhaṃ gataṃ satthanayena

¹ Kātantra III 1: 24—33.

^a B^e asaṃkarato, ^b B^e svātany-āsi-, ^c B^m gaṇetvā.

'paccuppannānāgatakālikā' ti vattabbam ekaṃ vibhattiṃ pañcannam samkhyānam pūraṇena *pañcamisaññaṃ* katvā ṭhapesi^a; kiriyātipattiyā pana aniyatakālikattā taṃ vajjetvā ayaṃ vinicchayo kato, so ca kho Niruttinayaṃ yeva nissāya. Ayaṃ tava Kātante vattamānānantaraṃ vuttānam sattamī-*pañcamīnam* anv- 5 atthasaññaṃ icchantānam amhākaṃ ruci; esā saddhammavidūhi garūhi appaṭikkositā anumatā sampaṭicchitā "evam evaṃ āvuso, evam evaṃ āvuso" ti, veyyākaraṇehi pi appaṭikkositā anumatā sampaṭicchitā "evam evaṃ bhante, evam evaṃ bhante" ti, evaṃ sabbehi pi tehi pubbācariyehi abbhanumoditā appa- 10 ṭikkositā. Kaccāyanappakaraṇe pana buddhavacanānurūpena aṭṭhadhā vibhattinaṃ vuttattā vattamānāvibhatti pañcamatṭhāne ṭhitā, kathaṃ: parokkhā-hiyyattan'-ajjatani-bhavissantiva-sena ekantātītānāgatakālikā catasso vibhattiyo, vattamānāvasena ekantapaccuppannakālikā vibhatti ekā yeva, — sā paṭipāṭiyā 15 gaṇiyamānā pañcamam ṭhānam bhajati, evam etasmiṃ vattamānāsamkhathe pañcamatṭhāne pakkhipitum Niruttinayena "āṇatikālikā" ti samkham gataṃ 'anuttakālikā' ti vuttaṃ vibhattiṃ pañcamibhūtāya vattamānāya samānatṭhānattā *pañcamisaññaṃ* katvā ṭhapesi; tato paraṃ taṃ pañcamīṃ chaṭṭhiṭṭhāne ṭhapetvā 20 parokkhā hiyyattani ajjatani bhavissantī vattamānā pañcamī ti evaṃ gaṇanavasena^b cha vibhattiyo upādāya Niruttinayena "parikappakālikā" ti samkham gataṃ 'anuttakālikā' ti vuttaṃ vibhattiṃ sattannaṃ samkhyānam pūraṇena *sattamisaññaṃ* katvā ṭhapesi; kālātipattiyā pana atītānāgatakālikattā taṃ vaj- 25 jetvā ayaṃ vinicchayo kato, so ca kho Niruttinayaṃ yeva nissāya. Ayaṃ Kaccāyane vattamānānantaraṃ vuttānam pañcamī-sattamīnam anvatthasaññaṃ icchantānam amhākaṃ ruci; esā ca saddhammavidūhi garūhi appaṭikkositā anumatā sampaṭicchitā "evam evaṃ āvuso, evam evaṃ āvuso" ti, veyyākara- 30 ṇehi^c appaṭikkositā anumatā sampaṭicchitā "evam evaṃ bhante, evam evaṃ bhante" ti, evaṃ sabbehi pi tehi pubbācariyehi abbhanumoditā appaṭikkositā. Yasmā hi Kātanta-Kaccāyanāni aññaṃ-aññaṃ visadisavibhattikkamāni pi antarena kañci visesaṃ Niruttiyaṃ vuttātītādikālavibhāgavasena' ekajjhaṃ saṃsandanti 35 samenti, tasmā Niruttinayaṃ nēva sārato gahetvā pañcamī-satta-

^a B^ens ṭhapeti. ^b B^e gaṇanāvasena. ^c B^e ad. pi (57°).

mivibhattinam anvatthasaññāparikkappane amhākam ruci pubbā-
cariye hi abbhanumoditā appaṭikkosītā. Tasmā eva yo koci imaṃ
vādaṃ madditvā aññaṃ vādaṃ paṭiṭṭhapetum sakkhissati ti n'
etaṃ tñānaṃ vijjati. Ayaṃ hi nayo ativa sukhumo duddaso ca
5 paramāṇur iva, dukkhogālho ca mahāgahanam iva, atigambhīro
ca mahāsamuddo viya; tasmā imissaṃ Saddanītiyaṃ saddhā-
sampannehi kulaputtehi sāsanopakāratthaṃ yogo suṭṭhuṃ^a
karaṇīyo. Tathā hi idha katayogehi nām'-ākhyātādisu catusu
padesu uppannavādā paravādino jītā va honti:

- 10 muninā munināgena duṭṭhappabbajitā^b jītā 132
yathā yathā asaddhammapūraṇā Pūraṇādayo,
tathā tathāgatādāyānugāyaṃ Saddanītiyaṃ
katayogehi pi jītā bhavanti paravādino ti. 133

Ayaṃ pañcamī-sattaminam paṭipāṭiṭṭhapane pakaraṇasaṃ-
15 sandanā.

Atha vattamānādinam vacanattthaṃ kathayāma. Tattha
vattamānā ti ken' aṭṭhena vattamānā: vattamānakālavaca-
natṭhena; paccuppannabhāvena hi vattati ti vattamāno^c pacc-
uppannakiriyāsaṃkhāto kālo, tabbācakavasena vattamāno kālo
20 etissā atthi ti ayaṃ *ti-antya*^c vibhatti vattamānā; tathā hi
gacchati Devadatto ti ettha Devadattassa paccuppannaṃ gama-
nakiriyam vibhattibhūto *āsaddo* yeva vadati — tasmā tabbā-
cakavasena vattamāno kālo etissā atthi ti vattamānā ti vuccati.
Pañcamī ti ken' aṭṭhena pañcamī: pañcamam vattamānatṭhā-
25 nam gamanattṭhena, pañcannañ ca saṃkhyānam pūraṇattṭhena;
tathā hi niyogā atitānāgata-paccuppannakālikānam parokkhā-
hiyyattan'-ajjatanī-bhavissanti-vattamānāsaṃkhātānam pañca-
nam vibhattinam antare pañcamībhūtāya vattamānāya sayam
pi paccuppannakālikabhāvena samānatṭhānattā pañcamam vat-
30 tamānatṭhānam gacchati ti pañcam-ī, yathā ¹"nadanti gacchati
ti nad-ī"; tathā niyogā atitānāgatakālikā parokkhā-hiyyattan'-
ajjatanī-bhavissantisaṃkhātā catasso vibhattiyo upādāya sayam
pi vattamānāvibhatti viya pañcannaṃ saṃkhyānam pūraṇi ti
pañcamī. Sattami ti ken' aṭṭhena sattami: sattannaṃ saṃ-
35 khyānam pūraṇattṭhena; tathā hi atitānāgata-paccuppannakālikā

¹ vide V440.

^a Be suṭṭhu. ^b Bens duṭṭhā pabbajitā. ^c Be tiantādi.

parokkhā-hiyyattan'-ajjatanī-bhavissanti-vattamānā-pañcamisaṃ-
 khātā cha vibhattiyo upādāya sayam pi paccuppannakālikā
 hutvā sattannaṃ saṃkhyānaṃ pūraṇi ti sattamī. Parokkhā
 ti ken' atthena parokkhā: parokkhe bhavā ti atthena; tathā
 hi cakkhvādindriyasaṃkhātassa^a akkhassa paro tiro-bhāvo pa- 5
 rokkhamaṃ, tabbācakahāvena parokkhe bhavā ti parokkhā.
 Hiyyattani ti ken' atthena hiyyattani: hiyyo pabhuti atite kāle
 bhavā tabbācakahāvenā ti atthena. Ajjatanī ti ken' atthena
 ajjatanī: ajja pabhuti atite kāle bhavā tabbācakahāvenā ti
 atthena. Bhavissanti ti ken' atthena 'bhavissant-i: 'evaṃ 10
 anāgate bhavissati' ti atthamaṃ pakāseṇti eti gacchati ti atthena.
 Kālātipatti ti ken' atthena kālātipatti: kālāssātipatanavaca-
 natthena; tathā hi kālāssa atipatanaṃ accayo atikkamivā
 pavatti kālātipatti, labhitabbassa atthassa nipphattirahitaṃ
 kiriyātikkaṃamaṃ — ²"kālo" ti c' ettha kiriyā adhippetā, ka- 15
 raṇaṃ kāro, kāro eva kālo · rakārassa lakāraṃ katvā uccā-
 raṇavasena —, ayaṃ pana vibhatti tabbācakkattā kālātipatti ti.
 Ayaṃ vattamānādinaṃ vacanattavibhāvanā.

³Vippakiṇṇavividhanaye

saṃkiṇṇalakkhaṇadharavarasāsane

20

sumatimativaḍḍhanatthamaṃ

kathito Pakiṇṇakavinicchayo.

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Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
 ñūnaṃ kosallatthāya kate saddanītipakaraṇe pakiṇṇakavi-
 nicchayo nāma tatiyo paricchedo.

25

IV.

"Bhū sattāyaṇ" ti dhātussa rūpaṃ ākhyātasāññitaṃ
 tyādyantaṃ lapitaṃ nānappakārehi anākulamaṃ; 1
 syādyantaṃ dāni tass' eva rūpaṃ nāmikasavhayaṃ
 bhāsissaṃ bhāsitatthesu paṭubhāvāya sotunaṃ. 2 30
 Yad 'atthe 'ttani nāmeti †param^b, atthesu vā sayamaṃ
 namatī ti tad āhamsu "nāmaṃ" iti vibhāvino 3
 — *nāmaṃ, nāmikaṃ* iccā atra ekam ev' atthato bhava —,

¹ cf. 58²⁰. ² cf. Mmd 416 (Mmd C^e 346²⁰). ³ ns: 1 gāthā ka¹ ariyāsa-
 mañña | visamaṭṭhāna tui¹ nhuik jaguṇ² ka² ma lvaṭ [Piṅgala IV, 15] |.

^a Be cakkhādindriya^o. ^b ns: sū ta pa³ kui | ... vā | paramatthesu (2),
 leg. paḍaṇi?

- tad eva nāmikaṃ ñeyyaṃ salīṅgaṃ savibhattikaṃ. 4
 Satvābhidihānaṃ līṅgaṃ ti itthi-puma-napumsakaṃ;
 vibhatti t' idha satt' eva, tattha c' attha pavuccare: 5
 paṭhamā dutiyā tatiyā catutthi pañcamī tathā
 5 chaṭṭhi ca sattamī cā ti honti satta vibhattiyo; 6
¹līṅgatthe paṭhamā · sāyaṃ bhinnā dvedhā *sī yo* iti,
²kammatthe dutiyā · sā pi bhinnā *aṃ yo* iti dvidhā, 7
³karāṇe tatiyā · sā pi bhinnā *nā hi* iti dvidhā,
⁴sampadāne catutthi · sā bhinnā dvedhā *sa naṃ* iti, 8
 10 ⁵apādāne pañcamī · sā bhinnā dvedhā *smā hi* iti,
⁶chaṭṭhi sāmimhi · sā cā pi bhinnā dvedhā *sa naṃ* iti, 9
⁷okāse sattamī · sā pi bhinnā dvedhā *smim su* iti,
⁸āmantaṇ' atṭhamī · sāyaṃ *sī yo* yevā ti cuddasa 10
 vacanadvayasamyuttā ekekā tā vibhattiyo.
 15 ⁹"Satvam" itāha, viññeyyo attho so dabbasaññito. 11
¹⁰Yo karoti, sa kattā tu; ¹¹taṃ kammaṃ yaṃ karoti vā;
¹²kubbate yena vā, tan tu karaṇaṃ iti saññitaṃ; 12
¹³deti yācati vā yassa, sampadānaṃ ti taṃ matam;
¹⁴yato 'peti bhayaṃ vā, tad apādānaṃ ti kittitaṃ; 13
 20 ¹⁵yassāyatto samūho vā, taṃ ve sāmī ti desitaṃ;
¹⁶yasmim karoti kiriyam, tad okāsaṃ ti sadditaṃ; 14
¹⁷yad ālapati, taṃ vatthum āmantaṇaṃ udīritaṃ,
 saddenābhimukhikāro vijjamaṇassa vā pana. 15

Vinā ālapanatthaṃ līṅgatthādisu paṭhamādivibhattuppatti upa-
 25 lakkhaṇavasena vuttā ti daṭṭhabbāṃ.

Idam ettha Nirutilakkhaṇaṃ daṭṭhabbāṃ: "paccattavacane
 paṭhamā vibhatti bhavati, upayogavacane dutiyā vibhatti bhavati,
 karaṇavacane tatiyā vibhatti bhavati, sampadānavacane catutthi
 vibhatti bhavati, nissakkavacane pañcamī vibhatti bhavati, sāmiva-
 30 cane chaṭṭhi vibhatti bhavati, bhumnavacane sattamī vibhatti bha-
 vati āmantaṇavacane atṭhamī vibhatti bhavati". Tatra uddānaṃ:
¹⁸paccattam upayogañ ca karaṇaṃ sampadāniyaṃ
 nissakkaṃ sāmivacanam bhummaṃ ālapan' atṭhamam. 16

¹ § 577, Kc 286; § 200, Kc 55. ² § 580, Kc 299. ³ § 591, Kc 288.
⁴ § 605, Kc 295. ⁵ § 607, Kc 297. ⁶ § 609 (Kc 303). ⁷ § 630, Kc 304.
⁸ (cf. § 578, Kc 287). ⁹ (60³). ¹⁰ (§ 548) Kc 283. ¹¹ (§ 551) Kc 282. ¹² (§ 552,
 Kc 281). ¹³ (§ 553, Kc 278). ¹⁴ § 555 (Kc 273). ¹⁵ (§ 575, Kc 285). ¹⁶ (§ 572, Kc
 280). ¹⁷ § 576. ¹⁸ Rūp (116³⁹) ad Kc 317 [Franke, *Gesch. der einh. Pali Gr.* p. 4].

Tatra paccattavacanāṃ nāma tividhalingavavatthānagatānaṃ
 itthi-puma-napumsakānaṃ paccattasabhāvaniddesattho; upayo-
 gavacanāṃ nāma, yo yaṃ karoti, tena tadupayuttaparidīpanat-
 tho; karaṇavacanāṃ nāma ¹tajjāpakatanibbattakaparidīpanattho;
 sampadānavacanāṃ nāma tadanuppadānaparidīpanattho ²; nis- 5
 sakkavacanāṃ nāma tannissaṭṭa-tadapagamaparidīpanattho; sā-
 mivacanāṃ nāma tadissaraparidīpanattho; bhumāvacanāṃ
 nāma tappatitthāparidīpanattho; āmantaṇavacanāṃ nāma tadā-
 mantanaparidīpanattho. Evaṃ ñatvā payogāni asammuyhantena
 yojetabbāni. ³*Bhūto bhāvako bhavo abhavo bhāvo abhāvo sa-* 10
bbhāvo sambhāvo sambhavo pabhavo pabhāvo anubhavo ānubhāvo
parābhavo vibhavo [pātubhavo]^b *pātubhāvo āvibhāvo tirobhāvo*
vinābhāvo soṭṭhibhāvo atthibhāvo natthibhāvo ti *okārantam*^c pul-
 liṅgaṃ. ⁴*Abhibhavitā paribhavitā anubhavitā samanubhavitā*
bhāvitā paccanubhavitā ti *ākārantam*^c pulliṅgaṃ. ⁵*Bhavaṃ* 15
parābhavaṃ paribhavaṃ abhibhavaṃ anubhavaṃ samanubhavaṃ
paccanubhavaṃ pabhavaṃ appabhavaṃ ti *niggahitantam*^c pul-
 liṅgaṃ. ⁶*Dhanabhūti Siribhūti Soṭṭhibhūti Suvatthibhūti* ti *ikā-*
rantam^c pulliṅgaṃ. ⁷*Bhāvi vibhāvi sambhāvi paribhāvi* ti *ikā-*
rantam^c pulliṅgaṃ. ⁸*Sayambhū pabhū abhibhū vibhū adhibhū* 20
patibhū gotrabhū ⁹*Vatrabhū parābhibhū rūpābhibhū saddābhibhū*
gandhābhibhū rasābhibhū phoṭṭhabbābhibhū dhammābhibhū sab-
bābhibhū ti *ākārantam* pulliṅgaṃ. Imān' ettha chabbidhāni
 pulliṅgāni *bhūdhātumayāni* udditthāni; *ukārantam* pulliṅgan tu^d
bhūdhātumayam appasiddham, *aññadhātumayam* pan' *ukāran-* 25
taṃ pulliṅgaṃ pasiddham *bhikkhu hetu* iti; tena saddhiṃ sat-
 tavidhāni pulliṅgāni honti. Sabbān' etāni sabbhāvato yeva
 pulliṅgāni ti daṭṭhabbāni. Ettha 'satto' ti atthavācako *bhūta-*
saddo yeva ⁹'niyogā pulliṅgan' ti pi daṭṭhabbo. Ye pana yo
dhammo bhūto ⁹*yā dhammajāti bhūtā* ⁹*yaṃ dhammajātāṃ bhūtan* 30
 ti evaṃ liṅgattaye yojanārahattā aniyatāliṅgā aññe pi *bhūta-*
parābhūta-sambhūtasaddādayo sandissanti pāvacanavare, te pi
 nānupasagga-nipātapadehi yojanavasena saddaracanāyaṃ su-

¹ = tajjā + pak^o, ns (cit. As 139²²). ² (64¹⁵—71¹⁹). ³ (71³⁰—72²). ⁴ (72²⁰—21).
⁵ (72²²). ⁶ (72²⁵). ⁷ (73²). ⁸ = Sikr³ mañ³, ns. ⁹ = amrai pūp³ lin, ns.

^a C^e tadanuppadāna-; B^ens^e taduppādāna-; ns^p tappadāna- (= thui
 sū ā³ pe³ khrañ³ ...). ^b B^ens om. ^c ita, passim, B^{ms}ns^p; C^eB^ens^e ubique
 anta-. ^d B^ens om.

khumatthagahane ca viññūnaṃ kosallajananatthaṃ niyatapullīṅgesu pakkhipitvā dassessāma, seyyathidaṃ: ¹*bhūto parābhūto sambhūto vibhūto pātubhūto āvibhūto tirobhūto vinābhūto, bhabbo, paribhūto abhibhūto adhibhūto addhabhūto anubhūto samanubhūto* 5 *bhūto paccanubhūto, bhāvito sambhāvito vibhāvito paribhāvito, †anu-paribhūto^a, paribhavitabbo paribhotabbo paribhavanīyo · abhibhavitabbo abhibhotabbo abhibhavanīyo · adhibhavitabbo adhibhotabbo adhibhavanīyo · anubhavitabbo anubhotabbo anubhavanīyo · samanubhavitabbo samanubhotabbo samanubhavanīyo ·* 10 *paccanubhavitabbo paccanubhotabbo paccanubhavanīyo, bhāvetabbo bhāvanīyo sambhāvetabbo sambhāvanīyo vibhāvetabbo vibhāvanīyo paribhāvetabbo paribhāvanīyo, bhavamāno (bhamāno)^b vibhavamāno paribhavamāno abhibhavamāno anubhavamāno samanubhavamāno paccanubhavamāno, anubhonto samanubhonto* 15 *paccanubhonto sambhonto abhisambhonto, bhāvento sambhāvento vibhāvento paribhāvento, paribhaviyamāno paribhuyyamāno · abhibhaviyamāno abhibhuyyamāno · anubhaviyamāno anubhuyyamāno · samanubhaviyamāno samanubhuyyamāno · paccanubhaviyamāno paccanubhuyyamāno* ti imāni niyatapullīṅgesu pak- 20 khittaliṅgāni. Evaṃ okārantādivasena chabbidhāni pullīṅgāni *bhūdhātumayāni* pakāsītāni. Ayaṃ tāva pullīṅgavasena udāharaṇuddeso.

²*Bhāvikā bhāvanā vibhāvanā sambhāvanā paribhāvanā* ti ākāraṇaṃ itthiliṅgaṃ. *Bhūmi* ³*bhūti vibhūti^c ikāraṇaṃ* itthi- 25 liṅgaṃ. *Bhūri* ⁴*bhūti bhōti · vibhāvinī paribhāvinī sambhāvinī · pātubhavanṭi pātubhonṭi · paribhavanṭi paribhonṭi · abhibhavanṭi abhibhonṭi · adhibhavanṭi adhibhonṭi · anubhavanṭi anubhonṭi · samanubhavanṭi samanubhonṭi · paccanubhavanṭi paccanubhonṭi · abhisambhavanṭi abhisambhonṭi* ti ikāraṇaṃ itthiliṅgaṃ. ⁵*Bhū* 30 *abhū* ti ākāraṇaṃ itthiliṅgaṃ. Imān' ettha catubbidhāni itthiliṅgāni *bhūdhātumayāni* uddiṭṭhāni; *ukāraṇaṃ* itthiliṅgaṃ^d *bhūdhātumayaṃ* appasiddhaṃ, aññadhātumayaṃ pana *ukāraṇaṃ* itthiliṅgaṃ pasiddhaṃ *dhātu dhenu* iti; tena saddhiṃ pañcavi-

¹ (78^{2a}—81⁶). ² (81⁶). ³ = phrac khrañ³, ns. ⁴ = mre bhut bhī lo² ma, ns. ⁵ (84¹⁷).

^a ita CeBem (ns compendii fecit); leg. manamparibhūto, vide 79^{2a}.

^b CeBemns om.; vide 80^{1a}. ^c ita Bem; Ce(ns) ad. ti; cf. 63^{1a}, 1^a. ^d Be ukāraṇa-
itthiliṅgaṃ.

dhāni itthiliṅgāni honti, okārantassa vā gosaddassa itthiliṅga-
 bhāve tena saddhiṃ chabbidhāni pi honti. Sabbān' etāni
 sabhāvato yev' itthiliṅgāni ti daṭṭhabbāni. Etthā pi aniyata-
 liṅgā *bhūta-parābhūta-sambhūtasaddādayo* itthiliṅgavasena yui-
 jante, kathaṃ: *bhūta parābhūta sambhūta* ti, sabbaṃ vitthārato ⁵
 gahetabbaṃ. ¹*anubhonta-samanubhontā*dīni² nava padāni vaj-
 jetvā, tāni hi ikārantavasena yojitāni. Imāni niyataliṅgesu
 pakkhittaliṅgāni. Evaṃ ākārantādivasena catubbidhāni itthi-
 liṅgāni *bhūdhātumayāni* pakāsītāni. Ayaṃ itthiliṅgavasena udā-
 haraṇuddeso. ³*Bhūtaṃ mahābhūtaṃ bhavillaṃ bhūnaṃ bhava-*
naṃ parābhavanaṃ sambhavanaṃ vibhavanaṃ pātubhavanaṃ
āvibhavanaṃ tirobhavanaṃ vinābhavanaṃ sotthibhavanaṃ pari-
bhavanaṃ abhibhavanaṃ adhibhavanaṃ anubhavanaṃ saman-
bhavanaṃ paccanubhavanaṃ ti niggahītantaṃ napuṃsakaliṅgaṃ.
Atthavibhāvi dhammavibhāvi^b ikāraṇtaṃ napuṃsakaliṅgaṃ. ¹⁵
Goṭrabhu ciltasahabhu na-ciltasahabhu^b ikāraṇtaṃ napuṃsakaliṅ-
 gaṃ. Sabbān' etāni sabhāvato yeva napuṃsakaliṅgāni ti
 daṭṭhabbāni. Etthā^c satta-bhūta-rūpavācako *bhūtasaddo* yeva
 'niyogā napuṃsakaliṅgo' ti pi daṭṭhabbaṃ. Etthā pi aniyata-
 liṅgā^a *bhūta-parābhūta-sambhūtasaddādayo* napuṃsakaliṅgava-
 sena yuijante, kathaṃ: *bhūtaṃ parābhūtaṃ sambhūtaṃ vibhūtaṃ* ||
peyyālo || samanubhavamānaṃ, anubhontaṃ anubhavantāṃ ·
samanubhontaṃ samanubhavantāṃ · paccanubhontaṃ paccanu-
bhavantāṃ · sambhontaṃ sambhavantāṃ · abhisambhontaṃ abhi-
sambhavantāṃ · pātubhontaṃ pātubhavantāṃ · paribhontaṃ pa-
ribhavantāṃ · abhibhontaṃ abhibhavantāṃ adhibhontaṃ adhi-
bhavantāṃ, bhāventāṃ sambhāventāṃ vibhāventāṃ paribhāventāṃ,
paribhaviyamānaṃ paribhuyyamānaṃ || peyyālo || *paccanubha-*
viyamānaṃ paccanubhuyyamānaṃ ti imāni niyatanapuṃsakaliṅ-
 gesu pakkhittaliṅgāni. Evaṃ niggahītantādivasena tividhāni ³⁰
 napuṃsakaliṅgāni *bhūdhātumayāni* pakāsītāni. Ayaṃ napuṃ-
 sakaliṅgavasena udāharaṇuddeso. Evaṃ pulliṅgādivasena liṅ-
 gattayaṃ *bhūdhātumayam* uddiṭṭhaṃ.

Etthā me ³"appasiddhā" ti ye ye saddā pakāsītā,
 te te pāḷipadesesu maggitabbā vibhāvinā.

17 35

¹ (62¹⁴⁻¹⁶). ² (84³⁷). ³ (61³⁵, 62³⁷).

^a Be anubhonto samanubhonto ti ādini. ^b ita Bem; C^e ad. ti; cf. 62³⁴.

^c C^e ad. ca.

- O ā bindu i' i u ā 'ant' ime sattadhā t̥hitā*
ñeyyā pullīṅgabhedā ti niruttaññūhi bhāsītā; 18
ā ivaṇṇo uvaṇṇo ca pañca antā sarūpato
itthibhedo^a ti viññeyyo^a, okārantena chā pi vā; 19
5 *bindu i' u ime antā tayo ñeyyā vibhāvinā*
napumsakappabhedo^a ti niruttaññūhi bhāsītā; 20
— antā satt' eva pullīṅge, itthiyaṃ pañca vā cha vā,
napumsake tayo, evaṃ dasa pañcahi chabbidhā^b. 21
Yasmā pan' ettha bhūto ti ādayo saddā nibbacanābhi-
10 *dbheyyakathan'atthasādhakavacana-pariyāyavacan'atthuddhāra-*
vasena vuccamānā pākātā honti suviññeyyā ca, tasmā imesaṃ
nibbacanādīni yathāsambhavaṃ vakkhāma · viññūnaṃ tuṭṭhija-
nanatthañ c' eva sotārānam atthesu paṭutarabuddhipaṭilābhāya
ca. Tatra bhūto ti khandhapātubhāvena bhavati ti bhūto,
15 *idam tāva nibbacanaṃ; bhūto ti sabbasaṅgāhakavasena satto*
vuccati, idam abhidheyyakathanam; ^a"yo ca kālaghaso bhūto;
^bsabbe va nikkhipissanti bhūtā loke samussayan" ti ca idam
etassa atthassa sādhakavacanaṃ^c; atha vā, bhūto ti evaṃnā-
mako amanussajātiko^d sattaviseso, idam abhidheyyakathanam,
20 *bhūtavijjā · bhūtavejjo^e · bhūta[*v*]ggahito^f ti ca idam etassa*
atthassa sādhakavacanaṃ^c; yañ ca pana ^g"satto; macco; pajā"
ti ādikaṃ tattha tattha āgataṃ vacanaṃ, idam 'satto' ti attha-
vācakassa bhūtasaddassa pariyāyavacanaṃ; yañ ca Niddesa-
pāliyaṃ ^h"macco ti satto naro mānavo poso puggalo jivo jagu
25 *jantu hindagu^f manujo" ti āgataṃ, idam pi pariyāyavacanaṃ*
eva; tāni sabbāni piṇḍetvā vuccante:
satto macco jano bhūto pāṇo hindagu^g puggalo
jantu jivo jagu yakkho pāṇi dehī tathāgato 22
sattavo mātiyo loko manujo mānavo naro
30 *poso sarirī ti pume, bhūtam itī napumsake,* 23
pajā ti itthiyaṃ vutto liṅgato na ca atthato,
evaṃ tiliṅgikā honti saddā sattābhidhānakā; 24

^a = ime antā, ns. ^b J II 260²¹. ^c D II 157². ^d Sn 654 (pajā ... satta); Sn 766—769 (macco ... jantu ... naro). ^e Nidd I 3¹⁴.

^a *ita* Ce Bm; Be ns -ā. ^b *sic* Ce Bems; ns: dasapañca ca soḷasa rhi mā yutta(ta)ra phrae rā eñ¹; *leg.* dasa pañcahi chabbhi vā? ^c *ita* Ce Bems, *see vide* 65^{10, 22}. ^d Bems ojaṭiyo. ^e Ce Bems ovijjo. ^f (= mre bhut bham² [ns² pham²] so sū, ns); Ce viggahiko (*syllaba -vi- e ovijja ovijjo irrepsit*). ^g *ita* Ce Bm (ns *compendii fecit*); cf. *V*750, *Nidda ad Nidd* I 3¹².

¹"yo so jaṃghāya ulati, so satto jaṃghalo" idha
 pāṇa-dehābhīdhānehi sattanāmaṃ papañcitam; 25
 — imasmiṃ pakaraṇe pariyāyavacanan ti ca abhidhānan ti ca
 saṃkhā ti ādini ca ekatthāni adhippetāni —; atthuddhāravasena
 pana *bhūtasaddo* pañcakkhandhāmanussa-dhātu-sassata-vijja- 5
 māna-khiṇāsava-satta-rukkhādisu dissati, tappayogo ²upari At-
 thattikavibhāge āvibhavissati. Bhāvako ti, bhāveti ti bhāvako,
 idam nibbacanam; yo bhāvanam karoti, so bhāvako, idam
 abhidheyyakathanam; ³"bhāvako nipako dhiro" ti idam etassa
 atthassa sādhakavacanam^a, "bhāvako bhāvanāpasuto bhāvanā- 10
 payutto bhāvanāsampanno" ti idam pariyāyavacanam. Imāni
bhūto, bhāvako ti dve padāni suddhakattu-hetukattuvasena vut-
 tāni ti. Ito param nayānusārena suviññeyyattā ⁴"idam nibba-
 canan" ti ca ādini avatvā katthaci atthasādhakavacanam, pa-
 riyāyavacanam, atthuddhāraṇ ca yathāraham dassessāma, tesu 15
 hi sabbattha dassitesu ganthavitthāro siyā. Tasmā, yesam attho
 uttāno, tesam pi padānam abhidheyyam na kathessāma, nibba-
 canamattam eva nesam kathessāma; yesam pana gambhiro at-
 tho, tesam abhidheyyam kathessāma. Bhavanam bhavo, bhavo
 vuccati vuddhi- *bhūsaddassa* atthātisayayogato vaḍḍhane pi dis- 20
 samānattā bhavanam vaḍḍhanan ti katvā; ⁵"bhavo ca rañño
 abhavo ca rañño" ti idam vuddhiatthassa sādhakam vacanam^b;
⁶atha vā bhavo ti vuccati sassatam, ⁷'sassato attā ca loko cā' ti hi
 sassatavasena pavattā diṭṭhi sassatadiṭṭhi, tasmā ⁸"bhavadiṭṭhi"
 ti idam etassa atthassa sādhakam vacanam; tathā ⁹bhavo ti 25
 bhavadiṭṭhi, 'bhavati sassatam tiṭṭhati' ti pavattanato sassata-
 diṭṭhi bhavadiṭṭhi nāma, bhavadiṭṭhi hi uttarapadalopena bhavo
 ti vuccati, ¹⁰"bhavena bhavassa vippamokkham āhamsū" ti
 idam etassa atthassa sādhakam vacanam — etthāyam pālīva-
 canattho: ekacce samaṇā vā brāhmaṇā vā^c bhavadiṭṭhiyā vā 30
 kāmabhavādinā vā ¹¹sabbabhavato vimuttiṃ saṃsāra[vi]suddhiṃ
 kathayimsū ti; atha vā 'bhavanti vaḍḍhanti sattā etenā ti bhavo'

¹ ***. ² Pariccheda 14. ³ ***. ⁴ (cf. 69¹²). ⁵ J VI 285¹⁰. ⁶ cf. Nidd
 I 245²⁶, Pj II 20²⁶. ⁷ (D I 14¹; Dhs § 1315). ⁸ Dhs § 1313. ⁹ Uda 212²¹⁻²².
¹⁰ Ud 33⁴. ¹¹ (Uda 211²⁷).

^a ita Cens; Bem sādhakam vaco. ^b ita Bemns hic et infra cf. 64^{18, 21};
 C^e sādhakavaco; vide 66²⁶; sādhakāni vacanāni. ^c Bem ekacco samaṇo vā
 brāhmaṇo vā (... kathayimsu!).

ti atthena sampatti-puññāni bhavo ti ca vuccanti, ¹"itibhavābhavatañ ca vitivatto" ti idam etassa atthassa sādhaḥkaṃ vacanam — ettha panāyam pālivacanatto: ²"bhavo ti sampatti abhavo ti vipatti, tathā bhavo ti vuddhi abhavo ti hāni, bhavo
5 ti sassatam abhavo ti ucchedo, bhavo ti puññam abhavo ti pāpam, tam sabbam vitivatto ti; saḥokāsā khandhā pi bhavo, ³"kāmaabhavo ... rūpaabhavo" icc evamādi etassa atthassa sādhaḥkaṃ vacanam — ettha pana khandhā 'yo paññāyati, so sarūpam labhati' ti katvā 'bhavati avijjā-taṇhādīsamudayā niran-
10 taram samudeti' ti atthena bhavā ti vuccanti, okāso pana 'bhavanti jāyanti ettha sattā nāmarūpadhammā cā' ti atthena bhavo ti; api ca ⁴"kamaabhavo pi bhavo upapattibhavo pi bhavo, ⁵"upādānapaccayā bhavo duvidhena: atthi kamaabhavo atthi upapattibhavo" ti idam etassa atthassa sādhaḥkaṃ vacanam —
15 tattha kammam eva bhavo kamaabhavo, tathā upapatti eva bhavo upapattibhavo; etth' upapatti bhavati ti bhavo, kammam pana, yathā sukhakāraṇattā ⁶"sukho buddhānam uppādo" ti vutto, bhavakāraṇattā phalavohārena bhavo ti daṭṭhabbam; atha vā bhāvanalakkhaṇattā bhāveti ti bhavo, kim bhāveti:
20 upapattim, iti upapattim bhāveti ti bhavo ti vuccati, *bhāveti* t' imassa ca 'nibbatteti' ti herukattuvasen' attho; atha vā "bhavapaccayā jāti" ti vacanato 'bhavati etena' ti bhavo ti kamaabhavo vuccati; ⁷"kandhānañ ca paṭipāṭi dhātuāyatanāna ca abboc-
25 sāro pi bhavo, ⁸"bhava dukkham bhavadukkham; ⁹"bhava saṃsāranto" ti imān' etassa atthassa sādhaḥkāni vacanāni — tatra ken' atthena saṃsāro bhavo ti kathiyati: bhavati ettha sattasammuti khandhādipaṭipāṭisaṃkhāte dhammapuñjasmin ti atthena. Idam *bhavasaddassa bhāva-kattu-karaṇādhipakāraṇasādhana*vasen' at-
30 thakathanam. Ettha *bhavasaddassa atthuddhāram vadāma*:
vuddhi-sampatti-puññāni khandhā sokāsasaññitā
saṃsāro sassatañ c' etaṃ *bhavasaddena sadditam*; 26
bhavataṇhā bhavadiṭṭhi upapattibhavo tathā
kamaabhavo ca sabban tam *bhavasaddena sadditam*, 27

¹ Sn 6^b. ² (cf. Pj II 20¹⁹). ³ (A I 223²⁰, ²¹). ⁴ Vibh 137, (cf. Vm 571²² sqq.).

⁵ cf. Vm 571²² (cf. Vibh 137). ⁶ Dh 194^a. ⁷ Vm 544¹⁰, Pj II 426²³, Mp ad A II 212¹. ⁸ ***. ⁹ cf. Ap 442²⁴ (bhavābhava saṃsāranto) × Ap 38⁵ (saṃsāranto ayaṃ bhava).

bhavataṇhā-bhavadiṭṭhidvayaṃ katthaci pāliyaṃ
uttarapadalopena *bhāvasaddena* sadditaṃ.

28

Abhavo ti, na bhavo abhavo:

vipatti hāni ucchedo pāpaṃ c' eva catubbidhā

ime *abhāvasaddena* atthā vuccanti sāsane.

29 5

Bhāvo ti ajjhāsayo, yo adhippāyo ti pi vuccati; ¹"thīnaṃ
bhāvo durājāno; ²nāmacco rājabhāriyāsu bhāvaṃ kubbetha
paṇḍito; ³hadayaṃgatabhāvaṃ pakāseti" ti evamādi etassa
atthassa sādhaṃ vacanaṃ; api ca ⁴vattudhammo pi bhāvo,
⁵"bhāvasaṃketasiddhinaṃ" ^a ti idam etassa atthassa sādhaṃ ¹⁰
vacanaṃ; cittaṃ pi bhāvo ⁶"accāhitaṃ kammaṃ karoṣi luddaṃ
bhāve ca te kusalaṃ n' atthi kiñci" ti idam etassa atthassa
sādhaṃ vacanaṃ; kiriyā pi bhāvo, ⁷"bhāvalakkhaṇaṃ; ⁸"bhā-
vasattami" ti ca idam etassa atthassa sādhaṃ vacanaṃ; api
ca ⁹"bhāvo ti sattavevacanaṃ" ti bhaṇanti, ¹⁰dhātu^b vā etaṃ ¹⁵
adhivacanaṃ. Tattha ajjhāsayo ca vattudhammo ca cittaṃ ca
satto cā ti ime 'bhavati' ti bhāvo 'tathā pana bhāveti' ti bhāvo;
kiriyā tu 'bhavanan' ti bhāvo, sā ca bhavana-gamana-pacānā-
divasṇānekavidhā. Api ca bhāvarūpaṃ pi bhāvo, yaṃ "itthi-
bhāvo pumbhāvo itthindriyaṃ" ti ca vuccati; tatrayaṃ vaca- ²⁰
nattho: 'itthi' ti vā 'puriso' ti vā bhavati etena cittaṃ abhidhānaṃ
cā ti bhāvo.

N' attano matiyā etaṃ nibbānaṃ udāhaṭaṃ,

pubbācariyasīhānaṃ mataṃ nissāya-m-āhaṭaṃ;

30

vuttaṃ h' etaṃ porāṇehi: ¹"itthiyā bhāvo itthibhāvo, 'itthi' ti ²⁵
vā bhavati etena cittaṃ abhidhānaṃ cā ti itthibhāvo" ti; tasmā
pumbhāvo ti etthā pi pumassa bhāvo pumbhāvo, pumā ti vā
bhavati etena cittaṃ abhidhānaṃ cā ti pumbhāvo ti nibbānaṃ
samādhigantabbaṃ. Idam *bhāvasaddassa* kattu-bhāva-karaṇa-
sādhanaṃ atthakathanaṃ. Abhāvo ti, na bhāvo abhāvo, ³⁰
ko so: suññatā natthitā. Sabbhāvo ti, attano bhāvo sabbhāvo,
attano pakati icc ev' attho; atha vā sabbhāvo ti^c, dhammānaṃ
sati atthasambhavaṃ yo koci sarūpaṃ labhati, tassa bhāvo,

¹ J V 450³¹. ² J VI 293³². ³ ***. ⁴ = sabho tara³, ns. ⁵ Saccasam-
khepa 4^c. ⁶ J VI 306³⁶⁻³⁷ (Ja). ⁷ (Pj I 106³). ⁸ (cf. Kc 315, Kat II 4, 34). ⁹ ***.

^a B^m bhāve saṃk^o. ^b sic C^cB^{cm}ns; vā | ka³ || etaṃ | i bhāva hu so
umaṇ saṇ || dhātu | dhāt eñ¹ || adhvācānaṃ ..., ns. ^c B^m atha vā dhammānaṃ
sabbhāvo ti.

- "lakkhaṇam" iti saññito ¹namana-ruppana-kakkhaḷa-phusanādiā-kāro icc ev' attho, ²"sāmaññaṃ vā sabhāvo vā dhammānaṃ lakkhaṇam matan" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ; apī ca sabhāvo ti salakkhaṇo paramatthadhammo, ken' atthena:
- 5 'saha bhāvenā' ti atthena; sabbhāvo ti, satam bhāvo sabbhāvo, sappurisadhammo icc ev' attho; atha vā attano bhāvo sabbhāvo ³"gāhāpayanti sabbhāvan" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ; samvijjamāno vā bhāvo sabbhāvo, ⁴"evam gahaṇasabbhāvo" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ.
- 10 Idam *sabhāva-sabbhāvasaddānaṃ* bhāvasāadhanavasen' atthakathanaṃ. Sambhavo ti, sambhavanaṃ sambhavo · sambhavanakiriya yutti vā, yutti hi sambhavo ti vuccati · ⁵"sambhavo gahaṇassa" kāraṇaṃ" ti ādisu; atha vā sambhavati etasmā ti sambhavo, yato hi yaṃ kiñci sambhavati so sambhavo; pa-
- 15 bhavo ti, pabhavanaṃ pabhavo · acchinnatā; pabhavati etasmā ti vā pabhavo, yato hi yaṃ kiñci pabhavati so pabhavo. Ime pana *sambhava-pabhavasaddā* katthaci samānatthā katthaci bhinnatthā ti veditabbā, kathaṃ: *sambhavasaddo* hi bhavanakkiriyam^b pi vadati yuttim pi paññattim pi sambhavarūpam pi
- 20 paccayattham pi vadati, *pabhavasaddo* pana bhavanakkiriyam^b pi vadati nadippabhavam pi paccayattham pi, tasmā paccayattham vajjetvā bhinnatthā ti gahetabbā, paccayatthena pana samānatthā ti gahetabbā, vuttaṃ h' etaṃ ⁶"paccayo hetu nidānaṃ kāraṇaṃ" sambhavo pabhavo ti ādi atthato ekaṃ
- 25 vyañjanato nānaṃ" ti; ⁷"mūlaṃ hetu nidānaṃ ca sambhavo pabhavo tathā samuṭṭhānāhārārammaṇaṃ [paccayo] samudayena cā" ti ayam pi gāthā etassa atthassa sādhiḥkā^d. Idam *sambhava-pabhavasaddānaṃ* bhāvāpādānasāadhanavasen' atthakathanaṃ.
- 30 Evam ettha bhāva-kattu-kamma-karaṇāpādānādhikaraṇavasena cha sādhanāni pakāsītāni, tāni sampadānasāadhanena sattavidhāni bhavanti; tam pana uttarim āvibhavissati ⁸"dhanam assa bhavatū ti Dhanabhūti" ti ādinā. Icc evaṃ kitaka-

¹ cf. Vibha 136^{20, 22}, As 332¹⁴, Vibha 137¹. ² Abhidh-av. v. 633^{ab}. ³ Khuddasikkhā 8: 19^a. ⁴ ***. ⁵ "mūlaṭṭkā", ns; sambhavo = asaṇ' sañ, vā sambhavaduḥ sañ, ns. ⁶ Vm 533². ⁷ ***. ⁸ (72¹²).

^a ns gahaṇa- (in B^c ssa atramento deletum). ^b ita C^cB^m; B^c ns °kriyam
^c Vm (E^c); hetu kāraṇaṃ nidānaṃ. ^d C^cB^m sādhaḥka.

vasena^a sabbathā pi sattavidhāni sādhanāni honti, yāni kārakāni
 ti pi vuccanti; ito aññaṃ sādhanam n' atthi. Idha payogesu
 atthesu ca viññūnaṃ pāṭavattham *sādhana*nāmaṃ pakāsitaṃ;
 tathā hi dunnikkhittasādhanehi padehi yojitā saddappayogā
 dubbodhatthā honti, sunikkhittasādhanehi pana padehi yojitā⁵
 subodhatthā honti. Tasmā payogā sādhanamūlakā; attho ca
 payogamūlako. Payogānurūpaṃ hi aviparītaṃ katvā atthaṃ
 kathanasilā¹ "yācito va bahulaṃ cīvaraṃ paribhuñjati appaṃ
 ayācito" ti evamādisu sādhanavasena gahetabbesu atthesu
 aññesu² c'atthesu paṭutarabuddhino paṇḍitā yeva ekantena¹⁰
 Bhagavato pariyattisāsanadharā nāma honti ti veditabbaṃ.
 Ito paraṃ nayānusārena suviññeyyattā³ "idaṃ nāma sādhanan"
 ti na vakkhāma, kevalam idha dassitesu payogesu viññūnaṃ
 bahumānuppādanatthañ c'eva vividhavicittapāligatike vividhat-
 thasāre jīnavaravacane sotūnaṃ buddhivijambhanatthañ ca¹⁵
 atthasādhakavacanāni yeva yathārahaṃ suttā-geyya-veyyāka-
 raṇa-gāthādisu tato tato āharitvā dassessāma.

Pabhāvo ti, pakārato bhavati ti pabhāvo, so 'yam ānu-
 bhāvō yeva, "pabhāvan te na passāmi yena tvam Mithilaṃ
 vaje" ti idam etassa atthassa sādhaṃ vacanaṃ. Anubhavo²⁰
 ti, anubhavanaṃ anubhavo, kin taṃ: paribhuñjanaṃ. Ānu-
 bhāvō ti tej'-ussāha-manta-pabhū-sattiyo, "tejasamkhāto ussā-
 ha-manta-pabhū-sattisamkhāto vā mahanto ānubhāvō etassā ti
 mahānubhāvō" ti idam etassa atthassa sādhaṃ vacanaṃ;

tejo ussāha-mantā ca⁴ pabhū satti ti pañc' ime²⁵

ānubhāvō ti vuccanti, pabhāvō ti ca te vade; 31

tejādivācakattamhi *ānubhāv*apadassa tu

atthanibbacaṇaṃ dhiro yathāsambhavam uddise; 32

atha vā ānubhāvō ti anubhavitabbaphalaṃ^b, "anubhavitabbassa^c
 phalassa mahantatāya mahānubhāvō" ti idam etassa atthassa sā-³⁰
 dhakaṃ vacanaṃ. Parābhavo ti, parābhavanaṃ parābhavo;
 atha vā parābhavati ti parābhavo, "suvijāno parābhavo" ti idam

¹ ***; "yācati ti yācito" prū mū viparītatthakathana phrac eñ¹, "yāci-
 tabbo ti yācito" prū mha aviparītatthakathana phrac eñ¹, ns. ² = "yevāpana"
 ca so pud eñ¹ anak tui¹ nhuik, ns. ³ (cf. 65¹²). ⁴ J VI 449¹⁰ (Ja). ⁵ Uda 104¹¹.
^a = acui³ rā khrañ³, ns. ⁷ cf. Uda 269¹. ⁸ Sn 92^b.

^a B^c kitavasena (ns comp. fecit). ^b C^e anubhavitabbaṃ phalaṃ.
^c B^ens anubhavitabba-.

etassa atthassa sādhakaṃ vacanaṃ; api ca ¹"dhammadessi parābhavo" ti pāṭhanurūpato 'parābhavissati ti parābhavo' ti anāgatakālavasena pi nibbacanaṃ datṭhabbaṃ; atha vā parābhavanti etenā ti parābhavo, kin taṃ: dhammadessitādi, ²"pa-
 5 ṭhamo so parābhavo" ti idam etassa atthassa sādhakaṃ vacanaṃ. Vibhavo ti nibbānaṃ, taṃ hi bhavato vigatattā 'bhavato vigato' ti vibhavo, bhavassa ca taṃhetu vigatattā 'vigato bhavo etasmā' ti vibhavo, 'vibhavanti ucchijjanti vinassanti ito ariyadhanavilopakā ^a kilesamahācorā' ti pi vibhavo; *vibhavasaddassa*
 10 nibbānābhīdhanante ³"evaṃ bhave vijjamāne vibhavo icchitabbako" ti idam ettha sādhakaṃ vacanaṃ. Imāni pana nibbānassa pariyāyavacanāni:

- | | | |
|----|--|----|
| | ⁴ nibbānaṃ vibhavo mokkho nirodho amataṃ samaṃ samkhārūpasamo dukkhanirodho accutakkhayo ^b | 33 |
| 15 | vivaṭṭaṃ akataṃ atthaṃ santipadam asaṃkhatam pāraṃ taṇhakkhaya dukkhakkhaya saññojanakkhaya | 34 |
| | yogakkhemo virāgo ca lokanto ca bhavakkhaya apavaggo viasaṃkhāro ⁵ sabbhi suddhi visuddhi ca | 35 |
| | vimuty āpacayo mutti nibbuti upadhikkhaya santi asaṃkhatā dhātu disā ca ⁶ sabbatopabhaṃ, | 36 |
| 20 | 'vinā p' etāni nāmāni viśesakapadaṃ idha' nibbānavācakaṇi ti sallakkheyya sumedhaso; | 37 |
| | tānaṃ leṇaṃ ti ādini 'pekkhikaṇi bhavanti hi viśesakapadānaṃ ti etth' etāni pakāsaye: | 38 |
| 25 | tānaṃ leṇaṃ arūpaṇ ca santaṃ saccam anālayaṃ sududdasaṃ saraṇaṇ ca parāyanam anitikaṃ | 39 |
| | anāsavaṃ dhuvaṃ niccaṃ ⁷ viññāṇam anidassanaṃ avyāpajjaṃ ^c sivaṃ khemaṃ nipuṇaṃ apalokikaṃ | 40 |
| | anantaṃ akkharaṃ dipo accantaṃ keyalaṃ padaṃ paṇitaṃ accutaṇ cā ti bahudhā pi vibhāvaye; | 41 |
| 30 | <i>gotrabhū</i> ti padass' atthaṃ vadantehi garūhi tu ⁸ "gottaṃ vuccati nibbānam" iti gottan ti bhāsitaṃ. | 42 |

¹ Sn 92d. ² Sn 93b. ³ Bv 2: 11cd. ⁴ cf. Abh 6—9. ⁵ (Pariccheda 7, str. 27); = thaṇ rha⁸ (cva) phrae so nibbān, ns. ⁶ D I 223¹². ⁷ = etāni nāmāni ... viśesakapadaṃ vinā ... nibbānavācakaṇi ti ..., ns. ⁸ (cf. Ppa 184⁵).

^a ita C^e, *conjectura, ut videtur, necessaria*; B^mns oṇilomaka (= oṇcha¹ kyaṇ bhak). ^b sic C^eB^mns (= euti (khraṇ²) ma rhi so nibbān, kun (khraṇ²) ma rhi so nibbān, ns) c: accut(i) akkhayo? ^c C^eB^mns avyāpajjaṃ.

Vibhavo ti vā vināsa-sampatti-dhana-ucchedadiṭṭhiyo pi vuc-
canti. Tattha vināso 'vibhavanam ucchijjanam nassanam' ti
atthena vibhavo, ¹"vibhavo sabbadhammānam; ²'itth' eke sato
sattassa ucchedam vināsam vibhavam paññāpentī" ti ca idam
etassa atthassa sādhamam vacanam; sampatti pana 'visesato 5
bhavati' ti vibhavo, ³"rañño sirivibhavam dattukāmā" ti idam
etassa atthassa sādhamam vacanam; dhanam pana 'bhavanti
vaḍḍhanti vuddhim virūḷhim vepullam āpajjanti sattā etenā'
ti vibhavo, ⁴"asitikoṭivibhavassa brāhmaṇassa putto hutvā
nibbatti" ti idam etassa atthassa sādhamam vacanam, idam 10
pana pariyāyavacanam:

dhanam sam vibhavo dabbam sāpateyyam pariggaho

oḍḍam⁵ bhaṇḍam sakam attho iec ete dhanavācakā; 43
ucchedadiṭṭhi pana 'vibhavati ucchijjati attā ca loko ca puna
cutito uddham na jāyati' ti gahaṇato vibhavo, ⁶"vibhavataṇhā" 15
ti idam etassa atthassa sādhamam vacanam, vibhavataṇhā ti hi
ucchedadiṭṭhisahagatāya taṇhāya nāmam, ettha atthuddhāro
vuccati:

dhana-nibbāna-sampatti-vinās'-ucchedadiṭṭhiyo

*vuttā vibhavasaddena iti viññū vibhāvaye.

44 20

Pātubhāvo ti, pātubhavanam pātubhāvo; āvibhāvo ti, āvi-
bhavanam āvibhāvo; ubhinnaṃ etesaṃ pākāṭatā iec' ev' attho.
Tirobhāvo ti, tirobhavanam tirobhāvo · paṭicchannabhāvo.
Vinābhāvo ti, vinābhavanam vinābhāvo · viyogo. Soṭṭhi-
bhāvo ti, soṭṭhibhavanam soṭṭhibhāvo · suvatthibhāvo sukhassa 25
atthitā, atthato pana nibbhayatā nirupaddavatā eva. Atthi-
bhāvo ti atthitā vijjamānatā avivittatā; natthibhāvo ti
natthitā avijjamānatā vivittatā rittatā tuechatā suññatā. Okā-
rantapullīganiddeso.

Abhibhavati ti abhibhavitā · param abhibhavanto yo 30
koci, evam paribhavitā; anubhavati ti anubhavitā · sukham
vā dukkham vā adukkhamasukham vā anubhavanto yo koci,
evam samanubhavitā paccanubhavitā. Ettha pana, yathā
⁶"amatassa dātā; ⁷anuppannassa maggassa uppādetā" ti ādisu

¹ (cf. Vin V 149²²). ² D I 34¹⁰. ³ ***. ⁴ ***. ⁵ (Vibha 111²²).

⁶ A V 226²⁰. ⁷ M III 8¹¹, cf. Ap 370⁶ (Thā 91²²).

⁸ Ce Bems oḍḍham; scribendum oḍḍham vel oḍḍam; cf. sahoḍḍ(h)a, skr. sahoḍha.

*dātā*dipadānaṃ kattuvācakānaṃ *amatassā* ti ādihi padehi kam-
 mavācakehi chaṭṭhiyantehi saddhiṃ yojanā dissati, tathā imesam
 pi padānaṃ *paccāniltassa abhibhavitū* ti ādinā yojanā kātabbā;
 5 evam aññesam pi evarūpānaṃ padānaṃ. *Ākārantapullīṅga-*
niddeso.

Bhavati ti bhavaṃ, bhavissati ti vā bhavaṃ · vaḍḍha-
 māno puggalo, ¹"suvijāno bhavaṃ hoti suvijāno parābhavo
 dhammakāmo bhavaṃ hoti dhammadessī parābhavo" ti idam
 etassa atthassa sādhaṃ vacanaṃ. Atha vā, yena saddhiṃ
 10 katheti, so bhavaṃ ti vattabbo ²"bhavaṃ Kaccāyano; ³"bhavaṃ
 Anando; ⁴maññe bhavaṃ patthayati rañño bhariyaṃ patibba-
 tan" ti ādisu; ettha pana dhātuatthe ādaro na kātabbo,
 sammutiatthe yevādaro kātabbo · ⁵"saṃketavacanaṃ saccaṃ
 lokasammutikāraṇaṃ" ti vacanato, vohāraṇasayasmim hi loka-
 15 sammuti eva padhānā avilaṃghaniyā. Parābhavati ti parā-
 bhavaṃ, evaṃ paribhavaṃ abhibhavaṃ anubhavaṃ.
 Pabhavati pahoti sakkoti ti pabhavaṃ · pahonto yo koci, na
 pabhavaṃ appabhavaṃ; appabhavaṃ ti ca idam jātake diṭ-
 ṭhaṃ, ⁶"chinnabbham iva vātena ṭruṇṇo" ^arukham upāgamiṃ
 20 so 'ham appabhavaṃ tattha sākhaṃ hatthehi aggahī" ti tattha
 sādhaṃvacanaṃ idam. Niggahītantaṃpullīṅganiddeso.

Dhanabhūti ti, ⁷dhanam assa bhavatū ti Dhanabhūti.
 Siribhūti ti ettha sirī ti sobhāya ^ceva paññā-puññānaṃ ca
 adhivacanaṃ, sā assa bhavatū ti Siribhūti; evaṃ Sotthibhūti
 25 Suvatthibhūti. *Ākārantapullīṅganiddeso.*

Bhāvi ti, ⁸bhavanasīlo bhāvi, bhavanadhammo bhāvi,
 bhavane sādhuṃkāri bhāvi, evaṃ vibhāvi sambhāvi pari-
 bhāvi ti. Tatra vibhāvi ti atthavibhāvane samatto paṇḍito
 vuccati; ettha ⁹"vidvā vijjāgato ñāṇi" ti ādi pariyāyavacanaṃ
 30 datṭhabbaṃ, ¹⁰bhavanti ^catra:

¹¹vidvā vijjāgato ñāṇi vibhāvi paṇḍito sudhi

budho visārado viññū dosaṇṇū viddasu vidu

vīpassī paṭibhāṇi ca medhāvi nipako kavi

45

¹ Sn 92^a-d. ² cf. S IV 119²⁵. ³ D I 204¹⁴. ⁴ J III 535⁷. ⁵ Kva 34¹¹.
⁶ J III 373¹². ⁷ (68²⁷). ⁸ cf. Pnp III, 2: 134, Kā IV, 4: 14, Sd § 1114 (Kc 534).
⁹ Nidd I 93¹⁴ = 308⁷². ¹⁰ (= saṅgahagathāyo bhavanti, ns). ¹¹ cf. Abh 228—229.

^a sic C^e B^emns (= mi mi sañ phrac ce ap so ahuṃ kroṇ¹ "ruṇṇ² ruṇṇ³"
 mrañ lyak); J: nuṇṇo (Ck²).

kusalo viduro dhimā gatimā mutimā c' ayaṃ 46
 cakkhumā kaṇṇavā dabbo dhiro sūri vicakkaṇo
 sappañño buddhimā pañño, evaṃnāmā vibhāvino ti. 47

Īkāranta pullīganiddeso.

Sayambhū ti, sayam eva bhavati ti sayambhū, ko so: 5
 antarena paropadesaṃ sāmaṃ yeva sabbañ ñeyyadhammaṃ
 paṭivijjhītvā sabbaññutaṃ patto Sakyamuni Bhagavā, vuttañ
 h' etaṃ Bhagavatā: ¹"na me ācariyo atthi sadiso me na vijjati,
 sadevakasmiṃ lokasmiṃ n' atthi me paṭipuggalo; ahaṃ hi
 arahā loke ahaṃ satthā anuttaro eko 'mhi sammā sambuddho 10
 sītibhūto 'smi nibbuto" ti; atthato pana pāramitāparibhāvito
 sayambhuñāṇena saha vāsanāya vigataviddhastaniravasesakileso
 mahākaruṇā-sabbaññutaññādiaparimeyyaguṇagaṇādhāro kha-
 ndhasantāno sayambhū, so evambhūto khandhasantāno loke
 aggapuggalo ti vuccati, vuttañ h' etaṃ Bhagavatā: ²"ekapug- 15
 galo bhikkhave loke uppajjamāno uppajjati acchariyamanusso,
 katamo ekapuggalo: tathāgato [bhikkhave] araham sammā-
 sambuddho" ti. So^a ekapuggalo etarahi "sabbaññū, sugato"
 ti ādihi yathābhuccaguṇādhigatanāmehi ca pasiddho, "Gotamo,
 ādiccabandhū" ti gottato ca pasiddho, "Sakyaputto, Sakko, 20
 Sakyamuni, Sakyasiho, Sakyapuṇḡgavo" ti kulato ca pasiddho,
 "Suddhodani, Māyādevīsuto" ti mātāpitito ca pasiddho, "Sid-
 dhattho" ti ³gahitanāmena ca pasiddho, bhavanti c' atra:

yo ekapuggalo āsi, buddho sa vadatam varo
 gottato ⁴Gotamo nāma tath' ev' ⁴ādiccabandhu ca, 48 25
 Sakyakule pasūtattā Sakyaputto ti vissuto
 Sakko iti ca avhāto^b tathā ⁴Sakyamuni ti ca, 49
 sabbattha setṭhabhāvena ⁵Sakye ca setṭhabhāvato
⁴Sakyasiho ti so Sakyapuṇḡgavo ti ca sammato 50
⁴Suddhodani ti pitito nabhe cando va vissuto, 30
 mātito pi ca paññāto Māyādevīsuto iti; 51
⁶sabbaññū sugato buddho dhammarājā tathāgato
 samantabhaddo Bhagavā jino ⁷dasabalo muni 52
⁷satthā ⁷vināyako nātho ⁷munindo lokanāyako

¹ Vin I 87¹⁻²⁴. ² A I 22¹². ³ gahitanāmena ca = mhañ¹ ap to amañ
 to² ñ³ phrañ¹ lañ³, ns. ⁴ Amara I 1, 15. ⁵ = Sakī vañ mañ³ myui² nhuik, ns.
⁶ Amara I 1, 13a-c. ⁷ Amara I, 1, 14.

^a Bm eso. ^b ita C^e (conjectura?); B^ems avhito.

	narāsabho lokajino sambuddho dipaduttamo	53
	devadevo lokagaru dhammassāmi mahāmuni	
	samantacakkhu purisadhammasārathi mārāji	54
	dhammissaro ca 'ad(v)ejjhavacano satthavāhako	
5	visuddhidevo devātidevo ca samañissaro	55
	bhūripaṇṇo 'nadhivaro narasiho ca cakkhumā	
	munimuni naravaro 'chaḷabhiñṇo janesuto	56
	Aṅgirasō yatirājā lokabandhu 'matandado	
	vattā pavattā saddhammacakkavatti yatissaro	57
10	lokadipo 'sirighano samañindo naruttamo	
	lokattayavidū lokapajjoto purisuttamo	58
	² saccaddaso satapuñṇalakkhano ^a saccasavhayo	
	ravibandh' āsamasamo pañcanett' aggapuggalo	59
	sabbābhībhū sabbavidū saccanāmo ca pāragū	
15	purisātisayo sabbadassāvi narasārathi	60
	sammāsambuddho iti so ñāto sattuttamo ti ca	
	tādi vibhajjavādī ti ³ mahākāruṇiko ti ca	61
	cakkhubhūto dhammabhūto ñāṇabhūto ti vaṇṇito	
	brahmabhūto ti purisājaṇṇo iti ca thomito	62
20	lokajetṭho sayambhū ca mahesi ⁴ mārābhañjano	
	amoghavacano dhammakāyo mārābhībhū iti	63
	⁵ asaṃkheyyāni nāmāni saguṇena mahesino,	
	nāmaṃ ^b ⁶ guṇe hi nissitaṃ ko kavindo kathessati.	64
	Tatra <i>sabbāñṇu</i> ice ādi nāmaṃ sādharāṇaṃ bhaye	
25	sabbesānam pi buddhānaṃ, <i>Gotamo</i> iti ādi na.	65
	Buddho paccakabuddho ca "sayambhū" iti sāsane;	
	⁷ keci "Brahmā sayambhū" ti, sāsanaṇvacaraṃ na taṃ.	66
	Buddho tathāgato satthā Bhagavā ti padāni tu	
	ṭhāne nekasahassamhi sañcaranti abhiñhaso;	67
30	tatra ⁸ cādipadaṃ antapadañ c' eva imāni tu	
	ekato pi caranti ti vibhāveyya visārado;	68
	visesakapadānan tu apekkhakapadāni ca	
	anapekkhapadāni ti padāni duvidhā siyūṃ.	69

¹ Amara I 1, 14 (ad(v)ejjhavacano = ad(vayavādī). ² cf. Vibha I⁴: catu-saccaddaso. ³ Sp I 1¹, Vva 1⁴, Ap 570^o. ⁴ Dhātuk-a (*prooemium*). ⁵ (As 391^o).

⁶ = guṇe hi, vā: guṇehi, ns. ⁷ (cf. Amarakośa I 1, 16: Brahmātmabhūḥ).

⁸ ॐ: buddho Bhagavā, Vīp III 1⁴, etc.

^a (*ita* Ce); B^{emns} na^o satappuñṇa^o. ^b Ce guṇe hi nissitaṃ nāmaṃ.

Tathā hi *satthavāho, naravaro, chaḷabhiñño* ti evampakārāni
 abhidhānapadāni viśesakapadāpekkhakāni, katham: ¹"evaṃ viji-
 tsaṅgāmaṃ satthavāhaṃ anuttaraṃ sāvakaṃ payirupāsanti
 tevijjā maecuhāyino; ²yaṃ loko pūjayate saḷokapālo sadā na-
 massati ca tass' eta[m] sāsanaṃ vidūhi ñeyyaṃ naravarassā" ⁵
 ti ³"chaḷabhiññassa sāsanaṃ" ti ca evaṃ viśesakapadāpek-
 khakāni bhavanti. *Buddho, jino, Bhagavā* ti evampakārāni
 pana no-viśesakāpekkhāni ti daṭṭhabbam. || Keci pan' ettha
 evaṃ vadeyyuṃ: *munindo, samaṇindo, samaṇissaro, yatissaro,*
ādiccabandhu, ravibandhu ti evampakārānaṃ idha vuttānaṃ ¹⁰
 abhidhānaṃ viśesatthābhāvato punaruttidoso atthi ti. | Tan
 na ⁴abhidhānaṃ abhisamkharāṇiyānabhisamkharāṇiyavasena
 abhisamkhatābhidhānāni anabhisamkhatābhidhānāni ti dvedhā
 dissanato. Tathā hi katthaci keci *Sakyasitho* ti abhidhānaṃ
 paṭicca ⁵"Sakyakesari, Sakyamigādhipo" ti ādi nānā vividham ¹⁵
 abhidhānaṃ abhisamkharonti; pāvacane pi hi ⁶"dvīduggama-
 varahanuttam" alattā" ti pāṭho dissati. Tathā keci *dhamma-*
rājā ti abhidhānaṃ paṭicca ⁷"dhammadisampati" ti ādini abhi-
 samkharonti, *sabbāññū* ti abhidhānaṃ paṭicca "sabbadassavi,
 sabbadassi" ti ādini abhisamkharonti, *sahassakkho* ti abhidhā- ²⁰
 naṃ paṭicca ⁸"dasasatalocano" ti ādini abhisamkharonti, *ādicca-*
bandhu ti abhidhānaṃ paṭicca ⁹"aravindasahāyabandhu" ti
 ādini abhisamkharonti; *ambujan* ti abhidhānaṃ paṭicca ¹⁰"nīra-
 jaṃ, kuñjan" ti ādini abhisamkharonti, pāvacane pi hi 'yaṃ
 padumaṃ, taṃ jalajan nāmā' ti mantā^b paṭisambhidappattehi ²⁵
 ariyehi desanāvīlāsavasena vutto 'Padumuttaranāmīno' ti vat-
 tabbatthāne ¹¹"Jalajuttaranāmīno" ti pāṭho dissati. Evaṃ abhi-
 samkhatābhidhānāni dissanti. *Buddho, Bhagavā* ti abhidhānāni
 pana anabhisamkhatābhidhānāni; vuttaṃ h' etaṃ Dhammasenā-
 patinā āyasmataṃ Sāriputtena: ¹²"buddho ti n' etaṃ nāmaṃ ³⁰
 mātārā kataṃ na pītārā kataṃ ... na bhagīniyā kataṃ ...
 na ñātisālohitehi kataṃ ... na devatāhi kataṃ, vimokkhan-
 tikam etaṃ buddhānaṃ bhagavantānaṃ bodhiyā mūle saha

¹ S I 192³⁻⁴. ² Nettī 1⁴⁻⁵. ³ ***. ⁴ ***. ⁵ D III 176⁴. ⁶ Vm 193¹⁴, cf. Mhv 31⁸. ⁷ cf. Ap 370¹⁴ + Ap 371¹¹, 63¹⁰, 468¹⁰. ⁸ Nidd I 458¹.

⁹ D: °varatarahanuttam (o: catuppadānaṃ varatarassa sīhassēva hanu-
 bhavaṃ, Sv); cf. 76¹¹ [matim °dvī-du-kkama°, cf. migarājā catukkamo Ap 370¹⁴].

^b Bens⁶ mantvā.

sabbaññutaññāpaṭilābhā sacchikā paññatti yadidaṃ buddho"
 ti, tathā ¹"Bhagavā ti n' etaṃ nāmaṃ mātaraṃ katam || la ||
 sacchikā paññatti yadidaṃ Bhagavā" ti. Evaṃ *buddho*, *Bha-*
gavā ti abhidhānāni anabhisamkhatābhidhānāni; ²na hi tāni abhi-
 5 dhānāni c' eva *satthā*, *sugato*, *jino* ti ādini ca aññaṃ kiñci
 abhidhānaṃ paṭicca abhisamkhatāni nā pi aññāni abhidhānāni
 etāni paṭicca abhisamkhatāni dissanti. Tathā hi *buddho* ti
 abhidhānaṃ paṭicca ³"bujjhita, bodhetā, bodhako" ti ādini nāmā-
 bhidhānāni na abhisamkharonti; tathā *Bhagavā*, *satthā*, *sugato*
 10 ti ādini nāmābhidhānāni paṭicca 'sampannabhago, anusāsako,
 sundaravacano' ti ādini nāmābhidhānāni nābhisamkharonti.
 Evaṃ imaṃ vibhāgaṃ dassetuṃ ⁴"munindo, samañ indo, sama-
 ñissaro, yatissaro, ādiccabandhu, ravibandhū" ti ⁵a ādinā nayena
 punarutti amhehi katā ti daṭṭhabbā; evaṃ aññatrā pi nayo
 15 netabbo. Atr' idaṃ vuccati:

abhisamkhatanāmañ ca nāmañ cānabhisamkhatam:

dviduggamavaro · *buddho* iti nāmaṃ dvidhā bhavati. 70
 Pabbhū ti, paraṃ pasayha bhavati ti pabbhū · issaro, ⁶"araññassa
 pabbhū ayaṃ luddako" ti idam etassa atthassa sādhamam vaca-
 20 nam. Abhibhū ti, abhibhavati ti^b abhibhū · asaññasatto^c,
 kiṃ so abhibhavi: cattāro khandhe arūpino; iti cattāro khandhe
 arūpino abhibhavi ti abhibhū, so ca kho ⁷niccetanattā abhibha-
 vanakiriyāyāsati^d pubbe ⁸vāsaññupattito jhānalābhikāle attanā
 adhigatapañcamajjhānaṃ saññāvirāgavasena bhāvetvā cattāro
 25 arūpakhandhe asaññibhave appavattikaraṇena abhibhavitum
 ārabhi, tadabhibhavanakiccaṃ idāni siddhan ti "abhibhavi ti
 abhibhū" ti vuccati; api ca niccetanabhāvena abhibhavavyā-
 pāre^e asati pi pubbe sacetanakāle savyāpārattā sacetanassa
 viya niccetanassā pi sato tassa ⁹upacārena savyāpārattāvaca-
 30 nam yujjat' eva, dissati hi loke sāsane ca sacetanassa viya
 acetanassā pi ¹⁰upacārena savyāpārattāvacanam, tam yathā:

¹ Nidd I 143^{1a}. ² hi = vyatirik kñi chui am¹, ns. ³ (Nidd I 457^{2a}).

⁴ (73^{2a} 74^{1a}, ⁵, ⁶ 73^{2a} 74^{1a}). ⁵ ***. ⁶ ns *confert* Cp I 9: 58^{ab}. ⁷ asaññuppat-

tito = asaññasatbhūm nñuik phrae sañ mha, ns. ⁸ = kāraṇupacāra, ns.

⁹ = sadisūpacāra, ns.

^a (B^e ns^c aravi^o). ^b ita C^e B^e m^s; *vide* 76^{2a}. ^c ns = Asaññasat-
 brahma; *vide* 77². ^d B^m okkiriyāyāsati, B^e ns^o kriyāyāsati. ^e B^e ns^c abhi-
 bhavanavyāpāre.

1"külaṃ^a patitukāmaṃ", evaṃ loke; sāsaṇe pana 2"rodante dārake disvā ubbiggā vipulā dumā sayam ev' onamitvāna upagacchanti dārake" ti ca 3"āṅgārino dāni dumā bhadante phalesino chadanaṃ vippahāyā" ti ca 4"phalaṃ toseti kassakan" ti ca ādi. *Abhibhū*saddassa asaṇṇisattābhidhānante^b 5"abhi- bhuṃ abhibhūto maññati" ti idam ettha sādhaḥkaṃ vacanaṃ; atha vā abhibhavati^c ti abhibhū · paresam abhibhavitā yo koci, viśesato pana Tathāgato yeva abhibhū, vuttaṃ h' etaṃ Bhagavatā: 6"Tathāgato bhikkhave abhibhū anabhibhūto aññadatthudaso vaśavatti" ti; keci pana 7"abhibhū nāma Sahasso brahmā" 10 ti vadanti. Vibhū ti, viśesabhūto ti vibhū, 8"bhavasotaṃ sace buddho tiṇṇo lokantaḡū vibhū" ti idam etassa atthassa sādha- kaṃ vacanaṃ, vibhū ti h' ettha rūpakāya-dhammakāyasam- pattiyā viśesabhūto ti attho, āha ca: 9"dissamāno pi tāv' assa rūpa- kāyo acintiyo, asādhāraṇāñāṇatthe^d dhammakāye kathā va kā" 13 ti. Adhibhū ti, adhibhavati ti adhibhū · issaro, 10"tadā maṃta- patejēna santatto Tidivādhibhū dhārento brāhmaṇaṃ vaṇṇaṃ^e bhikkhāya maṃ upāgami" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ. Patibhū ti, 11"patibhūto ti patibhū, 12"goṇassa patibhū" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ. Gotrabhū ti, gottasamkhā- 20 taṃ amatamahānibbānaṃ ārammaṇaṃ katvā bhūto ti gotrabhū · sotāpattimaggaṃ anantarapaccayena sikhappattabalavavipasa- sanācittena^f samannāgato puggalo, vuttaṃ h' etaṃ Bhagavatā: 13"katamo ca puggalo gotrabhū; yesaṃ dhammānaṃ samananta- rā ariyadhammaṃ avakkanti hoti, tehi dhammehi samannāgato 25 puggalo . . . gotrabhū" ti idam ev' ettha atthasādhakaṃ vacanaṃ; api ca 'samaṇo' ti gottamattam anubhavamāno^g kāsāva-

¹ Tha *ad* Th 527^b (Pat *ad* Pāṇ III 1: 7 vārt. 12). ² J VI 513³⁴⁻³⁵ (ns: Cp I 9: 35 v. l. ubbidhā). ³ Th 527^{ab}. ⁴ Pv 319^d. ⁵ cf. M I 22¹⁻²². ⁶ (cf. D III 135³⁸). ⁷ (cf. D I 18⁷). ⁸ Ap 569²¹ (Tha *ad* Th 547—556). ⁹ ***. ¹⁰ Cp I 1: 4. ¹¹ = arhaṇ phraḥ rve¹ phraḥ, ns. ¹² cf. Kaś II 3: 30. ¹³ cf. Pp 12³⁴.

^a ns: kam³ pā³; B^m gusalāṃ [o: kusalāṃ, *quam lectionem ns in codi- cibus inventam correxit allato l. l.* (Tha): i nhuik "kusalāṃ" rhi kra saṇ mha "acetane pi . . . patitukāmaṃ" ti hū so Therāṇṭhakaṭhā nhaṇ¹ ma āi ra kā³ ma saṇ¹]. ^b ita C^eB^mns. ^c C^eB^m abhibhavitā. ^d = asādhāraṇāñāṇ eṇ¹ taṇ rā phraḥ so, ns; C^e oñāṇaḡḡhe. ^e ita C^eB^ens^e; B^mnsP (Cp) brāhmaṇavaṇṇaṃ. ^f nsP sikhāpatta^o, B^ens^e sikhāpatta^o (C^e sampatta^o). ^g *dedi*: (C^e)B^ens^eP gottamatt(h)anubhavamāno (= »rahaṇ²» hū so anvay mhya kui sā khaṃ cā³ so).

kaṇṭhasamaṇo pi gotrabhū, so ¹hi 'samaṇo' ti gottamattam
 anubhavati vindati, na samaṇadhamme · attani avijjamānattā ti^a
 gotrabhū ti vuccati, ²"bhavissanti kho pan' Ānanda anāgatam
 addhānaṃ gotrabhuno kāsāvakaṇṭhā dussilā pāpadhammā" ti
 5 idam etassa atthassa sādhaṃ vacanaṃ. Vatra bhū ti Sakko,
 so ¹hi mātāpitibharaṇādihi sattahi vattehi Sakkattam labhivā
 aṇṇe deve vattena abhibhavati ti Vatra bhū; Āgamaṭṭhaka-
 thāyaṃ pana bhūdhātumhi labbhamānaṃ pattiattam pi gahetvā
³"vattena aṇṇe abhibhavivā devissariyaṃ patto ti Vatra bhū"
 10 ti vuttaṃ, ⁴"Vatranāmakam vā asuraṃ abhibhavati ti Vatra-
 bhū" ti ca; ⁵"Vatrabhū jayataṃ pitā" ti idam etassa atthassa
 sādhaṃ vacanaṃ, ettha hi ⁶"Vatrabhū ti Vatranāmakassa
 asurassa abhibhavitā, jayataṃ pitā ti jayantānaṃ pitā; "Sakko
 Indo purindado" iḥc ādi pariyāyavacanaṃ, idan tu ⁷dhātādhi-
 15 kare pakāśessāma. Parābhībhū ti, param abhibhavati ti parā-
 bhībhū, evaṃ rūpābhībhū ti ādisu pi. Sabbābhībhū ti,
 sabbam abhibhavitabbaṃ abhibhavati ti sabbābhībhū; sabbā-
 bhībhū ti ca idam nāmaṃ Tathāgatass' eva yujjati, vuttaṃ
 h' etaṃ Bhagavatā: ⁸"sabbābhībhū sabbavidū 'ham asmi sab-
 20 besu dhammesu anūpalitto sabbañjaho taṇhakkhaye^b vimutto,
 sayam abhiññāya kam uddiseyyan" ti. Ūkārantapullīṅganiddeso.
 Niyatapullīṅganiddeso 'yaṃ.

Idāni aniyatalīṅgānaṃ niyatalīṅgesu pakkhittānaṃ bhūta-
 parābhūta-sambhūtasaddādīnaṃ niddeso vuccati. Tatra bhūto
 25 ti, attano paccayehi abhavi ti bhūto, bhūto ti jāto sañjāto
 nibbatto abhinibbatto pātubhūto, bhūto ti^c laddhasarūpo yo
 koci saviññāṇako vā aviññāṇako vā; atha vā tathākārena
 bhavati ti bhūto, bhūto ti sacco tatho avitatho · aviparito yo
 koci; ettha, yo bhūtasaddo saccaṭṭho^d, tassa ⁹"bhūtaṭṭho"^d ti
 30 idam atthasādhaṃ vacanaṃ. Parābhūto ti, parābhavi ti
 parābhūto. Suttaṃ bhūto ti sambhūto. Visesaṇa bhūto ti

¹ = saccam, ns. ² M III 256⁹ (cf. Dh 307^a). ³ Spk ad S I 47¹¹.
⁴ ib. ⁵ J V 153². ⁶ Ja V 153⁴. ⁷ V 448. ⁸ Vin I 8¹⁷ = M I 171².
⁹ cf. Paṭis 20⁹.

^a Ce(ns) om. ^b ns metri causa taṇhakkhaye legendum censet: I nluik
 indavajirāpāda phraś rve¹ "taṇhakkhaye" hū lui sañ (cf. Pj II 699¹⁸). ^c Be ad.
 vā, quod Nissaya debetur: I nok vākya nluik "bhūto ti vā" hu vā-saddā rhi
 mū yuttatara. ^d Be ns^c ottho.

vibhūto; vissuto bhūto ti vā vibhūto, ¹"vibhūtārammaṇan" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ; vibhavi ti vā vibhūto, vinaṭṭho ti attho, ²"rūpe vibhūte na phusanti phassā" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ. Pākaṭo bhūto ti pātu-bhūto. Avibhavati ti āvibhūto, evaṃ tirobhūto vīnā- 5 bhūto. Bhavitum anucchaviko ti bhabbo. Paribhaviyate so ti paribhūto, yena kenaci yo pīlito hīlito vā, so paribhūto — gamyamānattho yathā *kāmacāri*. Abhibhaviyate so ti abhibhūto, adhibhaviyate so ti adhibhūto; evaṃ addhabhūto, ettha *adhisaddena* samānattho ³*addhasaddo*, ⁴"cakkhuṃ bhik- 10 khave addhabhūtaṃ rūpā addhabhūtā cakkhuviññāṇaṃ addhabhūtan" ti idam etassa atthassa sādhaḥkaṃ vacanaṃ, tathā ⁵"idha bhikkhave bhikkhu na h' eva anaddhabhūtaṃ attānaṃ . . ." ⁶addhabhāveti" ti padam pi; tattha anaddhabhūtan ti dukkhena anadhibhūtaṃ, dukkhena anadhibhūto nāma manussattabhāvo 15 vuccati, taṃ na addhabhāveti nādhivhavati ti suttapadattho. Anubhaviyate so ti anubhūto, evaṃ samanubhūto, paccanubhūto, bhāvito. Ettha *bhāvito* ti iminā samānādhikaraṇaṃ, ⁷"satisambojjaṅgo kho Kassapa mayā sammad akkhāto bhāvito" ti ādisu ⁸guṇivācakaṃ padhānapadaṃ sāsane daṭṭhab- 20 baṃ; titthiyasamaye^b paṇa bhāvito ti kāmaguṇo vuccati, vuttaṃ h' etaṃ pāliyaṃ: ⁹"na bhāvitam āsimsati" ti, tatra bhāvitā nāma pañca kāmaguṇā, te na āsimsati na sevati ti suttapadattho. Sambhaviyate so ti sambhāvito, evaṃ vibhāvito, paribhāvito^c. Manamparibhūto ti, manam paribhaviyittha so ti 25 manam paribhūto; ettha ¹⁰manamparibhūto ti isakaṃ appattapari-bhavanaṃ vuccati, manan ti hi nipātapadaṃ, ¹¹"Atipaṇḍitena puttena man' amhi upakūlito; ¹²Devadattena attano abuddhabhāvena c' eva khantimettādinaṃ ca abhāvena Kumārakassa-patthero ca therī ca manam nāsito^d; ¹³manam vūlho ahoṣi" 30

¹ ***. ² Sn 872^d. ³ ns *cit.* Sd § 133. ⁴ S IV 21²⁻³ (ns *cit.* Spk et Spk-ṭ). ⁵ M II 223^a. ⁶ S V 80^a. ⁷ = drab (ns^p drap) kui ho so, ns. ⁸ D III 49^a. ⁹ I pāṭh kui phvaṇ¹ sañ alui (ok *ad.* ns^c) uddesa nhuik rhi ma mañ (eñ¹ *ad.* ns^p), cā amya² ma rhi kra, ns. ¹⁰ J I 405¹². ¹¹ Ja I 149^a (*cf.* Dhpa III 147²³). ¹² Vin I 109^a.

^a Be *ad.* na (< ns). ^b ita CeBem; ns^{ep} titthiyavisaye = titthi tui¹ arā nhuik. ^c (Be *ad.* anuparibhāvito *cf.* 62^a). ^d ita CeBemns^{ep}; Ja: nāsita.

ti ādisu c' assa payogo veditabbo. Atra *manam*saddassa kiñciyuttim^a vadāma:

*manam*saddo dvidhā bhinno, nāmaṃ nepātikañ c' api:

¹"santan tassa manam hoti; ²man' amhi^b upakūlito" ti. 71

5 Paribhavitabbo ti, aññena paribhavitum sakkuṇeyyo ti paribhavitabbo; evaṃ paribhotabbo, paribhavanīyo; *tabba*paccayaṭṭhāne hi *sakkuṇeyyapad*ayojanā dissati: aladdhaṃ ārammaṇaṃ laddhabbaṃ labhaniyaṃ laddhuṃ vā sakkuṇeyyaṃ ti. Atha vā paribhavanam arahatī ti paribhavitabbo, evaṃ
10 paribhotabbo paribhavanīyo; tathā hi *tabbapaccayaṭṭhāne arahatipad*ayojanā dissati: [pari]sakkuṇeyyaṃ lābham arahatī ti laddhabban ti. Ettha pana *paribhotabbo* ti padassa atthibhāve
³"khattiyo kho mahārāja daharo ti na uññatabbo na paribhotabbo" ti pāli nidassanaṃ. *Abhi-adhipubbā bhūdhātuyo samānatthā*; 15
sesāni dukāni nayānusārena ñeyyāni. †Bhamāno ti, bhavati ti bhamāno; majjhe *vakāralopo* daṭṭhabbo. Atr' idam vattabbaṃ:

⁴"kiṃ so bhamāno Saccako" icc atra pūliyam pana

rūpaṃ *bhavatidhātussa valopen'* eva dissati. 72

Atrāyaṃ pāli: ⁴"kiṃ so bhamāno Saccako Nigaṇṭhaputto yo
20 Bhagavato vādam āropessati" ti. Vibhavamāno ti vibhavatī ti vibhavamāno, evaṃ paribhavamāno ti ādisu. Tattha abhisambhonto t' imassa karonto nipphādentō icc ev' attho,
⁵"sabbāni abhisambhonto sa rājavasatiṃ vase" ti idam etassa atthassa sādhaṃ vacanaṃ. Yasmā pan' imāni *bhavamāno*
25 ti ādini vipakatapaccattavacanāni, tasmā *saramāno rodati, gacchanto gaṇhāti*, ⁶"gacchanto so Bhāradvājo addasa Accutaṃ isin" ti ādini viya paripuṇṇuttarakiriyāpadāni katvā *rājā bhavamāno sampattim anubhavati* ti ādinā yojetabbāni; "saramāno, gacchanto" ti ādini hi "yato, gato, pavatto"^c ti ādihi sadisāni
30 na honti, uttarakiriyāpadāpekkhakāni honti *tvāpaccayantapa-*
dāni viyā ti. Paribhaviyamāno ti, paribhaviyate so ti paribhaviyamāno, evaṃ paribhuyyamāno^d ti ādisu pi. Imāni pi

¹ ***. ² (79²⁸). ³ cf. S I 69². ⁴ M I 229¹² (ns negat hanc formam inveniri in Ps-; leg. bhavāno 80¹⁴, ¹⁵ et ma(kāra)lopo 80¹⁴, ¹⁸?). ⁵ J VI 292³⁰. ⁶ J VI 532¹² [Bhāradvājo: - - -, J V 59¹⁸, VI 574²⁴ (*infra* 83¹⁰), D I 104¹⁴; Lüders Kalpanāmaṇḍ. p. 69].

^a ita CeBems (= jui² jañ⁴ so asañ¹ kuī). ^b (CeBm manam pi). ^c Bcns patto (= rok pri). ^d (nsP paribhuyyamāno, Bm paribhuyyamāno).

vippakatapaccattavacanāni, tasmā ¹"rājapurisehi nīyamāno coro evaṃ cinesī" ti^a ādini viya paripuṇṇuttarakiriyāpadāni katvā aññehi paribhaviyamāno tāṇaṃ gavesati, bhogo puggalenānubhaviyamāno parikkhayaṃ gacchatī ti ādinā yojetabbāni. Evaṃ sabbatra idisesu vippakatavacanesu yojetabbāni^b. Ayaṃ aniya- 5 talīṅgānaṃ niyatalīṅgesu pakkhittānaṃ bhūta-parābhūta-sambhūtasaddādināṃ^c niddeso. Icc evaṃ pullīṅgānaṃ bhūdhātu-mayānaṃ yathārahaṃ nibbacanādivasena niddeso vibhāvito.

Idāni itthilīṅganiddeso vuccati. Tatra bhāvikā ti, bhāveti ti bhāvikā; yā bhāvanaṃ karoti, sā bhāvikā. Bhāvanā ti vaḍ- 10 ḍhanā brūhanā phātikaraṇaṃ āsevanā bahulikāro. Vibhāvanā ti pakāsanā sandassanā; atha vā vibhāvanā ti abhāvanā antara-dhāpanā. Sambhāvanā ti ukkaṃsanā thomanā. Paribhāvanā ti vāsanā, samantato vā vaḍḍhanā. Ākāraṇatitthilīṅganiddeso.

²Bhūmī ti, sattāyamānā bhavati ti bhūmī; atha vā bhavanti 15 jāyanti vaḍḍhanti c' ettha thāvarā ca jaṅgamā cā ti bhūmī. Bhūmī vuccati paṭhavi; ³"paṭhamāya bhūmiyā pattiya" ti ādisu pana lokuttaramaggo bhūmī ti vuccati. Yā pan' andhabāla-mahājanena viññātā paṭhavi, tass' imāni abhidhānāni:

⁴paṭhavi medini^d bhūmī bhūrī bhū puthuvī mahī 20

chamā vasumatī ubbī avanī ku vasundharā

jagatī khiti vasudhā dharaṇī go dharā iti. 73

Atra bhū-ku-gosaddā paṭhavipadatthe vattanti ti kutra diṭṭha-pubbā ti ce:

vidvā bhūpāla-kumūda-⁵gorakkhādīpadesu ve 25

bhū ku go iti paṭhavi vuccati ti vibhāvaye. 74

Bhūrī ti, bhavanaṃ bhūti. Vibhūrī ti vināso, visesato bhavanaṃ vā; atha vā visesato bhavanti sattā etāyā ti vibhūrī sampatti yeva, ⁶"rañño vibhūrī, ⁷pihaniyā vibhūrīyo" ti ca idam etassa atthassa sādhaṃ vacanāṃ. Ākāraṇatitthilīṅganiddeso. 30

Bhūrī ti paṭhavi, sā hi bhavanti etthā ti bhūrī ti vuccati, bhavati vā paññāyati vaḍḍhati cā ti bhūrī; atha vā bhūtābhūtā tannissitā sattā ramanti etthā ti bhūrī, paṭhāvinissitā hi sattā paṭhaviyaṃ yeva ramanti, tasmā sā iminā pi atthena bhūrī ti vuc-

¹ ***. ² (84¹⁷). ³ Dhs § 277 (As 214²⁶). ⁴ (cf. Abh 181—182).

^a Pj II 466¹². ^b cf. Pva 216¹¹. ^c ***.

^a (B^m vicintesi?). ^b B^mns yojetabbā. ^c ns^p opadādināṃ. ^d B^ens^{ep} medanī.

cati. *Bhūrisaddassa* paṭhavivacane ¹"bhūripañño" ti atthasādhakam vacanam. Api ca bhūri viyā ti bhūri · paññā, bhūri ti ²paṭhavisamāya vitthatāya paññāya nāmaṃ, ³"yogā ve jāyati bhūri ayogā bhūrisamkhayo" ti ettha aṭṭhakathāvacanam imassa
 5 atthassa sādhakam; atha vā ³bhūte atthe ramatī ti bhūri, paññā' etam nāmaṃ, ³"bhūri medhā pariṇāyikā" ti ettha aṭṭhakathāvacanam imassa atthassa sādhakam; atha vā paññā yeva rāgādayo dhamme abhibhavatī ti bhūri, rāgādiarayo abhibhavatī ti pi bhūri, tathā hi Paṭisambhidāmagge āyasmatā
 10 Sāriputtena vuttam: ⁴"rāgaṃ abhibhūyati ti bhūri · paññā, dosaṃ, moham || pa || rāga ari, taṃ ariṃ maddatī ti bhūri · paññā, doso, moho || pa || sabbe bhavagāmino kammā^a ari, taṃ ariṃ maddatī ti bhūri · paññā". Ettha pana *gotrabhū* ti padam iva 'aribhū' ti vattabbe pi *bhūsaddam* pubbanipātam
 15 katvā sandhivasena *bhū-ri* ti padam uccāritan ti daṭṭhabbam, — api ca idisesu nāmikapadesu vinā pi upasaggena abhibhavanādiatthā ⁵labbhanti yeva, ⁶nākhyātikapadesū ti daṭṭhabbam. Idam pana paññāya pariṇāyavacanam:

⁷paññā pajānanā cintā vicayo upalakkhaṇā^b
 20 pavicayo ca paṇḍiccam dhammavicayam eva ca
 sallakkhaṇā ca kosallam bhūri paṇḍipalakkhaṇā 75
 nepuññañ c' eva ⁸vebhavyā medhā c' upaparikkhakā
 sampajaññañ ca pariṇāyikā c' eva vipassanā
 paññindriyam paññabalam^c amoho sammādiṭṭhi^d ca 76
 25 patodo ⁹cābhidhammasmā imāni gahitāni me;
 ñāṇam paññānam ¹⁰ummaggo ¹¹satt(h)o soto ca diṭṭhi ca
 mantā bodho buddhi buddham paṭibhāṇaṃ ca bodhi ¹²ti 77
 dhammo vijjā gati monam nepakkam go matī muti
 vimamsā yonī dhonā ca paṇḍā paṇḍiccam pi ca
 30 vedo paṇḍitīyañ c'eva ¹³cikicchā¹⁴m-iriyā pi ca. 78
 "Soto, bodhi" ti yaṃ vuttam ñāṇanāmadvayam, idam

¹ Sn 792^d (Nidd). ² Dhpa III 421^s et Dhpa 282^{ab}. ³ As 148^s et Dhs § 16.
⁴ Paṭis II 196²⁰⁻²² 197^{5, 11}. ⁵ kasmā: vākye tadattham jotetvā luttatā | hit khat, ns. ⁶ kasmā: viggahābhavato | hit khat, ns. ⁷ (cf. Abh 152 sqq.). ⁸ = vebhān khrañ², ns. ⁹ Dhs § 16. ¹⁰ A II 177²⁹ (Mp). ¹¹ sutto = lak nak (i. e. skr śaṣṭram; ns¹⁷ lham, i. e. śaktih) nhañ¹ tū sañ, ns. ¹² itisadda padapūraṇa, ns. ¹³ Pj I 188²¹. ¹⁴ ma kā² āgum, ns.

a *itā* Ce Bemns. b Be oṇo. c Bemns paññābo. d *itā* Ce Bemns [metr.
 - - - - , ut sammāsambuddho - - - - Vin I 8²⁴, vide Pj II 642²⁷].

buddha-paccekasambuddha-sāvakānam pi rūhati; 79
¹"abhisambodhi, sambodhi" iti nāmadvayaṃ pana
 paccekabuddha-sabbaññubuddhānam yeva rūhati; 80
abhisambodhisamkhātā^a *paramopapadā*^b pana
^cñāṇapaṇṇatti^d sabbaññusambuddhass' eva rūhati, 81 5
²*sammāsambodhisamkhātā anuttarapadādikā*
²*buddhā* vā^c ñāṇapaṇṇatti sabbaññuss' eva rūhati; 82
³"sabbaññutā" ti yaṃ vuttam ñāṇam, sabbaññuno va taṃ
 yujjate, avasesā tu ñāṇapaṇṇatti sabbagā. 83
 Nāgabhāvamhi sante pi ⁴*dhammacakkhādikaṃ* pana 10
 payojānantarābhāvā nātra sandassitaṃ mayā ti. 84
 Bhūti ti bhūtassa bhariyā; yathā ⁵hi petassa bhariyā peti ti
 vuccati, evam evaṃ bhūtassa bhariyā bhūti ti vuccati. Bhoti
 ti, yāya saddhiṃ kathentena sā itthi "bhoti" iti vattabbā, tasmā
 iminā padena itthi vohariyati ti ca daṭṭhabbam; yathā hi puri- 15
 sena saddhiṃ kathentena puriso "bhavaṃ" iti vohariyati, evam
 evaṃ itthiyā saddhiṃ kathentena itthi "bhoti" iti vohariyati,
⁶"kuto nu^c bhavaṃ Bhāradvājo ime āneti dārake" ti ⁷"ahaṃ
 bhotiṃ upaṭṭhissam mā bhoti kupitā ahū" ti c' ettha nidassanaṃ.
 Atha vā idh' ekacco satto itthilīṅgavasena laddhanāmo, so "bhoti" 20
 iti vattabbo, tasmā iminā padena itthi pi itthilīṅgena laddha-
 nāmā anitthi pi vohariyati ti ca daṭṭhabbā; tathā hi devaputto
 pi "devatā" ti itthilīṅgavasena voharitabbattā *devatāsaddam*
 apekkhitvā "bhoti" iti voharito, pag eva devadhitā, tathā hi
⁸"bhoti carahi jānāti taṃ me akkhāhi pucchitā" ti ettha pana¹ 25
devatāsaddam apekkhitvā "bhoti" iti itthilīṅgavohāro kato,
 atrāyaṃ suttapadattho: yadi so kuhako dhanatthiko tāpaso na
 jānāti, bhoti devatā pana jānāti kin ti. Api ca ⁹"atthakāmo

¹ vide Pp 14^{13, 18}. ² (Vin I 11²²; buddhā 3; buddham, Pj I 16²⁷).

³ (Pp 14¹³; 14¹⁸). ⁴ (Vin I 11²⁴, 16⁷); ns. cit.: dhammacakkhū t' idam ñāṇam
 ādimaggamhi heṭṭhime | maggattaye pavattatā sekkhānam eva rūhati ||, cf.
 Sv I 237²³ sqq. ⁵ = taṃ pakaṇṇam karomi, ns. ⁶ J VI 574²⁴. ⁷ J VI 523¹⁹.

⁸ Sn 988ab. ⁹ Vv 951a-d (Dbpa I 32¹⁷).

^a ita Bm; C^eB^ens °samkhātā-, vide mox. ^b paramopa^o dedi (cf. Ja I
 14⁷); C^eB^em padam opa^o; ns: upapada (U) | anī³ pud rhi so || abhisambodhi-
 samkhātāpadam | abhisambodhi hu chui ap so || padasadda niccanapum³-lin
 phrac rve¹ lin ma tū bhāi (ns² pai³) paṇṇatti nhuik visesana phrac sañ || vā:
 °samkhātāpadam = °samkhātāpadena ||. ^{c-c} Bm om. ^d C^e ñāṇasampatti
 (B^m om., vide n. c). ^e sic C^eB^ems J (E^cS^c). ^f sic C^eB^ems.

'si me yakkha hitakāmā 'si devate, karomi te taṃ vacanaṃ, tvam 'si ācariyo mamā' ti Maṭṭakuṇḍalivatthusmiṃ^a pulliṅga-yakkhasaddam^b apekkhitvā "atthakāmo" ti pulliṅgavasena, itthiliṅgaṃ ca *devatāsaddam* apekkhitvā "hitakāmā" ti itthiliṅga-
 5 vasena purisabhūto Maṭṭakuṇḍalī voharito. Aññatrā pi *devatā-*saddam apekkhitvā devaputto itthiliṅgavasena voharito: ¹"na tvam bāle vijānāsi yathā arahataṃ vaco" ti. ²"Atthakāmā 'si me amma hitakāmā 'si devate" ti ettha pana ³"ehi bāle khamāpehi Kusarājaṃ mahabbalan" ti ettha ca itthi yeva itthi-
 10 liṅgavasena voharitā. Tasmā katthaci itthipurisapadatthasamkhātaṃ atthaṃ anapekkhitvā liṅgamattam evāpekkhitvā *bhoṭi devatā*, ⁴*bhoṭi silā*, *bhoṭi jambū*, *bhoṭi(n) devatan* ti ādīhi saddhiṃ paccattavacanādinī yojetabbāni; katthaci pana liṅgaṃ ca atthaṃ ca apekkhitvā *bhoṭi ūthi*, *bhoṭiṃ^c deva(ta)n* ti ādinā yojetabbāni.
 15 Vibhāvinī ti, vibhāvetī ti vibhāvinī, evaṃ paribhāvinī ti ādisu pi. *Īkārantaithiliṅganiddeso*.

Bhū ti, ⁵sattāyamānā bhavatī ti bhū; atha vā bhavanti jāyanti vaḍḍhanti c' ettha satta-samkhārā ti bhū; ⁶bhū vuccati paṭhavi. Abhū ti, vaḍḍhivirahitā kathā na bhūtapubbā tī vā
 20 abhū · abhūtapubbā kathā; na bhūtā ti vā abhū · abhūtā kathā. ⁷"Abhum me kathaṃ nu bhaṇasī pāpakaṃ vata bhāsasi" ti idaṃ etesaṃ atthānaṃ sādhaṃ vacanaṃ. *Ūkārantiithiliṅganiddeso*. Niyataithiliṅganiddeso 'yaṃ^d.

Aniyataliṅgānaṃ pana niyataithiliṅgesu^d pakkhittānaṃ
 25 *bhūta-parābhūta-sambhūtasaddādīnaṃ* niddeso nayānusārena suviññeyyo va. Icc evaṃ itthiliṅgānaṃ *bhūdhātumayānaṃ* yathārahaṃ nibbacaṇādivasena niddeso vibhāvito.

Idāni napuṃsakaliṅganiddeso vuccati. Tatra bhūtan ti catubbidhaṃ paṭhavīdhātuādikaṃ mahābhūtarūpaṃ^e, taṃ hi
 30 aññesaṃ nissayabhāvena bhavatī ti bhūtaṃ, bhavatī vā tasmīṃ tadadhinavuttitāya upādārūpan ti bhūtaṃ; atha vā bhūtan ti satto bhūtanāmako vā, bhūtan ti hi napuṃsakavasena sakalo satto evannāmako ca yakkhādiko vuccati. ⁸"Kālo ghasati

¹ S I 200²⁰. ² J VI 43². ³ J V 308⁴. ⁴ Pariccheda 7, str. 19, 23. ⁵ = thaṃ evā, ns. ⁶ (vide 81¹⁶). ⁷ J VI 495²² (abhum me kathan nu bhaṇasī etiam J V 178¹¹, utrobique: ~ ~ ~ | ~ ~ ~ | ~ ~ ~ ||). ⁸ J II 260²⁶.

^a B^{em}ns Maṭṭha^o ubi^{que} (Dhpa³ 20 n. 8). ^b ita C^eB^{em}ns (mox itthiliṅgaṃ ca deva^o). ^c C^eB^{em}ns^e bhoṭi, cf. 84¹². ^d C^eB^ens (a)niyatitthi^o. ^e ns om. mahā-

bhūtāni sabbān' eva sah' attanā; ¹yānidha bhūtāni samāgatāni;
²ujjhāpetvāna bhūtāni tamhā ṭhānā apakkamī" ti evamādisu
 napuṃsakappayogo veditabbo. || Gāthābandhasukhatthaṃ līṅga-
 vipallāso ti ce: | tan na · ³"yakkhādīni mahābhūtāni yaṃ gaṇ-
 hanti, n' eva tesam tassa anto na bahi ṭhānaṃ upalabbhati" ti ⁵
 cuṇṇiyapadaracanāyam pi *bhūtasaddassa* napuṃsakalīṅgatta-
 dassanato ti avagantabbaṃ. Mahābhūtan ti vuttappakāraṃ
 catubbidhaṃ mahābhūtarūpaṃ. Tassa ⁴mahantapātubhāvādihi
 kāraṇehi mahābhūtataṃ veditabbā, kathaṃ: mahantaṃ bhūtan^a
 ti mahābhūtaṃ, māyākārasaṃkhātena mahābhūtena saman ti ¹⁰
 pi mahābhūtaṃ, yakkhādīhi mahābhūtehi saman ti pi mahā-
 bhūtaṃ, mahantehi ghāsacchādanādipaccayehi^b bhūtaṃ pavat-
 tan ti pi mahābhūtaṃ, mahāparihārahbhūtan^c ti pi mahābhūtaṃ,
 mahāvīkārahbhūtan ti pi mahābhūtaṃ^d, evaṃ mahantapātubhā-
 vādihi kāraṇehi mahābhūtataṃ veditabbā. Atr' idaṃ suṭṭhūpa- ¹⁵
 lakkhitabbaṃ:

pun-napuṃsakalīṅgo ca *bhūtasaddo* pavattati

paññattiyam ⁵guṇe c' eva, guṇe yev' itthilīṅako, 85

phūta-sambhūtasaddādinaye paññattivācakaṃ

yojetabbā tiliṅge te iti ñeyyam visesato; 86 20

bhūto tiṭṭhaṭi, bhūtāni tiṭṭhanti, samaṇo ayaṃ

idāni bhūto, cūṭṭāni bhūtāni vimalāni ca^e, 87

vañjhā bhūtaṃ vadhū esā iec udāharaṇāni me

vuttāni suṭṭhu lakkheyya sāsanaṭṭhagavesako. 88

Bhavittan ti vaḍḍhitaṭṭhānaṃ^f, taṃ hi bhavanti vaḍḍhanti ²⁵

etthā ti bhavittan ti vuccati; ⁶"janittaṃ me bhavittaṃ me iti

paṃke avassayin" ti idam etassa atthassa sādhaṃ vacanaṃ,

"bhavittaṃ" iti ⁷"bhāvittan" ti ca pāṭho dvidhā mayā

rassatta-dighabhāvena diṭṭho Bhaggavajātake. 89

Bhūnan ti, bhavanaṃ bhūnaṃ · vaḍḍhi, ⁸"aham eva dūsiyā ³⁰

¹ Khp VI 1^a. ² J VI 183² (ujjhāpetvāna = tuṇā krā² rve¹, ns). ³ As 299^{1a}.
⁴ As 297^{2a} (299^{1a}, ²² 300^{1a}). ⁵ = 'bhūto taeccho bhūtaṃ taecchaṃ' ca so guṇ
 nhuik, ns. ⁶ J II 80^{1a} ("Kacchapaṭṭakā"). ⁷ Ja II 81³ (cf. skr. bhavitra:
 bhāvitra, caritra: caritra [Sd § 1297]; ns^{2c} cit. Ja: janittaṃ (!) bhāvitan (!) ti
 dighavasena pi pāṭho . . .). ⁸ J III 179^{1a}.

^a ita C^eB^mns (leg. mahantaṃ pātubhūtaṃ? cf. As 297^{2a}). ^b C^e °acchā-
 danādīhi pace°. ^c (B^m mahābaraharibh°), B^c mahāvīharabh°. ^d B^e ns om.
 mahāvīkarabhūtan ti pi mahābhūtaṃ. ^e ita ns; C^eB^c tu; B^m om. ^f ita B^e ns
 (= Ja); C^eB^m vaḍḍhiṭṭhānaṃ.

bhūnahatā rañño Mahāpatāpassā" ti ¹"bhūnahaccaṃ kataṃ mayā" ti ca idam etassa atthassa sādhaṃ vacanaṃ. Bhavanan ti bhavanakkiriya; atha vā bhavanti vaḍḍhanti ettha satta puttadhītāhi nānāsampattihi cā ti bhavanaṃ²; bhavanaṃ
 5 vuccati geha, ³"pettikaṃ bhavanaṃ mama"^b ti idam etassa atthassa sādhaṃ vacanaṃ.

⁴geho gharāṇ ca āvāso bhavanaṇ ca nīketanan 89 B ti idam pariyāyavacanaṃ. Parābhavanan ti avaddhim āpajjanaṃ. Sambhavanan ti suṭṭhu bhavanaṃ. Vibhavanan
 10 ti ucchedo vināso vā. Pātubhavanan ti pākaṭatā, sarūpālābho iec ev' attho. Āvibhavanan ti paccakkhabhāvo. Ti-robhavanan ti paṭicchannabhāvo. Vinābhavanan ti vinābhāvo. Sotthibhavanan ti suvatthitā. Paribhavanan ti pīḷanā hīḷanā vā. Abhibhavanan ti vidhamanaṃ. Adhi-
 15 bhavanan ti ajjhottharaṇaṃ. Anubhavanan ti paribhuñjanaṃ, samanubhavanan ti suṭṭhu paribhuñjanaṃ, paccanubhavanan ti ādhipatibhāvena pi suṭṭhu paribhuñjanaṃ. Niggahitananapumsakaliṅganiddeso^c.

Atthavibhāvi ti, atthassa vibhāvanasīlaṃ cittaṃ vā
 20 nāṇaṃ vā kulaṃ vā atthavibhāvi, evaṃ dhammavibhāvi. Ikārantanapumsakaliṅganiddeso.

Gotrabhū ti, paññattārammaṇaṃ mahaggatārammaṇaṃ vā gotrabhu cittaṃ, taṃ hi kāmāvacara-gottam abhibhavati mahaggatagottaṇ ca bhāveti nibbatteti ti gotrabhū ti vuccati.
 25 Api ca gotrabhū ti nibbānārammaṇaṃ maggavīthiyaṃ pavattaṃ gotrabhu nāṇaṃ vā, saṃkhārārammaṇaṃ vā phalasamāpattivīthiyaṃ pavattaṃ gotrabhu nāṇaṃ. Tesu hi paṭhamam puthujānagottaṃ abhibhavati ariyagottaṇ ca bhāveti *gottābhidhānā* ca nibbānato ārammaṇakaraṇavasena bhavati ti gotrabhū ti vuccati;
 30 dutiyaṃ pana saṃkhārārammaṇaṃ pi samānaṃ āsevanapaccayabhāvena sasampayuttāni phalacittāni *gottābhidhāne* nibbānamhi bhāveti ti gotrabhū ti vuccati. Idam pālivavatthānaṃ:
gotrabhu iti rassattavasena kathitaṃ padaṃ
 napumsakan ti viññeyyaṃ nāṇa-cittādipekkaṃ, 90
 35 *gotrabhū* iti dīghattavasena kathitaṃ pana

¹ J VI 579³. ² J VI 511²⁰. ³ cf. Amk II 2: 4—5.

^a (B^e om.). ^b J (E^c): mamaṃ. ^c *ita* C^e; Bemns om., -liṅga-.

pulliṅgam iti viññeyyaṃ puggalādikapekkhakam; 91
 'dighabbhāvena vuttan tu napumsakan' ti no vade,
 'binduvant' itare bhedaṃ tayo iti hi bhāsita, 92
 ikārantā ca ūdantā rassattaṃ yanti sāsane
 napumsakattaṃ patvāna: *sahabhu* ²*sighayāyi* ti. 93 5
 Cittena saha bhavati ti cittasahabhu, cittena saha na bhavati
 ti na-cittasahabhu rūpaṃ. Ukārantanapumsakaliṅganiddeso.
 Niyatanapumsakaliṅganiddeso 'yaṃ.

Aniyataliṅgānaṃ niyatanapumsakaliṅgesu pakkhittānaṃ
bhūta-parābhūtasaddādinam niddeso nayānusārena suviññeyyo 10
 va. Icc evaṃ napumsakaliṅgānaṃ *bhūdhātumayānaṃ* yathā-
 rahaṃ nibbacanādivasena niddeso vibhāvito. Icc evaṃ sabbathā
 pi liṅgattaye niddeso samatto.

Ulliṅganena vividhena nayena vuttaṃ
bhūdhātusaddamayaliṅgatikaṃ yad etaṃ, 15
 āliṅgiyaṃ piyatarāṇ ca^a suttaṃ suliṅgaṃ
 poso kare manasi liṅgaviduttaṃ icchaṃ. 94

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
 ñūnaṃ kosallatthāya kate saddanitiṭṭhakarāṇe bhūdhātumayā- 20
 naṃ tividhaliṅgikānaṃ nāmikarūpānaṃ vibhāgo catuttho pa-
 ricchedo.

V.

Bhūdhātuto pavattānaṃ nāmikānaṃ ito paraṃ
 nāmamālaṃ pakāsissaṃ nāmamālantarāṃ pi ca. 1 25
 Vippakiṇṇakathā ettha evaṃ vutte na hessati:
 pabbhedo nāmamālānaṃ paripuṇṇo va hehiti^b; 2
 pubbācariyasihānaṃ tasmā idha mataṃ suttaṃ
 purecamaṃ^c karitvāna vakkhāmi savinicchayaṃ: 3

Puriso purisā, purisaṃ purise, purisena ^a*purisehi purisebhi*, 30
purisassa purisānaṃ, purisā purisasmā purisamhā ^a*purisehi*
purisebhi, purisassa purisānaṃ, purisē purisasmīṇ purisamhi ^a
purisesu, bho purisa bhavanto purisā ayam āyasmatā Ma-

¹ = binduvantaṃ + itare (l), ns (binduvantaṃ nhuik paccatta kui karaṇat-
 tha nhuik sak, yaṇ² karaṇattha (ns^p ad, kui) laṇ³ sahattha taṇ³). ² Kev 85.

^a ita CeBemns; (leg. va?). ^b (Ce hoti hī). ^c Bm pure ca naṃ?

Jātakatṭhakathādisu dissanato pasatthataro^a va hoti viññūnaṃ
 pamāṇaṃ ca. Tasmā iminā Yamakamahātheramatena pi *puriso*
purisā, *purisan* ti ādini vatvā āmantape^b *bho purisa* · *bho purisā*
bhavanto purisā ti nāmikapadamālā yojetabbā. Tattha *puriso*
 ti paṭhamāya ekavacanaṃ *purisā* ti bahuvacanaṃ, *purisan* ti 5
 dutiyāya ekavacanaṃ *purise* ti bahuvacanaṃ, *purisenā* ti ta-
 tiyāya ekavacanaṃ *purisehi purisebhi* ti dve bahuvacanaṇi,
purisassā ti catutthiyā ekavacanaṃ *purisānan* ti bahuvacanaṃ,
purisā purisasmā purisamhā ti tiṇi pañcamiyā ekavacanaṇi
purisehi purisebhi ti dve bahuvacanaṇi, *purisassā* ti chaṭṭhiyā 10
 ekavacanaṃ *purisānan* ti bahuvacanaṃ, *purise purisasmim*
purisamhi ti tiṇi sattamiyā ekavacanaṇi *purisesū* ti bahuvaca-
 naṃ, *bho purisā* ti aṭṭhamiyā ekavacanaṃ *bho purisā bhavanto*
purisā ti dve bahuvacanaṇi. Kiñcāp' etesu *purisā* ti idaṃ
 paṭhamā-pañcamī-aṭṭhaminaṃ, *purise* ti idaṃ dutiyā-sattaminaṃ, 15
purisehi purisebhi ti tatiyā-pañcaminaṃ, *purisānan* ti catutthi-
 chaṭṭhinaṃ ekasadisam, tathā pi atthavasena asaṃkarabhāvo^c
 veditabbo, katham: *puriso tiṭṭhati purisā tiṭṭhanṭi*, *purisaṃ pas-*
sati purise passati ti ādinā.

Tattha ca bho ti āmantanatthe^b nipāto, so na kevalaṃ 20
 ekavacanaṃ yeva hoti atha kho bahuvacanaṃ pi hoti ti *bho*
purisā iti bahuvacanaṃ appayogo pi gahito: bhavanto t' idaṃ
 pana bahuvacanaṃ eva hoti ti *purisā* ti puna vuttan ti daṭ-
 ṭhabbaṃ. Iti Yamakamahātherena *bho purisa* iti rassavasena
 ālapane kavacanaṃ vatvā *bho purisā* iti dighavasena ālapana- 25
 bahuvacanaṃ vuttaṃ. Tathā hi pāliyaṃ aṭṭhakathāsu ca nipā-
 tabhūto *bhosaddo* ekavacana-bahuvacanavasena dvidhā bhijjati.
 Atr' imāni nidassanapadāni: ¹"api nu kho sapariggahānaṃ
 tevijjānaṃ brāhmaṇānaṃ apariggahena Brahmunā saddhiṃ
 saṃsandati sametī ti no h' idaṃ bho Gotama; ²acchariyaṃ 30
 bho Ānanda abbhutaṃ bho Ānanda; ³ehi bho samaṇa; ⁴bho
 pabbajita" icc ādi pālito aṭṭhakathāto ca *bhosaddassa* ekava-
 canaṃ appayoge pavattinidassanaṃ, ⁵"tena hi bho mama pi suñātha
 yathā mayam eva arahāma taṃ bhavantaṃ Gotamaṃ dassanāya

¹ D I 247¹⁸. ² D I 206²⁶. ³ ***. ⁴ Pj II 544¹⁴. ⁵ D I 131¹²⁻¹⁴.

^a ita CeB^{ns}; B^{ms} pasatthataro. ^b ita CeB^m fere ubique; B^{ns} p
 amantan^o. ^c ita CeB^{ns}; B^m saṅkarabhāvo (o: saṅkarābhāvo?).

upasamkamitum; ¹nāham bho samanassa Gotamassa subhāsitaṃ
 subhāsitaṃ n' abbhanumodāmi²; ³passatha bho imaṃ kulaput-
 taṃ; ⁴bho yakkhā ahaṃ imaṃ tumbhākaṃ bhājetvā dadeyyaṃ,
 5 na ruccati; ⁵so te purise āha: bho tumhe maṃ mārentā rañño
 dassetvā va mārethā ti" icc ādi pana pālito aṭṭhakathāto ca
 bhosaddassa bahuvacanappayoge pavattinidassanaṃ. Kaccāya-
 nappakaraṇe pana ⁶bho purisa bho purisā ti padadvayaṃ āla-
 panekavacanavasena vuttaṃ; taṃ, yathā āgamehi na virujjhati,
 10 tathā gahetabbam. || ⁷Keci pana ⁸adūratṭhassālapane *bho purisa*
 iti rassavasena ālapanekavacanam icchanti, dūratṭhassālapane
 pana *bho purisā* iti dīghavasena ālapanekavacanam icchanti,
 adūratṭhānaṃ dūratṭhānaṃ ca purisānaṃ itthinaṃ ca ālapane
 na ⁹kiñci vadanti, tathā adūratṭhāya dūratṭhāya ca itthiyā
 15 ālapane. | Te pucchitabbā: adūratṭhānaṃ dūratṭhānaṃ ca pu-
 risānaṃ ālapane kathaṃ vattabban ti. Addhā te evaṃ puṭṭhā
 uttarim kiñci^b vattum na sakkhissanti. || Evam pi te ce va-
 deyyum: *bhavanto purisā* ti iminā va adūratṭhānaṃ dūrat-
 ṭhānaṃ ca purisānaṃ ālapanaṃ bhavati ti, | tadā te vattabbā:
 20 yadi *bhavanto purisā* ti iminā advejjhena vacanena adūratṭhā-
 naṃ dūratṭhānaṃ ca purisānaṃ ālapanaṃ bhavati, evaṃ sante
bho purisa iti rassapadena pi^c dūratṭhassa ca purisassālapanaṃ
 vattabbam, evaṃ avatvā kimatthaṃ adūratṭhassālapane *bho*
purisa iti rassavasena ālapanekavacanam icchatha, kimatthaṃ
 25 ca dūratṭhassālapane *bho purisā* iti dīghavasena ālapanekava-
 canam icchatha — nanu ¹⁰taggha Bhagavā bojjaṃgā taggha
 sugata bojjaṃgā" ti ādisu ālapanaṃ padabhūtaṃ *Bhagavā* iti
 dīghapadaṃ samipe ṭhitakāle pi^c dūre ṭhitakāle pi buddhas-
 sālapanaṃ padam bhavitum arahat' eva, tathā ālapanaṃ pada-
 30 bhūtaṃ *sugata* iti rassapadam pi, yasmā pan' etesu *Bhagavā*
 (i)ti ālapanaṃ padassa na katthaci pi rassattaṃ dissati *sugata*
 iti ālapanaṃ padassa ca na katthaci pi dīghattaṃ dissati, tasmā
 dīgha-rassamattābhedam acintetvā *purisa* iti rassavasena vut-
 tapadam pakatissaravasena samipe ṭhitassa purisassa āman-

¹ D I 143¹². ² A I 148²⁶. ³ Ja I 265²². ⁴ Ja I 269²⁶. ⁵ Ja I 439⁹. ⁶ Kev 243 + 246,
 Rūp 72, 73. ⁷ = akhyui¹ kun so Buddhapiya-chara tui¹ sañ, ns. ⁸ Rūp 73 (p. 31⁶ ad
 Kc 248). ⁹ = kiñci viśesaṃ, ns. ¹⁰ S V 80¹⁴ [taggha = cañ cac koñ³ kun eñ¹, ns].

a C^c B^c ns D nābbhanu^o. b B^m om. c (B^c vi-).

- akkhāhi me pucchito etam atthaṃ:
 aparādho ko n' idha mam' ajja atthi" 3 B
 evaṃ saddhammarājena vohārakusalena ve
 sudesite Somanassajātake sabbadassinā 4
 5 dūrattṭhāne pi rassattaṃ *janinda* iti dissati
 na katthaci pi dighattaṃ iti niti mayā matā. 5
 Idam p' ettha vattabbaṃ: kuto nu bho idam āyātaṃ "dū-
 ratṭhassālapanaṃ"^a iti: 'saddasatthato. Saddasatthaṃ nāma na
 sabbaso buddhavacanassōpakāraṃ, ekadesena pana hoti.
 10 Imasmiṃ pakaraṇe bahuvacanan ti vā 'puthuvaca-
 nan ti vā anekavacanan ti vā atthato ekaṃ, vyañjanam eva
 nānaṃ; tasmā sabbattha bahuvacanan ti vā puthuvacanan ti
 vā anekavacanan ti vā vohāro kātabbo — 'puthuvacanaṃ
 anekavacanan ti ca idam sāsane 'niruttaññūnaṃ vohāro, ita-
 15 raṃ 'saddasatthavidūnaṃ.

|| Kasmā pana imasmiṃ pakaraṇe dvivacanaṃ na vuttaṃ.
 | Yasmā buddhavacane dvivacanaṃ nāma n' atthi, tasmā na
 vuttan ti. || Nanu buddhavacane vacanattayaṃ atthi; tathā hi
 āyasmā ti idam ekavacanaṃ, āyasmantā ti idam dvivacanaṃ,
 20 āyasmanto ti idam bahuvacanan ti. | Tan na; yadi āyasmantā
 ti idam vacanaṃ dvivacanaṃ bhavēyya, *puriso purisā* ti ādisu
 kataṃ dvivacanan ti vadeyyātha, tasmā buddhavacane dvi-
 vacanaṃ nāma n' atthi, ten' eva hi ⁶*si yo, am yo, nā hi* ti ādinā
 ekavacana-bahuvacanaṃ⁷ eva dassitāni ti. || Nanu ca bho ⁸"su-
 25 ṇantu me āyasmantā, ajja uposatho pannaraso; yad' āyasman-
 tānaṃ pattakallaṃ, mayaṃ aññamaññaṃ pārisuddhiuposathaṃ
 kareyyāmaṃ" ti pāliyaṃ dve sandhāya *āyasmantā* ti vuttaṃ,
 "uddiṭṭhā kho āyasmanto cattāro pārājikā dhammā" ti ādisu
 pana pālisu bahavo sandhāya *āyasmanto* ti vuttaṃ; na ca
 30 sakkā vattum 'yathā-tathā vuttan' ti⁹ parivāsādiārocane pi
 atṭhakathācariyehi viññātasugatādhippāyehi ¹⁰"dvinnam ārocen-
 tena 'āyasmantā dhārentū' ti, tiṇṇam ārocenena 'āyasmanto
 dhārentū' ti vattabban" ti vuttattā ti. | Saccam, vuttaṃ; tam

¹ cf. Pāṇ VIII 2: (83) 84 (Mahābhāṣya I 3⁷). ² vide 93¹⁴. ³ = sadda
 nañ⁴ kui si kun so paññā rhi tui⁵ eñ⁶, ns. ⁴ = lokī saddā kyam⁵ charā tui⁶
 eñ⁷, ns. ⁵ Kc 55, Sd § 200. ⁶ Vin I 124¹² (tayo bhikkhū ib. 124⁶). ⁷ Vin
 III 109²¹. ⁸ Sp (Ce) II 286²⁴ ad Vin II 38¹ sqq (Sd § 389).

^a ita Bmns; CeBe ad. adīratṭhassālapanaṃ.

pana ¹vinayavohāravasena vuttan ti. || Nanu Vinayo buddhava-
canam; kasmā "buddhavadane dvivacanam nāma n'atthi" ti
vadathā ti. | Saccam, Vinayo buddhavadanam; tathā pi vinaya-
kammavasena vuttattā upalakkhaṇamattam, na sabbasādhā-
raṇabahuvacanapariyāpannam — yadi hi *āyasmantā* ti idam ⁵
dvivacanam siyā, tappayogāni pi kiriyāpadāni dvivacanān' eva
siyūm; tathārūpāni pi kiriyāpadāni na santi, na hi akkharasa-
mayakovido jhānalābhī pi dibbacakkhunā vassasatam pi vassa-
sahassam pi samavekkhanto buddhavadane ekam pi kiriyāpadam
dvivacanan ti passeyya; evam kiriyāpadesu dvivacanassābhāvā ¹⁰
nāmikapadesu dvivacanam n' atthi, nāmikapadesu tadabhāvā
pi kiriyāpadesu tadabhāvo veditabbo, sakkatabhāsāyam^a dvisu
pi dvivacanāni santi Māgadhabhāsāyam pana n' atthi. Api ca
"puthuvacanan" ti ²Niruttivohāro pi 'buddhavadane dvivacanam
n' atthi' ti etam attham dipeti, tam hi sakkatabhāsāyam vuttā ¹⁵
dvivacanato bahuvacanato ca visumbhūtam vacanam tattha vā
vuttehi atthehi^b visumbhūtassa atthassa vacanam puthuvacanan
ti vuccati. Katham idam sakkatabhāsāyam vuttā dvivacanato
bahuvacanato ca visumbhūtam vacanan ti ce: yasmā sakkata-
bhāsāyam 'puthuvacanan' ti vohāro^c n' atthi, tasmā idam tehi ²⁰
sakkatabhāsāyam vuttehi dvivacana-bahuvacanehi visumbhū-
tam atthassa^d vacanan ti vuccati. Kathaṇ ca pana sakkatabhā-
sāyam vuttehi^e (atthehi) visumbhūtassa atthassa vacanan ti
puthuvacanan ti ce: yasmā sakkatabhāsāyam dve upādāya
dvivacanam vuttam na ti-catu-pañcādike bahavo upādāya, ²⁵
bahavo pana upādāya bahuvacanam vuttam na dve upādāya,
ayam sakkatabhāsāya viseso, Māgadhabhāsāyam pana dvi-ti-
catu-pañcādike bahavo upādāya puthuvacanam vuttam, tasmā
sakkatabhāsāyam vuttehi atthehi visumbhūtassa atthassa va-
canan ti puthuvacanan ti vuccati, ayam Māgadhabhāsāya^f ³⁰
viseso. Tasmātra puthubhūtassa puthuno vā atthassa vacanam
puthuvacanan ti attho samadhigantabbo.

Idāni *puriso purisā, purisan* ti Niruttiṭṭakato uddharita-

¹ = vīnañ³ akho² avo² eñ¹ acvam³ phrañ¹, ns. ² 92¹⁴.

^a CeBm sakkata^o; Be^{ns} sakkata^o, *ubique*. ^b *ita* CeBm; Be^{ns}
vuttehi avuttehi. ^c ns^p puthuvacanavohāro. ^d Be^(ns) visumbhūtaatthassa.
^e CeBemns avuttehi, cf. 93^{17, 29}. ^f CeBm obhāsāyam.

nayaṃ nissāya pakatirūpabhūtaṃ bhūtasaddassa nāmikapadamālā vuccate:

- Bhūto bhūtā, bhūtaṃ bhūte, bhūtena · bhūtehi bhūtebhi,
bhūtaṃ bhūtānaṃ, bhūtā bhūtaṃ bhūtaṃ · bhūtehi
5 bhūtebhi, bhūtaṃ bhūtānaṃ, bhūte bhūtaṃ bhūtaṃ ·
bhūtesu, bho bhūta · bhavanto bhūtā atha vā bho bhūtā iti
bahuvacanaṃ viññeayaṃ.

- Yathā paṇ' ettha bhūta icc etassa pakatirūpassa nāmi-
kapadamālā purisanayena yojitā, evaṃ bhāvakādinaṃ ca aññesaṃ
10 ca taṃsadisānaṃ nāmikapadamālā purisanayena yojetabbā.
Etth' aññāni taṃsadisāni nāma buddho ti ādinaṃ padānaṃ
buddha icc ādini pakatirūpāni:

- ¹buddho dhammo saṃgho maggo khandho kāyo kāmo kappo
māso pakkho yakkho bhakkho nāgo meggo bhogo yāgo 6
15 rāgo doso moho māno makkho thambho kodho lobho
hāso vero dāho tejo chando kāso sāso rogo 7
asso sasso isso sisso siho vyaggho rukkhō selo
indo sakko devo gāmo cādo sūro oggo dipo 8
phasso^a yañño cāgo vādo hattho patto ghoso gedho 9
20 somo yodho gaccho accho gehō mālō^b attho sālo
naro nago migo saso suṇo bako ajo diho
hayo gajo kharo saro dūmo talo paṇo dhajo 10
urago paṇago vihago bhujago^c kharabho sarabho pasado gavajo
mahiso vasabho asuro garuḷo taruṇo varuṇo baliso paliggo 11
25 sālo dhavo ca khadiro godhūmo ²saṅghiko yavo
kaḷāyo ca kulattho ca tilo muggo ca taṇḍulo 12
khattiyo brāhmaṇo vesso suddo dhutto ca pukkuso
caṇḍālo ³patiko^d paṭṭho^e manusso rathiko ratho 13
pabbajito gahaṭṭho ca goṇo oṭṭho ca gadrabho
30 mātugāmo ca orodho icc ādini vibhāvaye. 14

¹ cf. Rūp 94 (p. 34^{b-35}). ² = sa le², vā: kok kri², ns [laudat etiam
Tha ad Th 381^a Amk II 9: 24, et explicat: saṅghī divasam (!) assā ti saṅghiko].

³ ns: patiko | arbaṇ || kirapatiko hū so pālī nūik patikasaddā sañ sāmi eñ¹
pariyāy hu Vināṇ² aṭṭhakathā bhvañ¹ eñ¹ || (Sp ad Vin IV 75²³).

^a ns passo (= mrañ khrañ², vā: nam pañ²). ^b C^eBem^{ns} mālō = tan
choñ² (ns² ta choñ). ^c ns^c urago paṇaṅgo vihago bhujago; Bem^c uraṅgo ...
bhujāṅgo. ^d C^e pathiko (cont.); vide n. 3. ^e C^e paṭho (ns cit. Sp ad Vin IV
60²⁶: paṭṭho ti paṭibalo nipuṇo ... cf. Ja VI 476¹; ubique leg. paddho [prādhvāh],
hic pathiko paddho).

|| Kec' ettha vadeyyum: nanu ca bho ¹"orodhā ca kumārā cā" ti pāṭhassa dassanato *orodhasaddo* itthiliṅgo ti. | Tan na; tattha hi *orodhā* ti idaṃ *okārantapullīṅgam* eva n' *ākārantitthilīṅgam*, tumhe pana *ākārantitthilīṅgan* ti maññamānā evaṃ vadatha, na pan' idaṃ *ākārantitthilīṅgam* atha kho *mātugāmā* ti padaṃ ²viya bahuvacanavasena vuttaṃ *ākārantapadan* ti. || Nanu ca bho Sammohavinodaniyādisu *orodhasaddassa* itthilīṅgatā pākaṭā, kathan ti ce: ³"rukkhe adhivatthā devatā therassa kuddhā paṭhamam eva manam^a palobhetvā^b 'ito te sattadivasamatthake upatṭhāko rājā marissati' ti supine ārocesi, therō taṃ kathaṃ ¹⁰sutvā^c rājorodhānaṃ ācikkhi, tā ekappahāren' eva mahāvira-vaṃ viraviṃsū"^d ti; ettha hi "rājorodhānan" ti vatvā "tā" ti vuttattā va^e *orodhasaddassa* itthilīṅgatā pākaṭā ti. | Tan na^f atthassa duggahaṇato; duggahito hi ettha tumhehi attho, ettha pana ³*orodhasaddena* itthiyatthassa^g kathanato *itthipadattham* ¹⁵sandhāya "tā" ti vuttattā 'tā itthiyo' ti ayam ev' attho — tumhe pana ⁴amātāpitarisaṃvaḍḍhattā^h ācariyakule ca anivutṭhattā^h etaṃ sukhumattham ajānantā yaṃ vā taṃ vā mukhārūḷhaṃ vadatha,

'bhuñjanattham kathanattham mukham hoti' ti no vade ²⁰yaṃ vā taṃ vā mukhārūḷhaṃ vacanam paṇḍito naro ti. ¹⁵|| Na mayam bho yaṃ vā taṃ vā mukhārūḷhaṃ vadāma, atṭhakathācariyānañ ñeva vacanam gahetvā vadāma; atṭhakathā eva amhākaṃ paṭisaraṇam, na mayam tumhākaṃ saddahāmā ti. | Amhākaṃ saddabatha vā mā vā, mā tumhe "atṭhakathācariyā- ²⁵nañ ñeva vacanam gahetvā vadāmā" ti atṭhakathācariye abbhācikkhatha, na hi atṭhakathācariyehi '*orodhasaddo* itthilīṅgo' ti vuttatṭhānam atthi; tasmā pi atṭhakathācariye abbhācikkhatha, na yuttaṃ buddhādinaṃ garūnam abbhācikkhanamⁱ mahato anatthassa lābhāya saṃvattanato, vuttaṃ h' etaṃ Bhagavatā: ³⁰⁶"attānā duggahitena amhe c' eva abbhācikkhati bahuñ ca apuññaṃ pasavati tato attānañ ca khaṇati" ti^f. Evaṃ abbhācikkhanassa ayuttatam sāvajjatanā ca dassetvā puna pi te idaṃ

¹ J VI 15²¹. ² Vibha 407²⁸⁻³². ³ (cf. 96¹⁴). ⁴ (J I 436¹⁹). ⁵ M I 133²⁻³.

^a ita C^eB^mns (= cit kui; *sī sanum*, manak est); Vibha (E^c) naṃ. ^b Vibha ad. pacchā. ^c Vibha: āharitvā. ^d ns ravimsu. ^e B^m ca, C^e va ca. ^f ita B^m; C^eB^ens itthipadatthassa. ^g ns opitara^o (140¹⁸); B^m opitaraṃ^o. ^h C^e anivutthatta. ⁱ M: attānañ ca khaṇati bahuñ ca apuññaṃ pasavati ti.

vattabbā: Jātakatthakathāyaṃ pi tumhehi āhataudāharaṇasa-
 disaṃ udāharaṇaṃ atthi, taṃ suṇātha; Kosiyaajātakatthaka-
 thāyaṃ hi ¹"satthā Jetavane viharanto ekaṃ Sāvattiyaṃ
 mātugāmaṃ ārabha kathesi, sā kir' ekassa saddhassa pasan-
 5 nassa upāsakabrāhmaṇassa brāhmaṇi dussilā pāpadhammā" ti
 pātho dissati, ettha hi "mātugāmaṃ ārabha kathesi" ti vatvā
 "sā" ti vuttattā tumhākaṃ matena *mātugāmasaddo* itthiliṅgo
 yeva siyā, na pulliṅgo; kim idaṃ atthakathāvacanaṃ pi na
 passatha, tad eva pana atthakathāvacanaṃ passatha, kim sā
 10 eva atthakathā tumhākaṃ paṭisaraṇaṃ, na tadaññā ti; yadi
tāsaddaṃ^a apekkhitvā *orodhasaddassa* itthiliṅgattam icchatha,
 etthā pi *sāsaddaṃ* apekkhitvā *mātugāmasaddassa* itthiliṅgattam
 icchathā ti. Evaṃ vuttā te niruttarā appaṭibhāṇā maṃkubhūtā
 pattakkhandhā adhomukhā pajjhāyeyyūṃ. Etthā pi ²*mātugāma-*
 15 *saddena* itthipadatthassa kathanato itthipadatthaṃ sandhāya
 "sā" ti vuttattā 'sā itthi' ti ayam ev' attho. Katthaci hi padhā-
 navācakena pulliṅgena vā napuṃsakaliṅgena vā samānādhika-
 raṇassa guṇasaddassa abhidheyyaliṅgānuvattittā pulliṅgavasena
 vā napuṃsakaliṅgavasena vā niddisattabbatte pi liṅgaṃ ana-
 20 pekkhitvā itthipadattham evāpekkhitvā itthiliṅganiddeso dissati,
 taṃ yathā ³"idha Visākhe mātugāmo suṣaṃvihitakammantā
 hoti saṅgahitaparijanā bhattu manāpaṃ carati sambhataṃ anu-
 rakkhati" ti ca ⁴"ko nu kho bhante hetu ko paccayo yena-m-
 idh' ekacco" ^bmātugāmo dubbaṇṇā ca hoti dūrūpā supāpikā
 25 dassanāya daliddā ca hoti appassakā appabhogā appesakkhā
 ca ... idha Mallike ekacco mātugāmo kodhanā hoti upāyāsabahulā
 appam pi vuttā samānā abhisajjati kuppati vyāpajjati patit-
 thiyati^c kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaroti" ti ca
⁵"taṃ kho pana bhikkhave itthiratanam rañño cakkavattissa
 30 pubbutthāyini ... pacchānipātini kimkārapaṭissāvinī" ti ca ⁶ime
 payogā. Katthaci pana padhānavācakena napuṃsakaliṅgena

¹ Ja I 463². ² (cf. 93¹²); ns *exempla attulit*: Vin IV 261³ (aññatarā purāṇarājorodhā) et (*gen. fem*) Mp I 27²⁰ rājorodhāya vatthu. ³ A IV 269²¹.

⁴ A II 203^{1-4, 12-14} (v. l.). ⁵ M III 175⁸ (cf. D II 175¹¹). ⁶ ns *anacoluthon* taṃ yathā ... ime p^o (96²¹; 96²⁰) *notat et comparat* ekacattālisaṃ ... taṃ yathā (Kev 2).

^a (B^m tādīsaddaṃ). ^b (B^m yen' idh' ekacco). ^c Bemns patiṭṭhiyati (= amyak ā² phrañ¹ tañ eñ¹).

samānādhikaraṇassa guṇasaddassa abhidheyyaliṅgānuvattittā
 napuṃsakaliṅgavasena niddisitabbatte pi liṅgam anapekkhitvā
 purisapadattham evāpekkhitvā pulliṅganiddeso dissati, taṃ
 yathā: ¹"pañca paccekabuddhasatāni imasmiṃ Isigilismiṃ pab-
 bate ciranivāsino ahesuṃ; ²taṃ kho pana rañño cakkavattissa ⁵
 pariṇāyakaratanam ātānaṃ pavesetā aññātānaṃ nivāretā" ti.
 Katthaci padhānavācakena liṅgattayena samānādhikaraṇassa
 guṇasaddassa ³abhidheyyaliṅgānurūpaṃ niddeso dissati, taṃ
 yathā: *sā itthi*, ⁴"silavati kalyāṇadhammā; ⁵aṭṭhahi kho Nakula-
 mātē" dhammehi samannāgato mātugāmo kāyassa bhedaṃ param ¹⁰
 maraṇā Manāpakāyikānaṃ devānaṃ saḥavyataṃ upapajjati;
⁶"saddho purisapuggalo", *saddhaṃ kulam*, ⁷"cittaṃ dantaṃ
 sukhāvahan" ti. *Seyya* iti saddo pana yebhuyyena okāran-
 tabhāve ṭhatvā liṅgattayānukūlo bhavati 'ekākāren' eva tiṭṭha-
 nato, katham: ⁸"seyyo amitto matiyā upeto; ⁹esā va pūjanā ¹⁵
 seyyo; ¹⁰ekāhaṃ jīvitaṃ seyyo; ¹¹dhammena ca alābho yo yo
 ca lābho adhammiko alābho dhammiko seyyo ¹²yañce lābho
 adhammiko, yaso ca appabuddhinaṃ viññūnaṃ ayaso ca yo
 ayaso va seyyo viññūnaṃ na yaso appabuddhinaṃ, dummedhehi
 pasamsā ca viññūhi garahā ca yā garahā va seyyo viññūhi ²⁰
 yañce bālappasamsanā, sukhaṃ ca kāmamayaikaṃ dukkhaṃ ca
 pavivekikaṃ pavivekikaṃ dukhaṃ seyyo yañce kāmamayaṃ
 sukhaṃ, jivitaṃ ca adhammena dhammena maraṇaṃ ca yaṃ
 maraṇaṃ dhammikaṃ seyyo yañce jīve adhammikan" ti evaṃ
 ayaṃ *seyya* iti saddo okārantabhāve ṭhatvā liṅgattayānukūlo ²⁵
 bhavati. Katthaci pana ākārantabhāve ṭhatvā itthiliṅgānukūlo
 dissati: ¹³"itthi pi hi ekacciya seyyā, posa^b janādhipā" ti;
 niggahītanto pana hutvā napuṃsakaliṅgānukūlo ¹⁴appasiddho.
 Evampakāre payoge kiṃ tumhe na passathā ti. Evaṃ vuttā
 c' ete niruttarā va bhavissanti. ||"Sace pi te ettha evaṃ va- ³⁰

¹ M III 68³⁶. ² ***. ³ = ho ap so vacca-(ns³ vacca)-lin a³ lyo³ evā, ns.
⁴ A II 58¹⁷. ⁵ A IV 269⁷. ⁶ A III 34²¹. ⁷ Dh 35^d. ⁸ J I 247²⁸. ⁹ (Dhp
 106^c, sñ yeva). ¹⁰ Dh 110^c. ¹¹ Th 666^a—670^d. ¹² ns: yañce | ma mrat ||
 yañce iti paṭisedhatthe min¹ lattaṃ¹ || (o: Sd C^e 791²⁰). ¹³ S I 86¹³. ¹⁴ appa-
 siddho | paṭi to³ tvaṃ ma thaṃ rha³ || seyyaṃ jineritanayena (Kcv *proem.* v.
 2^a) pud kui yojanā so kyaṃ³ tui¹ nhuik ka³ thaṃ eñ¹ hū lui || ns.

^a (B^c *ad.* kusalehi). ^b *ita* C^eBemns (= mve² to³ mū lo¹) *et* S *codd.*,
 Spk (posā ti posehi).

deyyum 'tatha tatha suttaṃ padese aṭṭhakathādisu ca "mātu-
gāmo" ti vā "mātugāmenā" ti vā okārantapullīṅgabhāvena
mātugāmasaddassa dassanato pullīṅgabhūtaṃ *mātugāmasaddaṃ*
anapekkhivā itthipadattham eva apekkhivā 'sā itthi' ti *itthi-*
5 *saddena sāsaddassa* sambandhagahaṇaṃ mayam sampati-
cchāma, 'orodho' ti vā 'orodhenā' ti vā okārantapullīṅgabhā-
vena ṭhitassa *orodhasaddassa* adassanato pana tumhehi vuttaṃ
purimattham na sampatiṃcchāmā' ti, | tadā tesam imāni Vinaya-
pāliyaṃ āgatapadāni dassetabbāni: ¹"tena kho pana samayena
10 rājā Udeno^a uyyāne paricāreti saddhim orodhena^b ... atha kho
rañño Udenassa orodho rājānaṃ Udenaṃ etad avocā" ti.
Evaṃ imāni suttaṃ padāni dassetvā Suttanipātaṭṭhakathāyaṃ
²"Rāmo nāma rājā kuṭṭharogī orodhehi ca nātakehi ca jiguc-
ch(iy)amāno" ti vacanañ ca dassetvā "gacchatha tumhe garu-
15 kulam upagantvā Bhagavato saddhammassa ciraṭṭhitattham
sādhukam padavyañjanāni uggaṇṭhathā" ti uyyojetabbā. Idāni
mātugāmasaddādisu kiñci vinicchayaṃ vadāma: *mātugāma-*
saddo ca *orodhasaddo* ca *dārasaddo* ca ti ime itthipadattha-
vācaka pi samānā ekantena pullīṅgā bhavanti; tesu *dārasaddassa*
20 ekasmim atthe vattamānassā pi bahuvacanakattam eva sadda-
satthavidū icchanti na ekavacanakattam, mayam pana *dāra-*
saddassa ekasmim atthe ekavacanakattam yebhuyyena pana ba-
huvacanakattam anujānāma, bavhatthe ³vattabbam eva n' atthi;
pāliyaṃ hi *dārasaddo* yebhuyyena bahuvacanako bhavati, eka-
25 vacanako appo. Tatr' ime payogā: ⁴"dāsā ca dāsyo anujivino
ca puttā ca dārā ca mayaṃ ca sabbe dhammaṃ carāma para-
lokaṃ hetu^d, tasmā hi amhaṃ daharā na miyyare"^e ti ca ⁵"yo
ñātinam sakhānaṃ^f vā dāresu patidissati^g sahasā sampiyāyena^h,
taṃ jaññā vasalo iti" ti ca, ⁶"sehi dārehi asantuṭṭho vesiyāsu
30 padissati dissati paradāresu taṃ parābhavato mukhaṃ" ti ca
⁷"puttesu dāresu ca yā apekkhā" ti ca vyāse, samāse pana
⁸"putta-dārā disā pacchā, ⁹putta-dārehi-m-attano" ti ca evam-

¹ Vin II 290²⁶, ²⁰. ² Pj II 355². ³ (cf. kā kathā, ko pana vādo, etc.). ⁴ J IV 53²² + 53²⁷, ²⁸. ⁵ Sn 123^{a-d}. ⁶ Sn 108^{a-d}. ⁷ Sn 38b. ⁸ D III 192¹. ⁹ ***.

^a (B^ens^c *ubique* Uten^o). ^b *ita* Bm; C^eBem^{ns} *orodhagahena* = mon^a ma apon² nhañ¹; (nsP *orodhagahapena*). ^c B^ens^{ep} *nātakāhi*. ^d (B^e *ppara-*lokaṃ hetu). ^e C^e (ns) *miyare*. ^f *ita* C^eBem; ns *sakhānaṃ*. ^g B^ens *paṭi*^o. ^h *ita* C^eBem^{ns}.

ādayo bahuvacanappayogā^a bahavo bhavanti; ekavacanappayogā pana appā, seyyathīdam: ¹"garūṇaṃ dāre, ²dhammaṃ care yo pi samuñchakaṃ care dāraṃ ca posaṃ dadam appakasmīn" ti ca ³"ye gahaṭṭhā puñṇakarā silavanto upāsakā dhammena dāraṃ posanti^b te namassāmi Mātali" ti ca ⁴"para-⁵dāraṃ na gaccheyya^c sadārapasuto siyā"^c ti ca ⁶"yo icche puriso hotuṃ jātiṃ jātiṃ punappunaṃ, para-dāraṃ vivajjeyya dhotapādo va kaddaman" ti ca evamādayo ekavacanappayogā appā. ⁶Samāhāralakkhaṇavasena pan' esa dārasaddo napuṃsakalīṅgekavacano pi katthaci bhavati: ⁷"ādāya puttadāraṃ; ¹⁰"puttadārassa saṅgaho" iti.

Evam idha vuttappakārena līṅgaṃ ca atthaṃ ca sallakkhetvā puriso purisā ti pavattaṃ purisasaddanayaṃ nissāya sabbesaṃ bhūto bhāvako bhavo ti ādinam bhūdhātumayānaṃ aññesaṃ c' okārantapadānaṃ nāmikapadamālāsu saddhāsam-¹⁵pannehi kulaputtehi saddhammatṭhitiyā kosallam uppādetabbaṃ. || Kim panā sabbāni okārantapadāni purisanaye sabbapakārena ekasadisān' eva hutvā pavittāni ti. | Na pavittāni, kānici ⁹hi okārantapadāni purisanaye sabbathā pavittāni ca honti ekadesena pavittāni ca; kānici okārantapadāni purisanaye ²⁰ekadesena pavittāni ca honti ekadesena na pavittāni ca; kānici [hi] okārantapadāni purisanaye sabbathā na ppavittān' eva^d. Tatra kaṭamāni kānici okārantapadāni purisanaye sabbathā pavittāni ca honti ekadesena pavittāni ca; saro vayo ceto ti ādini. ¹⁰Saro iti hi ayaṃ saddo usu-sadda-saravana-²⁵akārādisaravācako ce, purisanaye sabbathā pavittāni, rahadavācako ce, manogaṇapakkhikattā purisanaye ekadesena pavittāni; ¹¹vayo iti saddo parihānivācako ce, purisanaye sabbathā pavittāni, āyukotthāsavācako ce, manogaṇapakkhikattā purisanaye ekadesena pavittāni; ¹²ceto iti saddo yadi paṇṇattivācako, ³⁰purisanaye sabbathā pavittāni, yadi pana cittavācako, manogaṇapakkhikattā purisanaye ekadesena pavittāni. ¹³Manogaṇa ca nāma

¹ *** (contra It 36⁹, 12 etc.). ² J IV 66⁶⁻⁷. ³ S I 234³⁹. ⁴ J VI 572²⁷.

⁵ J VI 240²⁵. ⁶ cf. Pāṇ II 4: 11 (gavāśvādī). ⁷ J VI 511⁴. ⁸ Khp V 5^b.

⁹ hi = parihāro mayā vuccate, ns. ¹⁰ (103³⁹). ¹¹ (104⁹). ¹² (104¹²). ¹³ (Rūp 97).

^a (B^m puthuvācana⁶⁷). ^b cf. 97²⁷ 99³, J I 135¹², V 900; ^c posenti. ^c Be^{ns} (con.) gaccheyyaṃ ... siyaṃ (ns; i nñik siyā rhi kra saṃ ma saṃ³, et cī. Sd § 994; sed vide J VI 482²⁷ labbhettha [Sd § 672]). ^d Ce Be^{ns} sabbathā appavittān' eva.

mano vaco vayo tejo tapo ceto tamo yaso
 ayo payo siro chando saro uro raho aho 16
 ime soḷasa. Idāni yathāvuttassa pākaṭikaraṇattham *manasad-*
dādīnaṃ nāmikapadamālaṃ kathayāma:

- 5 *Mano manā, manaṃ* ¹*mano* * *mane*, *manasā manena* * *ma-*
nehī manebhi, *manaso manassa* * *manānaṃ*, *manā manasmā*
manamhā * *manehī manebhi*, *manaso manassa* * *manānaṃ*,
manasi mane manasmīṃ manamhi * *manesu, bho mana* *
bhavanto manā atha vā *bho manā* iti bahuvacanam viñ-

- 10 ñeyyam.
 Evaṃ *vaco vacā, vacaṃ vaco* * *vace*, *vacasā* ti ādinā nāmika-
 padamālā yojetabbā. *Ahasaddassa* pana bhummekavacana-
 tṭhāne *ahasi ahe ahasmīṃ ahamhi ahu ahanī* ti yojetabbā. Idāni
 rūpantaravisesadassanattam napuṃsakaliṅgassa *manasaddassa*
 15 pi nāmikapadamālaṃ vadāma — ‘aṭṭhāne ayaṃ kathitā’ ti na
 codetabbam —:

- Manam* * *manāni manā*, *manaṃ* * *manāni mane*, *manena* *
manehī manebhi, *manassa* [*manaso*] * *manānaṃ*, *manā ma-*
nasmā manamhā * *manehī manebhi*, *manassa* [*manaso*] *
 20 *manānaṃ*, *mane manasmīṃ manamhi* * *manesu, bho māna* *
bhavanto manā atha vā *bho manāni bho manā* evam pi
 bahuvacanam veditabbam.

- Evaṃ uttaratrā pi nayo. Ettha ca pulliṅgassa *manasaddassa*
²*paccatta-karaṇa-sampadāna-sāmi-bhumavacanāni mano ma-*
 25 *nasā manaso manasi* ti rūpāni ṭhapetvā yāni sesāni, napuṃsa-
 kaliṅgassa ca *manasaddassa* paccattavacanāni *manaṃ manāni*
 ti rūpāni ca aṭṭhamyōpayogavacanānaṃ ^a [*manaṃ*] ^b *manāni* ti rū-
 padvayaṇ ca ṭhapetvā yāni sesāni, tāni sabbāni kamato samasa-
 māni. || Keci “*okāranto mano* iti saddo napuṃsakaliṅgo” ti vadanti.
 30 | Te vattabbā: yadi so napuṃsakaliṅgo siyā, tassadisehi ^c *vaco*
vayo ti ādīhi ^d pi napuṃsakaliṅgeh’ eva bhavitabbam; na “te
 napuṃsakaliṅgā” ti garū vadanti, “pulliṅgā” icc eva vadanti.
 Yasmā ca pāliyaṃ ³ “*kāyo anicco* . . . *mano anicco*” ti ca
⁴ “*kāyo dukkho* . . . *mano dukkho*” ti ca ⁵ “*mano nicco vā*

¹ ns cit. Sd § 377 (J IV 405^b). ² f nhuik lañ³ “*sampadāna-nissakka-sāmi*”
 rhi lui mañ thañ eñ¹, ns. ³ S IV 130^{a-5}. ⁴ S IV 130^{1a}. ⁵ M III 271³¹ = S II 245¹⁴.

^a sic C^eB^{em}ns; cf. (*de verbis* vodakam paccorasmīṃ) Mgv I 29. ^b ita
 B^{em}ns, sed vide 100²⁰; C^e om. ^c ns^p tadasadjsehi. ^d C^e ns ādisaddehi; (C^e om. pi).

anicco vā ti — anicco bhante" ti ca evamādayo pulliṅga-
ppayogā bahavo diṭṭhā, tena ñāyati: *manosaddo* ekantena pul-
liṅgo ti; yadi pana napuṃsakaliṅgo siyā, "anicco, dukkho" ti
evamādinī taṃsamānādhikaraṇāni anekapadasatāni pi napuṃ-
sakaliṅgān' eva siyūṃ; na hi tāni napuṃsakaliṅgāni, atha kho 5
abhidheyyaliṅgānuvattakāni vāccaliṅgāni^a — evaṃ *manosad-*
dassa pulliṅgatā paccetabbā ti. || Sace *manosaddo* napuṃsaka-
liṅgo na hoti, kathaṃ *manānī* ti napuṃsakarūpaṃ dissati ti.
| Saccam, *manānī* ti napuṃsakaliṅgam eva; tathā pi *manogaṇe*
pamukhabhāvena gahitass' okārantassa *manasaddassa* rūpaṃ 10
na hoti; atha kiṃ carahī ti ce: *cittasaddena* samānaliṅgassa
samānasutitte pi *manogaṇe* apariyāpannassa niggahitantass'
eva *manasaddassa* rūpaṃ; *manasaddo* hi pun-napuṃsakavasena
dvidhā bhijjati: *mano manam* iti, yathā ¹*ajjavo ajjavan* ti —
²"mano ce na ppadussati; ³santaṃ tassa manam hoti" ti hi 15
pāḷi. || Yadi ca so *manasaddo* napuṃsakaliṅgo na hoti,

⁴"garu^b Cetiya-pabbata-vattaniyā
pamadā pamadā pamadāvimadam^c

• samaṇaṃ sunisamma akā hasitaṃ,
patitaṃ asubhesu munissa mano" ti

16 B 20

ettha *manosaddena* samānādhikaraṇo *patītan* ti saddo napuṃ-
sakaliṅgabhāvena kasmā sannihito; yasmā ca samānādhikara-
ṇapadam napuṃsakaliṅgabhāvena sannihitaṃ, tasmā saddan-
tarasannidhūnavasena *manosaddo* napuṃsakaliṅgo ti ñāyati ti.
| Tan na samānādhikaraṇapadassa sabbattha liṅgavisesājotanato; 25
yadi ⁵hi samānādhikaraṇapadam sabbattha liṅgavisesaṃ joteyya,
"cattāro indriyā" ti^d etthā pi *cattāro* ti padaṃ *indriyasaddassa*
pulliṅgattaṃ kareyya, na ca kātuṃ sakkoti, *indriyasaddo* hi
ekantanapuṃsakaliṅgo^e; yadi tumhe *patītan* ti samānādhikaraṇa-
padam nissāya *manosaddassa* napuṃsakaliṅgattam icchatha, 30

¹ Sd § 857 (CPD s. v. ajjava). ² J III 66^e. ³ Dh 96^a. ⁴ ***; *de re* Vm 20⁷⁰
—21¹⁰ (194³¹), Ps I 282^a = Sv II 501^a (Sc), As 200⁷. ⁵ hi = vitthāremi | am¹ || hetu
nok mha hi (ns^p hit) nhañ¹ pra mū | khyai¹ tha sa ñī | vitthā prī || ns. ⁶ Vibh 430¹⁷?

^a ns^p vacca^o, cf. 97^a (ns). ^b ("garu" kui "hasitaṃ" nhuik yhañ, ns).
^c pamadā pamadā | rāga phrañ¹ yac so (ns^p ad. pamadā) amyui³ khvye³ ma
sañ (cf. kulasuṇhā Vm 20¹¹) || pamadāvimadam | rāga phrañ¹ yac khrañ³ kañ³
so | I pud kañ³ rāgavirāgaṃ (Vv 616^a) kai¹ sui¹ pamadāvimadam hū ap lyak
chandanurakkhaṇadīgha || ns. ^d ita Bm; C^eB^e ns indriyāni ti. ^e C^e ns ekan-
tena nap^o.

"cattāro indriyā" ti^a etthā pi *cattāro* ti samānādhikaraṇapadaṃ nissāya *indriyasaddassa* pulliṅgattam icchathā ti. || Na mayam bho *indriyasaddassa* pulliṅgattam icchāma, atha kho napuṃsakaliṅgattam yeva icchāma, *cattāro* ti padassa^b liṅgavipallāsa-
 5 vasena ṭhitattā 'cattāri' ti gaṇhāma, tasmā 'cattāri indriyāni' ti atthaṃ dhāremā ti. | Yadi evaṃ, "patitaṃ asubhesu munissa mano" ti etthā pi *patitan* ti padaṃ liṅgavipallāsavasena ṭhitan ti mantā^c 'patito' ti atthaṃ dhārethā ti. || Na dhārema · ettha liṅgavipallāsaassa anicchitabbato^d; yadi ¹hi *manosaddo* pulliṅgo
 10 siyā, taṃsamānādhikaraṇapadaṃ 'patito' ti vattabbaṃ siyā — kim ācariyo evaṃ vattum na jāni; jānamāno eva so 'patito' ti nāvoca "patitan" ti panāvoca, tena ñāyati: *manosaddo* napuṃsakaliṅgo ti. | Mā tumhe ²evaṃ vadetha; samānādhikaraṇapadaṃ nāma katthaci padhānaliṅgam anuvattati katthaci nānuvattati,
 15 tasmā na ³taṃ liṅgavisesajotane ekantato pamāṇaṃ, *māṭugāmo* · *orodho*, *āvuso Visākha* · *ehi Visāke*, *cittāni* · *aḷḷhūni* ti evamādi rūpaviseso yeva pamāṇaṃ; yadi samānādhikaraṇapadeh' eva liṅgaviseso adhigantabbo siyā, ⁴"cattāro ca mahābhūtā" ti ādisu liṅgavavattānaṃ na siyā; yasmā evamādisu pi ṭhānesu liṅgava-
 20 vatthānaṃ hoti yeva — kathaṃ: *cattāro* ti pulliṅgaṃ, *mahābhūtā* ti napuṃsakan ti —, tasmā "patitaṃ asubhesu munissa mano" ti etthā pi *patitan* ti napuṃsakaliṅgaṃ, *mano* ti pulliṅgan ti va-
 vatthānaṃ bhavati ti. Idam sutvā te tuṇhī bhavissanti; tato tesam tuṇhībhūtānaṃ idam vattabbaṃ: yasmā *manogaṇe* pavattānaṃ
 25 padānaṃ samānādhikaraṇapadāni katthaci napuṃsakavasena yojetabbāni, tasmā *manogaṇe* pamukhassa *manosaddassa* pi samānādhikaraṇapadāni katthaci napuṃsakavasena yojitāni, tathā hi pubbācariyā ⁵"saddhammatejavihatam vilayam khaṇena veneyyasattahadavesu tamo 'payāti'; ⁶dukkhaṃ vaco etasmin
 30 ti dubbaco; ⁷avanatam siro yassa, so 'yam avamsiro; ⁸appa-
 [ka]ṃ rūgādiraṇṇo yesam paññāmaye akkhimhi, te apparajakkhā"

¹ hi = akroṇ³ ta pā³ ka³, ns. ² = evaṃ viggāhikakatham mā vadetha, ns. ³ = taṃ samānādhikaraṇapadaṃ | sañ || ns. ⁴ Dhs 5 584. ⁵ Vibha 79²⁵⁻²⁶. ⁶ cf. Pj I 148²⁵ (Sp ad Vin III 178³); vide 113⁶. ⁷ cf. supra 39¹². ⁸ cf. Sv ad D II 37¹⁶ (infra 113¹⁶).

^a ita B^m; C^eB^{ms} indriyāni ti. ^b ita (conī?) ns; C^eB^m padaṃ. ^c B^ens^e mantvā. ^d B^m acinitabbato. ^e (vilayam | kye pyak khrāṇ³ sui¹ || upayāti | rok eñ¹ || vā | vilayam | vilayanto | lyak || apayāti | kaṇ³ eñ¹ | bhāi [ns² phai²] eñ¹ || ns).

ti ādinā saddaracanaṃ kubbim̐su, na pana tehi *vaco-siro-rajo-*
saddādānaṃ napuṃsakaliṅgattam̐ vibhāvetum̐ idisi saddaracanaṃ
 katā, atha kho '*siro-manosaddādānaṃ*^a *manogaṇe* pavattānaṃ
 pulliṅgasaddānaṃ katthaci pi idisāni pi liṅgavipallāsavasena
 t̐hitāni samānādhikaraṇapadāni honti' ti '*paresaṃ jānāpanā* 5
dhippāyavatiyā anukampāya viracitā^b; etthā pi tumhākaṃ ma-
 tena *manosaddassa* napuṃsakaliṅgatte sati *vaco siro* icc ādayo
 pi napuṃsakaliṅgattam̐ āpajjanti '*napuṃsakaliṅgavasena sa-*
mānādhikaraṇapadānaṃ niddit̐thattā — kim pan' ētesam̐ pi
 napuṃsakaliṅgattam̐ icchathā ti. Addhā te idam̐ pi sutvū nib- 10
 beṭhetum̐ asakkontā tuṇhi bhavissanti. || Kiñcāpi te aññaṃ
 gahetabbakāraṇaṃ apassantā evaṃ vadeyyum̐: "yadi bho *mano-*
saddo napuṃsakaliṅgo na hoti, kasmā veyyākaraṇā '*manosaddo*
napuṃsakaliṅgo' ti vadanti" ti, | te vattabbā: yadi tumhe
 veyyākaraṇamatam̐ gahetvā *manosaddassa*^c napuṃsakaliṅgat- 15
 tam̐ rocetha, nanu Bhagavā yeva loke asadiso mahāveyyā-
 karaṇo mahāpuriso visārado parappavādamaddano, Bhagavan-
 tam̐ ²hi ³padakā veyyākaraṇā Ambaṭṭhamāṇava-Pokkharasāti-
 Soṇaḍaṇḍādayo ca brāhmaṇā Saccakanigaṇṭhādayo^d ca paribbā-
 jakā vādena na sampāpuṇim̐su, aññadatthu Bhagavā yeva matta- 20
 vāraṇagaṇamajjihe kesarasiho viya asambhito nesaṃ^e nesaṃ^e vā-
 daṃ pamaddesi^f mahante ca ne atthe patiṭṭhapesi — evaṃvi-
 dhena tena^g Bhagavatā vohāraḥkusalena yasmā ⁴"kāyo anicco
 mano anicco" ti ca ⁴"kāyo dukkho mano dukkho" ti ca evaṃ-
 ādinā vuttā *manosaddassa* pulliṅgabhāvasūcanikā bahū pāliyo 25
 dissanti, tasmā *manosaddo* pulliṅgo yevā ti sārato paccetabbo
 ti. Evaṃ vuttā te niruttarā appaṭibhāṇā maṃkubhūtā pat-
 takkhandhā adhomukhā pajjhāyissanti.

Idāni *sarasaddādānaṃ* nāmikapadamālā visesato vuccate:

Saro sarā, saraṃ^h *sare, sarena* '*sarehi sarebhi, sarassa sa-* 30
rānaṃ, sarā sarasmā saramhā '*sarehi sarebhi, sarassa sa-*
rānaṃ, sare sarasmiṃ saramhi '*saresu, bho sara bhavanlo*

^a = tumhādisānaṃ paresaṃ, ns. ² atthantaranyāsavākya n̐huik r̐hi so
*h̐sadda k̐ā*³ samatthana anak r̐hi eñ¹ || yañ³ suī¹ samatthana (> samattha ns^p)
 anak r̐hi ka lañ² || h̐i ti samatthane, tathā h̐i ti attho | Subodhālaṅkāraṭṭka ...
 [Subodh IV 76] || ns. ³ (D I 88¹ 114³, M I 227²³; cf. Pj II 372²³⁻²⁵). ⁴ (100²³, 24).

^a B^c ns ^osaddānaṃ. ^b B^m (*fortasse rectius*) va racitā. ^c ?, cf 101¹³, 14.
^d B^e ns ^eonigantho. ^e ita C^e B^e mns. ^f B^e ns maddesi. ^g C^e B^e ns om. ^h (B^e ad.
 saro).

sarā ayam¹ *purisanaye* sabbathā pavitṭhassa usu-sadda² sa-ravana³ akārādisaravācakassa *sarasaddassa* nāmikapadamālā. Ayam pana *purisanaye* ekadesena pavitṭhassa *manogaṇapak-khikassa* rahadavācakassa *sarasaddassa* nāmikapadamālā:

- 5 *Saro sarā, saram saro* · sare, *sarasā sarena* · sarehi sarebhi, *saraso sarassa* · sarānaṃ, *sarā sarasmā saramhā* · sarehi sarebhi, *saraso sarassa* · sarānaṃ, *sarasi sare sarasmim saramhi* · saresu, *bho sara* · bhavanto *sarā bho sarā* iti vā.

Vayo vayā, vayaṃ vaye, vayena · vagehi vagebhi ti *purisanayena* 10 *ñeyyo*, ayam *purisanaye* sabbathā pavitṭhassa parihānivāc-kassa *vayasaddassa* nāmikapadamālā. Ayam pana *purisanaye* ekadesena pavitṭhassa *manogaṇapakkhikassa* āyukotṭhāsavāc-kassa *vayasaddassa* nāmikapadamālā: *vayo vayā, vayaṃ vayo* · vaye, *vayasā vayena* · vagehi vagebhi ti ³*mananayena* *ñeyyo*.

- 15 ⁴"Tassa Ceto patissosi^b araṇṇe luddagocarō^c; ⁵Cetā ha-nimṣu Vedabbhaṃ"^d: *Ceto Celā, Cetaṃ Cele, Cetena* · Cetehi Ce-
lebbhi ti *purisanayena* *ñeyyo*, ayam *purisanaye* sabbathā pa-
vitṭhassa paṇṇattivācakassa *Cetasaddassa* nāmikapadamālā. Ayam pana *purisanaye* ekadesena pavitṭhassa cittavācakassa 20 *cetasaddassa* nāmikapadamālā: *ceto celā, cetaṃ ceto* · cele, ce-
lasā *celena* · celehi celebbhi ti ³*mananayena* *ñeyyo*.

⁶*Yaso kulaputto, Yasam kulaputtaṃ, Yasena kulaputtenā* ti ekavacanavasena *purisanayena* yojetabbā^e, ekavacana-puthuva-canavasena vā.

- 25 Evam kānici okārantapadāni *purisanaye* sabbathā pavitṭhāni ca honti ekadesena pavitṭhāni cā ti iminā nayena sabba-padāni paññācakkhunā upaparikkhitvā vireso veditabbo; avi-
sesaṇṇuno hi evamādivibhāgaṃ ajānantā yaṃ vā taṃ vā vyañ-
janaṃ ropentā^f yathādhippetam attham virādhenti; tasmā, yo 30
ettha amhehi pakāsito vibhāgo, so saddhāsampannehi kulaput-
tehi sakkaccam uggahetabbo.

Katamāni kānici okārantapadāni *purisanaye* ekadesena pavitṭhāni ca ekadesena na ppavitṭhāni ca: *mano-vaco-tejo*-
saddādayo c' eva ⁷*ayyasaddo* ca. Tatra *manasaddādinam nā-*

¹ (99²²). ² ns cit. D III 75¹² et Spk ad S IV 198⁴, Tha ad Th 487^a.

³ (100²³). ⁴ J VI 527¹². ⁵ J I 256⁷. ⁶ (Vin I 15¹ sqq). ⁷ (Sd § 483).

^a (B^e sarāvana). ^b B^e ns patissosi. ^c B^e m luddhu^o. ^d B^e ns^e P Vedabbhaṃ.

^e ns^p yojetabbam. ^f B^e ns^e P ropento.

mikapadamālā beṭṭhā vibhāvitā; ayyasaddassa pana nāmika-
 padamālāyaṃ ayyo ayyā, ayyaṃ ayye ti *purisanayena* vatvā
 ālapanatṭhāne bho ayya bho ayyo ti dve ekavacanāni, bhavanto
 ayyā bhavanto ayyo ti dve bahuvacanāni ca vattabbāni. Ettha
 ayyo iti saddo paccattavacanabhāve ekavacanāṃ, ālapanava- 5
 canabhāve ekavacanāṃ c'eva bahuvacanāṃ ca. Tatr' ime payogā:
¹"ayyo kira Sāgato" Ambatitthikena nāgena saṅgāmesi; ²pi-
 vatu bhante ayyo Sāgato kāpotikaṃ pasannan" ti ^b evamādinī
 ayyosaddassa paccattekavacanappayogāni; ³"atha kho sā itthi
 taṃ purisaṃ etad avoca: nāyyo so bhikkhu maṃ nippātesi", 10
 api ca aham eva tena bhikkhunā gacchāmi, akārako so bhikkhu,
 gaccha khamāpehi" ti evamādinī ayyosaddassa ālapanekava-
 canappayogāni, ⁴"eth' ayyo rājivasatiṃ nisīditvā suṇātha me;
⁵etha mayaṃ ayyo samaṇesu Sakyaputtiyesu pabbajissāmā"
 ti evamādinī ayyosaddassa ālapanabahuvacanappayogāni; bha- 15
 vati c' atra:

ayyo iti ayaṃ saddo paccattekavaco bhava,

ālapano bahuvaco bhava ekavaco pi ca.

17

Evam, kānici okārantapadāni *purisanaye* ekadesena pavitṭhāni
 ca honti ekadesena na pavitṭhāni ca.

20

Katamāni kānici okārantapadāni *purisanaye* sabbathā
 appavitṭhāni: gosaddo yeva. Gosaddassa "hi ayaṃ nāmika-
 padamālā:

Go * gāvo gavo, gāvun gāvaṃ gavaṃ * gāvo gavo, gāvena
 gavena * gohi gobhi, gāvassa gavassa * gavaṃ gunnaṃ 25
 gonaṃ, gāvā gāvasmā gāvamhā gāvā gavasmā gavamhā *
 gohi gobhi, gāvassa gavassa * gavaṃ gunnaṃ gonaṃ, gāve
 gāvasmīṃ gāvamhi gave gavasmīṃ gavamhi * gāvesu gavesu
 gosu, bho go * bhavanto gāvo gavo ayaṃ *purisanaye* sab-
 bathā appavitṭhassa gosaddassa nāmikapadamālā. || ²Nanu ca 30
 bho gosaddo attanā sambhūtagoṇasaddamālāvasena *purisa-*
naye ekadesena pavitṭho c'eva ekadesena na ppavitṭho cā ti.
 | Saccam, goṇasaddo gosaddavasena sambhūto pi ³"vatticchānu-

¹ Vin IV 109¹². ² Vin IV 109²⁶. ³ Vin IV 132²⁶. ⁴ J VI 292¹² (298¹⁶).
⁵ cf. Vin I 71²⁷ 73² 75². * = saccam, ns. ⁷ (Kc 80—81; cf., "matantare", Sd
 § 231—232). ⁸ Mnd 346 (vatticchānupubbika saddappavatti).

^a (ns^p Sakato). ^b Bm^p passannan ti. ^c Itā B^c ns^p (= ma choā ma kho² pe),
 Vin (E^c) Sp(C^c) nippātesi (= nikkhāmesi, Sp; cf. Dhpa² 116 n. 15; C^c Bm^p nippātesi.

pubbikā saddappaṭipatti" ti vacanato *gosaddato* visum amhehi gahetvā ¹*purisanaye* pakkhitto, tassa hi visum gahaṇe yutti dissati · *syādisu* ekākāren' eva tiṭṭhanato; tasmā *gosaddato* sambhūtam pi *goṇasaddam* anapekkhitvā suddham *gosaddam*
 5 eva gahetvā *purisanaye* sabbathā *gosaddassa* appaviṭṭhatā vuttā. || Nanu ca bho paccattavacanabhūto *go* iti saddo *puriso* ti saddena sadisattā *purisanaye* ekadesena pavīṭṭho ti. | Tan na; *gosaddo* hi niccam okāranto, na *purisasaddādayo* viya pathamaṃ akārantabhāve thatvā pacchā paṭiladdhokāran-
 10 tatṭho^a, ten' eva hi paccattavacanattṭhāne pi ālapanavacanattṭhāne pi *go* icc eva tiṭṭhati; yadi paccattavacanattam paṭicca *gosaddassa purisanaye* ekadesena pavīṭṭhatā icchitabbā, ²"kānīci okārantapadāni" ti evaṃ vuttā okārantakathā kam attham dipeyya, nipphalā va sā kathā siyā — tasmā amhehi yathāvutto
 15 nayo yeva āyasmantehi manasikūtabbo. Evaṃ *gosaddassa purisanaye* sabbathā appaviṭṭhatā^b datṭhabbā. || Kec' ettha evaṃ puccheyyūṃ: *gosaddassa tāva go · gāvo gavo, gāvum gāvaṃ gavaṃ* icc ādinā nayena *purisanaye* sabbathā appaviṭṭhatā amhehi ñātā, *jaraggava-puṇḡgavādisaddā* pana kutra naye pavīṭṭhā ti. | Tesam evaṃ vyākātabbam: *jaraggava-puṇḡgavā-*
 20 *disaddā* sabbathā pi *purisanaye* pavīṭṭhā ti. Tathā hi tesam *gosaddato* ayaṃ viseso: jaranto ca so *go* cā ti jaraggavo, ettha *nakāralopo* *lakārassa* ca *gakūrattam* bhavati · samāsa-padattā, ³samāse ca *simhi* pare *gosaddass' okārassa avādeso*
 25 labbhati, tasmā pāliyaṃ ⁴"visāṇena jaraggavo"^c ti ekavacanarūpaṃ dissati; tathā hi aññattha anupapadattā *gavo* iti bahuvacanapadam yeva dissati ti, idha pana sopapadattā samāsapadabhāvam āgamma *jaraggavo* ti ekavacanapadam yeva dissati; tathā hi "jaraggavo" ti ettha 'jarantā ca te gavo cā'
 30 ti evaṃ bahuvacanavasena nibbacanīyatā na labbhati · lokasamketavasena ekasmiṃ atthe nīrūḷhattā ti. *Jaraggavo* ⁵*jaraggavā, jaraggavaṃ jaraggave, jaraggavenā* ti *purisanayena*

¹ (94²⁹). ² (105^{10, 21}). ³ (Sd § 228) Kc 77. ⁴ (Vibha 494¹⁴). ⁵ ns cit. J II 420¹⁸.

^a sic CeBemns (asac ra ap so okāranta a⁸ phrañ¹ tañ sañ | I nhuik paṭisaddā ka³ "paccagghe" [Vin I 4²⁹, Sp] nhuik kai¹ sui¹ abhinavattā || tabhan ra ap so okāranta aphrac phrañ¹ tañ sañ | I nhuik paṭi ka³ "paṭicchādanīyaṃ" nhuik kai¹ sui¹ punattha ||); leg. paṭiladdhokārantatto. ^b Be^{ad}. ca. ^c Ce^{ad}. cā; B^{mad}, et del. cā.

nāmikapadamālā vojetabbā. Esa nayo *puṅgavo Sakyapuṅgavo* ti ādisu pi. Tatra puṅgavo ti gunnaṃ yūthapati nisabhasaṃkhāto usabho, yo pāliyaṃ ¹"muhuttajāto va yathā gavampati samehi pādehi phusī" vasundharan" ti ca ²"gavañ ce tarānānaṃ ujaṃ gacchatī puṅgavo" ti ca āgato. || Īdisesu ⁵pana thānesu kecī "pumā ca so go cā ti puṅgavo" ti vacanattamaṃ bhaṇanti. | Mayamaṃ pana ³padhāne nirūlho ayaṃ saddo ti vacanattamaṃ na bhaṇāma; na hi, *pumkokilo* ti ādisaddānaṃ kokilādinaṃ pumbhāvappakāsanamate samatthata viya, imassa pumbhāvappakāsanamate samatthata sambhavati, atha kho ¹⁰padhānabhāvappakāsane ca ^bsamatthata sambhavati. Tenā Sakyapuṅgavo ti ādisu 'nisabhasaṃkhāto puṅgavo viyā ti puṅgavo, Sakyānaṃ Sakyesu vā puṅgavo Sakyapuṅgavo' ti ādinā samāsapadattho gahetabbo; atha vā uttarapadattho thitānaṃ *siha* ⁴*vyaggha-nāgā*disaddānaṃ seṭṭhavācakatā "Sakya- ¹⁵puṅgavo" ti ādināṃ 'Sakyaseṭṭho' ti ādinā attho gahetabbo. Iti sabbathā pi *purisanaye* pavattanato *jaraggava-puṅgavā*disaddānaṃ *gosaddassa* padamālāto visadisapadamālata vavattapetabbā, *gosaddassa* pana *purisanaye* sabbathā appaviṭṭhatā ca ^cvavattapetabbā. 20

Āpasadde ācariyānaṃ līṅga-vacanavasena matibhedo vijjati, tasmā tammatena tassa *purisanaye* sabbathā appaviṭṭhatā bhavati. ⁵"Aṅguttarāpesū" ti ⁶hi pāliyā atṭhakathāyaṃ ⁷"Mahiyā pana nadiyā uttarena āpo" ti vuttaṃ, *ṭikāyaṃ* pana taṃ ulliṅgitvā ⁸"Mahiyā nadiyā āpo tassa janapadassa uttarena honti, ²⁵tāsaṃ avidūratā so janapado Uttarāpo" ti vuttaṃ, evamaṃ *āpasaddassa* ekantena itthiliṅgatā bahuvacanatā ca ācariyehi icchitā. Tesam mate *āpo* iti itthiliṅge paṭhamābahuvacana rūpe honte dutiyā-tatīyā-pañcamī-sattamināṃ bahuvacana rūpāni ki-disāni siyuma; tathā hi *purise*, *purisehi* *purisebhi*, *purisesū* ti rū- ³⁰pavato pulliṅgassa viya *okārantitthiliṅgassa* *ekāra-chikārā*diyuttāni rūpāni katthaci pi na dissanti — ato tesam mate padamālānayo atīva dukkaro.

¹ (Sv I 61²³⁻²⁴) cf. D III 147¹². ² J III 111²². ³ = praṭhān³ so sattavaṇṇaṇṇu, ns [ns^c *ubique* praṭhāna, praṭhān³; ns^p *hand raro* padhāna]. ⁴ ("vyāghrādayaḥ", Paṇ II 1: 56). ⁵ cf. Ps ad M I 359⁶; Pj II 437⁶. ⁶ hi = taṃ pakataṃ karomi, ns. ⁷ (109²⁴). ⁸ *** (109²⁵).

^a B^mphusaṃ. ^b (cf. 107²⁰). ^c (cf. 107¹¹).

- Āpasaddassa garavo saddasatthanayaṃ* ¹pati
 bahuvacanatañ c' itthiliṅgababhāvañ ca abravuṃ. 18
 Icc *āpasaddassa* itthiliṅgabahuvacanantatā veyyākaraṇānaṃ
 matam nissāya anumatā ti veditabbā. Atthasāliniyaṃ² pana *āpo*
 5 iti saddassa napuṃsakaliṅgekavacanavasena vutto payogo diṭ-
 tho: ³"omattam pana āpo adhimattam^b paṭhavīgatikaṃ jātan"
 ti; Jātakapāliyaṃ tu tass' ekavacanantatā diṭṭhā, tathā hi ⁴"su-
 cim^c sugandham salilaṃ āpo tatthābhisandati" ti imasmiṃ pa-
 dese *āpo* iti saddo ekavacanatṭhāne ṭhito diṭṭho. || Kec' ettha
 10 vadeyyuṃ: 'āpo ti saṃkham gataṃ salilaṃ suciṃ sugandham^d
 hutvā tattha abhisandati' ti *salilamsaddavasena*^e ekavacana-
 ppayogo kato, n' *āpasaddavasena* — *āpasaddo* ⁵'hi ekanten' itthi-
 liṅgo c'eva bahuvacananto ca; tathā hi 'āpo tatthābhisandanti'
 ti bahuvacanavasena tappayogo vattabbo pi chandānurakkha-
 15 ṇattham vacanavipallāsavasena niddiṭṭho ti. | Tan na 'āpo
 tatthābhisandare' ti vattuṃ sakkuṇeyyattā ⁶"tāni aṇṇa padissare"
 ti bahuvacanappayogo viya; yasmā evaṃ na vuttaṃ yasmā ca
 pana pāliyaṃ ⁷"āpo labbhati... tejo labbhati... vāyo labbhati"
 ti ekavacanappayogo dissati, tasmā *āpo* ti saddassa ekavaca-
 20 nantatā paccakkhato diṭṭhā ti. || Athā pi ce vadeyyuṃ: nanu
 pāliyaṃ yeva tassa bahuvacanantatā paccakkhato diṭṭhā: ⁸"āpo
 ca devā paṭhavi ca tejo vāyo tadāgamun" ti. | Tam pi na;
 ettha hi *devā* ti saddam apekkhitvā *āgamun* ti bahuvacana-
 ppayogo kato, na *āpo* ti saddam; yadi *āpo* ti saddam sandhāya
 25 bahuvacanappayogo kato siyā, *paṭhavi* ti¹ *tejo* ti² *vāyo* ti ca
 saddam pi sandhāya bahuvacanappayogo kato siyā, evaṃ sante
*paṭhavi-tejo-vāyo*saddā pi bahuvacanakabhāvam āpajjeyyuṃ,
 na^b pana āpajjanti, na h' ete bahuvacanakā, atha kho ekava-
 canakā eva: ⁹"rūḥhivasena te pavattā" pakatiāpādisu atthesu
 30 appavattanato, tathā hi ¹⁰"āpokasiṇādisu parikammaṃ katvā
 nibbattā devā ārammaṇavasena "āpo" ti ādināmaṃ labhanti ti.

¹ = evai [ns^p evai³] rve¹, ns. ² As 336⁴, ³ J VI 534¹¹, ⁴ hi saccam
 | eñ¹ || vā | hi yasmā | kroñ¹ || ns. ⁵ Be 2: 83^d (nimittāni padissanti tāni
 aṇṇa padissare). ⁶ cf. Kv 46^{14, 22, 27} (upalabbhati; *infra* 114²²). ⁷ D II 259¹⁴.
⁸ = upacārārūḥhī ā² phrañ¹, ns. ⁹ Sv ad D II 259¹⁴.

^a CeBemns ubique Atthasālo. ^b B^{ns} adhimatta- cf. 113²². ^c B^{mns}
 suci. ^d CeBm sucigandham, ns suci-sugandham. ^e Ce salilasaddav^o. ^f ns
 om. ^g B^{ns} om. ^h ns ad, ca.

|| Evaṃ vuttā pi te evaṃ vadeyyuṃ: nanu ca bho ¹"Aṅguttarāpesū" ti bahuvacanapāḷi dissatī ti. | Te vattabbā: asappa-
 tham^a avatiṇṇā tumhe, na hi tumhe saddappavattiṃ jānātha;
 "Aṅguttarāpesū" ti bahuvacanam pana ²"Kurusu, Aṅgesu, Aṅ-
 gānaṃ Magadhānaṃ" ti ādini bahuvacanāni viya ³rūhivasena ⁵
 ekassā pi janapadassa vuttam na āpasamkhātam attham san-
 dhāya; "Aṅguttarāpesū" ti ettha hi āpasamkhāto attho upa-
 sajjanibhūto, pulliṅgabahuvacanena pana vutto janapadasam-
 khāto attho yeva padhāno ⁴"āgatasamaṇo samghārāmo" ti ettha
 samaṇasamkhātam attham upasajjanakam katvā pavattassa ¹⁰
 āgatasamaṇasaddassa samghārāmasamkhāto attho viya — tasmā
 āpasamkhātam attham ⁵gahetvā 'yo Aṅguttarāpo nāma jana-
 pado, tasmim Aṅguttarāpesu janapade' ti attho gahetabbo;
 tathā hi ⁶"Aṅguttarāpesu viharati, Āpaṇam nāma Aṅguttarā-
 pānam^b nigamo" ti pāḷi dissati, tattha uttarena Mahāmahiyā ¹⁵
 nadiyā āpo yesam, te Uttarāpā, Aṅgā ca te Uttarāpā cā ti
 Aṅguttarāpā, tesu Aṅguttarāpesu, evaṃ ekasmiṃ janapade yeva
 bahuvacanam na āpasamkhāte atthe; tena aṭṭhakathāyaṃ vut-
 tam: ⁷"tasmim Aṅguttarāpesu janapade" ti. Evaṃ vuttā te
 niruttarā bhavissanti. || Tathā pi ye evaṃ vadanti ⁸"āpasaddo ²⁰
 itthiliṅgo c'eva bahuvacanako cā" ti, | te pucchitabbā: kiṃ
 paṭicca tumhe āyasmanto ⁹"āpasaddo itthiliṅgo c'eva bahuva-
 canako cā" ti vadathā ti. || Te evaṃ puṭṭhā evaṃ vadeyyuṃ:
¹⁰"Aṅgā yeva so janapado, Mahiyā pana nadiyā^c uttarena āpo,
 tāsam avidūrattā Uttarāpo ti vuccati" ti ca ¹¹"Mahiyā nadiyā ²⁵
 āpo tassa janapadassa uttarena honti, tāsam avidūrattā so ja-
 napado Uttarāpo ti vuccati"^d ti ca evaṃ pubbācariyehi abhi-
 samkhato saddaracanāviseso dissati, tasmā "itthiliṅgo c'eva
 bahuvacanako cā" ti vadāmā ti. | Saccam, dissati; so pana
 saddasatthe veyyākaraṇānam matam gahetvā abhisamkhato, ³⁰

¹ M I 359^a. ² (D II 55³, I 111², Th 484²). ³ = janapud rhañ mañ²
 sa² amyā² nhuik tañ cā² so ṭhānūpacā eñ¹ acvam³ phrañ¹, ns. ⁴ Kev 330.
⁵ = upasajjanabhāvena gahetvā, ns. ⁶ M I 359^a. ⁷ cf. Pj II 439²⁵. ⁸ (107²⁵).
⁹ (107²⁵).

^a ita C^e, cf. 91¹²; Be^{ms}ns^{ep} asampatham (= kharī² kok svañ chan¹
 kyañ so ayū vāda sui¹). ^b ita C^eB^m = M(E^c); Be^{ns} (cont.) Aṅgānam (I
 nhuik Aṅguttarāpānam nigamo rhi kra eñ¹ || pāḷi rañ² [ns² yañ²] ma hut).
^c leg. nadiyā yā? cf. 111^a. ^d C^eB^m om. ti vuccati.

¹saddasatthañ ca nāma na sabbathā buddhavacanassōpakāraṇaṃ,
ekadesena pana hoti — tasmā Kaccāyanappakaraṇe icchitā-
nicchitasāṅgahavivajjanaṃ kātum ²"jinavacanayuttaṃ hi; liṅ-
gañ ca nipaccate"^a ti lakkaṇāni vuttāni; yadi ca āpasaddo
5 itthiliṅgabahuvacanako, kathaṃ āpo ti padaṃ sijjhati ti. || Āpa-
saddato paṭhamāyovacanāṃ katvā, tass' okārādesaṃ ca katvā
āpo ti padaṃ sijjhati gāvo ti padaṃ ivā ti. | Visamam idaṃ
nidassanaṃ; gāvo ti padaṃ hi niccokārantena gosaddena sam-
bhūtaṃ, tathā hi yombi pare gosaddantass' āvādesaṃ katvā
10 tato yonam okārādesaṃ katvā gāvo ti nipphajjati^b; āpasadde
pana dve ādesā na santi, buddhavacanāṃ hi patvā āpasaddo
akārantatāpakatiko jāto na aññathāpakatiko ti. || Evaṃ vuttā
pi te 'idaṃ eva saccaṃ nāññaṃ' ti cetasi sannidhāya ādhāna-
gāhi^c-duppaṭinissaggibhāve ³"na^d [vacana]paccanikasātena suvi-
15 jānaṃ subhāsitaṃ" ti evaṃ vuttapaccanikasātabhāve ca tathavā
evaṃ vadeyyuṃ: yath' eva gāvosaddo tath' eva āposaddo kiṃ
itthiliṅgo na bhavissati bahuvacanako cā ti. | Tato tesam imāni
suttapadāni dassetabbāni, seyyathidaṃ: ⁴"āpaṃ āpato sañjānāti,
āpaṃ āpato saññatvā āpaṃ maññati āpasmim maññati . . . āpaṃ
20 me ti maññati āpaṃ abhinandati" ti; evaṃ suttapadāni das-
setvā "āpaṃ ti idaṃ kataravacanāṃ" ti pucchitabbā. || Addhā
tē āpasaddassa bahuvacanantabbhāvam eva icchamānā vak-
khanti: dutiyābahuvacanāṃ ti. | Te vattabbā: nanu yovacanāṃ
na suyyati ti. || Te vadeyyuṃ: yovacanāṃ kataamādesattā na
25 suyyati ti. | Yaṃ yaṃ bhonto icchanti, taṃ taṃ mukhārūlhaṃ
vadanti; āpato ti idaṃ pana kiṃ bhonto vadanti. || Āpato ti
idaṃ pi bahuvacanāṃ topaccayantan ti vadāṃ[ā ti, n]a^e · to-
paccayassa ekatthe ca bavhatthe ca pavattanato. | Iti tumhe ba-
huvacanakattaṃ yeva icchamānā āposaddo ca yovacananto ti

¹ cf. 92°. ² Kc 52—53. ³ S I 179¹². ⁴ M I 1¹⁸.

^a C^eB^em^{ns} nīp(p)ajjate (*confunduntur* nīspadyate *et* nīpātyate! Mmd 53
expl. tthapiyati nipphajjati *vel* nipphādiyati; Rūp expl. tthapiyati; Sidatsaṅgara
inter nipan ("= nīspanna", *alīts* deśiya) *et* tasama (= tatsama) *et* tabava (=
tadbhava) *distinguish* cf. MgV VII 6, 8 *etc.* ^b (C^eB^ens nippajjati). ^c ns āda-
nagāhi. ^d B^ens om. ^e ita C^eB^m; B^ens *recte* (*conī*) vadāma (*om.* ti na; I nhuik
"vadāmā ti na" hu rhi kra eñ¹ || topaccayassa | pa | pavattanato hū so hit sañ
keci tui¹ eñ¹ hit phrac so kroñ¹ lañ³-koñ³ keci tui¹ chui tuiñ³ topaccañ³ eñ¹ vuc
nhac pñ¹ nhuik phrac so kroñ¹ lañ³-koñ³ ma sañ¹ || sakavādi eñ¹ hit phrac mū
| 'tan na' hū rve¹ lañ³-koñ³ | 'appavattanato' hū rve¹ lañ³-koñ³ rhi rā eñ¹ ||).

bhaṇatha, *āpato* ti idam pi bahuvacanakaṃ *topaccāyantan* ti bhaṇatha; ¹"āpasmiṃ maññati" ti ettha pana *āpasmin* t' idam kataravacanantaṃ katarādesena sambhūtaṃ ti. Addhā te evaṃ puṭṭhā niruttarā bhavissanti. || Tathā, yesaṃ ²evaṃ hoti '*āpasaddo* itthiliṅgo c' eva bahuvacanako cā' ti, | te pucchitabbā: ⁵yam ācariyehi ³veyyākaraṇamatam, gahetvā ⁴"yā āpo" ti ca ⁴"tāsan" ti ca vuttam, tattha kiṃ "tāsan" ti vacane *āpānan* ti padam ānetvā attho vattabbo udāhu *āpassā* ti; || *āpānan* ti padam ānetvā attho vattabbo ti ce, | evañ ca sati 'yā āpā' ti vattabbaṃ *yā kaññā liṭṭhanti* ti padam iva, atha *āpā* ti padam nāma ⁵n' atthi; ¹⁰|| *āpo* ti padam yeva bahuvacanakaṃ ti ce, | evaṃ sati ⁴"tāsan" ti etthā pi *āpassā* ti padam ānetvā attho veditabbo. || Kasmā ti ce; | yasmā *āpo* ti paccattekavacanassa tumhākaṃ matena bahuvacanatte sati *āpassā* ti padam pi bahuvacanān ti katvā *tāsaṃsaddena* yojetvā vuttam yuttito ti. Evaṃ sati *āpānan* ti ¹⁵padassa abhāven' eva bhavitabbaṃ; yathā ⁶pana *puriso purisā, purisaṃ purise* ti ca *go gāvo gavo, gāvun* ti ca ekavacana-bahuvacanāni bhavanti, evaṃ *āpo āpā, āpaṃ āpe* ti ekavacana-bahuvacanehi bhavitabbaṃ, evañ ca sati '*āpasaddo* bahuvacanako yeva hoti' ti na vattabbaṃ. Ye evaṃ vadanti, tesam ²⁰vacanaṃ sadosaṃ duppariharaṇiyaṃ 'Mūlapariyāyasutte' ⁷"āpaṃ maññati, āpasmin" ti ekavacanapālīnaṃ dassanato Visuddhi-maggādisu ca ⁸"visandanabhāvena" tam tam ṭhānaṃ āpoti apoti ti āpo" ti ādikassa ekavacanavasena vuttanibbacanassa dassanato; yathā pana pālīyaṃ itthiliṅge pi pariyāpanno *go-* ²⁵saddo ⁹"tā gāvo tato tato daṇḍena ākoṭetvā" ti ca ¹⁰"annadā baladā c' etā" ti ca ādinā bavhatthadīpakehi itthiliṅgabbhūtehi sabbanāmikapadehi ca asabbanāmikapadehi ca samānādhikaraṇabhāvena vutto dissati, na tathā pālīyaṃ bavhatthadīpakehi itthiliṅgabbhūtehi sabbanāmikapadehi vā asabbanāmikapadehi vā ³⁰samānādhikaraṇabhāvena vutto *āpasaddo* dissati — yadi hi *āpasaddo* itthiliṅgo siyā, *kaññasaddato āpaccayo* viya *āpasaddato āpaccayo* vā siyā *nadasaddato* viya ca *ipaccayo* vā siyā; ubhayaṃ pi n' atthi, ubhayābhāvato itthiliṅge vuttam

¹ (110¹⁹). ² = evaṃ icchā, ns. ³ (108²). ⁴ (109²⁴—109²⁵). ⁵ = tumhākaṃ mate n' atthi, ns. ⁶ pana = tam pakāṭam kāromi, ns. ⁷ (110¹⁹).

⁸ Vm 350¹ (ib. 350²: āpesu!). ⁹ M I 115²¹. ¹⁰ Sn 297^a.

sabbam pi vidhānaṃ tattha na labbhati, tena ñāyati: *āpasaddo* anitthiliṅgo ti. || Nanu ca bho *gosaddato* pi *āpaccayo* n' atthi, tadabbhāvato itthiliṅge vuttavidhānaṃ na labbhati, evaṃ sante kasmā so yeva itthiliṅgo hoti na panāyaṃ *āpasaddo* ti. | Ettha
 5 vuccate: *gosaddo* na ¹niyogā itthiliṅgo atha kho pulliṅgo va; itthiliṅgabhāve pana tamhā *āpaccaye* ahonte pi *ipaccayo* vi-kappena hoti, aññaṃ pi itthiliṅge vuttavidhānaṃ labbhati; so hi ²niccam-okārantatāpakatiyaṃ thatvā *go gāvi* ti ādinā attano itthiliṅgarūpānaṃ nibbattikāraṇabhūto, tena so itthiliṅgo bhavati;
 10 *āpasadde* pana *ipaccayādi* na labbhati, tena so itthiliṅgo ti na vattabbo. Yathā vā *gosaddassa* ³avisadākāravohāratam pa-ṭicca itthiliṅgabhāvo upapajjati, na tathā *āpasaddassa*; *āpa-saddassa* hi anākulārūpakkamattā avisadākāravohāratā na dissati, yāya eso itthiliṅgo siyā. Evaṃ vuttā te niruttarā bhavissanti.
 15 || Tathā, yesaṃ ⁴evaṃ hoti *'āpasaddo* sabbadā itthiliṅgo ⁵c' eva bahuvacanako cā' ti, | te vattabbā: yathā itthiliṅgabhūtassa *kaññāsaddassa* paṭhamam *kañña* iti rassavasena ṭhapitassa *āpaccayato* param *smiṃvacanaṃ* sarūpato na tiṭṭhati, *yaṃbhāvena* ca *yabhāvena*^a ca tiṭṭhati: *kaññāyaṃ kaññāyā*^b ti, na
 20 tathā 'itthiliṅgan' ti tumhehi gahitassa *āpasaddassa* paṭhamam *āpa* iti rassavasena ṭhapitassa param *smiṃvacanaṃ* *yaṃbhā-vena* ca *yabhāvena*^b ca tiṭṭhati, atha kho sarūpato yeva tiṭṭhati: ⁶"āpasmim maññati" ti; yadi pana *āpasaddo* itthiliṅgo siyā, *smiṃvacanaṃ* sarūpato na tiṭṭheyya, yasmā ca *smiṃ-*
 25 *vacanaṃ* sarūpato tiṭṭhati, tasmā *āpasaddo* na itthiliṅgo, — na hi caturāsītiddhammakhandhasahassasaṅgahesu anekakoṭṭisa-sahassesu pālīpadesesu^c ekasmim pi pālīpadese^c paṭhamam *okārantabhāvena* ṭhapetabbānaṃ itthiliṅgasaddānaṃ parato ṭhi-tam *smiṃvacanaṃ* sarūpato tiṭṭhatī ti. Evaṃ vuttā te nirut-
 30 tarā bhavissanti. || Keci pan' ettha evaṃ vadeyyum: *āpasaddo* napuṃsakaliṅgo, tathā hi Atthasāliniyaṃ ⁷"omattam pana āpo adhimattam"^d paṭhavīgatikaṃ jātan" ti napuṃsakaliṅgabhāvena taṃsamānādhikaraṇapadāni niddiṭṭhāni ti. | Tan na ⁸*manogaṇe*

¹ = amrai, ns. ² (Pariccheda 8 *su.*, str. 26; Sd § 194, Rūp 282A (p. 92¹⁷) Mmd 286) *infra* 115⁶; = ma san¹ rhañ² so akhrañ³ arā hū so kho² vo² khrañ², ns. ³ = evaṃ icchā, ns (114⁴). ⁴ (110¹⁰). ⁵ (108⁹).

^a (CeBems yābhāvena). ^b (CeBems yābhāvena). ^c ita B^mnsP; CeBems^c pālīpadeso. ^d Bem adhimatta- (ns *compendii fecit*).

pavattehi *tama-vaca-sirasaddādihi* viya *āpasaddena* pi samānādhikaraṇapadānaṃ katthaci napuṃsakaliṅgabhāvena niddisittabbattā; pubbācariyānaṃ hi saddaracanaṃsu ¹"saddhammatejavihatanaṃ vilayaṃ khaṇena veneyyasattahadāyesu tamo 'payāti' ti ettha *tamo* ti padena samānādhikaraṇaṃ *vihatan* ti ²napuṃsakaliṅgaṃ dissati, tathā ³"dukkhaṃ vaco etasmim . . . vipaccanikasāte . . . puggale ti dubbaco" ti ettha *vaco* ti padena samānādhikaraṇaṃ *dukkhan* ti napuṃsakaliṅgaṃ, ⁴"avanataṃ siro yassa so avanatasiro" ti ettha *sīro* ti padena samānādhikaraṇaṃ *avanatan* ti napuṃsakaliṅgaṃ, ⁵"appam rāga-¹⁰ dirajo yesaṃ paññāmaye akkhimhi te appajakkhā" ti ettha *rajo* ti padena samānādhikaraṇaṃ *appan* ti napuṃsakaliṅgaṃ dissati; na te ācariyā tehi samānādhikaraṇapadehi *tama-vaca-sirasaddādinaṃ* napuṃsakaliṅgattaviññāpanatthaṃ tathāvidhaṃ saddaracanaṃ kubbimṣu, atha kho ⁶"sobhaṇaṃ mano tassā ti ¹⁵sumano" ti ettha viya *manogaṇe* pavattapullīṅgānaṃ payoge napuṃsakaliṅgabhāvena pi samānādhikaraṇapadāni katthaci honti ti dassanattaṃ kubbimṣu, — yathā ca ⁷"vihatan" ti ādikā saddaracanaṃ *tama-vaca-sirasaddādinaṃ* napuṃsakaliṅgattaviññāpanatthaṃ na katā, tathā ⁸"omattan" ti ca ²⁰"adhi-mattam" ⁹paṭhavigatikaṃ jātan" ti ca saddaracanaṃ pi *āpasaddassa* napuṃsakaliṅgattaviññāpanatthaṃ na katā; yasmā pana *mano-gaṇe* pavattehi *manasaddādihi* ekadesena samānagatikattā *āpasaddena* pi ¹⁰napuṃsakaliṅgassa samānādhikaraṇatā yujjati, tasmā Atthasāliniyaṃ ¹¹"omattam pana āpo adhimattam" ²⁵paṭhavigatikaṃ jātan" ti napuṃsakaliṅgassa *āpasaddena* samānādhikaraṇatā katā, tathā pi *āpasaddo* *manasaddādihi* ekadesena samānagatiko samāsapadatte majjhokārassa ¹²"āpokasiṇaṃ, ¹³āpogatan" ti ādippayogassa ¹⁴dassanato. Tasmā "omattan" ti ādi vacanaṃ *āpasaddassa* napuṃsakaliṅgattaviññāpanatthaṃ ³⁰

¹ Vibha 79¹⁰⁻¹⁶. ² As 52²² (*supra* 102²⁰). ³ Mmd 37 (*cf. supra* 102²⁰). ⁴ (102²⁰). ⁵ As 123²³. ⁶ (113⁴). ⁷ (112²¹). ⁸ = napuṃ³-lin phrac so omattam ca so sadda eñ¹ | . . . | "pamāṇissariye mattā akkharavayaṃ appake" Abhidhan (Abh 878), "mattāsukhapariccagā" Dhammapada (Dhp 290a) 1 kui thok rve¹ mattāsaddā itthilin phrac lyak napuṃ³-lin phrañ¹ mattam chui sañ mha sāmañña kui ñai¹ sañ || "yaṃ padaṃ sāmaññaṃ taṃ padaṃ napuṃsakam" hū lui || vā | 'ava madda mattā omattam' hū so abyayibho [a²] phrañ¹ napuṃ³-lin phrac sañ || ns. ⁹ Dhs § 203. ¹⁰ Dhs § 652.

^a Ce Beṃns adhimatta-. ^b Ce Beṃns adhimatta-. ^c ns om. ādi.

vuttan ti na gahetabbam, līṅgavipariyāyavasena pana katthaci
 evam pi saddagati hoti ti nāpanattham vuttan ti gahetabbam,
 "omatto" ti ca "adhimattam"^a paṭhavigatiko jāto" ti ca līṅgam
 parivattetabbam; yadi 'hi *āpasaddo* napuṃsakalīṅgo siyā, *sa-*
 5 *kārāni* 'ssa paccattōpayogarūpāni buddhavacanādisu vijjeyyūṃ,
 na tādisāni santi. ²Kiñca^b bhiyyo: *okārantam* nāma napuṃ-
 sakalīṅgam katthaci pi n' atthi, niggahītanta-*ikāra*nta-*ukāra*-
 tavasena hi tividhāni yeva napuṃsakalīṅgāni,^c tena *āpasaddassa*
 napuṃsakalīṅgatā nūpapajjati ti. Evam vuttā te niruttarā bha-
 10 vissanti. Icc *okārantavasena* gahitassa *āpasaddassa* itthilīṅgatā
 ca napuṃsakalīṅgatā ca ekantato n' atthi. Niggahītantavasena
 pana gahitassa katthaci napuṃsakalīṅgatā siyā . ³"bhante Nā-
 gasena samuddo samuddo ti vuccati, kena kāraṇena āpaṃ^e uda-
 kaṃ samuddo ti vuccati" ti payogadassanato. || Ettha pan'
 15 eke vadeyyūṃ: yadi bho *okārantavasena* gahitassa *āpasaddassa*
 itthi-napuṃsakalīṅgavasena dvilīṅgatā n' atthi, *okārantō āpa*-
saddo kataralīṅgo ti. | Pullīṅgo ti mayam vadāmā ti. || Yadi ca
 bho *āpasaddo* pullīṅgo, yathā *āpasaddassa* pullīṅgatā paññā-
 yeyya^d nijjhānakkhamatā ca bhaveyya, tathā suttaṃ āharathā
 20 ti. | Āharissāmi suttaṃ, na no suttāharaṇe bhāro atthi ti. ¹Evañ
 ca pana vatvā tesam imāni suttapadāni dassetabbāni, seyya-
 thidaṃ: ⁴"āpo upalabbhati"^e ti, — āmantā^f, — āpassa kattā kā-
 retā upalabbhati ti — na hevaṃ vattabbe; ⁵atīto āpo atthi ti
 — āmantā — tena āpena āpakaraṇīyaṃ karotī ti — na hevaṃ
 25 vattabbe; ⁶āpaṃ maññati āpasmiṃ maññati" ti imāni sutta-
 padāni. Ettha ca ⁷"upalabbhati" ti ādinā *āpasaddassa* eka-
 vacanatā siddhā, tāya siddhāya bahuvacanatā pi siddhā yeva,
 ekavacanatā yeva hi ⁸saddasatthe paṭisiddhā na bahuvacanatā;
 "tena āpenā" ti iminā pana *āpasaddassa* itthilīṅgabhāvavigamo
 30 siddho . itthilīṅge *enādesābhāvato*; "āpassa āpasmiṃ" ti iminā
 pi itthilīṅgabhāvavigamo yeva . itthilīṅge sarūpato *nā-(sa)-smā*-
*smīṃ*vacanānam abhāvā; "atīto" ti iminā itthilīṅga-napuṃ-
 sakalīṅgabhāvavigamo . *okārantassa* napuṃsakalīṅgassa abhā-

¹ hi = alyo² kui chui am³, ns. ² sabba-yo-nīnam ā-e (Kc 107) ti sut-
 tam kosmā na suyyati ti, āha: kiñca bhiyyo ti ādi, ns. ³ Mil 85²¹. ⁴ Kv 46¹⁹
 (vide 108¹⁸). ⁵ Kv 137¹⁰. ⁶ M I 1¹². ⁷ (114²²). ⁸ (cf. Ujjval ad Upādi II 58 etc.).

^a CeBemns adhimatta-. ^b (Be kiñci). ^c Mil om. āpaṃ. ^d CeBm paññā-
 peyya. ^e ns labbhati, cf. 108¹⁸. ^f Ita CeBem(ns); Kv om. āmantā.

vato okārantassa ¹guṇanāmabhūtassa itthiliṅgassa ca abhāvato — api ca buddhavacanādisu *cittāni, rūpāni* ti ādinī viya *saṇi-* kārānaṃ rūpānaṃ adassanato okārantabhāvena gahitassa na- pumsakaliṅgabhāvavigamo ativa pākaṭo. Aparam p' ettha vattabbaṃ: ²"atito āpo atthi ti — āmantā" ti ettha "atito" ti ³iminā āpasaddassa visadākāravohāratāsūcakena okārantapadena tassa avisadākāravohāratāya ca ubhayamuttākāravohāratāya ca abhāvo siddho, tassa ca avisadākāravohāratāya abhāve sid- dhe itthiliṅgabhāvo dūrataro, ubhayamuttākāravohāratāya ca abhāve siddhe napumsakaliṅgabhāvo pi dūrataro yeva. Iti na 10 katthaci pi okārantabhāvena gahito āpasaddo itthiliṅgo vā na- pumsakaliṅgo vā bhavati; ⁴Milindapañhe pana niggahīta- vasena āgato napumsakaliṅgo ti veditabbo. Na c' ettha vat- tabbaṃ: "atito" ti "tenā" ti ca imāni liṅgavipallāsavasena vuttāni ti ⁵vāccaliṅgānaṃ anuvattāpakassa abhidheyyaliṅga- bhūtassa āpasaddassa *kaṇṇāya cittāni* ti ādinaṃ viya itthi- na- pumsakaliṅgarūpānaṃ abhāvato. Api ca vohāraḥsalā tathāga- tā tathāgatasāvaka ca, tehi yeva uttamapurisehi vohāraḥsalehi "atito āpo" ti ⁶ādinā vuttattā pi "atito" ti "tenā" ti ca imāni liṅgavipallāsena vuttāni ti na cintetabbāni; tasmā taṃsamānā- 20 dhikaraṇo okārantabhāvena gahito āpasaddo ekavacananto 'pulliṅgo c' eva yathāpayogaṃ ekavacana-bahuvacanako cā' ti veditabbo ⁷āpo āpā, āpaṃ āpe ti ādinā yojetabbattā. Evaṃ vuttāni suttapadāni savinicchayāni sutvā addhā te āpasaddassa itthiliṅgabahuvacanatāvādino niruttarā bhavissanti. || Ettha koci ⁸25 vadeyya: pāliyaṃ pulliṅganayo ekavacananayo ca kiṃ attha- kathā-ṭikācariyehi na diṭṭho, ye āpasaddassa itthiliṅgabahuva- canattaṃ vaṇṇesun ti. | No na diṭṭho, diṭṭho yeva so nayo tehi; yasmā pana te na kevalaṃ sātṭhakathe tepītake buddhavacane yeva visāradā atha kho sakale pi saddasatthe visāradā^b, tasmā^b ⁹30 saddasatthe attano paṇḍiccaṃ pakāsetuṃ 'saddasatthe ca idiso nayo vutto' ti pare^c viññāpetuṃ ca saddasatthe nayaṃ^d gahetvā āpasaddassa itthiliṅgabahuvacanakattaṃ vaṇṇesun ti n' atthi tesam doso; tathā hi Mūlapariyāyasuttantaṭṭhakathāyaṃ tehi

¹ = apadhānanām phraṇ¹ phraṇ¹ so || I pud phraṇ¹ mātuḡāmo ca so padhānanām kui nac ce saṇ || ns. ² (114²²). ³ (114²³).

^a B^m ad. tenā ti. ^b B^c om. ^c B^ens om. ^d ns saddasatthanayaṃ.

yeva vuttam āpasaddassa pullīṅgekavacanakattasūcanakam^a
¹"lakkhaṇa-sambhārārammaṇa-sammutivasena catubbidho āpo,
 tesū" ti ādi; tasmā n' atthi tesam doso, pūjarahā hi^b te āyas-
 manto, namo yeva tesam karoma, na tesam vacanam coda-
 5 nābhājanam; ye pana ujuvipaccanikavādā dalham eva āpa-
 saddassa itthilīṅgabahuvacanattam mamāyanti, tesam yeva
 vacanam codanābhājanam. Yasmā pana mayam pālinayānu-
 sārena antadvayavato āpasaddassa pullīṅgattam napumsaka-
 līṅgattañ ca vidadhāma, tasmā yo koci idam^c vādam madditvā
 10 aññam vādam patiṭṭhāpetum sakkhissati ti n' etam ṭhānam
 vijjati. Idañ ca pana ṭhānam mahāgahanam · duppaṭivijjhanat-
 ṭhena^d, paramasukhumañ ca · kataññasambhārehi parama-
 sukhumaññehi paṇḍitehi vedanīyattā; ²sabbam idam hi vacanam
 teṣu tesu ṭhānesu atthavyaṇjanapariggahaṇe sotūnam parama-
 15 kosallajanānatthañ c' eva sāsane ādaram akatvā saddasattha-
 mate^e kālam vitināmentānam ³sāthalikānam pamādevihāranise-
 dhanatthañ ca sāsanaśātimahantabhāvadīpanatthañ ca vuttam,
 nāttukkamsana-paravambhanatthan ti imissam nītiyam saddhā-
 sampannehi kulaputtehi yogo karaṇīyo · Bhagavato sāsanaśa-
 20 ciratṭhitattham. Yasmā pana pālito atṭhakathā balavati^f nāma
 n' atthi, tasmā pālinayānurūpen' eva āpasaddassa nāmikapada-
 mālam yojessāma¹ sotūnam asammohattham, kim ettha sadda-
 satthanayo karissati — atrāyam Udānapālī: ⁴"kim kayirā uda-
 pānena āpā ce sabbadā siyun" ti—:

25 *Āpo āpā, āpaṃ āpe, āpena · āpehi āpebhi, āpassa āpānam,
 āpā āpasmā āpamhā · āpehi āpebhi, āpassa āpānam, āpe
 āpasmiṃ āpamhi · āpesu, bho āpa bhavanlo āpā. Sabba-
 nāmādihi pi yojessāma¹: ⁵yo āpo ye āpā, yaṃ āpaṃ ye āpe,*

¹ Ps I 30¹ (ns: lakkhaṇam "bandhanattan" ti (Dhs § 652), sasambhāro nadādiyo | kasinārammaṇam nāma, "āpo devā" ti (D II 259¹⁶) sammuti || saṅ-
 gahagāthā || ... || atṭhakathāpāṭh [Ps I 30²⁻¹⁷] myā² so kroṇ¹ saṅgahagāthā
 kui chui lui¹ sañ ||). ² mī mī eñ¹ āsaya-payogasuddhi kroṇ¹ lañ¹ ṭhāna ma
 rhi sañ kui pra pran lui rve¹ "sabbam idaṃ hi" ca sañ min¹ || "sabbam idam |
 pa | vuttam" phrañ¹ āsayasuddhi kui | "n' attukkamsanaparavambhanattham"
 (cf. P; I 11¹⁷) phrañ¹ payogasuddhi kui pra eñ¹ || ns. ³ (ns cit. Ps I 101²⁵).
⁴ Ud 79². ⁵ (cf. 111⁶).

^a ns °sūcakam. ^b (Bm om. hi?) ^c sic CeBemns (o: idamvādam?
 sed ns: I ayū kui). ^d ita CeBemns. ^e CeBemns °matena (= saddā kyam²
 charā tui¹ ayū phrañ¹). ^f ita CeBemns (Bm 116²⁸ yojessāma).

gena āpena sesaṃ neyyaṃ, ¹so āpo te āpā; ²atīlo āpo atīlā āpā
sesaṃ neyyaṃ. Icc evaṃ

purisena samā āpasaddādi sabbathā matā,
na sabbathā va gosaddo purisena samo mato, 19

manādi ekadesena purisena samā matā, 5

sarādi ekadesena sabbathā vā samā matā. 20

Ye pan' ettha saddā manogaṇo^a ti vuttā, kathaṃ tesāṃ mano-
gaṇabhāvo sallakkhetabbo ti, vuccate tesāṃ ³manogaṇabhāva-
sallakkhaṇakāraṇaṃ:

manogaṇo manogaṇādiko c' evāmanogaṇo 10

iti saddā tidhā ñeyyā manogaṇavibhāvane; 21

⁴ye te nā-sa-smiṃvisaye sā-so-syāntā bhavanti ca
samāsa-taddhitantatte majjhokārā ca honti hi^b 22

sokārantapayogā ca kriyāyogamhi dissare,
evaṃvidhā ca te saddā ñeyyā manogaṇo iti. 23 15

Atra tass' atthassa sādhaṇāni payogaṇi sāsanaṭo ca ⁵lokato
ca yathārahaṃ āharitvā dassessāma: ⁶"manasā ce pasannena
bhāsatī vā karotī vā, ⁷na mayhaṃ manaso piyo, ⁸sādhukaṃ
manasikarotha, ⁹manopubbaṅgamā dhammā, manoramāṃ, mano-
dhātu. ¹⁰manomayena kāyena iddhiyā upasaṃkami, ¹¹yo ve 20
dassan ti vatvāna adāne kurute mano; ¹²vacasā paricītā, vacaso,
vacasī, ¹³vacorasmīhi bodhesi veneyyakumudaṃ^c c' idaṃ ¹⁴rāgo
sārāgarahito viṣuddho buddhacandimā, ¹⁵Kassapassa vaco sutvā
Alāto etad abravī, ¹⁶esa bhiyyo pasīdāmi sutvāna munino vaco,
¹⁷sakhā ca mitto ca mamāsī Sivaka susikkhito sādhu karohi 25
me vaco; ¹⁸ekūnatimso vayasā Subhadda, vayasō, vayasī, vayo-
vuddho, ¹⁹vayoguṇā anupubbaṃ jahanti; ²⁰jalantam iva tejasā,
tejaso, tejasī, tejodhātukusalo^d, tejokasiṇaṃ; ²¹tapasā uttamō, ta-

¹ (116², 114²⁴; 111²⁵). ² (114²³, 115², 19). ³ Sd § 371, 376 (377). ⁴ cf.
Chap 181 kārīkā 1—2. ⁵ "payasā bhuñjassu" (*infra* 118¹⁷) ca sañ kui rañ sañ, ns.
⁶ Dh^p 2cd. ⁷ J IV 91². ⁸ M I 1². ⁹ Dh^p 1a. ¹⁰ A IV 235²¹ = Th 901^{cd}
(ns; Aṅguttair). ¹¹ J IV 405². ¹² A II 185¹⁰. ¹³ ***. ¹⁴ (= roñ khrañ khrok
svay phrañ¹ tap evaṃ² so, ns). ¹⁵ J VI 227². ¹⁶ Sn 1147^{ab}. ¹⁷ J IV 406²¹.
¹⁸ D II 151²². ¹⁹ S I 3² = J IV 487¹³, (ns *cit.* Spk *et* Ja). ²⁰ J VI 23¹, cf.
J V 322². ²¹ Kev 294.

^a B^ens h. l. manogaṇā. ^b ita C^ens (hi = vitthāremī, ns); B^em honti ti.
c. ita ns; C^eB^em veneyyaṃ kumudaṃ (ns; ... so buddhacandimā me mano-
kumudaṃ bodhetū ti yojjaṃ) cf. Ap 495²⁸. ^d (Vin I 25²⁸; tejodhātusukusalo,
metr.: - - | - - - | - - - |).

paso, tapasī, tapodhano, tapojigucchā, ¹kasmā bhavaṃ vijānam^a araṇṇa nissito tapo idha krubbati brahmāpattiya^b; ²cetasā aññāsi, ³evaṃ cetaso parivittakko udapādi, ⁴etam atthaṃ cetasi sannidhāya, ⁵cetoparivittakkam aññāya, ⁶cetopariyaññāṇaṃ, ⁷ceto paricchindati, ⁸so parasattānaṃ parapuggalānaṃ cetasā ceto paricca jānāti^c; *lamasā, lamaso, lamasi, lamonudo, lamoharo*; ⁹na vāham etaṃ yāsasā dadāmi, *yāsaso, yāsasi*, ¹⁰yasobhogasamappito, ¹¹yasoladdhā kho pan'asmākaṃ bhoga, ¹²Yasodharā devī, ¹³yaso laddhā na majjeyya; ¹⁴ayasā va malaṃ samutthitaṃ, *ayaso, ayasi*, ¹⁵ayopākārapariyantaṃ ayasā paṭikujjitaṃ, ¹⁶seyyo ayogūlo bhutto, *ayopatto, ayomayaṃ*, ¹⁷ayo kantati ti ¹⁸ayokanto; ¹⁹ghatena vā bhuñjassu payasā vā, ²⁰sādhu khalu payaso pānaṃ Yaññadattena, ²¹payasi oja, *payodharā, payonidhi*^d; ²²Sahassanetto sirasā paṭiggahi, *siraso*, ²³sirasi añjaliṃ ¹⁵katvā vanditabbaṃ ²⁴isiddhajaṃ, *siroruhā*, ²⁵siro chindati, ²⁶yo kāme parivajjeti sappassēva padā siro, ²⁷siro te †pajjhayitvāna^e; *sarasā, saraso*, ²⁸tiṇi uppalajātāni tasmaṃ sarasi brāhmaṇa, *saroruhā*; ²⁹yaṃ etā upasevanti chandasā vā dhanena vā, ³⁰Sāvitti chandaso mukhaṃ, *chandasi*, ³¹chandovicīti, *chandobhaṅgo*; ³²urasā panudahissāmi, *uraso, urasi jāyati, urasilomo*, ³³uromajjhe vijjhi; *rahasā, rahaso*, ³⁴rahasi, *rahasigato*, ³⁵rahogato nisiditvā evaṃ cintes' ahaṃ tadā; *ahasā, ahaso, ahasi*, ³⁶jāyanti tattha pārohā ahorattānaṃ accaye^f ti imāni payogaṇi. Ettha ca *manena manassa* * *mane manasmaṃ manamhī* ti ādini ca *manaāyalaṇaṃ*

¹ S I 181⁹. ² ***. ³ A III 374¹¹. ⁴ ***. ⁵ A III 374¹². ⁶ (D I 79²⁸). ⁷ ***. ⁸ D I 79²⁹. ⁹ J IV 406³. ¹⁰ DhP 303b. ¹¹ D I 118¹⁴. ¹² Ja VI 593²⁷ *cod. Lk.* ¹³ J III 87²⁰. ¹⁴ DhP 240a. ¹⁵ Pv 69cd, *cf.* Nidd I 405³ (*et vide* Nidd I 404 n. *). ¹⁶ DhP 308a. ¹⁷ *cf.* V 405. ¹⁸ ns *cit.* ayo dantehi khādatha | Mārasamyut || (S I 127¹⁸). ¹⁹ *vide* 117 n. 5, *cf.* Mahābhāṣya ad Paṇ I 4:49, (*vol.* I 332²²). ²⁰ Kās II 3:66. ²¹ ***. ²² Ja I 63⁸. ²³ Ap 48⁴ (ns: "Upāliapadān"). ²⁴ (ns = saṅkan² o: samghāṭi). ²⁵ *cf.* 119³, 14. ²⁶ Sn 768ab. ²⁷ J VI 527²¹ (ns *cit.* Ja: "Vessantarājat"). ²⁸ J VI 534¹⁴. ²⁹ J II 326¹² = V 451¹². ³⁰ Sn 568b. ³¹ Ap 502²⁶. ³² Th 27c, Ap 505²⁴, J VI 508² (ns *cit.* Ja *et expl.* panudat(m)-h-issāmi). ³³ ***. ³⁴ (J IV 469¹²). ³⁵ Bv 2:7ab (ns *cit. acc. sg.* J III 19⁷). ³⁶ S I 69²⁸.

^a C^eB^e(ns) vijānaṃ. ^b ita B^ens; C^eB^m brahmāpattiya. ^c ita C^eB^mns; D: paricca pajānāti. ^d ita C^e; B^em^{ns} payopānidhi. ^e sic C^eB^m; B^ens bajjho; vajjhayitvāna = luñcitvā, Ja; *vaddhayitvāna [vardha chedanapūraṇayoh; curādi Wg § 32:111] Kern; *malim* *vacchayitvāna [vrascu chedane, *que tamen tudādi est*, Wg § 28:11].

lamaparāyano ayapatto chandahāni ti ādinī ca ¹"manam añ-
ñāsi^a, ²yasaṃ laddhāna dummedho, ³siraṃ . . . chindati" ti
ādinī ca rūpāni ⁴'manogaṇabhāvappakūsakāni na honti ti na
dassitāni, na alabbhamānavasena. Tasmātra imā ādito paṭ-
ṭhāya *manogaṇabhāvavibhāvinī*^b gāthāyo bhavanti: 5

manasā manaso manasi iti ādivasā ṭhitā 24
sā-so-syantā saddarūpā vuttā manogaṇo iti,
"manodhātu vacorasmi vayovuddho tapoguṇo
tejodhātu tamonāso yasobhogasamappito 25
cetoparivitakko ca ayopatto payodharā 10
siroruhā saroruham uromajjhe rahogato 26
chandobhaṅgo ahorattam manomayam ayomayam"
evaṃvidho viseso yo, lakkhaṇam taṃ *manogaṇe*; 27
"vaco sutvā, siro chindi, ayo kantati" icc api
upayogassa saṃsiddhi lakkhaṇam taṃ *manogaṇe*. 28 15
Manogaṇe vuttanayo itthilīṅge na labbhati,
pum-napumsakalīṅgesu labbhat' eva yathāraham. 29

Icc evaṃ sabbathā pi

sā-so-syantāni rūpāni sandissanti manogaṇe
majjhokārantarūpā ca ⁴*sokārantūpayogātā*. 30 20

Idaṃ *manogaṇalakkhaṇam*. Evaṃ *manogaṇalakkhaṇam* anā-
kulaṃ niggumbaṃ nijjātaṃ samuddiṭṭhaṃ. Atha ⁶*manogaṇā-*
di(ka)lakkhaṇam kathayāma:

ye te *nā-sa-smiṃ*visaye *sā-so-syantā yathāraham*,
samāsa-taddhitantatte majjhokārā ⁸na honti tu, 31 25
sokārantūpayogā ca kriyāyoge na honti, te
saddā evaṃvidhā sabbe *manogaṇādikā* matā. 32

Seyyathidaṃ: *bilaṃ padaṃ mukham* icc ādayo. Tesam rūpāni
bhavanti: *bilasā, bilaso, bilasi, bilagato*. ⁷"bilaṃ pāvisi; ⁹padasā
va agamāsi, ¹⁰tiṇi padavārāni; ¹⁰mā kāsī mukhasā pāpam, ¹¹mu- 30

¹ vide Sd § 377. ² J I 445²⁹. ³ vide 118¹⁵; cf. J VI 226¹⁵⁻¹⁶. ⁴ = oak-
kharā achuṃ³ rhi so dutiyāekavuc rup tui¹ sañ, ns. ⁵ Sd § 372—375. ⁶ I nhuik
avadhāraṇattha *tu*sadda phrañ¹ "lomāni padasodhammo" [Vin V 86²⁹] hū so
Parivā pāji to² | "dhammaparicchedo¹ c' ettha Padasodhamme [= Vin IV 14—15]
vuttanayena veditabbo" [cf. Sp ad Vin IV 23²] hū so aṭṭhakathā nhuik majjho-
kāra kui anuññāta prū || padasadda ka³ "padaso dhammap vāceyya" nhuik ama-
nōguñ³ nhuik lañ³ phrac eñ¹, ns. ⁷ cf. J II 107²⁷. ⁸ ***. ⁹ ***. ¹⁰ Pp 6 c. ¹¹ ***.

^a manam | cit kui || na aññāsi || ma si || ns. ^b sic Ce Bems.

khagataṃ bhojanam chaḍḍāpeti; ¹saccena danto damasā upeto, ²(rasasā upetaṃ). *rasavaram, rasamayaṃ, ³rasaṃ pivi ti. Idaṃ *manogaṇāḍikalakkhaṇaṃ*. Aparam pi bhavati:*

- ye samāsādibhāvamhi majjhokārā va honti tu,
 5 *nā-sa-smiṇvisaye sū-so-syantā* pana na honti hi^a 33
 sokārantūpayogā ca kriyāyoge na honti, te
 saddā evaṃvidhā cā pi *manogaṇāḍikā* matā. 34
 Seyyathidaṃ: *āpo vāyo sarado* iec ⁴evamādayo. Tesam rū-
 pāni bhavanti: *āpodhātu, vāyodhātu, āpokasiṇaṃ, vāyokasiṇaṃ,*
 10 *āpomayaṃ vāyomayaṃ;* ⁵"jīva tvaṃ sarado^b satam", *sarada-*
kālo — *āpena āpassa* * *āpe āpasmim āpamhi, vāyena vāyassa* *
vāye vāyasmim vāyamhi, saradena saradassa * *sarade saradasmim*
saradamhi — ⁶"āpaṃ āpato sañjānāti . . . vāyaṃ vāyato sañ-
*jānāti", saradaṃ paṭṭheli^c, ⁷*saradaṃ ramaṇiyā nadi*. || Keçi pan'
 15 ettha vadeyyuṃ: nanu sāsane *vāyasaddo* viya *vāyusaddo* pi
manogaṇādisu icchitabbo ti. | Ettha vuccate:
vāyu vāyo ti etesu pacchimo yeva icchito
manogaṇādisu nādi *ādiggahavasen'* idha; 35
manodhātu vāyodhātu iec ādini padāni hi
 20 *akārantavasen'* eva majjhokārāni sijjhare, 36
vāyusaddamhi gahite *ādiggahavasen'* idha
'vāyodhātū' ti *omaṇṇhaṃ rūpaṃ* eva na hessati. 37
 Yathā hi *āyusaddassa rūpaṃ* dissati *sāgamaṃ*
⁸"āyusā ekaputtan" ti *manasādipadaṃ* viya, 38
 25 na tathā *vāyusaddassa rūpaṃ* dissati *sāgamaṃ;*
 tasmā *manogaṇādimhi* tass' okāso na vijjati. 39
 Tathā hi ⁹"vāyati (i)ti vāyo" iti garū vaduṃ
 "vāyodhātū" ti etassa padass' atthaṃ tahiṃ tahiṃ; 40*

¹ Sn 463^a. ² *addidi* = J III 328¹⁶; C^eB^mns *om.* (ns: I rasapud nluik k^a manogaṇāḍilakkhaṇā rhi so rup ma pā). ³ ***; ns *addit* thāmasā, balasā (J II 60^b), jarasā (Sn 804^d), vāhasā (Ap 462⁷²), [cf. -pemasā, Ap 555⁷², kamasā J VI 182¹⁴]. ⁴ "adi" eñ¹ ara kui rajojallam rajojalam rajoharaṇam ca sañ kui rhu rve¹ yū, ns. ⁵ J II 16¹⁸. ⁶ M I 1^{18, 22}. ⁷ Mmd 300 (Rūp 284). ⁸ Khp IX 7^b. ⁹ cf. Vm 350²⁰, As 338²⁰.

^a B^m ti. ^b = J *codd.* C^kp^s; J *codd.* B^p parato, *quod et* ns in J(a) *legerat* (. . . I sui¹ pāji-aṭṭhakathā nluik "aparo satam" rhi eñ¹ | thui kroñ¹ "rattidivo ca so dibbo mānusiṃ sarado satam" [J VI 239^e] hu so Nāradajaṭ kui choñ mū sañ¹ rā eñ¹). ^c ita B^cns (= toñ¹ ta eñ¹); B^mC^e pa(ṭ)ṭheti; *leg.* paṭṭhati? cf. māsam adhiṭe Kev 300 (Kās II 3: 5).

¹"yattha āpo ca paṭhavi ca tejo vāyo na gādhati"

ettha āpādikaṃ saddattikaṃ *manogaṇā*dike. 41

Idam pi *manogaṇā*dikalakkhaṇaṃ. Ettha *manogaṇā*dikā dvidhā bhijjanti: *bīla-pa*dādito āpādito ca. Evaṃ *manogaṇā*dikalakkhaṇaṃ anākulaṃ niggumbaṃ nijjaṭaṃ samuddiṭṭhaṃ. 5

Atha amanogaṇalakkaṇaṃ kathayāma:

ye ca *nā*visaye *son*tā ye ca *smā*visaye siyūṃ,

saddā evaṃpakārā te *amanogaṇasa*ññitā. 42

Ke te: ²*attha-vyañ*jan'-*akkharas*addādayo c' eva ³*digh'*-*oras*saddā ca. Etesu hi *atthas*addādināṃ *nā*vacanaṭṭhāne *atthaso vyañ*- 10
janaso akkharaso suttaso upāyaso sabbaso lhanaso ti ādinī *son*-
tāni rūpāni bhavanti, *digh'*-*oras*saddānaṃ pana *smā*vacanaṭṭhāne
dighaso oraso ti *son*tāni rūpāni bhavanti. Idam *amanogaṇa*-
lakkaṇaṃ. Aparam pi bhavati:

sabbathā vinimuttā^a ye *sū-so*-syantā dibhāvato, 15

evaṃvidhā pi te saddā *amanogaṇasa*ññitā. 43

Ke te: *puriso kaññā citta*m icc ādayo. Idam pi *amanogaṇa*-
lakkaṇaṃ. Evaṃ *amanogaṇa*lakkaṇaṃ anākulaṃ niggumbaṃ
nijjaṭaṃ samuddiṭṭhaṃ.

|| Evaṃ dassiṭesu *manogaṇa*lakkaṇādisu koci vadeyya: 20
yad idam tumhehi vuttaṃ ⁴"ye samāsā dibhāvamhi majjhokārā
va honti tū" ti ādinā *manogaṇā*dikalakkhaṇaṃ, tena *parosata*m
*gomaya*m *godhano* icc ādisu *go-paras*addādayo pi *manogaṇā*-
dikabhāvaṃ āpajjanti ti. | Nāpajjanti, kasmā ti ce: yasmā

ettha *manogaṇā*dinaṃ antass' *otta*m^b paṭice' idam 25

"majjhokārā" ti vacanaṃ vuttaṃ, na tv ⁵āgamādikam, 44

"parosataṃ, gomayaṃ" ti ādisu *amanogaṇo*

pubbabhūtaṃ padaṃ ⁶*o*āgamattāniccatāya^c ca, 45

tasmā nāpajjanti. Iti sabbathā pi *amanogaṇa*lakkaṇaṃ nisse-
sato dassitaṃ. Icc evaṃ *manogaṇa*vibhāvanāyaṃ *manogaṇo* 30
*manogaṇā*dikā *amanogaṇo* cā ti tidhā bhedo veditabbo.

Tattha *manogaṇe* pariyāpannasaddānaṃ samāsam patvā

¹ Ud 9⁴ Ap 478²¹, cf. D I 223². ² Ke 105 Sd § 273 et Ke 106 Sd § 274.

³ (120⁴). ⁴ āgamādikam⁵ nhuik "ādi" eñ¹ ara kui gomayaṃ ca sañ nhuik okārautapakati kui yū, ns.

^a cf. 50²¹; (B^ens^c sabbathā vimuttā). ^b (B^m ante sottaṃ?). ^c C^eB^ens
oss' āgamattā. (ns: ossa | paro nhuik o eñ¹ || āgamattā || āgum eñ¹ aphrac
kron¹ lañ²-koñ³ || aniecatāya ca | ma mrai sañ eñ¹ aphrac kron¹ lañ²-koñ³ tañ³ ||).

1 "avyaggamanaso naro", *thiracetasaṃ kulam* 2 "saddheyyava-
 casā upāsikā" ti ādinā līṅgattayavasena aññathā pi rūpāni
 bhavanti. || Ettha pana keci evaṃ vadanti: yadā *manasaddo*
 sakatthe avattitvā 'avyaggo mano yassa, so 'yaṃ avyagga-
 5 manaso; alino mano yassa, so 'yaṃ ³alinamanaso' ti evaṃ
 aññatthe vattati, tadā *purisanayen'* eva nāmikapadamālā lab-
 bhati, na *manogaṇanayenā* ti. | Tan na gahetabbaṃ - ubhinnaṃ
 pi yathārahaṃ labbhanato; tathā hi Visuddhimagge puggalā-
 pekkhanavasena 4 "khantisoraccamettādiguṇabhūsitacetaso aj-
 10 jhesanaṃ gahetvānā" ti ettha *manogaṇanayo* dissati, taṭṭikāyaṃ
 pi 4 "ajjesito Dāṭhānāgathereṇa thiracetasā" ti *manogaṇanayo*
 dissati; tasmā tesam vacanaṃ na gahetabbaṃ. Evaṃ vadantā
 ca te *avyaggamanasaddā*dinam *avyaggamanasa* icc ādinā *sa-*
kārantapakatibhāvena ṭhapetabbabhāvaṃ vibbhantamativasena
 15 cintetvā sabbāsu vibhattisu dvīsu ca vacanesu *purisanayena*
 yojetabbataṃ maññanti; evañ ca sati 5 "guṇabhūsitacetaso, thira-
 cetasā" ti chaṭṭhi-catutthi-tatīyārūpāni na siyūṃ, aññāni yeva
 6 anabhimatāni rūpāni siyūṃ; yasmā 6 siyūṃ, tasmā evaṃ aga-
 hetvā ayaṃ viseso gahetabbo: yattha 6 hi samāsavasena, *māna-*
 20 saddo *cetasaddā*dayo ca sakatthe avattitvā aññatthe vattanti,
 tattha *sakārāgamānaṃ* padānaṃ nāmikapadamālā *purisanayena*
 ca *manogaṇe mananayena* ca yathārahaṃ labbhati, nissakārā-
 gamānaṃ pana *purisanayen'* eva labbhati; yattha pana samā-
 savisaye yeva *manādisaddā* sakatthe vattanti, tattha nissa-
 25 kārāgamānaṃ nāmikapadamālā *purisanayena* ca *manogaṇe*
mananayena ca labbhati. Idāni imass' atthassa āvibhāvattaṃ
 saddagatisu ca viññūnaṃ kosalluppādanattaṃ yathāvuttānaṃ
 padānaṃ padamālā tidhā katvā dassayissāma: 'vyāsatto mano
 yassa, so 'yaṃ 7 vyāsattamanaso naro' ti evaṃ accantaṃ pug-
 30 galāpekkhakassa imassa padassa

vyāsattamanaso naro vyāsattamanasā narā, vyāsattamanasaṃ
naraṃ vyāsattamanase nare, vyāsattamanasā [narena] b *vyā-*
sattamanena narena : *vyāsattamanehi vyāsattamanebhi narehi,*
vyāsattamanaso vyāsattamanassa narassa : *vyāsattamanānaṃ*

1 A I 130¹ (Mp), S I 96²⁵ (Spk). 2 Vin III 188¹⁹. 3 (J I 275¹⁶). 4 Vm
 712¹⁻² et Vm-mh¹ prooem. v. 5cd. 5 ns: anabhimatarūpāni | alui ma rhi ap so
 *cetasassa *cetasena hu so rup tui¹ sañ. 6 hi = katham gahetabbo, ns. 7 (Dhp 47^b).

a sic C^cB^mns; B^m om. ? b (B^c om.).

narānaṃ, vyāsattamanā vyāsattamanasmā vyāsattamanamhā
narā vyāsattamanehi vyāsattamanebhi narehi, vyāsattamanaso
vyāsattamanassa narassa vyāsattamanānaṃ narānaṃ, vyā-
sattamanasi vyāsattamane vyāsattamanasmim vyāsattama-
namhi nare vyāsattamanesu naresu, bho vyāsattamanasa 5
nara bhavanto vyāsattamanasā narā ti nāmikapadamālā
 bhavati. Evaṃ sakārāgamassa labbhamānālabbhamānatā va-
 vatthapetabbā. Ettha ¹hi paṭhamā-dutiyāvibhattinaṃ ekava-
 cana-bahuvacanaṭṭhāne ca tatiyā-catutthi-chaṭṭhi-sattamināṃ
 ekavacanaṭṭhāne ca yathārahaṃ sāgamo bhavati. ²ādesasara- 10
 vibhattisaraparattā. Ayañ ca nayo sukhumo sādhuḥkaṃ mana-
 sikātabbo. Aparo nayo: 'vyāsatto mano yassa, so 'yaṃ vyā-
 sattamano' ti evaṃ pi puggalāpekkhassa³ imassa padassa
vyāsattamano naro vyāsattamanā narā, vyāsattamanam naran ti
 ādinā *purisanayen'* eva nāmikapadamālā bhavati. Ettha pana 15
 sabbathā pi sāgamo n' atthi. Aparo pi nayo: 'vyāsatto ca so
 mano cā ti vyāsattamano' ti evaṃ cittūpekkhakassa pi imassa
 padassa *vyāsattamano vyāsattamanā, vyāsattamanam vyāsatta-*
mane, vyāsattamanasā vyāsattamanenā ti ādinā *manogaṇe ma-*
nanayena nāmikapadamālā bhavati. Ettha pana tatiyā-catutthi- 20
 chaṭṭhi-sattamināṃ ekavacanaṭṭhāne yeva sāgamo bhavati.
³ādesasaraparattā. Yathā ca ettha, evaṃ ⁴"alīnamanaso naro"
 ti ādisu pi ayaṃ tividho nayo veditabbo. Napuṃsakaliṅge pana
 vattabbe *vyāsattamanasaṃ kulam vyāsattamanāni kulāni, vyā-*
sattamanasaṃ kulam vyāsattamanāni kulāni, vyāsattamanasā ku- 25
lenā ti ādinā nāmikapadamālā yojetabbā. Ettha pana paṭhamā-
 dutiyā-tatiyā-catutthi-chaṭṭhi-sattamināṃ ekavacanaṭṭhāne yeva
 yathārahaṃ sāgamo bhavati. ādesasara-vibhattisaraparattā.
 Ayam pi nayo sukhumo sādhuḥkaṃ manasikātabbo. Itthiliṅge
 pana vattabbe *vyāsattamanasā itthi* ti evaṃ paṭhamekavaca- 30
 naṭṭhāne yeva sāgamaṃ vatvā tato *vyāsattamanā vyāsattama-*
nāyo itthiyo, vyāsattamanam itthin ti *kaññānayena* pi yojetabbā.
 Evaṃ *saddheyyavacasā upāsikā* (saddheyyavacā) *saddheyyava-*
cāyo upāsikāyo, saddheyyavacaṃ upāsikan ti ādinā pi. Vyā-

¹ hi = kathaṃ vavutthapetabbā, ns. ² = o ā e ena hū so ādesasara |
 aṃ hū so vibhatsara nhoñ³ sañ eñ¹ aphrac kroñ¹, ns. ³ = ena o e hū so
 ādesasara nhoñ³ sañ eñ¹ aphrac kroñ¹, ns. ⁴ (122²).

- sattamanam kulam, vyāsattamanā itthi ti ādinā*^a pana *citta-kaññā-*
nayena yojetabbā. Ettha pana sabbathā pi *sāgamo* n' atthi.
 Sotūnaṃ ñāṇappabhedajananaṭṭhaṃ aparā pi nāmikapadamā-
 lāyo dassayissāma saha nibbacanena. Mano eva mānasam,
 5 *samussāhitam mānasam* yassa, so 'yaṃ *'samussāhitamānaso:*
samussāhitamānaso samussāhitamānasā, samussāhitamānasam
samussāhitamānase, samussāhitamānasenā ti *purisanayena* yoje-
 tabbā. Sundarā medhā assa atthi ti *sumedhaso: sumedhaso*
sumedhasā, sumedhasam sumedhase, sumedhasenā ti *purisanayena,*
 10 *evaṃ "bhūrimedhaso"* ti ādinam pi. Atr' ime^b payogā: ²"yaṃ
vaḍanti *sumedho* ti; ³*bhūripaṇṇam* *sumedhasam;* ⁴*kiṃ* nu tamhā
vippavas(ā)sī muhuttam api Piṅgiya Gotamā *bhūripaṇṇāṇā* Go-
 tamā *bhūrimedhasā;* ⁵*nāham* tamhā *vippavasāmi* muhuttam api
brāhmaṇa Gotamā *bhūripaṇṇāṇā* Gotamā *bhūrimedhasā"* ti.
 15 *Itthiliṅge* vattabbe *samussāhitamānasā sumedhasā* ti rūpāni,
napuṃsake vattabbe *samussāhitamānasam sumedhasan* ti rūpāni,
kaññā-cittanayena etesaṃ padamālā yojetabbā. *Okārantapul-*
liṅgaṭṭhāne *itthiliṅgādivinicchayo* nayappakāsanattham kato,
visesato hi *okārantakathā* yeva idhāhippetā. Api ca loke
 20 *niti* nāma nānappakārehi kathitā eva sobhati, ayaṇ ca sāsane
^a*niti*, tasmā nānappakārehi kathitā ti —
sabbāni nayato evaṃ *okārantapadāni* me
pulliṅgāni pavuttāni sāsanaṭṭhaṃ mahesino. 46
Viseso tesu kesaṇci pāliyaṃ yo padissati
 25 *paccattavacanaṭṭhāne*, *pakāsessāmi* taṃ 'dhunā: 47
⁷"*Vanappagumbe* yathā^c *phussitagge"* iti ādinayena ⁸hi
katthac' odantapulliṅgarūpāni aññathā siyuma, 48
paccattavacan' icc eva^d taṇ ca rūpaṃ pakāsaye,
 — 'paccatte bhummaniddeso' iti bhāsanti kecana. 49
 30 *Tatra* kānici *suttapadāni* dassessāma: ⁹"n' atthi attakāre n' atthi
parakāre n' atthi *purisakāre*, ¹⁰*pariyantakate*^e *samsāre*, ¹¹*jive*
sattame, ¹²*na* hevaṃ vattabbe; ¹³*bāle* ca paṇḍite ca sandhā-

¹ (As I², Vva 105⁶). ² Ap 334^m. ³ ***. ⁴ Sn 1138^{a-d}. ⁵ Sn 1140^{a-d}.
⁶ = niti kyam³, ns. ⁷ Kbp VI 12^a. ⁸ hi = viṭṭhāremi, ns. ⁹ D I 53²⁸. ¹⁰ D I
 54¹⁷. ¹¹ D I 56³⁰. ¹² Kv 1⁸. ¹³ D I 54¹⁷; cf. V 536 (cit. Vin II 147²²; vāṭṭape ghore
 = Ja I 93²¹).

^a ita C^e Bemns. ^b (B^e tatr'ime). ^c Bemns yatha (ns confert chattam
 mahantaṃ yatha vassakāle, sed vide J IV 55²). ^d C^e Bm evaṃ. ^e ita Bm;
 C^e Bemns ^okate.

vitvā saṃsaritvā dukkhass' antaṃ karissanti" ti. Imāni ekavacana-bahuvacanavasena dvidhā gahetabbāni, paccattekavacana-bahuvacanānañ ca ekārādeso veditabbo. || Ye pana "*vanappagumbe* ti paccattavacanassa bhummavacananiddeso" ti vadanti, | te vattabbā: yadi *vanappagumbe* ti paccattava- 5 canassa bhummavacananiddeso, evañ ca sati ¹"thāliyaṃ odanaṃ pacati" ti ettha viya ādhārasutisambhavato ²"gimhāna māse paṭhamasmiṃ gimhe" ti idaṃ katarattham jōteti ti. || Te vadeyyuṃ: na mayaṃ bho *vanappagumbe* ti idaṃ bhummavacanan ti vadāma, atha kho paccattavacanassa bhummavacana- 10 niddeso ti vadāmā ti. || Evam pi doso yeva tumhākaṃ; nanu ³"saṃghe Gotami dehi" ti etthā pi 'sampadānavacanassa bhummavacananiddeso' ti vutte pi saṃghassa dānakiriyāya ādhārabhāvato "saṃghe" ti vacanaṃ suṇantānaṃ ādhārasuti ca ādhāraparikappo^a ca hoti yeva, na ⁴hi sakkā evaṃ pavattaṃ 15 cittaṃ nivāretuṃ; tasmā ettha evaṃ pana^b viseso gahetabbo: paccattavacanassa pi katthaci bhummavacanassa viya rūpaṃ hoti ti. Evam ⁵hi gahite na koci virodho; idisesu ⁶hi thānesu niruttippabhedakusalo lokānukampako Bhagavā paccattavacanavasena niddisitaḥ sati evaṃ aniddisitvā lokassa sammoham 20 uppādayanto viya kathaṃ bhummavacananiddesaṃ karissati. Tasmā saddasāmaññalesamattaṃ gahetvā 'bhummavacananiddeso' ti na vattabbaṃ; yadi saddasāmaññaṃ gahetvā bhummavacananiddesaṃ icchatha, 'paccattekavacanassa upayogabahuvacananiddeso' ti pi icchitabbaṃ siyā. Api ca tath' eva 25 ⁷*attakāre* ti paccattavacanassa bhummavacananiddese sati ādhārasutisambhavato 'attakārasmiṃ kiñci vatthu n' atthi' ti ānaḍhippeto attho siyā, na pana 'attakāro n' atthi' ti adhippeto attho; 'upayogabahuvacananiddeso' ti gahaṇe pi upayogatthassa *natthisaddena* avattabbattā ⁸doso yeva siyā; ⁹*atthisaddā*dinam 30 viya pana *natthisaddassa* pi paṭhamāya yogato *attakāre* ti idaṃ paccattavacanam evā ti viññāyati. ¹⁰"Bāle ca paṇḍite ca saṃdhāvīrvā saṃsaritvā dukkhass' antaṃ karissanti" ti etthā pi 'paccattavacanassa bhummavacananiddeso' ti vā 'upayogava-

¹ Rūp 305B (*supra* 9 n. 4). ² Khp VI 12b. ³ M III 253¹¹ (Kev 313). ⁴ = yasmā, ns. ⁵ = i sui¹ yū kyui² ka³, ns. ⁶ = yasmā, ns. ⁷ (124¹⁰). ⁸ = asambandhadosa, ns. ⁹ = atthi-sakkā-labbhasaddā tui¹, ns (*cit.* Sd C^e 784¹²). ¹⁰ (124¹²).

^a C^eBm^opaṭikappo (= ādhāra anak kui kraṃ khraṇ², ns). ^b ita C^eBemns.

cananiddeso¹ ti vā gahaṇe sati "bālā ca paṇḍitā cā" ti ettakam pi vattum añjananadoso siyā, *karissanti* ti padayogato pana *bāle cā* ti ādi paccattavacanam evā ti viññāyati. Yathā 'pana niggahitāgamavasena' uccārite ²"cakkhum udapādi" ti pade paccattavacanassa ³"cakkhum me dehi yācito" ti ettha upayogavacanena sutivasena samānatte pi paccattavacanattho yeva sotāre paṭibhāti · *udapādi* ti ākhyātena kathitattā, na pana vibhattivipallāsattahbhūto upayogavacanattho · *udapādi* ti ākhyātena avacaniyattā — "cakkhum udapādi" ti hi Bhagavatā vuttakāle ko *cakkhum udapādi* ti padaṃ parivattitvā⁴ attham ⁵ācikkhati —, tathā *bāle paṇḍite* ti ādinam pi paccattavacanānaṃ aparehi "bāle, paṇḍite" ti ādihi bhummpayogavacanēhi sutivasena samānatte pi paccattavacanattho yeva sotāre paṭibhāti, na itaravacanattho · yathāpayogaṃ atthassa ⁶gahetabbattā. Iti *vanappagumbe bāle paṇḍite* ti ādinam suddhapaccattavacanattañ ñeva sārato paccetabbaṃ, na sutisāmaññena bhummpayogavacanattaṃ. Yaṃ panācariyena Jātakatṭhakathāyaṃ ⁷"tayo giri^b [ti] antaraṃ kāmāyāmi Pañcālā^c Kuruyo Kekake ca taduttariṃ brāhmaṇa kāmāyāmi tikiccha maṃ ⁸brāhmaṇa kāmanītan" ti imassa Kāmanītajātakassa samvanna-nāyaṃ ⁹"Kekake cā ti paccatte upayogavacanāṃ, tena Kekayassa raṭṭhaṃ^d dasseti" ti vuttaṃ, evaṃ vadanto ca so *purise passati*, *purise patiḷḷhūtan* ti ¹⁰"passāmi loke sadhane manusse" ti ca ādisu yebhuyyena *purise, loke* · *sadhane manusse* ti ādināṃ ¹¹upayogabahuvacana-bhummekavacanabhāvena āgatattā paccattekavacana-bahuvacanabhāvassa pana apākaṭattā yebhuyyappavattiṃ sandhāya 'idam pi tādisam evā' ti maññamāno vadati maññe, ācariyā hi katthaci attano ruciyaṃ pi viṣuṃ viṣuṃ kathenti. Ayaṃ pana amhākaṃ ruci: *Kekake* ti idam paccattavacanam eva *Pañcālā^c Kuruyo* ti sahaajātipadāni^e viya, raṭṭhavācakattā pana *Kuruyo* ti padaṃ iva bahuvacanavasena vuttaṃ, na hi Bhagavā ¹²"khattiyo brāhmaṇo vesso" ti ādisu viya

¹ pana = tam pākajam karomi, ns. ² cf. Vin I 16¹. ³ J IV 403¹³. ⁴ ko ... ācikkhati = nācikkhat' eva, ns. ⁵ J II 214⁸ [ns: tiantaraṃ = sum³ prañ tui¹ eñ¹ akra³ nhuik phrac so]. ⁶ Ja II 214¹⁰. ⁷ Th 776^a. ⁸ vide 94²¹ (cf. J III 194²⁹, ³⁰).

^a ita C^e Bemns (= dūyāvibhat¹ a³ phrañ¹ pran rve¹, ns). ^b Bm giri, C^e B^e ns giriṃ. ^c Bm olo. ^d Bm Kekaraṭṭhaṃ, B^e ns Kekakassa r^o. ^e B^e ns sahaajāta^o (127 n. a).

samānavibhatti^hhi niddisītabbesu saha^ajātipadesu^a pacchimam^a
 upayogavacanavasena niddiseyya, yuttī ca na dissati *Pañcālā*^b
 ti *Kuruyo* ti paccattavacanam^c vatvā 'Kekake' ti upayogava-
 canassa vacane; tasmā *Kekake* ti idam^c suddhapaccattavaca-
 nam^c eva, tathā hi Sandhivisodhanavidhāyako^d ācariyo tādi-
 sānam^e padānam^e paccattavacanattañ^e heva vibhāvento sāmam^e
 kate pakarane^e "vanappagumbo vanappagumbe, sukham^e dukkham^e
 jīvo^e 'sukhe dukkhe jīve' ti āha, tīkāyam^e pi ca tesam^e paccatta-
 vacanabhāvam^e eva vibhāvento *vanappagumbo* · *sukham dukkham*
jīvo ti sādhanīyam^e rūpam^e patiṭṭhapetvā niggahitalopavasena¹⁰
akār'-okārānañ ca *ekārādesavasena* *vanappagumbe* · *sukhe duk-*
khe jīve ti rūpanipphattim^e āha, sā pālinayānukūlā. Kaccāya-
 nācariyena^e pi pālinayam^e nissāya^e "dvipade tulyādhikaraṇe"^e ti
 paccattabahuvacanapadam^e vuttam^e, tenāha^e vuttiyam^e: "dve pa-
 dāni tulyādhikaraṇāni"^e ti; "dvipade tulyādhikaraṇe"^e ti ca idam¹⁵
 'atṭha nāgāvāsasatāni' ti vattabbe "atṭha nāgāvāsasate" ti pa-
 dam^e iva vuccati ti datṭhabbam^e. || Keci pana tesam^e bhumme-
 kavacanattam^e icchanti. | Tattha yadi *vanappagumbe* ti paccatte
 bhummavacanam^e *Kekake* ti ca paccatte upayogavacanam^e, "ese
 se eke^e ekatthe"^e ti ettha *ese se* ti imāni pi paccatte bhum-²⁰
 mavacanāni vā siyūṃ upayogavacanāni vā; yath' etāni evam-
 vidhāni na honti, suddhapaccattavacanāni yeva honti, tathā
vanappagumbe *Kekake* ti ādinī pi tathāvidhāni na honti, suddha-
 paccattavacanāni yeva honti. Icc evam^e sabbathā pi "vanappa-
 gumbe; ²bāle paṇḍite; ³Kekake" ti ⁴viratte Kosiyāyane; ⁵atṭha²⁵
 nāgāvāsasate; ⁶ke purise; ⁷ese se" ti evamādinam^e anekesam^e
 purisaliṅga-itthiliṅga-napumsakaliṅga-sabbanāma-ekavacana-ane-
 kavacanavasena sāsana^evare tīṭānam^e padānam^e nipphatti pac-
 cattekavacana-puthuvacanānam^e *ekārādesavasen'* eva bhavati
 ti avassam^e idam^e sampatīcchitabbam^e. Evam^e *vanappagumbe*,³⁰
bāle, paṇḍite ti ādinam^e suddhapaccattavacanatā atīva sukhumā
 dubbiññe^eyyā saddhena kulaputtēna ācariye payirupāsītvā tadū-
 padesa^em sakkacca^em gahetvā jānitabbā. Buddhavacanasmim^e

¹ (cf. D I 56²⁶; *supra* 124²¹). ² Kc(v) 326 (cf. Kātantra II 5: 5). ³ cf. D I 54².

⁴ Kv 26³⁰. ⁵ (124²²). ⁶ (126¹⁹). ⁷ J I 496¹³. ⁸ (127¹⁸). ⁹ cf. J VI 265²⁻³.
¹⁰ (127¹⁹).

^a B^ens saha^ajāta^a (ns: ta khu so vākya nhuik ta kva phrac so pud ...).

^b B^ems olo. ^c B^ens om. suddha-; *vide* 127²³. ^d ita C^eBemns. ^e Kv: ekatthe.

¹hi saddato ca atthato ca adhippāyato ca akkharacintakānaṃ
 āṇacakkhusammuyhanaṭṭhānabhūtā pālinayā vividhā dissanti.
 Tattha saddato tāva idaṃ sammuyhanaṭṭhānaṃ: 'virattā Ko-
 siyāyani' ti vattabbe ²"viratte Kosiyāyane" ti itthiliṅgapaccatta-
³vacanaṃ dissati: 'ko puriso' ti vattabbe ³"ke purise" ti sabba-
 nāmikapaccattavacanaṃ dissati; 'kinnāmo te upajjhāyo' ti
 vattabbe ⁴"konāmo te upajjhāyo" ti samāsapadaṃ pulliṅgavi-
 sayāṃ dissati, kiṃ nāma etassā ti *konāmo* ti ⁵hi samāso,
 tena ⁶*konāmā* ⁷*itthi*, *konāmaṃ kulan* ti ⁸ayam pi nayo gahe-
⁹tabbo; 'kva te balaṃ mahārājā' ti vattabbe ⁹"ko te balaṃ
 mahārājā" ti ettha *kvasaddena* isakaṃ samānasutiko satta-
 miyanto *kosaddo* dissati, *kva-kosaddā* hi aññamaññaṃ isaka-
 samānasutikā; tathā: idha hemantagimhesu ¹⁰"idha hemanta-
 gimhisu", na ten' atthaṃ abandhī so ¹⁰"na ten' atthaṃ abandhī
¹¹sū" ti, aññāni pi yojetabbāni. Atthato pana idaṃ sammuy-
 hanaṭṭhānaṃ: ¹¹"yan na kañcanadepiccha" andhena tamasā
 katan" ti ettha *nakāro katan* ti iminā sambandhitabbo, na katan
 ti kataṃ viyā ti attho, ettha hi *nakāro* upamāne vattati na
 paṭisedhe; ¹²"assaddho akataññū ca sandhicchedo ca yo naro
¹³hatāvakāso vantāso sa ve uttamaפוריסו" ti evamādini pi
 aññāni yojetabbāni. Adhippāyato idaṃ sammuyhanaṭṭhā-
 naṃ: 'taṇhaṃ asmimānaṃ sassatucchedadiṭṭhiyo dvādasāya-
 tananissitaṃ nandirāgaṃ ca hantvā brāhmaṇo anigho yāti' ti
 vattabbe pi tathā avatvā tam ev' atthaṃ gahetvā ¹⁴aññena
¹⁵¹⁴pariyāyena ¹⁵"mātaraṃ pitaraṃ hantvā rājāno dve ca khattiye
 raṭṭhaṃ sānucaraṃ hantvā anigho yāti brāhmaṇo" ti vuttaṃ;
¹⁶"vanaṃ chindatha mā rukkhaṃ vanato jāyate bhayaṃ, chetvā
 vanaṃ ca vanathaṃ ca nibbanā hotha bhikkhavo" ti evamādini
 pi aññāni yojetabbāni. Evaṃ buddhavacane saddato ca atthato

¹ = yasmā, ns. ² (127²⁵). ³ (127³⁰). ⁴ Vin I 93³². ⁵ = saccam, ns.
⁶ (vide tamen Vin II 271³⁹). ⁷ ns cit. Sd § 694. ⁸ J VI 515⁸ (cf. J IV 433¹⁹
 V 258⁴). ⁹ Dhp 286¹. ¹⁰ J III 232⁸. ¹¹ J V 339³³ (Ja); ns cit. Ja-ṭika: kañca-
 nadvepiñcha ti kañcanavaṇṇadvepakkhavaṇṇa; andhena ti kāṇena; tamasā ti
 andhakārena. ¹² Dhp 97a-d. ¹³ = uju-nīta-mukhya mha ta pa³ so, ns. ¹⁴ = vañka-
 neyya-sadisaupacāra hū so desanā phrañ¹ | vā | vevuc phrañ¹, ns. ¹⁵ Dhp 294a-d
 (Dhpa). ¹⁶ Dhp 283a-d.

^a Be kāmāma. ^b C^e °dvepiñcha, Be °dvepiñcha, ns °dvepiccha (et paulo
 post °dvepiñcha).

ca adhippāyato ca akkharacintakānaṃ nāṇacakkhusammuyhanatthānabhūtā pālinayā vividhā dissanti, yathāha: ¹"jānantā api saddasattham akhilaṃ muyhanti pāṭhakkame, yebhuyyena hi lokanītividhurā pāṭhe nayā vijjare, paṇḍiccam pi pahāya bāhiragataṃ etth' eva tasmā budho sikkheyyamaladhammasā-³ garatare nibbānatitthūpage"^a ti.

Evam pālinayānaṃ dubbiññeyyattā ²"vanappagumbe, bāle ca paṇḍite cā" ti ādinam suddhapaccattavacanattañ ñeva sārato paccetabbaṃ, na sutisāmaññena bhumṃōpayogavacanattam^b · bhumṃōpayogavacanehi tesam samānasutikatte pi ¹⁰ paccattatthajotakattā^c; samānasutikā pi ³hi saddā attha-ppakaraṇa-līṅga-saddantarābhisambandhādivasena atthavisesajotakā bhavanti, tam yathā: "Siho gāyati" ti vutte 'evaṃnāmako puriso' ti attho viññāyati, 'siho naṅguṭṭham cāleti' ti vutte pana 'migarājā' ti viññāyati, evam ⁴atthavasena samānasuti-¹⁵ kānaṃ atthavisesajotanaṃ bhavati; saṅgāme ṭhatvā "sindhavam ānehi" ti vutte 'asso' ti viññāyati, rogisālāyaṃ pana "sindhavam ānehi" ti vutte 'lavaṇaṃ' ti viññāyati, evam pakaraṇavasena samānasutikānaṃ atthavisesajotanaṃ bhavati; "issā"^d ti vutte 'evaṃnāmikā dhammajātī' ti viññāyati, "isso"²⁰ ti vutte pana 'acchamigo' ti viññāyati, evam līṅgavasena ekadesasamānasutikānaṃ atthavisesajotanaṃ bhavati — ettha pana kiñcāpi "Devadattaṃ pakkosa ghaṭadhārakaṃ daṇḍadhārakan" ti ādisu pi ghaṭa-daṇḍādīni līṅgaṃ, tathā pi samānasutikādhi-²⁵ kārattā na tam idhādhippetam —; "issā uppajjati" ti ca "issā purisaṃ anubandhimsū" ti ca vutte pana sabbathā samānasutikānaṃ saddantarābhisambandhavasena yathāvuttaatthavisesajotanaṃ bhavati, tathā ⁶"siho bhikkhave migarājā sāyaṇhasamayaṃ āsayā nikkhamati" ti vutte 'migādhipo kesarasiho' ti viññāyati, ⁷"Siho samaṇuddeso; ⁸Siho senāpati" ti vutte pana ³⁰ 'Siho nāma sāmaṇero, Siho nāma senāpati' ti viññāyati, evam pi saddantarābhisambandhavasena samānasutikānaṃ atthavisesajotanaṃ bhavati; ⁹"addasaṃsu^d kho chabbaggiyā bhikkhū

¹ ***. ² (124²⁰, 2²). ³ = saccam, ns. ⁴ attha = kicca, ns (cf. Thā 266²; bhattattha = bhattakicca). ⁵ A II 33². ⁶ D I 151¹⁰. ⁷ A III 38²³. ⁸ Vin II 166¹⁰.

^a ita B^c ns (= nibbān kū³ chip phrac so); CeBm ousake. ^b Bm bhumme-kavacanattam. ^c B^c (ns) paccattatthajotakatta (= paṭhamā anak kui thvan³ . . .).

^d Vin: addasaṃsuṃ.

sattarasavaggiye bhikkhū vihāraṃ paṭisaṃkharonte¹ ti evaṃ
 pi saddantarābhisambandhavasena samānasutikānaṃ paccattō-
 payogattasamkhātaatthavisesajotanaṃ bhavati, tathā ¹"siṅca
 bhikkhu imaṃ nāvāṃ, ²aññataro bhikkhu Bhagavantam etad
 5 avocā" ti evaṃ pi saddantarābhisambandhavasena samānasutikā-
 naṃ ālapanattha-paccattattasamkhātaatthavisesajotanaṃ bha-
 vati. Tasmā ³"vanappagumbe yathā^a phussitagge" ti ādini
 bhumṃōpayogavacanēhi sadisatte pi saddantarābhisambandha-
 vasena suddhapaccattavacanāni ti gahetabbāni; paccattekava-
 10 canabahuvacanānaṃ eva hi ekārādesavasena evaṃvidhāni rū-
 pāni bhavanti bhumṃōpayogavacanāni viyā ti. || Nanu ca bho
 evaṃvidhānaṃ rūpānaṃ pāliyaṃ dassanato^b ekārantaṃ pi pul-
 līgaṃ atthi ti vattabban ti. | Na vattabbaṃ ^c"okārantabbāvo-
 gadharūpavisesattā^c tesam rūpānaṃ, ādesavasena hi siddhattā
 15 visuṃ ekārantaṃ pullīgaṃ nāma n' atthi; tasmā pullīgānaṃ
 yathāvuttasattavidhatā^d yeva gahetabbā ti. || Keci pana va-
 deyyuṃ: yāyaṃ *purisa*saddanayaṃ gahetvā *bhūto bhūtā^e, bhū-
 tan* ti ādinā sabbesam okārantapadānaṃ nāmikapadamūlā vi-
 bhattā, tattha catutthekavacanassa *āyādesasahitāni* rūpāni^f
 20 kimatthaṃ na vuttāni ti. | Visesadassanatthaṃ; tādīṣāni hi
 catutthekavacanarūpāni pālinaye ^g"porāṇatthakathānaye ca upa-
 parikkhiyamāne gatyatthakammaṇi nayanatthakammaṇi vibha-
 tivipariṇāme ^h"tadatthe cā ti saṃkhepato imesu catusu yeva
 ṭhānesu, pabhedato pana ⁱ"sattasu ṭhānesu dissanti, dāna-rocana-
 25 dhāraṇa-*namoyogādibhede* pana yattha katthaci sampadāna-
 visaye na dissanti iti imaṃ visesaṃ dassetuṃ na vuttāni ti.
 || Nanu dānakiriyāyoge ^j"abhīrūpāya kaññā deyyā" ti catuttheka-
 vacanassa *āyādesasahitarūpadassanato* imasmim pi Saddanī-
 tippakaraṇe *purisāya bhūtāyā* ti ādini vattabbāni, evaṃ sante
 30 kasmā ^k"dāna-rocana-dhāraṇa-*namoyogādibhede* pana yattha
 katthaci sampadānavisaye na dissanti" ti vuttan ti. | Apāliṇa-

¹ Dhp 369a. ² cf. Ud 4^l. ³ (124³⁶). ⁴ okāro anto avasānaṃ etesan ti okāranta, ke te: purisādigapariyāpannasaddā; okāranto ca so bhāvo padattho cā ti okārantabbāvo prū; I nūhik bhāvasaddā kaññā "āsayaṣayibhāvo" nūhik bhāvasaddā kaññā sui¹ "padattha" nūhik phrac eñ², ns. ⁵ = Mahāṭṭhakathā nañ³, ns. ⁶ = thui thui kriyā eñ⁴ akyui⁵ nūhik, ns (Sd § 278, 279). ⁷ (131³⁵ sqq). ⁸ (Mahabb ad Pāṇ I 4: 42).

^a (B^o yatha; 124 n. c). ^b B^e ns^c dissanato. ^c B^m okārabhāvogadha^o. ^d C^e yathāvuttā sattavidhatā. ^e B^e ns om. ^f B^m ad, ti.

yattā; "abhirūpāya kaññā deyyā" ti ayaṃ hi saddasatthato
 āgato nayo, na buddhavacanato^a, buddhavacanam hi patvā
 'abhirūpassa kaññā deyyā' ti padarūpaṃ bhavissati ti. || Nanu
 ca bho *namoyogādisu* pi catutthekavacanassa *āyādeso* dissati
 ti^b; sāsanāvacarā pi hi nipuṇā paṇḍitā "namo buddhāyā" ti⁵
 ādini vatvā ratanattayaṃ vandanti, keci pana "namo bud-
 dhāya buddhassa namo dhammāya dhammino namo saṃghāya
 saṃghassa, namokārena sotthi me" ti ca "mukhe sarasi^c sam-
 phulle nayanuppalapamkaje pādapamkajapūjāya buddhāya sa-
 tataṃ dade" ti ca "naro naraṃ yācati kiñcid atthaṃ^d narena¹⁰
 dūto pahito narāyā" ti ca gāthāracanam pi kubbanti ti. | Sac-
 caṃ, sāsanāvacarā pi nipuṇā paṇḍitā "namo buddhāyā" ti
 ādini vatvā ratanattayaṃ vandanti gāthāracanam pi kubbanti;
 evaṃ sante pi te saddasatthe kataparicayavasena saddasatthato
 nayaṃ gahetvā tathārūpā gāthā pi cuṇṇiyapadāni pi abhisam-¹⁵
 kharonti, "namo buddhāyā" ti ādini vatvā ratanattayaṃ vandanti;
 ye pana saddasatthe akataparicayā antamaso bāladārakā, te
 pi aññesaṃ vacanam sutvā kataparicayavasena "namo bud-
 dhāyā" ti ādini vatvā ratanattayaṃ vandanti; "namo bud-
 dhassa²" ti vadantā pana appakatarā, katthaci³ hi padese ku-²⁰
 mārake³ akkharasamayaṃ uggaṇḥapentā garū akkharānam
 ādimhi "namo buddhāyā" ti sikkhāpenti, na pana "namo bud-
 dhassa" ti; evaṃ sante pi pālinaye porāṇatthakathānaye ca upa-
 parikkhiyamāne, ṭhapetvā gatyatthakammādi ṭhānacatukkaṃ,
 pabhedato⁴ sattatthānaṃ vā, dāna-rocana-dhāraṇa-*namoyogā*-²⁵
dibhede yattha katthaci sampadānavisaye catutthekavacanassa
āyādesasahitāni rūpāni na dissanti, tasmā keci abhisamkha-
 tāni "namo buddhāya, buddhāya dānaṃ denti" ti padāni pāliṃ
 patvā "namo buddhassa, buddhassa dānaṃ denti" ti aññarū-
 pāni bhavanti ti datṭhabbaṃ^e. Ayaṃ pana pālinaya-atṭhaka-³⁰
 thānayanurūpena *āyādesassa* payogaraṇā: *buddhāya saraṇaṃ*
gacchati • *buddhaṃ saraṇaṃ gacchati* ti vā, *buddhāya nagaraṃ*
nenṭi • *buddhaṃ nagaraṃ nenṭi* ti vā, *buddhāya sakkato dham-*

¹ ***. ² = saccam, ns. ³ = a ā i i ca so akkharā apoṇ³ kui, ns.

⁴ (130²⁴; cf. Sd § 280).

^a ns buddhavacanānayo. ^b sic C^eBem. ^c B^ens mukhasarasi. ^d ns: i
 nhuik "kiñcid atthaṃ" rhi kra eñ, Rūpasiddhi nhuik [***] "kiñci vatthum"
 rhi sañ; *hinc* B^e kiñci vatthum. ^e (ns datṭhabbāni).

*mo · buddhena sakkato dhammo ti vā, buddhāya jīvitaṃ paric-
cajati · buddhassa atthāya jīvitaṃ pariccajati ti vā, buddhāya
apenti aññatitthiyā · buddhasmā apenti aññatitthiyā ti vā, bud-
dhāya dhammatā · buddhassa dhammatā ti vā, buddhāya pa-
5 sanno · buddhe pasanno ti vā iti pabhedato imaṃ sattatṭhānaṃ
vivajjetvā aññattha āyādeso na dissati. Tathā hi*

pāṭhe Mahānamakkārasaṃkhāte sādhuṇandane

sampadāne namoyoge āyādeso na dissati.

50

*Ettha Mahānamakkārapāṭho nāma ¹"namo tassa Bhagavato
10 arahato sammāsambuddhassā" ti pāṭho, atrā pi āyādeso na
dissati. Vammikasutte pi ²"namo karohi nāgassā" ti evaṃ
āyādeso na dissati. Ambatṭhasutte pi ³"sotthi bhadante hotu
rañño sotthi janapadassa" evaṃ āyādeso na dissati.*

"Suppabuddhan" ti pāṭhassa atthasaṃvaṇṇanāya pi

15 sampadāne namoyoge āyādeso na dissati;

51

*tathā hi ⁴"suppabuddhaṃ pabujjhanti sadā Gotamasāvakaṃ,
yesaṃ divā ca ratto ca niccaṃ buddhagatā satī" ti imissā pā-
liyā atṭhakathāyaṃ ⁵"Sammādiṭṭhikassa ^aputto guḷaṃ khipamāno
buddhānussatiṃ āvajjetvā ^b'namo buddhassā' ti vatvā guḷaṃ
20 khipati" ti āyādesavajjito saddaracānāviseso dissati. Sagātha-
vaggavaṇṇanāyaṃ ^cpi Dhanañjānisuttaṭṭhakathāyaṃ ⁶"tvaṃ
ṭhitā pi nisinnā pi khipitvā pi kāsetvā pi 'namo buddhassā' ti
tassa muṇḍakassa samaṇakassa ^dnamakkāraṃ karosi" ti āyāde-
savañjito saddaracānāviseso dissati. Tathā tattha tattha ⁷"bud-
25 dhapamukhassa bhikkhusaṃghassa dānaṃ deti; ⁸tassa purisassa
bhattaṃ na ruccati, ⁹samaṇassa rocate saccaṃ; ¹⁰buddhassa cha-
taṃ dhāreti; ¹¹buddhassa silāghate" ti ādinā āyādesavajjito sad-
daracānāviseso dissati. Evaṃ dāna-rocanādisu bahusu sam-
padānavisayesu catutthekavacanassa āyādesasahitaṃ rūpaṃ na
30 dissati; gatyatṭhakammādisu pana catusu ṭhānesu dissati. Tathā
hi ¹²"mūlāya paṭikasseyya; ¹³appo saggāya gacchati" ti c' ettha
gatyatṭhakammani dissati, ettha hi 'mūlaṃ paṭikasseyya; appo
saggaṃ gacchati' ti ca attho. Paṭikasseyyā ti c' ettha ¹⁴"kas(s)a*

¹ D II 288¹⁶. ² M I 143¹². ³ D I 96¹⁸. ⁴ Dhṃ 296^{a-d}. ⁵ Dhpa III 455¹⁵.

⁶ Spk I 264^a ad S I 160⁷. ⁷ cf. Dhpa III 17⁶. ⁸ (V 1104, § 553), cf. As 331¹².

⁹ Kev 278 (Sd V 158). ¹⁰ cf. Kev 278, Rūp 293B (contra Sd § 554). ¹¹ Kev 279.

¹² Vin I 320²⁵. ¹³ Dhṃ 174^d. ¹⁴ V 955.

^a Dhpa: sammādiṭṭhika-. ^b C^eB^m āvajjitvā. ^c C^eB^{mn}s Sagāthā-

^d B^m samaṇassa.

gatiyan" ti dhātu, tassa *paṭi*upasaggena^a visesitattā 'ākaddheyyā'¹ ti attho bhavati. ¹"Ayaṃ puriso^b mama atthakāmo yo maṃ gahetvāna dakāya neti" ti ettha nayanatthakammani dissati, ettha hi 'maṃ udakaṃ neti attano vasanakasobbhaṃ pāpeti' ti attho. ²"Viramatha āyasmanto mama vacanāyā" ti ettha ³vibhattivipariṇāme dissati, 'mama vacanato viramathā' ti hi nissakkavacanavasena attho; ⁴"mahato^c gaṇāya bhattā me" ti etthā pi vibhattivipariṇāme dissati, 'mama mahato haṃsagaṇassa bhattā' ti hi sāmivacanavasena attho, mama haṃsarājā ti c' ettha adhippāyo; ⁵"asakkatā c' asma^d Dhanañjayāyā" ti ⁶etthā pi vibhattivipariṇāme dissati, 'mayāṃ Dhanañjayassa rañño asakkatā ca bhavāmā' ti hi kattutthe^e sāmivacanāṃ, tathā hi 'Dhanañjayassā' ti vā 'Dhanañjayenā' ti vā vattabbe evaṃ avatvā "Dhanañjayāyā" ti sampadānavacanāṃ dāna-kkiriyaḍḍikassa^f sampadānavisayassa abhāvato vibhattivipari- ⁷ṇāme yeva yujjati, tasmā 'Dhanañjayarājena mayāṃ asakkatā ca bhavāmā' ti attho gahetabbo; ⁸aññam pi vibhattivipariṇāmatthānaṃ maggītabbaṃ. ⁹"Virāgāya upasamāya nirodhāyā" ti ādāni pana anekasahassāni āyādesasahitāni saddarūpāni tad-atthe pavattanti; atthakathācariyā pi hi *dharmavinayasad-* ¹⁰datthaṃ vaṇṇentā ¹¹"dhammānaṃ vinayāya^g, anavajjadhammatthaṃ h' esa vinayo, na bhavabhogādiatthan" ti tadatthavasen^h eva āyādesasahitaṃ saddarūpaṃ payujjimsu^h. ¹²Evaṃ catutthe-kavacanassa āyādesasahitāni rūpāni gatyatthakammani nayanatthakammani vibhattivipariṇāme tadatthe cā ti imesu catusu ¹³yeva thānesu dissanti, na pana dāna-rocanādibhede yattha katthaci sampadānavisaye. Tathā hi Niruttiṭṭhake "atthāyā ti sampadānavacanan" ti āyādesasahitaṃ saddarūpaṃ vuttaṃ, *purisasaddādivasena* pana tādīsāni rūpāni na vuttāni - tādīsānaṃ saddarūpānaṃ yattha katthaci appavattanato. Kaccāyana- ¹⁴30

¹ J III 296²⁰⁻²¹. ² Vin III 178⁷. ³ J V 363¹² (Ja). ⁴ J III 98¹⁰ (Ja). ⁵ ns *cit.* Vin IV 15¹² (akkharāya; *infra* Pariccheda 11). ⁶ cf. M I 431¹², etc. ⁷ cf. Vibha 326¹⁰⁻²⁰ (akusaladhammānaṃ esa vinayo ti dh^o, . . . dhammāya vā vinayo dh^o, anavajja^o); ns: I n^o 1016 "dhammassa vinayo dhammavinayo" lañ³ rhi kra eñ¹, āyādesasahitaṃ hū sañ nhañ¹ ma ñi. ⁸ *vide etiam* Sd § 554 (C^e 614⁶—615⁶); § 672.

⁹ ns pati^o. ¹⁰ sic C^e Bemns J. ¹¹ *ita* B^m h. l. et C^e B^m Sd § 554 (C^e 613²⁰), cf. 135¹²; C^e B^e ns J mahā-. ¹² J V: vambā. ¹³ (C^e kattvatthe). ¹⁴ B^e ns dānakriyāḍḍiko. ¹⁵ sic C^e Bemns; *leg. cum* Vibha 326²⁰ dhammāya vinayo etc.? ¹⁶ h C^e Bemns payujjimsu.

pakaraṇe pi hi ¹"āya catutthekavacanassa tū" ti lakkhaṇassa vuttiyaṃ ²"atthāya hitāya sukhāya devamanussānaṃ" ti vuttaṃ, 'purisāyā' ti vā 'samaṇāyā' ti vā 'brāhmaṇāyā' ti vā na vuttaṃ ti. || Ettha siyā; nanu bho tass' eva vuttiyaṃ ³"catutthi ti 5 kimatthaṃ: *purisassa mukhaṃ*, ekavacanassā ti kimatthaṃ: *purisānaṃ* ... *dadāti*, vā ti kimatthaṃ: 'dātā hoti samaṇassa vā brāhmaṇassa vā' ti vuttattā *purisāya samaṇāya brāhmaṇāya* ti ādini padarūpāni nayato dassitāni; kevalaṃ pana *mukha-* saddayogato bahuvacanabhāvato vikappanato ca *purisāyā* ti 10 ādini na sijjhanti, *mukhasaddayogādivirahite* pana thāne avas- saṃ sijjhanti ti. | Ettha vuccate: "catutthi ti kimatthaṃ: puri- sassa mukhaṃ" ti vadanto 'sace āyādeso bhaveyya, catutthiyā eva bhavati na chaṭṭhiyā' ti dassento "mukhaṃ" ti padaṃ das- sesi^a, na ca tena '*mukhasaddatṭhāne deti* ti ādike sampadāna- 15 visayabhūte kiriyāpade thite āyādeso hoti' ti dassesi^b; "eka- vacanassā ti kimatthaṃ: purisānaṃ ... dadāti" ti vadanto pi 'ekavacanass' eva āyādeso hoti na bahuvacanassā' ti dasseti, "dadāti" ti idaṃ padaṃ *purisānaṃ* ti padassa sampadānavaca- nattaṃ nāpetuṃ avoca, na ca '*deti* ti ādike sampadānavisaya- 20 bhūte kiriyāpade sati catutthekavacanassa āyādeso hoti' ti imaṃ atthaṃ nāpesi^c; "vā ti kimatthaṃ: dātā hoti samaṇassa vā brāhmaṇassa vā" ti ca vadanto pi ⁴"sampadāne yeva ⁵"vi- kappena āyādeso hoti' ti viññāpesi^b, na dānādikiriyaṃ paṭicca āyādesavidhānaṃ nāpeti. Yadi pana dānādikiriyaṃ paṭicca 25 āyādesavidhānaṃ siyā, ⁶vuttikārakena lakkhaṇassa vuttiyaṃ mūlodāharaṇe yeva "atthāya hitāyā" ti tadatthappayogāni viya 'purisāya diyate' ti ādi vattabbaṃ siyā, na ca vuttaṃ; kasmā ti ce: buddhavacane porāṇatṭhakathāsu ca tādissa payogassa^d

¹ Kc(v) 109. ² A I 33¹¹. ³ Kev 109. ⁴ A II 203^{2a}. ⁵ = āyādesavi- sayabhūte sampadāne yeva, ns. ⁶ = aniccavidhi nūhik vikap a³ phraṇ¹, ns, (... smā-smiṇṇaṃ vā [Kc 108] mha luik so vāsadda sañ vavauthitavibhāsa phraṇ rve¹ gatyatthakammaṃ [Kc 279] ca sañ nūhik nicca, tadattha [ib.] nūhik atthatthaṃ ca sañ phraṇ¹ laṇ² prī² so kroṇ¹ anicca, dānādiyoga [Kc 278] nūhik asantavidhi kui prā eñ¹; thuī tvañ anicca kui rañ rve¹ vikappena hū sañ; thuī kroṇ¹ "sampadāne yeva" eñ¹ visesana kui 'āyādesavisayabhūte' thañ¹). ⁷ ns: I nūhik vuttikārakena kā³ kyaṃ³ mvaī charā aluī Saṅghanandi charā tañ³, Nās aluī Kaccān³ charā pañ.

^a ns dasseti. ^b Be ns oeti. ^c Be viññāpeti, ns nāpeti. ^d Be ns om.

abhāvā. Niruttīpiṭake hi pabbhinnapaṭisambhido so āyasmā Mahākaccāno "purissassa dīyate" ti *āyādesarahitāni* yeva rūpāni dassesi^a; "atthāyā ti sampadānavacanān" ti bhaṇanto pi ca therō dānādikiriyāpekkham^b akatvā catutthekavacanassa *āyādesasahitaṃ rūpaṃ* eva niddisi, tena so payogo tadattha-⁵ ppayogo ti viññāyati. Iti imehi kāraṇehi jānitabbam: dānādikiriyam paṭicca *āyādesavidhānam* na katan ti. || Yajj evam, "atthāya hitāyā" ti ādini yeva tadatthappayogāni "āya catutthekavacanassa tū" ti lakkhaṇassa visayo^c bhaveyyum, n' aññāni^d ti. | Tan na; aññāni pi visayo^e yeva tassa, katamāni: 10 "mūlāya paṭikasseyya; appo saggāya gacchati; dakāya neti; viramatha āyasmanto mama vacanāya; gaṇāya bhattā" ti ādini, —^f "saggassa gamanena vā" ti ādini pana "vādhikārattā avisayo^e vā ti. || Nanu ca bho evam sante vuttikārakena mūlodāharaṇesu "atthāya hitāya sukhāya devamanussānaṃ" ti vatvā "mū-¹⁵ lāya paṭikasseyyā" ti ādini pi vattabbāni, kimudāharaṇe pana 'vā ti kimattham: saggassa gamanena vā' ti vattabban ti. | Saccam; avacane kāraṇam atthi, tam suṇātha: "mūlāya paṭikasseyya; appo saggāya gacchati" ti ettha hi *mūlāya saggāya* ti padāni suddhasampadānavacanāni na honti gatyatthakam-²⁰ mani vattanato, tasmā mūlodāharaṇesu na vuttāni; tathā "dakāya neti" ti ettha *dakāyā* ti padaṃ nayanatthakammani vattanato suddhasampadānavacanam na hoti ti na vuttam; "viramatha āyasmanto mama vacanāyā" ti ettha pana *vacanāyā* ti padaṃ nissakkavacanatthe vattanato, "gaṇāya bhattā" ti ettha *gaṇāyā* ²⁵ ti padaṃ sāmivacanatthe vattanato, "asakkatā c' asma Dhanañjayāyā" ti ettha *Dhanañjayāyā* ti padaṃ kattuvaseṇa sāmīatthe vattanato suddhasampadānavacanam na hoti ti na vuttam; kimudāharaṇe pi *saggassā* ti padaṃ *gamanasaddasanidhānato* gatyatthakammani vattanato suddhasampadānavaca-³⁰ nam na hoti ti 'vā ti kimattham: saggassa gamanena vā' ti na vuttam. Evam h' ettha^f vuttanayena buddhavacanam porā-

^a 133²⁷. ^b 134². ^c 134¹. ^d 132²¹—133². ^e Dhṛp 178^b. ^f (< Kc 108, cf. 134 n. 6). ^g Kev 109.

^a B^{ens} oeti. ^b B^m okiriyāpekkham. ^c (B^{ens} oya) ^d B^{ens} nāññāni ("nāññāni" vāy "na" nūik ā dīgha lūi kroṇ³ kui Sandhi nūik [Sd § 37] min¹ lattam¹). ^e (ns visayā). ^f ns: evam hi | lhyān || ettha | I arā nūik || "evam heṭṭha" laṇ³ chī kra eñ¹ ||.

- paṭṭhakathānayaṇ ca patvā catutthekavacanaṣṣa āyādesasa-
hitāni rūpāni gatyatthakammādisu catusu yeva ṭhānesu dis-
santi na pana dāna-rocanādibhede yattha katthaci sampadāna-
visaye ti datṭhabbam. | Nanu ca bho ¹"candanasāraṃ jeṭṭhikāya
5 adāsi suvaṇṇamūlaṃ kaniṭṭhāyā" ti dānappayoge^a catuttheka-
vacanaṣṣa āyādesasahitarūpadassanato *rājakaṇṇāya digale; rāja-
kaṇṇāya ruccati alaṃkāro; rājakaṇṇāya chaṭṭaṃ dhāreti; rāja-
kaṇṇāya namo karoli; rājakaṇṇāya solli bhavatu: rājakaṇṇāya
silāghale* ti ādihi pi payogehi bhavitabbam; atha kasmā "bud-
10 dhavacanam porāṇaṭṭhakathānayaṇ ca patvā catutthekavaca-
naṣṣa āyādesasahitāni rūpāni gatyatthakammādisu catusu yeva
ṭhānesu dissanti na pana dāna-rocanādibhede yattha katthaci
sampadānavisaye" ti vadathā ti. | Uppatham avatiṇṇo bhavam,
na hi bhavam amhākaṃ vacanaṭṭham jānāti; ayam h' ettha^b
15 amhākaṃ vacanaṭṭho: sabbāni pi itthilīṅgāni^c ekavacanaṣṣena
tatiyā-catutthi-pañcamī-chaṭṭhi-sattamīṭhānesu samasamāni honti
appāni asamāni; tasmā tāni ṭhapetvā pullīṅga-napumsakaliṅgesu
purisādi-cittūdisaddānaṃ^d *akāraṇapakatibhāvena*^e ṭhitānaṃ ca-
tutthekavacanaṣṣa āyādesasahitāni rūpāni buddhavacanaṣṣādisu
20 dāna-rocanādibhede yattha katthaci sampadānavisaye na dis-
santi; ten' eva hi ²"mūlāya, saggāya, dakāya, vacanāya, gaṇāyā"
ti ādini gatyatthakammādisu tisu, ³"abhiññāya sambodhāya,
nibbānāyā" ti evamādini pana anekasatāni tiliṅgapadāni tadatthe
yevā ti imesu catusu ṭhānesu dissanti, "deti, rocati^f, dhāreti"
25 ti ādisu pana suddhasampadānavisayesu na dissanti. Bhavanti
c' atra:

catutthekavacanaṣṣa āyādesena saṃyutam^g

rūpaṃ anitthilīṅgaṇaṃ ṭhānesu catusu ṭṭhitam: 52

gatyatthakammani c' eva, nayanatthassa kammani,

30 vibhattiyā vipallāse, tadatthe cā ti niddise. 53

²"Mūlāya paṭikasseyya; appo saggāya gacchati"

evam gatyatthakammasmim diṭṭham amhehi sāsane; 54

¹ ***. ² (132st sqq.). ³ S IV 331st, etc. [ns: majjhima paṭipada abhiñ-
ñāya: itthilin; satisambojjhaṅgo bhāvito abhiññāya: pullin; nibbānaṃ sacchika-
taṃ abhiññāya: napum³-lin; I sui¹ pra le hu lui].

^a (Be ad. ca). ^b Ita C^eB^mns (hi = tam pakaṇṇaṃ karomi); B^m ayam
ettha. ^c C^e itthilīṅgikāni. ^d B^m osaddādinam. ^e ns obhāve | nhuik ||.
^f Ita C^eB^mns. ^g B^m yaṃ yutam.

"dakāya neti" icc evaṃ nayanatthassa kammani,
 "vacanāyā" ti nissakke viramaṇappayogato, 55
 "gaṇāya" iti sāmismim *bhattā* ti saddayogato,
 "Dhanaṇjayāyā" ti padaṃ kaitutthe sāmīsūcakam 56
asakkatā ti saddassa yogato ti viniddise, 5
 añño cā pi vipallāso maggitabbo vibhāvinā; 57
 "abhiññāya, sambodhāya, nibbānāyā" t' imāni tu
 līṅgattayavāsen' eva tadatthasmim viniddise. 58
 Evaṃ pāṭhānulomena kathito āyasambhavo,
 idan tu sukhumaṃ ṭhānaṃ cintetabbaṃ punappunaṃ. 59 10
 Okārantavāsen' eva nānāyasaṃmaṇḍitā
 padamālā mahesissa sāsanaṭṭhaṃ pakāsītā. 60
 Imam atimadhuraṃ ce cittikatvā suṇeyyūṃ
 vividhanayavicittam sādhaṃ Saddanītiṃ,
 jīnavaravacane te saddato jātakamkhaṃ 15
 kumudam iv' asinā ve suṭṭhu 'chindeyyum ettha. 61

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
 ñūnaṃ kosallatthāya kate saddanītippakaraṇe savinicchayo
 okārantapullīṅgānaṃ pakatirūpassa nāmikapadamālāvibhāgo
 nāma pañcamo parīchedo. 20

VI.

Atha pubbācariyamataṃ purecaraṃ katvā ākārantapullīṅ-
 gānaṃ pakatirūpesu *abhibhavītu* icc etassa pakatirūpassa nā-
 mikapadamālaṃ vakkhāma:

Satthā · *satthā* *satthāro*, *satthāraṃ* · *satthāre*^a *satthāro*, *sat-* 25
thārā · *satthārehi* *satthārebhi*, *satthu* *satthussa* *satthuno* ·
satthānaṃ *satthārānaṃ*, *satthārā* · *satthārehi* *satthārebhi*,
satthu *satthussa* *satthuno* · *satthānaṃ* *satthārānaṃ*, *satthari*
satthāresu, *bho sattha* · *bho satthā*^b *bhavanlo satthāro*.

Ayaṃ Yamakamahātherena katāya Cūlaniruttiyā āgato nayo. 30

^a ns: I nhuik *eyyuvjibhat* kuī satti-anak nhuik sak | "so imaṃ vijāṭṭaye
 jāṭṭam" [S I 13²¹] kaī¹ sui¹ || arahasattisu ca [Sd § 884] arahe sattiyañ ca
 sattamī vibhatti hoti min¹ lattam¹.

^b Be om. (ns: I tvañ dutiyabahuvaṃ nhuik satthāre rhi kra sañ mha
 pay lattam¹ phraṇ rve¹ ma sañ¹, vide 138¹⁶, 142 n. e, 143 n. f. b 138²²;
 139³, 140⁷).

Ettha ca Niruttiṭṭake ca Kaccāyane ca *satthunā* ti padaṃ anāgatam^a pi^b gahetabbam eva · ¹"dhammarājena satthunā" ti dassanato, *satthārā satthunā* · *satthārehi satthārebhi* ti kamo ca veditabbo. Ettha ca 'asati pi atthaviseṣe vyañjanaviseṣa-
 5 vasena, vyañjanaviseṣābhāve pi atthanānattatāvasena saddan-
 tarasandassanaṃ niruttikkamo' ti *satthā* ti padaṃ ekavacana-
 bahuvacanavasena dvikkhattuṃ vuttan ti veditabbam, Nirutti-
 ṭṭakādisu pana *satthā* ti paṭhamābahuvacanaṃ na āgatam;
 kiñcāpi na āgatam, tathā pi ²"avitakkitā maccum upabbaṃjanti"
 10 ti pāliyaṃ *avitakkitā* ti paṭhamābahuvacanassa dassanato *sat-
 thā* ti padassa paṭhamābahuvacanattam avassam icchitabbam
 tathā *vattā-dhātā-gantā*dinam pi · taggatikkattā. Tathā Nirutti-
 ṭṭake *satthāre* ti dutiyābahuvacanaṃ ca *satthussa satthānan* ti
 catutthi-chatṭhekavacanabahuvacanāni ca āgatāni, Cūlanirut-
 15 tiyaṃ pana na āgatāni, tattha ³"māṭāpitāro poseti; 'bhātāro
 atikkamati" ti dassanato *satthāre* ti dutiyābahuvacanarūpaṃ
 ayuttaṃ viya dissati. Kaccāyanādisu ⁴*bho sattha bho satthā*
 iti rassa-dīghavasena ālapane-kavacanadvayaṃ vuttaṃ, Nirutti-
 ṭṭake *bho sattha* iti rassavasena ālapane-kavacanam vatvā *bha-
 20 vanto satthāro* ti ārādesavasena ālapanabahuvacanaṃ vuttaṃ,
 Cūlaniruttiyaṃ *bho sattha* iti rassavasena ālapane-kavacanam
 vatvā *bho satthā* iti dīghavasena ālapanabahuvacanaṃ lapitaṃ;
 sabbam etaṃ āgame^c upaparikkhitvā yathā na virūjjhati tathā
 gahetabbam. Idāni *satthasaddassa* yaṃ rūpantaraṃ amhehi
 25 diṭṭham, taṃ dassessāma; tathā hi ⁵"imesaṃ Mahānāma tiṇṇaṃ^d
satthūnaṃ ekā niṭṭhā udāhu puthu niṭṭhā" ti pāliyaṃ *satthūnan*
 ti padaṃ diṭṭham, tasmā ayam pi kamo veditabbo: *satthu sat-
 thussa satthuno* · *satthānaṃ*^e *satthārānaṃ satthūnan* ti.

30 *Abhiḥhaviṭā* · *abhiḥhaviṭā*^e *abhiḥhaviṭāro*, *abhiḥhaviṭāraṃ* ·
*abhiḥhaviṭāro*¹, *abhiḥhaviṭārā* *abhiḥhaviṭunā* · *abhiḥhaviṭārehi*
abhiḥhaviṭārebhi, *abhiḥhaviṭu* *abhiḥhaviṭussa* *abhiḥhaviṭuno*
 · *abhiḥhaviṭānaṃ* *abhiḥhaviṭārānaṃ* *abhiḥhaviṭūnaṃ*, *abhi-
 bhaviṭārā* · *abhiḥhaviṭārehi* *abhiḥhaviṭārebhi*, *abhiḥhaviṭu*

¹ Abhidh-av v. 69^d. ² J IV 270¹ (*ubī* avitakkitāro, ns) = VI 43²⁴ (Sd § 411 sq.). ³ S I 182¹. ⁴ ***. ⁵ Kcv 248 (243). ⁶ cf. A I 278¹ (*ubī* satthā-
 rānaṃ *teṣe* ns).

^a Bc na āgatam, Bm om. ^b Bm api. ^c ns = piṭakat to² nhuik, ns.
^d cf. Sd § 413 (Cc Bm tiṇṇannaṃ). ^e Bc om. (ns *compendii* fecit). ^f Bc abhi-
 bhaviṭāre, Bm oṭāre oṭāro.

abhibhavitussa abhibhavituno · abhibhavitānaṃ abhibhavitārānaṃ abhibhavitūnaṃ, abhibhavitāri abhibhavitāresu, bho abhibhaviṭa · bho abhibhaviṭā bhavanto abhibhavitāro.

Yathā pan' ettha *abhibhavitu* icc etassa pakatirūpassa nāmi-kapadamālā *satthunayena* yojitā, evaṃ *paribhavituādinaṃ* ca 5 aññesaṃ ca taṃsadisānaṃ nāmi-kapadamālā *satthunayena* yojetabbā. Etth' aññāni taṃsadisāni nāma *vattā dhātā* icc ādināṃ padānaṃ 'vattu dhātu' icc ādini pakatirūpāni:

vattā dhātā gantā netā dātā kattā cetā ^a tātā	
chettā bhattā hantā metā ^b jētā ^c boddhā ^d ñātā sotā	1 10
gajjitā vassitā bhattā mucchitā ^e paṭisedhitā	
bhāsītā pucchitā khantā uṭṭhāt' okkamitā tathā ^f	2
nattā panattā akkhātā sahitā paṭisevitā	
^g netā vinetā icc ādi vattare suddhakattari;	3
uppādetā viññāpetā sandassetā pabrūhetā	15
bodhetādi c' aññe saddā ñeyyā hetusmiṃ atthasmiṃ.	4
Kattā khattā nettā bhattā ^g pitā bhātā t' ime pana	
kiñci bhijjanti Suttasmiṃ, taṃpabhedaṃ kathess' ahaṃ: 5	
<i>satthā</i> ti ādisu keci upayogena sāmīnā	
sah' eva niccaṃ vattanti, n' eva vattanti keci tu.	6 20

Tatra *kattusaddādayo rūpantaravasena satthasaddato* kiñci bhijjanti. Tathā hi ³"uṭṭhehi katte taramāno gantvā Vessantaram vadā" ti ettha *katte* ti idaṃ ālapane-kavacanarūpaṃ, evaṃ hi *bho kattā* ti rūpato rūpantaram nāma; ⁴"tena hi bho khatte yena Campeyyakā brāhmaṇagahapatikā ten' upasaṃ- 25 kamā" ti ettha *khatte* ti idaṃ cālapane-kavacanarūpaṃ, evaṃ pi *bho khattā* ti rūpato rūpantaram nāma; ⁵"nette ujagate satī" ti ettha *nette* ti idaṃ sattamiyā ekavacanarūpaṃ, etam^h pi *nettari*ⁱ ti rūpato rūpantaram; ⁶"ārādhayati rājānaṃ pūjaṃ labhati bhattusū" ti ettha *bhattusū* ti idaṃ sattamiyā bahuvacanarūpaṃ 30 *bhattāresu* ti rūpato rūpantaram, — atra *bhattusū* ti dassanato ⁷"mātāpitusu paṇḍitā" ti ettha *pītusū* ti dassanato ca *vallusu*

¹ cf. Rūp 166. ² (Nidd 1 446²¹). ³ J VI 492² (Sd § 479). ⁴ D 1 112²².

⁵ J III 111²³ = A II 76³ (Sd § 430). ⁶ J VI 298¹¹. ⁷ A I 132¹¹.

^a *ita* C^eB^mns; = chañ⁹ pu² tat, ns. ^b = nhuiñ² rhañ¹, ns. ^c *ita* B^m; C^eB^ens cetā (= cī tat, ns). ^d *ita* C^e; B^em^{ns} buddhā. ^e (B^m pucchita). ^f ns: tatā = pyaṃ¹ nham¹ (*quasi* Vtan). ^g vide 139²⁰; B^m vattā, C^eB^ens gattā (= kuīy, *quasi* gātra-). ^h ns evaṃ (cf. 139²⁶). ⁱ *ita* C^eB^mns; vide Sd § 430.

dhātusu gantusu nelusu dātusu kallusū ti evamādinayo pi gahe-
tabbo; ayam nayo *satthussadde* pi icchitabbo viya amhe paṭibhātī.

Pitā · pitā^a pīlaro, pīlaram pīlaro, pīlārā pītunā petyā ·
pīlarehi pīlarebhi pītūhi pītūbhi, pītu pītussa pītuno · pītānaṃ
5 *pīlārānaṃ pītūnaṃ, pīlārā petyā · pīlarehi pīlarebhi pītūhi*
pītūbhi, pītu pītussa pītuno · pītānaṃ pīlārānaṃ pītūnaṃ,
pīlari · pītaresu pītusu, bho^b pīta^b · bho pītā bhavanto pīlaro.

Ettha pana *petyā pītūnaṃ* ti imaṃ nayadvayaṃ vajjetvā *bhātu-*
saddassa ca padamālā yojetabbā. Tattha ¹matyā ca *petyā*
10 ca katam susādhu; ²anuññāto 'si mātāpitūhi; ³mātāpitūnaṃ
accayenā" ti ca dassanato *pītusaddassa petyā pītūhi pītūbhi*
pītūnaṃ ti rūpabhedo ca *pīlaro* icc ādisu rassattañ ca *satthu-*
saddato viseso. Tattha ca *petyā* ti idaṃ ⁴jantuyo ⁵hetuyo "he-
tuyā ⁶adhipatiyā ti padāni viya ⁷acinteyyaṃ pulliṅgarūpan ti
15 datṭhabbam. Codanāsodhanā cātra bhavati: || *satthā pītā* icc
evamādinī nipphannattam upādāya ākārantāni ti ca, paṭha-
mam ṭhapetabbam pakatirūpam upādāya ukārantāni ti ca tumhe
bhaṇatha, ⁸"hetu satthāradassanam; ⁹amātāpitarasamvaddho^c;
¹⁰kattāraniddeso" ti ādisu pana *satthāra* icc ādinī katham tumhe
20 bhaṇathā ti. | Etāni pi mayam pakatirūpam upādāya ukāran-
tāni ti bhaṇāmā ti. || Nanu ca bho etāni ākārantāni ti. | Na,
ukārantāni yeva tāni. || Nanu ca bho ¹¹yo-am-nādinī parabhūtāni
vacanāni na dissanti, yehi ukārantasaddānam antassa ārādeso
siyā, tasmā ākārantāni ti. | Na · idise ṭhāne parabhūtānaṃ *yo-*
25 *am-nā*dinam vacanānam anokāsattā; tathā hi samāsavisayo eso,
samāsavisayasmim hi acinteyyāni pi rūpāni dissanti ti. || Evaṃ
sante pi bho *gāmato nikkhamatī* ti payogassa viya asamāsa-
visaye ¹²"satthārato satthāram gacchatī" ti Niddesapāḷidassa-
nato ¹³"hetu satthāradassanam" ti ādisu *satthāra* icc ādinī ākā-
30 rantāni ti cintetabbāni ti. | Na cintetabbāni · "satthārato
satthāram gacchatī" ti etthā pi ukārantattā; ettha hi asamā-
satte pi *lopaccayaṃ* paṭicca *satthussaddassa ukāro ārādesam*
labhati; yāni pana tumhe ukārassa ārādesanimittāni *yo-am-nā-*
dinī vacanāni icchatha^d, tāni idise ṭhāne viññūnaṃ pamāṇam

¹ J V 214¹⁰ (: 214⁵). ² Vin I 93³⁰. ³ Ja II 272⁷. ⁴ (Sd § 294). ⁵ (**).
⁶ (Tikap 84², 5). ⁷ (ns cit. Sd § 223). ⁸ Bv 2: 59^b (Sd § 415). ⁹ J I 436¹⁰.
¹⁰ Uda 13³⁰ = Sv I 29⁸. ¹¹ (Kc 200; Sd § 412). ¹² Nidd I 93³.

^a B^c om. ^b B^c om. ^c ita Ce B^c mns (95¹⁷). ^d Ce B^c ns icchitāni (B^m icchitāmi).

na honti, — kāni pana honti ti ce: asamāsavisaye *topaccayo* ca samāsavisaye parapadāni ca parapadābhāve syādivibhattiyo eā ti imān' eva idise thāne ekantena pamāṇaṃ honti, tathā hi Dhammapadaṭṭhakathāyaṃ ¹"yāvad eva anattāya nāttam bālassa jāyati" ti imissā pāliyā atthasaṃvaṇṇanāyaṃ ²"ayaṃ 3 nimmātāpitāro", imasmiṃ pahaṭṭe daṇḍo n' atthi" ti ettha *nimmātāpitāro* ti imassa samāsavisayattā *sīmhi* pare *ukāro āra-* desam labhati, tato *sissa okārādeso* icc etaṃ padaṃ pakatirūpavasena *ukārantaṃ* bhavati, nipphannattam upādāya *puriso urago* ti padāni viya *okārantaṃ* ca bhavati, ayaṃ pan' ettha 10 samāsaviggaho: mātā ca pitā ca mātāpitāro, n' atthi mātāpitāro etassā ti nimmātāpitāro ti; pakatirūpavasena hi *nimmātāpitu* iti thite *sīvacanasmim* pare *ukārassa āra-* deso hoti; katthaci pana Dhammapadaṭṭhakathāpotthake^b "ayaṃ nimmātāpitiko" ti pāṭho dissati, eso pana 'ayaṃ nimmātāpitāro' ti 15 padassa ayuttataṃ maññamānehi thapito ti maññāma, na so ayutto atṭhakathāpāṭho, so hi Ummaggajātakaṭṭhakathāyaṃ *ekapitāro* ti *sīmhi āra-* desappayogena sameti, tathā hi ³"yathā pi niyako bhātā saudariyo ekamātuko evaṃ Pañcālacaṇḍo te dassitabbo^c rathesabha" ti imissā pāliyā atthaṃ saṃvaṇṇente^h 20 pālinayaññūhi garūhi ⁴"niyako ti ajjhattiko ekapitāro, (ekamātuko ti) ekamātuyā jāto" ti *sīmhi āra-* desappayogara^canā katā, — na kevalaṃ ca *sīmhi āra-* dese pullāṅgappayogo yev' amhehi diṭṭho, atha kho itthilāṅgappayogo pi sāsane diṭṭho, tathā hi Vinaya^hpiṭake Cūlavagge^d ⁵"assamaṇi hoti asakyadhitarā" ti 25 padaṃ dissati, ayaṃ pan' ettha samāsaviggaho: Sakyakule uppannattā Sakyassa Bhagavato dhītā Sakyadhitarā, na Sakyadhitarā asakyadhitarā ti, idhā pi *sīmhi* pare *ukārassa āra-* deso kato, itthilāṅgabhāvassa icchitattā āpaccayo, tato^e *sīlopo* ca daṭṭhabbo. Evaṃ samāsapadatte *satthu-pītu-kattusaddānaṃ nā-* 30 mikapadamālāyaṃ vuttarūpato koci koci rūpaviseso dissati, aññesam pi rūpaviseso nayaññunā maggitabbo suttantesu; ko hi nāma samatto nissesato buddhavacanasāgare saṃkiṇṇāni vicitrāni paṇḍitajanānaṃ hadaya^hvimbāpanakarāni^f padarūpara-

¹ Dhṛp 72ab. ² Dhṛp II 72^a. ³ J VI 445³². ⁴ Ja VI 446³. ⁵ Vin IV 214²² (Sd § 413).

^a Be *ad.* ti. ^b Ce *okathāyaṃ potthake*. ^c sic CeBemns (= rhu to³ mū); leg. dayitabbo (J et Sd V 695). ^d ita CeBemns (o; *Cūlavibhaṅge?). ^e Be^{ns} kato. ^f ita CeBemns.

tanāni samuddharitvā dassetum, tasmā amhehi appamattakāni
yeva dassitāni:

adandhajātiko viññujātiko satatam idha

yogaṃ karoti ce, satthu pāliyaṃ so na kaṃkhati.

- 7
5 Ye pan' idha amhehi *satthā-abhibhavitā-vattā-kattādayo*^a saddā
pakāsītā, tesu keci upayogavacanena saddhiṃ niccaṃ vat-
tanti: *pucchitā okkamitā* ice ādayo, tathā hi ¹"abhiñāsi no
tvam mahārāja imaṃ pañhaṃ aññe samaṇabrāhmaṇe pucchitā;
²"niddaṃ okkamitā" ti ādipayogā bahū dissanti; keci sāmiva-
10 canena saddhiṃ niccaṃ vattanti: *abhibhavitā vattā* ice ādayo,
tathā hi ³"paccāmittānaṃ abhibhavitā; ⁴tassa bhavanti vattāro;
⁵amatassa dātā; ⁶parissayānaṃ sahitā; ⁷anuppannassa maggassa
uppādetā naruttamo" ti ādipayogā bahū dissanti, keci pana
upayogavacanena pi saddhiṃ n' eva vattanti · niyogā paññat-
15 tiyaṃ pavattanato, tam yathā: *satthā pītā bhātā nattā* ice ādayo.
Ettha pana "upayogavacanena saddhiṃ niccaṃ vattanti" ti
ādivacanam kammabhūtaṃ atthaṃ sandhāya katan ti vedi-
tabbam.

- Evam ukārantatāpakatikānaṃ ākārantapadānaṃ pavat-
20 tim^b viditvā saddesu atthesu ca kosallam icchantehi puna
līṅga-antavasena *satthā sattho satthan* ti tikaṃ katvā padānaṃ
attho ca pakatirūpassa nāmikapadamālā ca padānaṃ sadisā-
sadisatā ca vavatthapetabbā. Tatra hi *satthā* ti idaṃ paṭha-
maṃ ukārantatāpakatīyaṃ thatvā pacchā ākārantabhūtaṃ pul-
25 līṅgaṃ, *sattho* ti idaṃ paṭhamam ākārantatāpakatīyaṃ thatvā
pacchā ākārantabhūtaṃ pullīṅgaṃ, *satthan* ti idaṃ pana pa-
ṭhamam ākārantatāpakatīyaṃ thatvā pacchā niggahitāntabhū-
taṃ napumsakalīṅgaṃ. Tatra *satthā* ti sadevakaṃ lokaṃ
sāsati anusāsati ti satthā, ko so: Bhagavā; *sattho* ti saha
30 atthenā ti sattho · bhaṇḍamūlaṃ gahetvā vāṇijjāya desantaraṃ
gato janasaṃuho; *satthan* ti sāsati ācikkhati atthe etenā ti
sattham · vyākaraṇādigantho, atha vā ⁸sasati himsati satte
etenā ti sattham · asiādi. *Satthā · satthā satthāro, satthāraṃ ·*
satthāre^c *satthāro* ti pure viya padamālā; *sattho satthā, sattham*

¹ D I 51¹¹. ² M I 249¹⁰. ³ ***. ⁴ M I 469¹¹. ⁵ M I 111¹⁴. ⁶ Sn 42^c.
⁷ Ap 570⁴. ⁸ (V 922).

^a B^m odhānādayo (vide 144²²). ^b B^m pavatti ti. ^c B^c om. (ns: I nhuik
lañ³ satthāre rhi kra eñ¹, rhe² nhuik [138¹⁶] pay pri³ phrac rve⁴ ma sañ⁴) cf. 143²⁶.

satthe ti *purisanayena* padamālā; *sattham* · *satthāni satthā*, *sattham* · *satthāni satthe* ti napumsake vattamānacittanayena^a padamālā yojetabbā. Evaṃ tidhā bhinnāsu nāmikapadamālāsu padānaṃ sadisāsadisatā vavatthapetabbā:

satthā tiṭṭhati sabbaññū, satthā yanti dhanatthikā, 3

satthā apeti puriso, bhonto satthā dadātha saṃ, 8

evaṃ sutisāmaññavasena sadisatā bhavati,

sattham yaṃ tikhiṇaṃ, tena sattho katvāna kappiyaṃ

phalaṃ satthussa pādāsi, satthā taṃ paribbuñjati, 9

evaṃ asutisāmaññavasena^b asadisatā bhavati, tathā līṅga-anta- 10

vasena. *Cetā ceto* ti ca *tātā tāto* ti ca dukkaṃ katvā padānaṃ attho

ca pakatirūpassa nāmikapadamālā ca padānaṃ sadisāsadisatā

ca vavatthapetabbā. Tatra hi *cetā* ti^c paṭhamam *ukāranta-*

tāpakatiyaṃ ṭhatvā pacchā *ākāranta* bhūtaṃ pullīgaṃ, tathā

tātā ti padam pi, *ceto* ti idaṃ pana paṭhamam *ākāranta* tāpaka- 15

tiyaṃ ṭhatvā pacchā *okāranta* bhūtaṃ pullīgaṃ, tathā *tāto* ti

padam pi. Tatra *cetā* ti, cīnoti rāsikarotī^d ti *cetā* · pākāra-

cinanako puggalo, iṭṭhakavaḍḍhaki ti attho; *ceto* ti cittaṃ

evaṃnāmako vā luddo, ettha ca cittaṃ cetayati cinteti ti

atthavasena *ceto*, ¹luddo pana paṇṇattivasena; *tātā* ti, tāyati 20

ti *tātā*, ²"agghassa *tātā* hitassa vidhātā" ti ³'ssa payogo; *tāto*

ti etthā pi tāyati ti *tāto*, puttānaṃ pitusu pitarānaṃ puttesu

aññesaṃ ca aññesu piyapuggalesu vattabbavohāro eso, ⁴"so

nūna kapaṇo tāto ciraṃ ruccati^e assame; ⁵kiechenādhigatā

bhogā te tāto vidhami dhamam; ⁶ehi *tātā*" ti ādisu ⁷c' assa 25

payogo veditabbo. *Cetā* · *celā celāro*, *celāraṃ* · *celāre*^f *celāro* ti

satthunayena padamālā; *ceto celā*, *celam cele*, *celasā celenā* ti

manogaṇanayena ñeyyā, ayaṃ cittavācakassa *celasaddassa*

nāmikapadamālā; *Ceto Celā*, *Cetam Cele*, *Celenā* ti *purisanayena*

ñeyyā, ayaṃ paṇṇattivācakassa *Cetasaddassa* nāmikapadamālā; 30

tātā · *tālā tālāro*, *tālāran* ti *satthunayena* ñeyyā, *tāto tālā*, *tālan*

ti *purisanayena* ñeyyā. Evaṃ imāsu pi nāmikapadamālāsu padā-

^a J VI 527¹². ^b Sp I 171¹² (cf. V389), CPD s. v. agha. ^c J VI 550¹⁷.

^d cf. J I 284²³ (vide V389). ^e J VI 546⁴.

^a ita CeBems; vide tamen 144^{18, 19}. ^b (ns asutisāmaññena). ^c ad. idaṃ? (144⁴). ^d Be ns rāsīm karoti. ^e sic CeBems; leg. ruccchiti (= J), cf. J IV 285²⁴, cod. Ck. ^f Be om. (ns: I nñuik cetāre lāñ² ma lui, cf. 142 n. c).

- naṃ sadisāsadisatā vavatthapetabbā tathā līṅga-antavasena. *Ñātā ñāto ñātāṃ ñātā* ti catukkaṃ katvā padānam attho ca pakatirūpassa nāmikapadamālā ca padānaṃ sadisāsadisatā ca vavatthapetabbā. Tatra hi *ñātā* ti idaṃ paṭhamamaṃ ukārantatāpakatiyaṃ tathavā pacchā *ākārantabhūtaṃ pulliṅgaṃ; ñāto ñātān* ti imāni yathākkamaṃ paṭhamamaṃ *ākārantatāpakatiyaṃ* tathavā pacch' *okāraṇṭa-niggahitāntabhūtāni vāccaliṅgesu* pun-napum-sakaliṅgāni, tathā hi ¹"ñāto attho sukhāvaho; ²ñātam etaṃ kuruṅgassā" ti nesamaṃ payogā dissanti; *ñātā* ti idaṃ pana paṭhamamaṃ *ākārantatāpakatiyaṃ* tathavā pacchā pi *ākārantabhūtaṃ vāccaliṅgesu* itthiliṅgaṃ, tathā hi *esā itthi magā ñātā* ti payogo. Tatra pulliṅgapakkhe 'jānāti ti ñātā' ti kattukāraka-vattamā-nakālavasena attho gaheṭabbo; itthiliṅgādipakkhe 'ñāyitthā ti ñātā ñāto ñātān' ti kammakārakātita-kālavasena attho gaheṭabbo, esa nayo aññatthā pi yathāsambhavaṃ daṭṭhabbo. *Ñātā ñālā ñālāro, ñālāraṇ* ti *saṭṭhūnaya*ena ñeyyā; *ñāto ñātā, ñātān* ti *purīsanaya*ena ñeyyā, *ñātāṃ ñātāni ñālā, ñātāṃ ñālāni ñāle* ti vakkhamānacittanayaena ñeyyā; *ñālā ñālā ñālāyo, ñātāṃ ñātā ñālāyo* ti vakkhamānakaññānayaena ñeyyā. Evamaṃ imāsu 20 pi nāmikapadamālāsu padānaṃ sadisāsadisatā vavatthapetabbā. Aññesu pi thānesu yathārahaṃ iminā nayaena sadisāsadisatā upaparikkhitabbā. *Vattā-dhātā-gantā*dinam pi vadati ti vattā, dhāreti ti dhātā, gacchati ti gantā ti ādinā yathāsambhavaṃ nibbacanāni ñeyyāni.
- 25 Yaṃ pan' ettha amhehi ³pakiṇṇakavacanaṃ kathitaṃ, taṃ 'atthāne idaṃ kathitaṃ' ti na vattabbam. Yasmā ayaṃ Saddaniti nāma saddānaṃ atthānaṃ ca yuttāyuttippakāsanatthaṃ katārambhattā nānappakārena sabbamaṃ Magadhavohāraṃ ⁴saṃkhobhetvā kathitā yeva sobhati na itarathā, tasmā nānappabhedena vattum icchāsambhavato ⁵'atthāne idaṃ kathitaṃ' ti na vattabbam; nānāupāyehi viññūnaṃ nāpanatthaṃ katārambhattā ca pana punaruttidoso p' ettha na cintetabbo, aññadatthu saddhāsampannehi kulaputtehi ayaṃ Saddaniti piṭakattayopakārāya sakkaccaṃ pariyāpuṇitabbā.

¹ Th 141d. ² J I 174. ³ = prui² prevam³ so achum⁴ aphrat caka⁵ (o: pakiṇṇakavinicchayavacanaṃ), ns. ⁴ = koṇ² evā khyok khyā³ ce rve⁴, ns.

⁵ B² ns vattum icchāya sambhavato.

Iti *abhibhavītā* padasadisāni *vattā-dhātā-gantā* dini padāni dassitāni. Idāni atamsadisāni dassessāma, seyyathidaṃ:

guṇavā gaṇavā c' eva balavā yasavā tathā
 dhanavā sutavā vidvā dhutavā katavā pi ca 10
 hitavā bhagavā c' eva dhitavā^a thāmavā tathā 5
 yatavā cāgavā cātha himav' icc ādayo ravā, 11
 — pun-napumsakaliṅgehi^b akāranthehi pāyato
vantusaddo paro hoti, tadantā guṇavādayo; 12
 saññāvā^c rasmivā c' eva massuvā ca ¹yasassivā
 icc ādidassanā ²p' eso ākār'-*ivaṇṇ'*-ukārato 10
 itthiliṅgādisu hoti katthaci ti pakāsaye; 13
 satimā ³gatiṃ atthadassimā dhitimā tathā
 mutimā matimā c' eva jūtimā hirimā pi ca 14
 thutimā ratimā c' eva yatimā ⁴balimā tathā
 kasimā ⁵sucimā dhimā rucimā cakkhumā pi ca 15 15
 bandhumā hetumāyasmā ketumā rāhumā tathā
 khāṇumā bhāṇumā gomā vijjūmā-vasumādayo, 16
 pāpimā puttimā c' eva eandim' icc ādayo pi ca
 atamsadisāsaddā ti viññātabbā vibhāvinā — 17
ivaṇṇ'-ukār'-okārehi *mantusaddo* paro bhave, 20
 akārantā c' ikārantā *imantū* ti vibhāvaye. 18

Guṇavā · guṇavā guṇavanto, guṇavantaṃ guṇovante,
 guṇavatā guṇavanteṇa · guṇavantehi guṇavantebhi, guṇa-
 valo guṇavantassa · guṇavataṃ guṇavantānaṃ, guṇavata
 guṇavantaṃ guṇavantasmā guṇavantamhā · guṇavantehi gu- 23
 ṇavantebhi, guṇavato guṇavantassa · guṇavataṃ guṇavan-
 tānaṃ, guṇavati guṇavante guṇavantasmim guṇavantamhi^d ·
 guṇavantesu, bho guṇavā · bhavanto guṇavā bhonto guṇavānto.

Ettha pana ⁶"etha tumhe āvuso silavā hothā" ti ca ⁷"balavanto
 dubbalā honti thāmavanto pi hāyare cakkhumā andhikā honti 30

¹ (*vulgo* yasassimā: J IV 321²⁴ V 63¹⁷), ns: 1̄ nhuik yasassivā kui chui
 so thak "appamādarato ... bhayadassivā" [Dhp 31^{ab}] kui rhu rve¹ thui pud
 kui chui mā yuttatara phrac rā eñ¹: "kiṃvanto honti yācaka" [cf. J V 318³⁹],
 kiṃvanto ti kittakā [Ja], Soṇanandajāt kui rhu rve¹ kiṃsaddā noñ vantupaccañ²
 phrac sañ' kui si ap eñ¹. ² = eso vantupaccayo, ns. ³ (J VI 286²⁶; Sd § 793).
⁴ = R³ rhī, ns. ⁵ ns: ap rhī [2: sūcimā], vā: cañ kray khrañ³ rhī. ⁶ cf. 32⁷.
⁷ Ja II 327¹².

^a (ns dhitivā = tañ khrañ³ rhī). ^b ns^c punnapumsakasaddhehi. ^c CeB^{mn}s
 saññāvā. ^d B^c om.

mātugāma^avasaṃgatā" ti ca pāliyaṃ *silavā cakkhumā* ti paṭha-
 mābahuvacanassa dassanato *guṇavā* ti paccattālapana^attāhāne
 bahuvacanam vuttam; *guṇavā satimā* ti ādisu pi es' eva nayo.
 Cūlaniruttiyaṃ pi hi *guṇavā* ti paccattālapana^abahuvacanāni
 5 āgatāni, Nirutti^apiṭake paccattekavacanabhāven' eva āgatam;
 Cūlaniruttiyaṃ pana Nirutti^apiṭake ca *bho guṇava* iti rassavasena
 ālapane^akavacanam āgatam. Mayam pana ¹"taggha Bhagavā
 bojjaṅgā; ²katham nu Bhagavā tuyham sāvako sāsane rato"
 ti evamādisu anekasatesu pāthesu *Bhagavā* iti ālapane^akava-
 10 canassa dighabbhavadassanato *vantupaccaya*ttāhāne *bho guṇavā*
 icc ādi dighavasena vacanam yuttataram viya maññāma. *Mantu-*
*paccaya*ttāhāne pana *imantupaccaya*ttāhāne ca ³"sabbaverabhaya-
 tita pāde vandāmi cakkhuma; ⁴evam jānāhi pāpima" icc ādisu
 pālippadesesu *cakkhuma* icc ādiālapane^akavacanassa rassabhā-
 15 vadassanato *bho satima*^a *bho galima* icc ādi rassavasena vaca-
 nam yuttataram viya maññāma. Atha vā Mahāparinibbāna-
 suttatṭhakathāyaṃ ⁵"āyasmā Tissa" iti dighavasena vuttālapa-
 ne^akavacanassa dassanato *bhagavā āyasmā* iti dighavasena
 vuttam padamattam^b ṭhapetvā *vantupaccaya*ttāhāne pi *mantu-*
 20 *paccaya*nayo netabbo, *mantupaccaya*ttāhāne pi *vantupaccaya-*
nayo netabbo. Tathā hi Kaccāyanādisu ⁶*bho guṇavam bho*
guṇava bho guṇavā iti niggahita-rassa-dighavasena tiṇi ālapa-
 ne^akavacanāni vuttāni. Iminā *bho satimam bho satima bho*
satimā ti evamādinayo pi dassito, paṭhamābahuvacana^attāhāne
 25 pana *guṇavanto guṇavanā guṇavanā* ti tiṇi padāni vuttāni;
 iminā pi *satimanto satimantā satimantā* ti evamādinayo pi
 dassito. Tesu *bho guṇavam, bho satimam, guṇavanā, guṇavanā*
 ti imāni padāni evaṃgatikāni^c ca aññāni^d padāni pāliyaṃ
 appasiddhāni, yathā ⁷*āyasmantā* ti padaṃ pasiddham. Tasmā,
 30 yaṃ Cūlaniruttiyaṃ vuttam yaṃ ca Nirutti^apiṭake yaṃ ca Kac-
 cāyanādisu, tam sabbam pāliya^a ttāhākathāya^e ca saddhim yathā
 na virūjjhati Gaṅgodakena Yamunodakam viya aññadatthu saṃ-
 sandati sameti, tathā gahetabbam.

Api c' ettha ayam pi viśeso gahetabbo, tam yathā:

¹ S V 80¹⁴ (cf. *supra* 90²⁶; Sd § 302). ² S I 121¹⁸. ³ S I 121¹². ⁴ Th^r
 59^c (cf. S I 116¹²). ⁵ Sv *ad* D II 154¹³. ⁶ Kev 126 (Sd § 301). ⁷ (151²⁰).

^a (B^m so bhati chañ guiv ma le¹ ma!). ^b B^ens vuttapadamattam.
^c *dedi*; C^e B^em^s evaṃ kathitāni. ^d C^e *ad*, pi. ^e C^e B^ens ajjhakathāhi.

"tuyhaṃ dhītā mahāvira paññavanta^a jutindharā" ti pāliyaṃ *paññavanta* iti ālapanekavacanassa dassanato, ²"sabbū kir' evaṃ pariniṭṭhitāni yasassi naṃ paññavantaṃ visayha yaso ca laddhā purimaṃ ulāraṃ na ppajjahe vaṇṇabalaṃ purāṇaṃ" ti imissā Jātakapāliya atthakathāyaṃ ³*paññavanta* iti ālapaneka-⁵ vacanassa dassanato ca *bho guṇavanta bho guṇavanta, bho salimanta bho salimanta* ti ādini pi ālapanekavacanāni avassam icchitabbāni; tathā hi tissaṃ pāliyaṃ *yasassi paññavanta* icc ālapanavacanāṃ atthakathācariyā icchanti, *nan* ti hi padapū-
raṇe nipātamattaṃ *paññavanta* ti pana chandānurakkhaṇat-¹⁰ thaṃ anussārāgamaṃ^b katvā vuttaṃ. Evaṃ pāvacaṇe *vantu-*
paccayādisahitānaṃ saddānaṃ bhagavā āyasmā paññavanta
cakkhuma pāpima iti dassitanayena ālapanappavatti veditabbā.

Ettha ca ⁴"Gaṅgā Bhāgīrasī nāma Himavantaṃ pabhavita"^c ti ca ⁵"kuto āgat' attha bhante — Himavantaṃ mahārāja"¹⁵ ti ca dassanato *guṇavanta* ti pañcamiyā ekavacanāṃ kathitaṃ.

Yathā *guṇavantu*saddassa nāmikapadamālā yojitā, evaṃ *dhanavantu-balavanta*dīnaṃ *satimantu-gatimantu*dīnaṃ ca nāmikapadamālā yojetabbā.

Idāni *vidvādīpadānaṃ guṇavāpadena* samānagatikattam^d ²⁰ pi sotūnaṃ payogesu sammohāpagamatthaṃ ekadesato nibba-
canādihi saddhiṃ *vidvantu* icc ādipakatirūpassa nāmikapada-
mālā vuccate. Nāpasamkhāto vedo assa atthi ti vidvā · pañḍito.
Ettha ca *vidvās*saddassa atthibhāve ⁶"iti vidvā samaṃ care"²⁵
ti ādi āhaccapāṭho nidassanaṃ. Atrāyaṃ padamālā:

Vidvā · vidvā vidvanto, vidvantaṃ vidvante, vidvatā vid-
vantena sesaṃ sabbam neyyaṃ. *Vedanāvā · vedanāvā vedanā-*
vanto, vedanāvantaṃ vedanāvante, vedanāvātā vedanāvantena
sesaṃ sabbam neyyaṃ. Evaṃ *sahñāvā cetanāvā saddhāvā*
paññāvā^e *sabbāvā* icc ādisu pi. Ettha ca ⁷"vedanāvantaṃ vā ³⁰
attānaṃ; ⁸sabbāvantaṃ [vā]^f lokan" ti ādini nidassanapadāni.
Tattha ⁹sabbāvantaṃ ti sabbasattavantaṃ, sabbasattayuttan
ti attho; majjhediḡhaṃ hi idaṃ padam, yebhuyyena pana *pañ-*

¹ Ap 551¹² (Thā 193⁹). ² J III 14¹⁴⁻¹⁵. ³ Ja III 15⁴ (*infra* 162²⁵; Sd § 301). ⁴ Ap 51¹². ⁵ cf. § 249. ⁶ S I 117² (ns cit. Spk: evaṃ jānanto samaṃ careyya). ⁷ M I 300¹⁰. ⁸ M I 38²². ⁹ Vm 309¹, Vibha 378¹.

^a ns^c paññāv^o (= Ap). ^b C^eBemns anusarāgamaṃ. ^c ita C^eBemns; Ap: pabhavita (*metr.*). ^d sic C^eBemns; leg. o^gatikatte? ^e Bemns paññāvā (*vide* 147²², cf. 147¹, ²). ^f B^ens om.

- ñavā paññavanto* ti ādini majjherassāni pi bhavanti. Yasassino parivārabhūtā janā assa atthi ti yasassivā, atha vā yasassi ca so yasassivā cā ti yasassivā, ekadesasarūpekaseso 'yaṃ; *yasassivā* ti padassa pana atthibhāve ¹"khattiyo jātisampanno
- 5 *abbijāto yasassivā*" dhammarājā Videhānaṃ putto uppajjate tavan"² ti idam nidassanaṃ; *yasassivā* · *yasassivā yasassivanto*, *yasassivantaṃ* icc ādi netabbaṃ. Atthe dassanasilaṃ atthadassi, kin taṃ: ñāṇaṃ; atthadassi assa atthi ti atthadassimā, ettha ca ³"taṃ tattha gatimā dhitimā^c mutimā atthadassimā
- 10 samkhātā sabbadhammānaṃ Vidhuro etad abravī" ti idam etassa atthassa sādhaṃ vacanaṃ; *atthadassimā* · *atthadassimā atthadassimanto*, *atthadassimantaṃ* icc ādi netabbaṃ. Pāpaṃ assa atthi ti pāpimā · akusalarāsisamannāgato Māro. Puttā assa atthi ti puttimā · ⁴"bahuputto; ⁵"socati puttehi puttimā"
- 15 ti ettha hi bahuputto puttimā ti vuccati. Cando assa atthi ti Candimā, cando ti c' ettha candavimānaṃ adhippetam, ⁶"candavimānavāsī pana devaputto Candimā ti, tathā hi *cando uggaḷo*, ⁷"pamāṇato cando āyānavitthārato ubbedhato ca ekūnapaññāsayojano, parikkhepato tihi yojanehi ūnadiyaḍḍhasatayojano"
- 20 ti ādisu candavimānaṃ cando ti vuttaṃ, ⁸"tathāgataṃ arahantaṃ Candimā saraṇaṃ gato" ti ādisu pana Candadevaputto Candimā ti. Aparo nayo: Cando assa atthi ti candimā, Cando ti c' ettha Candadevaputto adhippeto, tannivāsattānabhūtaṃ pana candavimānaṃ candimā ti; tathā hi ⁹"Rāhu Candam pa-
- 25 muñcassu; ¹⁰"Cando mañimayavimāne vasati" ti ādisu Candadevaputto Cando ti vutto, ¹¹"yo ha ve daharo bhikkhu yuñjati buddhasāsane so imaṃ lokaṃ pabhāseti abbhā mutto va candimā" ti ādisu pana tannivāsattānabhūtaṃ candavimānaṃ candimā ti vuttaṃ, — iti *cando* ti ca *candimā* ti ca Candade-
- 30 vaputtassa pi candavimānassa pi nāman ti veditabbaṃ.

Tatra *pāpimā puttimā candimā* ti imāni *pāpasaddādito* ¹²"tad ass' atthi' icc etasmiṃ atthe pavattassa *imantupaccayassa*

¹ J IV 321²⁴⁻²⁵ (*vide n. a.*). ² J VI 286²⁸⁻²⁹ (Ja). ³ ns *cit.* babutte ca paṣamsāyaṃ nindāyañ cātisāyane | niceyoge ca saṃsagge hont' ime mantuādayo, MgV IV 79. ⁴ Sn 34^a. ⁵ Spk ad S I 50¹⁷ (Sd § 794). ⁶ (*cf.* Sv III 66¹¹). ⁷ S I 50¹⁴. ⁸ S I 50²⁶. ⁹ *cf.* Sv III 66^a. ¹⁰ DhP 382a-d. ¹¹ Kc 366 sqq (Sd § 794).

^a I suī¹ Jāt nhuik yasassimā lañ³ rhi eñ¹, ns; *cf.* 145 n. 1. ^b *ila* J; B^m bhavan; C^eB^ens tava. ^c *sic* C^eB^ems J; *leg.* dhimā [— —] *cf.* Sd § 793.

vasena siddhim upāgatāni ti gahetabbāni. || Nanu ca bho *mantu-*
paccayavasena eva sādhetabbāni ti. | Na · katthaci pi *akāran-*
tato mantuno abhāvā. || ¹Nanu ca bho evaṃ sante pi *pāpa-*
putta-candato paṭhamam *ikārāgamam* katvā tato *mantupacca-*
yam katvā sakkā sādhetun ti. | Sakkā · rūpamattasijjhanato; ⁵
 nayo pana sobhaṇo na hoti, tathā hi *pāpa-puttādito* *akārantato*
ikārāgamam katvā *mantupaccaye* vidhiyamāne aññehi *guṇa-*
yasādihi *akārantehi* *ikārāgamam* katvā *mantupaccayassa* kā-
 tabbatāpasanṅo siyā, na hi anekesu pālisatasahassesu katthaci
 pi *akārantato guṇa-yasādito* *ikārāgamena* saddhim *mantupac-* ¹⁰
cayo dissati, atthānattā pana *pāpa-puttādito* *akārantato* *ikārā-*
gamam akatvā *imantupaccaye* kate yeva *pāpimā puttīmā* ti
 ādini sijjhanāti ti. || Evaṃ sante pi bho kasmā Kaccāyanappa-
 karaṇe *mantupaccayo* va vutto, na *imantupaccayo* ti. | Dvayam
 pi vuttam eva; katham āyati ti ce, yasmā tattha ²"tapādito ¹⁵
 si; daṇḍādito ika-i; madhvādito ro; guṇādito vantū" ti imāni
 cattāri suttāni sannihitadantasaddabhāvena vatvā majjhe
³"satyādihi mantū" ti aññathā suttam vatvā tato sannihitad-
 antavasena ⁴"saddhādito pā" ti suttam vuttam, tasmā tattha
 "satyādihi mantū" ti visadisam katvā vuttassa suttassa vasena ²⁰
imantupaccayo ca vutto ti viññāyati; pakati h' esācariyānam
 yena kenaci ākārena attano adhippāyaviññāpanam. Ettha ca
 dutiyo attho sarasandhivasena gahetabbo; tathā hi 'ssa 'satyā-
 dihi mantū' ti paṭhamo attho, 'satyādihi imantū' ti dutiyo attho
 — iti ⁵*seto dhāvali* ti payoge viya "satyādihi mantū" ti sutte ²⁵
 bhinnasattisamavetavasena atthadvayapaṭipatti bhavati. Tasmā
 paramasukhumasugambhiratthavatā anena suttena katthaci *sati*
gati setu go icc ādito *mantupaccayo* icchito, katthaci *sati*
pāpa putta icc ādito *imantupaccayo* icchito ti daṭṭhabbam.
 Yasmā pana *satisaddo* *mantuvasena gati dhi setu go* icc ³⁰
 ādihi, *imantuvasena pāpa-puttādihi* ca samānagatikattā tesam
 pakārabhāvena gahito, tasmā evaṃ suttattho bhavati: "satyā-
 dihimantu", *satippakārehi* saddehi *mantupaccayo* hoti *imantu-*
paccayo ca yathāraham 'tad ass' atthi icc etasmim atthe ti.

¹ ns *cit.*: cando eva candimā, sakatthe hi mantupaccayo, ikārāgamo ca, akārassa vā ikārādeso ca; imantupaccayo yeva vā, Maṇidīpa. ² Ke 367—370.

³ Ke 371 (Sd § 793). ⁴ Ke 372. ⁵ 3: 1) *śvetah* + *dhāvati*, 2) *śva* + *itah* + *dhāvati*, (ns); Mahabhāṣya vol. I 14¹³, Mind 316.

Ayaṃ pan' ettha adhippāyo: yathā *satimā* ti ettha *sati* ti
ikārantato mantupaccayo hoti, tathā *gatinā dhiṃ mā setumā*
gomā ti ādisu *ikāraṇta-ikāraṇta-ukāraṇta-niccokāraṇtato mantu-*
 5 *paccayo*^a hoti, tathā *gatinā pāpimā puttima* ti ādisu *ikāraṇta-*
akāraṇtato imantupaccayo hoti. Evaṃ *satipakārehi* saddehi
 yathāsambhavaṃ *mantu-imantupaccayā* hontī ti. || Yajj evaṃ,
 paccayadvayaavidhāyakam¹ "daṇḍādito ika-i" ti suttam viya
 'satyādito imantu-mantū' ti vattabbaṃ; kasmā nāvocā ti. | Tathā^b
 10 avacane kāraṇam atthi: yadi hi "daṇḍādito ika-i" ti suttam
 viya 'satyādito imantu-mantū' ti suttam vuttam siyā, ekakkhaṇe
 yeva *imantu-mantūnaṃ* vacanena *daṇḍasaddato* sambhūtaṃ
daṇḍiko daṇḍi ti rūpadvayam iva *sati-gatī*ādito pi visadisa-
 rūpadvayam icchitabbaṃ siyā, tañ ca n' atthi, tasmā 'satyādito
 15 imantu-mantū' ti na vuttam; api ca tathā vutte bavhakkhara-
 tāya^c ganthagarutā siyā, yasmā ca suttana nāma appakkharena
 asandiḍḍhena^d sāravantena gūlhaninnayena sabbatomukhena
 anavajjena bhavitabbaṃ, Kaccāyane ca yebhuyyena tādisāni
 gambhiratthāni suvisadaññāvisayabhūtāni suttāni āssanti
 20 "upādhyadhikissaravacane";^e "sarā sare lopan" ti ādini, idam
 pi tesam aññataram, tasmā 'satyādito imantu-mantū' ti na
 vuttam — evaṃ suttopadese akate pi *imantu*no pi gahaṇattham
 bhinnasattisamavetavasena "satyādihi mantū" ti vuttan ti da-
 ṭṭhabbaṃ. Aparo 'nayo: "tapādito si" ti ādisu *toḍantasaddassa*
 25 *bahuvacanatthata*^f na suṭṭhu pākaṭā *topaccayassa* ekattha-
 bavhatthesu vattanato^g; "satyādihi mantū" ti ettha pana *hisad-*
dassa bahuvacanatthata atīva pākaṭā, tasmā *bahuvacanagga-*
haṇena imantupaccayo hoti ti pi daṭṭhabbaṃ. || Nanu ca bho
 vinā pi *imantupaccayena* 'pāpam assa atthi ti pāpi, pāpi eva
 30 pāpimā' ti sakatthe *māpaccaye* kate yeva *pāpimā puttima* ti
 ādini sijjhanti. "chaṭṭhamo so parābhavo" ti ettha *mapacca-*
yena chaṭṭhamo ti padaṃ viyā ti. | Atinayaññū bhavaṃ, Ati-

¹ Kc 368. ² Kc 316. ³ Kc 12. ⁴ ns: saddādhika-atthādhikanañ³ (kui) |
 vā | Nās-chara alui chui so nañ³ (kui) | ... Nās nhuik "saddādhikā atthādhiko
 hoti" paribhāsa kui chui so kroñ¹ i nhuik bahuvac anak lvan phrañ¹ imantu kui yū
 ra ka¹ | ... ⁵ Kc 367. ⁶ Sn 103b (Sd § 803 cit. et J V 253!), cf. Bv 2: 142b 143a.

^a ns: i nhuik mantupaccayo lañ¹ rhi kra eñ¹ ... ^b (B^m tasmā).
^c B^m bavhakkharatā. ^d C^eB^{em}ns asandiḍḍhena (cf. Sv I 282 n. 6, J VI 212 n. 14).
^e B^m apajjhādik^o. ^f B^{em}ns h. l. bahuvacanāntatā. ^g C^ens pavattanato.

nayaññū nāmā ti bhavaṃ vattabbo; na pana bhavaṃ sadda-
gatiṃ jānāti, saddagatiyo ca nāma bahuvidhā: tathā hi *challho*
yeva challhamo: ¹"suttam eva suttanto" ti ādisu *purisanayena*
yojetabbā saddagati, ²"devo yeva devatā" ti ādisu *kaññānaya*
nayena yojetabbā saddagati, ³"diṭṭhi eva diṭṭhigatan" ti ādisu *citta-*
eva pāpimā' ti ādikam kataram saddagatiṃ vadesi, *sallhā rājā*
brahmā sakkhā attā sū pumā ti ādisu ca' kataram saddagatiṃ
vadesi, katarasaddantogadham katarāya ca nāmikapadamālāya
yojetabbam maññasi ti. So evaṃ puttḥo addhā uttarim^a kiñci 10
adisvā tuñhi bhavissati. Tasmā tādiso nayo na gahetabbo,
tādisasmim hi naye *pāpimatā pāpimato* ti ādini rūpāni na
sijjhanti, *imantupaccayanayena*^b pana sijjhanti; tasmā ayam eva
nayo pasatthataro āyasmantehi sammā citte ṭhapetabbo. Atr'
idaṃ nidassanam: ⁴"jāyo hi buddhassa sirimato ayam Mārassa 15
ca pāpimato parājāyo ugghosayum bodhimaṇḍe pamoditā jayam
tadā devagaṇā mahesino" ti ca ⁵"sākhāpattaphalūpeto khan-
dhimā va mahādumo" ti ca.

Pāpimā · *pāpimā pāpimanto, pāpimantaṃ* sesaṃ neyyam.
Esa nayo *khandhimā puttima* ti ādisu pi. 20

Idāni yathāpāvacanam kiñcid eva *Himavantu-satimanā-*
dinaṃ viśesaṃ brūma: ⁶"Himavanto va pabbato; ⁷satimaṃ
bhikkhum; ⁸Bandhumam rājānam; ⁹Candimaṃ devaputtaṃ;
¹⁰satimassa bhikkhuno; ¹¹Bandhumassa rañño; ¹²iddhimassa^c ca
parassa ca ekakkhaṇe cittaṃ uppajjati" icc ādiviseso veditabbo. 25
Api c' ettha *āyasmantā* ti dvinnam vattabbavacanam, *āyas-*
manto ti bahūnam vattabbavacanan^d ti ayam pi viśeso vedi-
tabbo; tathā hi ¹³"dvinnam ārocentena āyasmantā dhārentū
ti, tiṇṇam ārocentena āyasmanto dhārentū ti vattabban" ti
vuttaṃ. *Tiṇṇan* ti c' ettha kathāsisamattam, tena catunnam 30
pi pañcannam pi atirekasatānam pi ti dassitam hoti, bahavo
hi upādāya ¹⁴"uddiṭṭhā kho āyasmanto cattāro pārājikā dhammā"
ti ādikā pāliyo ṭhapitā. Tattha *āyasmantā* t' idaṃ ¹⁵vinayavohāra-

¹ vide § 184. ² Pj I 113⁷⁹ (Sd § 772; Pāp V 4: 27). ³ Ps I 71²⁰, cf. As 214¹⁰.

⁴ Ja I 75¹²⁻¹⁰. ⁵ A III 43⁴. ⁶ Dh 304^b. ⁷ vide § 251 (Kev 93). ⁸ D II 16⁷. ⁹ S I 50²².

¹⁰ *** (Kev 93). ¹¹ D II 71 (contra ib. 16⁷). ¹² cf. As 421⁴. ¹³ (92²¹). ¹⁴ (92²²). ¹⁵ (93¹).

a (Bemns uttari; = alvan, ns). b Bm onaye? c = paracittavidū pug-
guil en¹, ns.

vasena dve yeva sandhāya vuttattā na sabbasādhāraṇaṃ, vinaya-
vohāraṃ hi vajjētvā aññasmim vohāre na ppavattati; *āyasmanto*
t' idaṃ pana sabbattha pavattati ti dvinnāṃ vireso veditabbo.

Tatra Himavanto ti idaṃ yebhuyen' ekavacanaṃ bha-
vati, katthaci bahuvacanaṃ pi, tenāha Niruttiṭṭhake thero:
Himavā tiṭṭhati Himavanto tiṭṭhanti ti. *Himavanto va pabbato*
ti ayaṃ ekavacananayo yathārutapālīvasena gahetabbo, yathā-
rutapālī ca nāma: ¹"dūre santo pakāsanti" Himavanto va pab-
bato asant' ettha na dissanti rattiṃ khittā yathā sarā; ²ahaṃ
tena samayena nāgarājā mahiddhiko Atulo nāma nāmena puñ-
ñavanto jutindharo; ³gatimanto satimanto dhitimanto ca so^b
isi saddhammadhārako thero Ānando ratanākaro" icc ādi.
Ettha puññavanto ti ādini anekesu ṭhānesu bahuvacanabhā-
vena punappunaṃ *vaḍantāni* pi katthaci ekavacanāni honti,
ekavacanabhāvo ca nesaṃ gāthāvisaye dissati; tasmā tāni
yathāpavacanaṃ gahetabbāni.

Evam *Himavantu-satimantusaddādināṃ* viresaṃ ṇatvā
puna līngantavasena dvilīngikapadānaṃ attho ca pakatirūpassa
nāmikapadamālā ca padānaṃ sadisāsadisatā ca vavatṭhape-
tabbā^c. Tatra hi *sirimā* ti padaṃ sutisāmaññavasena līngadvaye
vattanato dvidhā bhijjati: *sirimā puriso* ti hi atthe ākārantaṃ
pullīgaṃ, ⁴"Sirimā nāma devī" ti atthe ākārantaṃ itthilīgaṃ,
— ubhayam p' etaṃ ukārantaṭāpakatikam, atha vā pana pac-
chimaṃ ākārantaṭāpakatikam; 'siri' yassa atthi, so sirimā' ti
pullīgavasena nibbacanaṃ, 'siri' yassā atthi, sā sirimā' ti itthi-
līgavasena nibbacanaṃ. Atr' imāni kiñcāpi sutivasena nib-
bacanatthavasena ca aññamaññaṃ^d samānatthāni, tathā pi
purisapadattha-itthipadatthavācakattā bhinnatthāni ti veditab-
bāni. Esa nayo aññesu pi idisesu ṭhānesu netabbo.

³⁰ *Sirimā* * *sirimā sirimanto*^e, *sirimantaṃ sirimante*, *sirimatā*
sirimantena guṇavantusaddassēva nāmikapadamālā. *Sirimā* *
sirimā sirimāyo, *sirimam* : *sirimā sirimāyo*, *sirimāya* vakkha-
mānakaññāyena ñeyyā^f. Evam dvidhā bhinnānaṃ samāna-
sutikasaddānaṃ nāmikapadamālāsu padānaṃ sadisāsadisatā

¹ Dh 304a-d. ² Bv 20: 10a-d. ³ Th 1049a-d. ⁴ Pv 19^{2a} (Bv 19: 14^c).

^a *ita* B^{ns} (Sd V⁹⁴¹); C^eB^m pakāsenti. ^b Th: yo. ^c C^eB^m vavatṭhāp^o.
^d C^eB^m aññamañña-. ^e (C^e ad. sirimantā). ^f *ita* C^e; B^e onto (ns om.); (B^m
omantam). ^g B^m ñeyyo.

vavatthapetabbā. Samānanibbacanatthassa pi hi asamānasuti-kassa *sirimā*^a ti saddassa nāmikapadamālāyaṃ padānaṃ imehi padehi kāci pi samānatā na labbhati. Atr' idaṃ vuccati:

sirimā ti padaṃ dvedhā pum-itthīsu pavattito

bhijjati ti vibhāveyya; ettha pullīgam icchitaṃ. 19 5

Iti *abhibhavītā* padena viśadisāni *guṇavā-satimā*dini padāni das-sitāni saddhiṃ nāmikapadamālāhi; idāni aparāni pi tabbisadisāni padāni dassessāma saddhiṃ nāmikapadamālāhi, seyyathidaṃ:

¹rājā ²brahmā sakhā attā ātumā ³sā ⁴pumā rahā

⁵dalhadhammā ca paccakkhadhammā ca vivaṭacchadā 20 10

⁶vattahā ca tathā vuttasirā c' ēva yuvā pi ca

⁷maghava-addha-muddhādi viññātabbā vibhāvinā. 21

Ettha *sā* ti padaṃ eva ākārantaṭāpakatikam ākārantaṃ, sesāni pana ākārantaṭāpakatikāni ākārantāni:

Rājā · *rājā* *rājāno*, *rājānaṃ* *rājāṃ* · *rājāno*, *raññā* *rājīnā* · 15

rājūhi *rājūbhi*, *rañño* *rājīno* · *raññaṃ* *rājūnaṃ* *rājānaṃ*,

raññā · *rājūhi* *rājūbhi*, *rañño* *rājīno* · *raññaṃ* *rājūnaṃ*

rājānaṃ, *raññe* *rājīni* · *rājusu*, *bho* *rāja* · *bhavanto* *rājāno*

bhavanto *rājā* iti vā. Ayam amhākaṃ ruci. Niruttiṭṭa-

kādisu *rājā* ti bahuvacanaṃ na āgataṃ, Cūlaniruttiyaṃ pana 20

āgataṃ. Kiñcāpi Niruttiṭṭakādisu na āgataṃ, tathā pi "n' etā-

disā sakhā honti, labbhā me jīvato sakhā" ti pāliyaṃ bahuva-

canekavacanavasena^b *sakhā* ti padassa dassanato *rājā* ti bahu-

vacanaṃ icchitabbam eva, tathā *brahmā* *attā* iec ādini pi

bahuvacanāni · taggatikattā, vinā kenaci rūpavisesena. Ettha 25

ca "gahapatiko nāma ṭhapetvā rājāṃ rājabhogabrāhmaṇaṃ^c

avaseso gahapatiko nāmā" ti dassanato *rājan* ti vuttaṃ, idaṃ

pana Niruttiṭṭake na āgataṃ. ¹⁰"Sabbadattena rājīnā" ti das-

sanato *rājīnā* ti vuttaṃ. ¹¹"Ārādhayati rājānaṃ pūjaṃ labhati

bhattusū" ti dassanato catutthi-chaṭṭhivasena *rājānaṃ* ti vuttaṃ. 30

¹²Kaccāyanarūpasiddhiganthesu pana *rājena* *rājehi* *rājebhi* *rājesū*

ti padāni vuttāni, Cūlanirutti-Niruttiṭṭakesu tāni nāgatāni; anā-

gatabhāvo yeva tesāṃ yuttataro · pāliyaṃ adassanato. Tasmā

¹ 153¹². ² 157²¹. ³ 159⁹. ⁴ 162¹³. ⁵ 163¹⁷. ⁶ 164²⁴. ⁷ 165²¹. ⁸ J III 323¹².

⁹ Vin III 222¹³. ¹⁰ J IV 122²⁰. ¹¹ J VI 298¹¹ (Ja). ¹² cf. Rūp 116, 117, 121.

^a B^m *sirimā*. ^b B^m *ad. vā*. ^c (*vide* Sp *ad* Vin III 221¹⁶) C^e *rājāṃ* *rājabhoggaṃ* *brāhmaṇaṃ*, B^e *rājāṃ* *rājabhoggaṃ* *brāhmaṇaṃ* (ns om.); B^m *rājā* *bhogabrahmaṇa*.

etth' etāni amhehi na vuttāni; pālinaye hi upaparikkhiyamāne
 idisāni padāni samāse yeva passāma na pan' aññatra. Atr'
 ime payogā: ¹"āvuttham [tāva]^a dhammarājenā" ti ca ²"Sivirā-
 rājena pesito" ti ca ³"Pajāpatissa devarājassa dhajaggaṇ" ti
 5 ca ⁴"nikkhamante mahārāje Sivinaṃ raṭṭhavaḍḍhane" ti ca;
 evaṃ pālinaye upaparikkhiyamāne *rājenā* ti ādini samāse yeva
 passāma. Na kevalaṃ pālinaye, porāṇaṭṭhakathānaye pi upa-
 parikkhiyamāne samāse yeva passāma na pan' aññatra. Evaṃ
 sante pi suṭṭhu upaparikkhitabbam idaṃ ṭhānaṃ; ko hi nāma
 10 sātṭhakathe tepītake buddhavacane sabbaṃ nayaṃ sallakkhe-
 tuṃ samattho aññatra pabbhinnapaṭisambhedehi khīṇāsavehi.
 Ettha ca samāsantagatarājasaddassa nāmikapadamālāyo dvidhā
 vuccante: *okārant'ākārantavasena*. Tatr' *okārantā mahārājo*
yuvarājo Sivirājo dhammarājo^b icc evamādayo bhavanti, *ākā-*
 15 *rantā* pana *mahārājā yuvarājā Sivirājā dhammarājā* icc evam-
 ādayo. Ettha kiñcāpi pāliyaṃ porāṇaṭṭhakathāsu ca *mahārājo*
 ti ādini na santi, tathā pi ⁵"sabbamitto sabbasakho sabbabhū-
 tānukampako" ti pāliyaṃ *sabbasakho* ti dassanato *mahārājo* ti
 ādini pi avassam icchitabbāni. Tathā hi samāsesu *dhamma-*
 20 *rājena dhammarājassā* ti ādini dissanti, etāni *okārantarūpāni*
 eva^c, n' *ākārantarūpāni*:

Mahārājo mahārājā, mahārājaṃ mahārāje, mahārājena · ma-
hārājehi mahārājebhi, mahārājassa mahārājānaṃ, mahārājā
mahārājasmā mahārājamhā · mahārājehi mahārājebhi, ma-
 25 *hārājassa mahārājānaṃ, mahārāje mahārājasmiṃ mahārā-*
jamhi · mahārājesu, bho mahārāja bhavanto mahārājā.
 Kaccāyana-Cūḷaniruttinayehi pana ⁶*bho mahārājā* iti ekavaca-
 na-bahuvacanāni pi daṭṭhabbāni. Yathā *mahārājo* ti *okārantā-*
 padassa vasena, evaṃ *Sivirājo dhammarājo devarājo* ti ādinam
 30 pi *okārantapadānaṃ* vasena pakatirūpassa nāmikapadamālā
 yojetabbā. Ayaṃ pan' *ākārantavasena* nāmikapadamālā:

Mahārājā · mahārājā mahārājāno, mahārājānaṃ mahārā-
jaṃ · mahārājāno, mahārāññā mahārājīnā · mahārājūhi
mahārājūbhi, mahārāñño mahārājīno · mahārāññaṃ ma-

¹ S I 33^a. ² J VI 492^a. ³ S I 219^a. ⁴ J VI 502^{1a} (*infra* 156^a). ⁵ Th 648ab.
⁶ (88^{2a} 89^{1a}, 90^a).

^a B^c ns om. ^b ita C^c (cf. 154²); B^c om. Sivirājo, B^m om. Sivirājo
 dhammarājo. ^c (C^c yeva).

*hārājunaṃ, mahārañña · mahārājūhi mahārājūbhi, mahā-
rañño mahārājino · mahāraññaṃ mahārājūnaṃ, mahāraññe
mahārājini · mahārājusu, bho mahārāja bhavanto mahārā-
jāno. Idhā pi* ¹*pakaraṇadvayanayena bho mahārājā* ⁵*iti
ekavacana-bahuvacanāni pi dattabbāni. Yathā ca mahārājā*
ti ākārantaḥpadassa vasena, evaṃ Sāvārājā dhammarājā devarājā
*ti ādinam pi ākārantaḥpadānaṃ vasena pakatirūpassa nāmika-
padamālā yojetabbā. Idha aparā pi atthassa pākāṭikaraṇattham
kiriyaḥpadehi saddhiṃ yojetvā ākārantaḥokārantaṇaṃ missakava-
sena. nāmikapadamālā vuccate:*

*Mahārājā mahārājo tiṭṭhati · mahārājāno mahārājā tiṭṭhanti,
mahārājānaṃ mahārājāṃ passati · mahārājāno mahārāje
passati, mahārañña mahārājina mahārājena kaṭaṃ · mahā-
rājūhi mahārājūbhi mahārājeḥ mahārājebhi kaṭaṃ, mahā-
rañño mahārājino mahārājassa dīgate · mahāraññaṃ ma-
hārājūnaṃ mahārājānaṃ dīgate, mahārañña mahārājā
mahārājasmā mahārājamhā nissaṭaṃ · mahārājūhi mahā-
rājūbhi mahārājeḥ mahārājebhi nissaṭaṃ, mahārañño mahā-
rājino mahārājassa pariggaho · mahāraññaṃ mahārājūnaṃ
mahārājānaṃ pariggaho, mahāraññe mahārājini mahārāje
mahārājasmim mahārājamhi patiṭṭhitaṃ · mahārājusu ma-
hārājesu patiṭṭhitaṃ, bho mahārāja tvaṃ tiṭṭha · bhonto
mahārājāno mahārājā tumhe tiṭṭhathā ti. Evaṃ yuvarājā
yuvarājo ti ādisu pi. || Kec' ettha vadeyyuṃ: kasmā pakara-
ṇakattunā imasmim ṭhāne mahanto vāyāmo ca mahanto ca
parakkamo kato; nanv etesu pi padesu kānici buddhavadane
vijjanti kānici na vijjanti ti. | Viññūhi te evaṃ vattabbā: paka-
raṇakattāren' ettha so ca mahanto vāyāmo so ca mahanto
parakkamo sātṭhakathe navaṅge satthu sāsane saddesu ca
atthesu ca sotārānaṃ suṭṭhu kosalluppādanena sāsanaṣṣōpa-
kārattham kato; yāni c' etāni tena padāni dassitāni, etesu
kānici buddhavadane vijjanti kānici na vijjanti. Ettha yāni
buddhavadane vijjanti, tāni vijjamānavasena gahitāni; yāni
na vijjanti, tāni porāṇatṭhakathādisu vijjamānavasena pāli-
nayavasena ca gahitāni ti. Atrāyaṃ saṃkhepato adhippāya-
vibhāvanā: ²"idaṃ vatvā mahārājā Kaṃso ³Bārāṇasiggaho*

¹ (154²⁷). ² J II 403²⁻³. ³ ns cit. Ju II 403⁴ et confert Ja II 40⁴ [Mithi-
laggaha].

nāmikapadamālā paripuṇṇā bhavissanti; sati yeva tasmim̐ paripuṇṇā bhavanti; tathā hi buddhavacane anekasatasahassāni^a nāmikapadāni kiriyāpadāni ca pāṭiekkam̐ pāṭiekkam̐ ekavacana-bahuvacanakāhi sattahi aṭṭhahi vā nāmavibhattihi channavutiyā ca ākhyātikavacanehi yojitāni na santi^b, nayavasena pana santi^c 5 yeva. Iti nayavasena mahārājā mahārājasma^d ti ādini ambhehi ṭhapitāni; mahārājā tiṭṭhanti, mahārājā tamhe tiṭṭhathā ti imāni pana^e "atha kho cattāro mahārājā^e mahatiyā ca yakkhasenāya . . . mahatiyā ca kumbhaṇḍasenāya" ti dassanato^f "cattāro te mahārājā samantā caturo disā daddallamānā^d aṭṭhamasu^e vane 10 Kāpilavatthave" ti dassanato^f ca vuttāni; mahārājan ti ādini pi pālīn ca pālīnayañ ca disvā eva vuttāni. Asamāse rājam^g rājenā ti ādini na passāma, tasmā suṭṭhu vicāretabbam̐ idaṃ ṭhānam̐, idaṃ hi duddasaṃ virajātinā jānitabbatṭhānam̐; sace pañayasanto buddhavacane vā porāṇikāsu vā aṭṭhakathāsu asamāse rā- 15 jam^g rājenā ti ādini passeyyātha, tadā sādhuḥkaṃ manasikarotha, ko hi nāma sabbappakārena buddhavacane vohārappabhedam̐ jānitum̐ samattho aññatra pabhinnaṇapatisambhedehi mahākhināsa-vehi, yuttañ h' etaṃ Bhagavatā: "vītataṇho anādāno nirutti-padakovidō akkharānam̐ sannipātam̐ jaññā pubbāparāni cā" ti. 20

Brahmā · *brahmā brahmāno, brahmānam̐ brahmaṇi* · *brahmāno, brahmunā* · *brahmehi brahmebhi brahmūhi brahmūbhi, brahmassa brahmano* · *brahmānam̐ brahmūnam̐, brahmunā* · *brahmehi brahmebhi brahmūhi brahmūbhi, brahmassa brahmano* · *brahmānam̐ brahmūnam̐, brahmaṇi brahmesu*^h, 25 *bho brahma bho brahme* · *bhavanāto brahmāno* — Yamaka-

mahātheraruciyaⁱ *bho brahmā* iti bahuvacanam̐ vā. Ettha pana^j "paṇḍitapurisehi devehi brahmūhi" ti ṭikāvacanassa dassanato, "brahmūnam̐ vacīghoso hoti" ti ca^k "brahmūnam̐ vimānādisu chandarāgo kāmāsavo na hoti" ti ca aṭṭhakathāvacanassa das- 30 sanato, "vihimsasaññi paṇuṇam̐ na bhāsim̐ dhammam̐ paṇitam̐ manujesu brahme" ti āhacca bhāsitassa ca dassanato *brahmūhi*

^a D III 194¹ (Sd § 391). ^b D II 258⁶⁻⁷. ^c Dhp 352^{23-d}, 4^{***}, 5^{***}, 6^{***} (Atthasālinī¹ nhuik brahmānam̐ vimānādisu rhi eñ¹, ns). ^d S I 138²⁴⁻²⁵ (Sd § 479).

^e C^eB^m anekasatam̐ sabh^o. ^f C^e na dissanti. ^g ns: pālī to² tui¹ nhuik k^a cattāro mahārājano rhi kra eñ¹ (= D *codā*, B^mr). ^d C^eB^ens daddallamānā. ^e ita B^ens (= D); C^eB^m āgacchum̐. ^f B^m dissanato. ^g ita C^eB^ems; ns *cū*, 153²⁶. ^h B^m brahmasu.

brahmūbhi brahmūnaṃ brahme ti padāni vuttāni, etāni Cūlanirutti-Niruttipīṭaka-Kaccāyanesu na^a āgatāni.

- Sakhā · sakhā sakhino sakhāno sakhāyo^b, sakhāṃ sakhāraṃ
 sakhānaṃ · sakhinō sakhāno sakhāyo, sakhinā · sakhārehi,
 5 sakhārebhi sakhehi sakhebbhi, sakhissa sakhino · sakhīnaṃ
 sakhārānaṃ sakhānaṃ, sakhārasmā sakhinā · sakhārehi
 sakhārebhi sakhehi sakhebbhi, sakhissa sakhino · sakhīnaṃ
 sakhārānaṃ sakhānaṃ, sakhe · sakhesu sakhāresu, bho
 sakha bho sakhā bho sakhi^c bho sakhe · bhavanto sakhino
 10 sakhāno sakhāyo — Yamakamahātheramatena bho sakhā iti
 [Manojajātake]^d bahuvacanaṃ vā. | 'Pāliyaṃ pana Suvapṇakakka-
 jātātake ¹"hare sakhā kissa nu maṃ jahāsī" ti dighavasena vutto
sakhāsaddo ālapane-kavacanaṃ, tasmā Yamakamahātheranayo
 na yujjati' ti ce, | no na yujjati: yasmā ²"n' etādisā sakhā honti
 15 labbhā me jīvato sakhā" ti Manojajātake *sakhāsaddo* ekavaca-
 naṃ pi hoti bahuvacanaṃ pi, tathā hi tattha paṭhamapāde ba-
 huvacanaṃ dutiyapāde pan' ekavacanaṃ, tasmā Yamakama-
 hātherena paccattālapana-bahuvacanaṭṭhāne *sakhāsaddo* vutto.

- Ettha ca ³"sabbamitto sabbasakho sabbabhūtānukampako"
 20 ti pāthānulomena samāse labbhamānassa *sakhāsaddassa* nāmi-
 kapadamālā bhavati: *sabbasakho sabbasakhā, sabbasakhaṃ sab-
 basakhe* ti ādinā *purisa*ṇayena. Atrāyaṃ samāsaviggaho:
 sabbesaṃ janānaṃ sakhā, sabbe vā janā sakhino etassā ti
 sabbasakho, yathā *sabbaveri* ti.

- 25 *Aṭṭā · aṭṭā aṭṭāno, aṭṭānaṃ aṭṭaṃ · aṭṭāno, aṭṭanā aṭṭena ·
 aṭṭanehi aṭṭanebhi, aṭṭāno aṭṭānaṃ, aṭṭanā · aṭṭanehi aṭṭa-
 nebbhi, aṭṭāno aṭṭānaṃ, aṭṭani aṭṭanesu, bho aṭṭa · bhavanto
 aṭṭā bhonto aṭṭāno.* Ettha pana ⁴"attaṃ niraṃkatvā[na]
 piyāni^e sevati; ⁵sace gacchasi Pañcūlaṃ khippam attāṃ jahissasi
 30 migāṃ panthānupannaṃ^f va mahantaṃ bhayaṃ essatī" ti pālīsu
aṭṭau ti dassanato *aṭṭan* tīdha^g vuttaṃ, ⁶"attena vā attaniyena
 vā" ti pālīdassanato pana *aṭṭenā* ti. Cūlaniruttiyaṃ pana *aṭṭassā*
 ti catutthī-chatṭhīnaṃ ekavacanaṃ āgataṃ, etaṃ Kaccāyane

¹ J III 295³⁰, cf. Sd § 479 (ns: "hare sakhā" oñhik upendavajirapada phrac
 rve¹ chandānurakkhaṇapadigha lañ² hū ra eñ³). ² J III 323¹⁰ (Sd § 391). ³ (154¹⁷).

⁴ J III 280⁴. ⁵ J VI 416¹⁰⁻¹¹. ⁶ M I 297³⁷.

^a B^m om. ^b ita C^eB^mns (Sd § 392, 394). ^c (B^e ad. bho sakhi, vide
 Kev 113). ^d Ce om (158¹²). ^e B^m om. piyāni ... catutthī 158²⁰⁻²². ^f ita
 B^ens; C^e bandhānubandhaṃ (B^m om.). ^g B^e ti tīdha.

Niruttiṭṭake ca na dissati, 'katthaci pana *allesū* ti āgataṃ; sabbān' etāni sātṭhakathaṃ jīnatanti oloketvā gahetabbāni.

Ālumā · *ālumā ālumāno, ālumānaṃ ālumaṃ* · *ālumāno, ālumena* · *ālumehi ālumebhi* ti ādinā *purisanayena* vatvā *bho āluma* · *bhavanto ālumā ālumāno* ti vattabbaṃ. Tatra 5 *attasaddassa* samāse *bhāvitatto bhāvitattā, bhāvitattaṃ bhāvitatte, bhāvitattena* · *bhāvitattehi bhāvitattebhi* ti *purisanayen'* eva nā-mikapadamālā yojetabbā.

Sā · *sā sāno, sānaṃ sāne, sānā* · *sānehi sānebhi, sāssa sānaṃ, sānā* · *sānehi sānebhi, sāssa sānaṃ, sāne sānesu,* 10 *bho sā bhavanto sāno.* Sā vuccati sunakho. Ettha ca 2" na yattha sā upaṭṭhito hoti; 3" sā va vārenti sūkaran" ti nidassanapadāni. 4" Keci pana sāsaddassa dutiyā-tātiyādisu *saṃ se, senā* ti ādinī rūpāni vadanti; tan na yuttaṃ, na hi tāni *saṃ se, senā* ti ādinī rūpāni buddhavacane c' eva aṭṭhakathā- 15 disu ca Niruttiṭṭake ca dissanti. Evaṃ pana Niruttiṭṭake vuttaṃ: *sā tiṭṭhati sāno tiṭṭhanti, sānaṃ passati sāne passati, sānā kataṃ* · *sānehi kataṃ sānebhi kataṃ, sāssa dīyate sānaṃ dīyate,* 20 *sānā nissaṭṭaṃ* · *sānehi nissaṭṭaṃ sānebhi nissaṭṭaṃ, sāssa pariggaho sānaṃ pariggaho, sāne patiṭṭhitaṃ sānesu patiṭṭhi-* 20 *taṃ, bho sā bhavanto sāno* ti. Tasmā Niruttiṭṭake vuttanayen' eva nā-mikapadamālā gahetabbā. Atr' idaṃ vattabbaṃ: yathā 6" *sehi dārehi asantuṭṭho*" 7" ti ādisu pulliṅge vattamānassa 'sako' iti atthavācakassa *sasaddassa* 'attano ayan ti so' ti etasmiṃ atthe *so sā, saṃ se, senā* · *sehi sebhī, sāssa* 25 *sānaṃ, sā sasmā samhā* · *sehi sebhī, sāssa sānaṃ, se sasmim samhi* · *sesū* ti *purisanayena* rūpāni bhavanti, na tathā sunakhavācakassa sāsaddassa rūpāni bhavanti; yathā vā 8" *hiṃsanti attasambhūtā tacasāraṃ va saṃ phalaṃ;* 9" *sāni kammāni tap-* penti; 10" *Kosalaṃ sen' asantuṭṭhaṃ jīvagāhaṃ agāhayi*" ti ādisu 30 *napumsakaliṅge* vattamānassa 'sakam' icc atthavācakassa *sa-* *saddassa saṃ* · *sāni sā, saṃ* · *sāni se, senā* · *sehi sebhī, sāssa sānaṃ, sā sasmā samhā* · *sehi sebhī, sāssa sānaṃ, se sasmim samhi* · *sesū* ti *cittanayena* rūpāni bhavanti, na tathā sunakha-

¹ = akhyui¹ so rūpasiddhi-kyam² nluik, ns (cf. Rūp 125). ² D I 166³.

³ S I 176⁴. ⁴ = akhyui¹ so rūpasiddhi-charā tui¹ sañ, ns (Rūp 144). ⁵ Sn 108a. ⁶ S I 70⁶. ⁷ J II 7⁷. ⁸ J II 22⁸.

⁹ CœB⁹ ns santuṭṭho.

vācakassa sāsaddassa rūpāni bhavanti^a. || Evaṃ sante kasmā
 tehi ācariyehi dutiyā-tatīyāthāne *saṃ se, senā* ti vuttaṃ, kasmā
 ca pañcamīthāne *sā sasmā samhā* ti vuttaṃ, sattamīthāne
 ca *se sasmīṃ samhā* ti ca vuttaṃ. | Sabbam etaṃ akāraṇaṃ:
 5 takkaḡāhamattena gahitaḡaṃ^b akāraṇaṃ; sunakhavācako hi
sāsaddo ākārantaṭāpakatiko na purisa-cittasaddādayo viya *ākā-*
rantatāpakatiko, yāya imassa idisāni rūpāni siyūṃ, *sā* ca pakati
 n' atthi, na e' eso *rājā brahmā sakhā attā* icc evamādayo viya
 paṭhamam *ākārantaṭābhāve* ṭhatvā pacchā paṭiladdha^cākāran-
 10 tato^c, atha kho, niccam *ākārantaṭāpakatiko gosaddo* viya,
 niccam *ākārantaṭāpakatiko*, niccam *ākārantaṭāpakatikassa* ca
 evarūpāni rūpāni^d na santi; tasmā Niruttīpiṭake pabhinnaṭi-
 sambhidena āyasmatā Mahākaccāyanena na vuttāni. || Sace pi
 maññeyyūṃ '*attam attenā* ti ca dassanato *saṃ senā* ti imāni
 15 pana gahetabbāni' ti, | na gahetabbāni · *rājā brahmā sakhā*
attā sā punā icc evamādinam^e aññamaññaṃ padamālāvasena
 viśadisattā nayavasena gahetabbākārassa asambhavato, idise
 hi thāne nayaggāhavasena gahaṇaṃ nāma sadosaṃ yeva siyā;
 tasmā nayaggāhavasena pi na gahetabbāni. Aparam pi atra
 20 vattabbaṃ: yathā hi "sāhi nārihi te yanti" ti vutte 'attano
 nāri ti sā nāri' ti evamaṭṭhavato itthilīṅgassa *kaññāsaddena*
sadisassa sāsaddassa sā · sā sāyo, saṃ · sā sāyo, sāya · sāhi
sābhi, sāya sānaṃ, sāya · sāhi sābhi, sāya · sānaṃ, sāya sāyaṃ;
sāsū ti kaññānayena rūpāni bhavanti, na tathā imassa suna-
 25 khavācakassa sāsaddassa rūpāni bhavanti. || Evaṃ sante kasmā
 te ācariyā tatīyābahuvacanaṭṭhāne^f ca *sāhi sābhi* ti rūpāni
 icchanti kasmā ca sattamibahuvacanaṭṭhāne *sāsū* ti. | Idam pi
 akāraṇaṃ · *ākārantaṭāpullīṅgattā* g. || Kasmā ca pana catutthi-
 chaṭṭhekavacanaṭṭhāne pubbakkarassa rassavasena *sassa* iti
 30 rūpaṃ icchanti. | Idam pi akāraṇaṃ · sunakhavācakassa *sā-*
saddassa ākārantaṭāpakatikattā, ākārantaṭāpakatikassa ca *sā-*
saddassa, yathā *ākārantaṭāpakatikassa purisasaddassa puri-*
sassā ti catutthi-chaṭṭhekavacanaṭṭhāne bhavati, evarūpassa
 rūpassa ²abhāvato; ten' eva āyasmā Mahākaccāno Niruttīpiṭake

¹ ***. ² ns: samyug āgamaṃ nhoa³ rā rassa apru ma mrai hū lui.

^a (Bm santi, cf. 160¹²). ^b Ita Bm; Ce Bemns gahitaṃ. ^c *dedi*; Ce Bemns
 oantatā. ^d Bem om. ^e *dedi*; Ce Bemns evamādinai. ^f (Be tatiya-hi-bhi-bahuva-
 caṭṭhāne). ^g Bm ākārantaṭā pullīṅgattā.

sunakhavācakassa sāsaddassa rūpaṃ dassento catutthi-chatthekavacanaṭṭhāne pubbakharassa dighavasena sāssa iti rūpaṃ āha. || Kasmā ca pana te ācariyā catutthekavacanaṭṭhāne sāya iti rūpaṃ icchanti. | Idam pi akāraṇaṃ; ṭhapetvā hi ākārantiṭṭhiliṅge ghasaññato^a ākārato paresaṃ nādināṃ āyādesaṃ⁵ ca akārantato pun-napumsakaliṅgato parassa catutthekavacanassa āyādesaṃ ca ākārantapullīṅge aghato ākārato^b parassa catutthekavacanassa katthaci pi āyādeso na dissati, Niruttipitake ca tādisaṃ rūpaṃ na vuttaṃ — avacanaṃ yeva yuttataraṃ^c buddhavacane aṭṭhakathādisu ca anāgamanato, yā pan'¹⁰ amhehi Niruttipitakaṃ nissāya buddhavacanaṃ ca sunakhavācakassa sāsaddassa nāmikapadamālā vuttā, sā yeva sārato paccetabbā. Ettha pi nānāatthesu vattamānānaṃ liṅgattaya-pariyāpannānaṃ sā so saṃ icc etesaṃ tiṇṇaṃ padānaṃ pakatirūpassa nāmikapadamālāsu padānaṃ sadisāsadisatā daṭṭhabbā.¹⁵ || Ettha siyā: yo tumhehi sāsaddo¹ tamśaddatthe ca sunakhe ca sakam icc atthe ca vattati² ti icchito, kathaṃ taṃ "sā" ti vutte yeva 'imassa atthassa vācako' ti jānanti ti. | Na jānanti; payogavasena pana jānanti lokiyajānā c' eva paṇḍitā ca, payogavasena hi³ "sā Muddi nāgam ārukkhi^c nātibaddhaṃ va^d kuñ-jaran" ti ādisu sāsaddassa tamśaddatthatā viññāyati, evaṃ sāsaddo tamśaddatthe ca vattati,²⁰ "na yattha sā upaṭṭhito hoti; 'Bhagavato sājātim^e pi sutvā sattā amatarasabhāgino bhavanti" ti ādisu sāsaddassa sunakhavācakatā viññāyati; "annaṃ tava-y-idam^f pakataṃ yasassi taṃ khajjare bhuñjare²⁵ piyyare ca, jānāsi maṃ tvam paradattūpajivim, uttiṭṭhapiṇḍaṃ labhatam^g sapāko" ti ettha pana 'sāsaddassa rassabhāvaka-ṇena sapāko ti pālī ṭhitā' ti atthaṃ agahetvā 'sānaṃ sunakhānaṃ idam [cittam]^h san' ti sam iti atthaṃ gahetvā 'saṃ pacati ti sapāko' ti vuttan ti daṭṭhabbamaṃ; aṭṭhakathāyaṃ pana "'sapāko³⁰ ti sapākacaṇḍālo" icc eva vuttaṃ, tam pi^h etam ev' atthaṃ dipeti — evaṃ sāsaddo sunakhe ca vattati; "'sāⁱ dārā jantu-

¹ cf. 162^a. ² J VI 591^a. ³ D I 166^a. ⁴ ***. ⁵ J IV 380¹²⁻¹³. ⁶ ns cit. "Jāt-ṭṭha": ... sunakhe māretvā pacitvā khādanakacaṇḍālo. ⁷ Ja IV 380²⁰ (ns cit. et Pj II 184¹²; sapāko pro sopāko). ⁸ ***.

^a CeBm ghasaññato. ^b (Be ākārantato). ^c ita Bm; CeBens ārūhi. ^d Ce nātibandhaṃ va, Bm nātibandhava; leg. nātivaddho (= J); ns cit.: nātibaddhaṃ v. k. ti apagatabaddhaṃ | Jāt-aṭṭhakatha. ^e Bm sajjat. ^f (Be tavēdaṃ). ^g Be ns om. ^h Bm om. ⁱ (Be ns sakā).

naṃ piyā" ti vutte pana 'sakā dārā sattānaṃ piyā' ti atthādi-
panavasena sāsaddassa sakavācakatā paññāyati — evaṃ sā-
saddo sakam icc atthe ca vattati; iti sāsaddaṃ payogavasena
'idisatthassa vācako' ti jānanti. Atr' idaṃ vuccati:

- 5 *taṃsaddatthe* ca sunakhe sakasmim pi ca vattati
 sāsaddo, so ca kho ñeyyo payogānaṃ vasena ve. 22
Ettha ca pāliyaṃ ¹"na yattha sā upatthito hoti" ti ekavaca-
nappayogadassanato ca, ²"asanta kira maṃ jammā tātā tātā
ti bhāsare rakkhasā puttārūpena sā va vārenti sūkaraṇ" ti
10 bahuvacanappayogadassanato ca, Niruttipīṭake *sāno* icc ādi-
dassanato ca *sā* · *sā sāno*, *sānaṃ sāne*, *sānā* ti ādinā sunakha-
vācakassa sāsaddassa nāmikapadamālā kathitā.

Idāni ³*pumasaddassa* nāmikapadamālā vuccate:

- 15 *Pumā* · *pumā pumāno*, *pumānaṃ pumāne*, *pumānā pumunā*
 pumena · *pumānehi pumānebhi*, *pumassa pumano* · *pumānaṃ*,
 pumānā pumunā · *pumānehi pumānebhi*, *pumassa pumuno* ·
 pumānaṃ, *pumāne pumānesu*, *bho puma* · *bhavanlo pumā*
 pumāno — *bho pumā* iti bahuvacananayo pi ñeyyo. Ettha
pana ⁴"thiyo tassa pajāyanti na pumā jāyare kule yo jānaṃ
20 pucchito pañhaṃ aññathā naṃ viyākare" ti ayaṃ pāli *pumā*-
saddassa bahuvacanabhāvasādhikā. Kaccāyane ⁵*he pumaṃ* iti
sānusvāraṃ ^a ālapane kavacanaṃ dissati, tad anekesu pālippade-
sesu ca atthakathāsu ca sānusārānaṃ ^b ālapanavacanānaṃ adas-
sanato idha na vadāmi; upaparikkhitvā, yuttaṃ ce, gahetabbaṃ
25 — ⁶"yasassī naṃ paññavantaṃ visayhā" ti ettha pana chandānu-
rakkhaṇatthaṃ āgamavasen' evānusūro ^b hoti na sabhāvato ti
daṭṭhabbaṃ. Ayaṃ ākārantavasena nāmikapadamālā. ⁷"Soḷas-
itthisahassānaṃ na vijjati pumo tadā ahorattānaṃ accayena nib-
batto ahaṃ ekako" ti ca ⁸"yathā balākayonimhi na vijjati pumo
30 sadā meggesu gajjamaṇesu gabbhaṃ gaṇhanti tā tadā" ^c ti ca pā-
līdassanato pana okārantavasena pi nāmikapadamālā veditabbā:

- Pumo pumā*, *pumaṃ pume*, *pumena* · *pumehi pumebhi*, *pu-*
 massa pumānaṃ, *pumā pumasma pumamhā* · *pumehi pu-*
 mebhi, *pumassa pumānaṃ*, *pume pumasmiṃ pumamhi* ·
35 *pumesu*, *bho puma* · *bhavanlo pumā* — *bho pumā* iti vā.

¹ (161²²). ² S I 176¹⁴⁻¹⁵ + 176¹². ³ (cf. Ke 152—159). ⁴ J III 459¹³⁻¹⁴.

⁵ Kev 153. ⁶ (147²). ⁷ Cp III 6: 2^{a-d}. ⁸ Ap 42¹¹⁻¹² (Sd § 266, 672).

^a ita B^m; C^eB^{em}ns sānusāraṃ. ^b ita C^eB^{em}ns. ^c Ap: sadā.

Evam *pumasaddassa* dvidhā nāmikapadamālā bhavati. Idāni missakanayo^a vuccate:

Pumā pumo · pumāno pumā, pumānaṃ pumaṃ · pumāne pume, pumānā pumunā pumena · pumānehi pumānebhi pumehi pumebhi, pumassa pumuno · pumānaṃ, pumānā 5 pumunā pumā pumasmā pumamhā · pumānehi pumānebhi pumehi pumebhi, pumassa pumuno · pumānaṃ, pumāne pume pumasmīṃ pumamhi · pumānesu pumesu, bho pumā · bhavanto pumāno bhavanto pumā bho pumāno — bho pumā 10

Idāni *rahasaddassa* nāmikapadamālā vuccate, rahā vuccati pāpadhammo:

Rahā · rahā rahino, rahānaṃ rahāne, rahinā · rahinehi rahinebhi, rahassa rahānaṃ, rahā · rahānehi rahānebhi, rahassa rahānaṃ, rahāne rahānesu, bho raha · bhavanto rahino 15 bhavanto rahā.

Idāni *daḷhadhammasaddassa* nāmikapadamālā vuccate:

Daḷhadhammā · daḷhadhammā daḷhadhammāno, daḷhadhammānaṃ daḷhadhammāne, daḷhadhamminā · daḷhadhammehi 20 daḷhadhammebhi, daḷhadhammassa daḷhadhammānaṃ, daḷhadhamminā · daḷhadhammehi daḷhadhammebhi, daḷhadhammassa daḷhadhammānaṃ, daḷhadhamme daḷhadhammesu, bho daḷhadhammā^b · bhavanto daḷhadhammāno bhavanto daḷhadhammā — bho daḷhadhammāno bho daḷhadhammā

iti bahuvacanaṃ viññeyyaṃ. Evam *paccakkhadhammasaddassa* 25 nāmikapadamālā yojetabbā. Ettha ca ¹"seyyathā pi bhikkhave cattāro dhanuggahā daḷhadhammā" ti idaṃ nidassanaṃ. Imisam pana pāḷiyaṃ *daḷhadhammā* iti bahuvacanavasena āgatattā *daḷhadhammasaddo* ākāraṇto ti pi okāraṇto ti pi appasiddho · tadantānaṃ bahuvacanabhāve tulyarūpattā; tathā pi amhehi 30 padamālā ākāraṇtavasen' eva^c yojitā, ²idisesu hi thānesu *daḷhadhammasaddo* ākāraṇto ti pi okāraṇto ti pi vattum yujjat' eva · aparivyattarūpattā, aññasmim pana^d pāḷipadesa atīva parivyatto hutvā okāraṇtadaḷhadhammasaddo dvidhā dissati guṇasadda-paṇṇattivācakasaddavasena. Tattha ³"issatthe c' asmi kusalo daḷha- 35

¹ S II 265²². ² = samās arā tui¹ nhuik, ns. ³ J VI 77³⁵.

^a Bm onayena (?). ^b (C^e ad. daḷhadhammā). ^c ns om. eva. ^d Bm om.

dhammo ti vissuto" ti ettha *daḥhadhammasaddo okāra*nto guṇa-saddo, ¹"Bārāṇasiyaṃ Daḥhadhammo nāma rājā rajjaṃ kāresi" ti ettha pana paṇṇattivācakasaddo; evaṃ *okāra*nto *daḥhadhammasaddo* dvidhā dīṭṭho. Tassa pana *daḥhadhammo daḥhadhammā*,
 5 *daḥhadhammaṃ daḥhadhamme* ti *purisa*ṇayena nāmikapadamālā ñeyyā; *ākāra*nto *ākāra*ntānaṃ vasena missakapadamālā^a ca, kathaṃ:

Daḥhadhammā daḥhadhammo · daḥhadhammāno daḥhadham-
mā, daḥhadhammānaṃ daḥhadhammaṃ · daḥhadhammāne^b
 10 *daḥhadhamme, daḥhadhamminā daḥhadhammena · daḥha-*
dhammehi daḥhadhammebhi, daḥhadhammassa daḥhadham-
mānaṃ, daḥhadhamminā daḥhadhammā daḥhadhammasmā
daḥhadhammamhā · daḥhadhammehi daḥhadhammebhi, da-
ḥhadhammassa daḥhadhammānaṃ, daḥhadhamme daḥha-
 15 *dhammasmiṃ daḥhadhammamhi · daḥhadhammesu, bho da-*
ḥhadhamma · bhavanto daḥhadhammāno bhavanto^c daḥha-
dhammā ti. Evaṃ *paccakkhadhammā paccakkhadhammo*
 ti missakapadamālā ca yojetabbā.

Idāni *vivaṭacchudasaddassa* nāmikapadamālā vuccate^d:
 20 *Vivaṭacchadā · vivaṭacchadā vivaṭacchadāno, vivaṭacchadā-*
naṃ vivaṭacchadāne, vivaṭacchadena · vivaṭacchadehi viva-
ṭacchadebhi, vivaṭacchadassa vivaṭacchadānaṃ, vivaṭacchadā ·
vivaṭacchadehi vivaṭacchadebhi, vivaṭacchadassa vivaṭaccha-
dānaṃ, vivaṭacchade vivaṭacchadesu, bho vivaṭacchada ·
 25 *bhavanto vivaṭacchadā bhavanto vivaṭacchadāno.* Ayaṃ
 nāmikapadamālā ²"sace pana agārasmā anagāriyaṃ pabbajati,
 arahaṃ hoti sammāsambuddho loke vivaṭacchadā" ti pālī-
 dāssanato *ākāra*ntavasena kathitā, ³"loke vivaṭacchado" ti
 pī pālīdāssanato pana *okāra*ntavasena pī kathetabbā: *viva-*
 30 *ṭacchado vivaṭacchadā, vivaṭacchadaṃ vivaṭacchade* ti, missaka-
 vasena pī kathetabbā: *vivaṭacchadā vivaṭacchado · vivaṭaccha-*
dāno vivaṭacchadā, vivaṭacchadānaṃ vivaṭacchadaṃ · vivaṭaccha-
dāne vivaṭacchade ti.

Idāni *vattahasaddassa* nāmikapadamālā vuccate, Vattahā
 35 ti Sakko^e:

¹ Ja III 385¹⁰. ² D I 89² (Sv; Pj II 450³²). ³ Sv (pt) ad D II 16³⁴ (Sd § 176).

^a (Bm missapadamālā). ^b Be om. ^c Bm om. ^d B^{emns} vuccati.

^e *dedi* (: Vatrabbū 78³⁻¹³); CeB^{emns} satto (= sattava, ns).

Vattahā vattahāno, vattahānaṃ vattahāne, vattahānā · vattahānehi vattahānebhī, vattahino vattahānaṃ, vattahānā · vattahānehi vattahānebhī, vattahino vattahānaṃ, vattahāne vattahānesu, bho vattaha bhavanto vattahāno atha vā bho vattahā bho vattahāno ice api. 5

Idāni *vuttasīrasaddassa* nāmikapadamālā vuccate:

Vuttasirā · vuttasirā vuttasirāno, vuttasirānaṃ vuttasirāne, vuttasirānā · vuttasirānehi vuttasirānebhī, vuttasīrassa vuttasīrānaṃ, vuttasirā · vuttasīrehi^a vuttasīrebbhi^a, vuttasīrassa vuttasirānaṃ, vuttasīre vuttasīresu, bho vuttasira · bhavanto 10 *vuttasirāno.* ¹"Vuttasīro" ti okārantapāṭho pi dissati.

Idāni *yuvāsaddassa* nāmikapadamālā vuccate:

Yuvā · yuvā yuvāno yuvānā, yuvānaṃ yuvam · yuvāne yuve, yuvānā yuvēna yuvānena · yuvānehi yuvānebhī yuvehi yuvebhī, yuvānassa yuvassa · yuvānānaṃ yuvānaṃ, yuvānā 15 *yuvānasmā yuvānamhā · yuvānehi yuvānebhī yuvehi yuvebhī, yuvānassa yuvassa · yuvānānaṃ yuvānaṃ, yuvāne yuvānas-* *mīm yuvānamhi yuve yuvasmīm yuvamhi · yuvānesu yu-* *dāsu yuvesu, bho yuva yuvāna · bhavanto yuvāno.* Imas-

mīm ṭhāne ekadesena ākārantanayo ca sabbathā okārantanayo 20 ca ekadesena ca okārantanayo ti tayo nayā dissanti. *Maghava-* *saddassa* pi *maghavā · maghavā maghavāno maghavānā* ti ādinā *yuvāsaddassēva* nāmikapadamālāyojanaṃ kubbanti garū, Ni-ruttiṭṭake pana *maghavā tiṭṭhati maghavanto tiṭṭhanti, magha-* *vantaṃ passati maghavante^b passati, maghavatā kataṃ · magha-* 25 *vantehi kataṃ maghavantebhī kataṃ, maghavalō diyate magha-* *vantānaṃ diyate, maghavalā nissaṭaṃ · maghavantehi nissaṭaṃ* *maghavantebhī nissaṭaṃ, maghavalō pariggaho maghavantānaṃ* *pariggaho, maghavati patiṭṭhiṭaṃ maghavanlesu patiṭṭhiṭaṃ, bho* *maghavā bhavanto maghavanto ti guṇavāpādanayena vuttaṃ,* 30 *tathā Cūlaniruttiyaṃ* pi; taṃ pāliyaṃ saṃsandati sameti, pāliyaṃ hi ²"Sakko Mahāli devānaṃ indo pubbe manussabhūto samāno Magho nāma māṇavo ahosi, tasmā Maghavā ti vuccatī" ti vuttaṃ, etena 'Magho ti nāmaṃ assa attbī ti Maghavā' ti atthiatthavācaka^a *vantupaccayavasena* padasiddhiṃ dassitā hoti, 35 tasmāssa *guṇavantaṃ* *saddassa* viya ca nāmikapadamālā yojetabbā.

¹ M II 168^{1a} (Sd V 176). ² S I 230²¹.

^a ita C^c B^{em}, cf. 166²³. ^b ita C^c; B^m maghavanto; B^c(ns) om.

Idāni *addhasaddassa* nāmikapadamālā vuccate; *addha-*saddassa hi yaṃ kāle magge ca vattamānassa ¹"atīto addhā; ²dīgho" addhā suduggamo" ti ādisu *addhā* ti paṭhamantaṃ rūpaṃ dissati, taṃ ³"addhā idaṃ mantapadaṃ sududdasan" ti ādisu ekaṃsatthe vattamānena *addhā* ti nipātapadena samānaṃ, nipātānaṃ pana padamālā na rūhati nāmikānaṃ yeva rūhati:

Addhā * *addhā addhāno, addhānaṃ addhāne, addhunā* * *addhānehi addhānebhī, addhuno addhānaṃ, addhunā* * *addhānehi addhānebhī, addhuno addhānaṃ, addhani ad-*
¹⁰ *dhāne* * *addhānesu, bho addha* * *bhavanto addhā addhāno.*
 Ettha kiñci payogaṃ dassessāma: ⁴"tayo addhā; ⁵addhānaṃ vītivatto; ⁶iminā dīghena addhunā; ⁷dīghassa addhuno accayena; ⁸pathaddhuno pannaṛase va cando; ⁹ahū atitam-addhāne samaṇo khantidipano; ¹⁰addhāne gacchante na^b paññāyissati" icc
¹⁵ ādayo ñeyyā. Ayam pi pan' ettha niti veditabbā: *addhānaṃ* ti dutiyekavacanantavasena catutthī-chatthibahuvacanavasena ca vuttaṃ rūpaṃ ¹¹"addhānamaggapaṭipanno hoti" ti ādisu dīghamaggavācakena *addhānaṃ* ti napuṃsakena sadisaṃ sutisāmaññavasenā ti.

²⁰ Idāni *muddhasaddassa* nāmikapadamālā vuccate:

Muddhā * *muddhā muddhāno, muddhaṃ* * *muddhe mud-*
dhāne, muddhānā * *muddhānehi muddhānebhī, muddhassa*
muddhānaṃ, [muddhā]^c muddhānā * *muddhehi^d muddhe-*
²⁵ *bhī^d, muddhassa muddhānaṃ, muddhani muddhānesu, bho*
muddha * *bhavanto muddhā muddhāno.* Evaṃ *abhibhavitā-*
 padena visadisapadāni bhavanti.

Iti nānānāyehi pi^c *abhibhavitā* padena sadisāni ¹²*vattā* dīni, visadisāni ¹³*guyavā* dīni ¹⁴*rājā sā* icc ādini ca ākāranta padāni dassitāni saddhiṃ nāmikapadamālāhi.

³⁰ Ettha yogaṃ sace poso kare paṇḍitajātiko,
 tassa vohārabhedesu ¹⁵vijambhe ñāṇam uttamam. 23

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viññū-

¹ D III 216¹⁸. ² J VI 554²⁰. ³ J VI 414²⁴. ⁴ D III 216¹⁸. ⁵ ***.
⁶ A V 270²⁰, M I 82²¹. ⁷ D III 84²⁷. ⁸ J IV 384¹⁹ (Pv 431d). ⁹ J III 43¹.
¹⁰ ***. ¹¹ D I 1¹. ¹² (139⁷ sqq). ¹³ (145⁷² sqq). ¹⁴ (153¹⁵, 159⁸). ¹⁵ yojana-
 vīttathe manosiḷātale taruṇasthassa vijambhaṇam iya, ns.

^a J; *ad. c'*. ^b Be^{ns} om. ^c *ita* C^e; Be^m(ns) om. ^d *ita* C^e Be^m, cf 165⁹. ^e B^m nānānāyē, om. pi.

naṃ kosallatthāya kate saddanītippakaraṇe savinicchayo ākā-
rantapullīṅgānaṃ pakatirūpassa nāmikapadamālāvibhāgo nāma
chattho paricchedo.

Ukāraṇta-avaṇṇantatāpakatikāṃ ākāraṇtapullīṅgaṃ niṭṭhitāṃ.

VII.

Atha pubbācariyamataṃ purecaraṃ katvā niggahitanta-⁵
pullīṅgānaṃ *bhavanta karaṇta* icc ādikassa pakatirūpassa nā-
mikapadamālā^a vakkhāma:

¹gacchaṃ^b mahaṃ caraṃ tiṭṭhaṃ dadaṃ bhuñjaṃ suṇaṃ pacāṃ
jayaṃ jaraṃ cavaṃ miyaṃ saraṃ kubbāṃ japaṃ vajaṃ. 1

Gacchaṃ gacchanta : *gacchantā, gacchantāṃ gacchante*,¹⁰
gacchatā : *gacchantehi gacchantebhi, gacchato gacchantassa* :
gacchantānaṃ gacchatāṃ, gacchatā : *gacchantehi gacchan-*
tebhi, gacchato gacchantassa : *gacchantānaṃ gacchatāṃ,*
gacchati (*gacchante*)^c : *gacchantesu, bho gacchaṃ*^d *gac-*
chā : *bhavanto gacchanta. Gacchādini aññāni ca taṃsa*-¹⁵

disāni evaṃ ñeyyāni ti Yamakamahātheramataṃ. Kiñcāp' ettha
tatiyekavacanatṭhānādisu *gacchantena, gacchantā gacchantasmā*
gacchantamhā, gacchantasmim gacchantamhi ti imāni padāni
nāgatāni, tathā pi tattha tattha payogadassanato gahetabbāni.
Tatra Yamakamahātherena ālapanavacanatṭhāne yeva *gac-*²⁰
chanta mahanta caranta ti ādinaṃ^e bahuvacanattaṃ kathitaṃ,
paccattavacanatṭhāne ekavacanattaṃ; ke(hi)ci pana paccatta-
vacanatṭhāne ekavacana-bahuvacanattaṃ, ālapanavacanatṭhāne
bahuvacanattaṃ yeva kathitaṃ, *gacchaṃ mahaṃ caran* ti ādi-
naṃ pana ālapanatṭhāne ekavacanattaṃ; mayaṃ pana buddha-²⁵
vacane anekāsu c' atṭhakathāsu^f 'gacchanta, mahanta' ti ādinaṃ
bahuvacanappayogānaṃ 'gacchaṃ mahaṃ' icc ādinaṃ ca sā-
nussārālapane kavacanappayogānaṃ^g adassanato ^h'gacchanta
(so) Bhāradvāja^h; ⁱsa gacchaṃ na nivattati; ^jmahanta lokasa-

¹ Rūp 108 ad Kc 187; Karika 183. ² J VI 532¹². ³ J IV 494¹ (*supra*
357). ⁴ Ja II 205⁷.

^a B^{ms} omāṇaṃ (191⁷). ^b Rūp: evaṃ. ^c ita Ce; B^{em}(ns) om. ^d Ce gaccha;
B^m om.; B^e ad. bho. ^e (B^m adina). ^f B^e cātṭhak^o. ^g B^{ms} sānussarā^o.
^h vide 80²⁰.

- nivāso" ti ādinam pana paccattekavacanappayogānañ ñeva dassanato tādisāni rūpāni anijjhānakkhamāni viya maññāma. Niruttipītake paccattālapanaṭṭhāne^a *mahanto bhavanto caranto* ti ādinam bahuvacanattam eva kathitam na ekavacanattam,
 5 tathā hi tattha¹ "maham bhavam caram tiṭṭhan" ti gātham vatvā *maham tiṭṭhali mahanto tiṭṭhanli* ti ca *bho mahā bhavanto mahanto* ti ca *bhavam tiṭṭhali bhavanto tiṭṭhanli* ti ca ādi vuttam. Ettha pana *bhavam bhavanto* ti padāni, yattha 'honto hontā' ti kiriyattham na vadanti, tattha² "bhavam Kaccāno;
 10 ³mā bhavanto evam avacutthā" ti ādisu viya aññasmiṃ atthe patanato ekavacana-bahuvacanāni bhavanti, tasmā, ⁴"santo sappurisā loke" ti ettha *santo* ti padassa viya ⁵"arahanto sammāsambuddhā" ti ettha *arahanto* ti padassa viya ca, *bhavanto* ti padassa bahuvacanattam nijjhānakkhamam, *mahanto*
 15 *caranto tiṭṭhanto* ti ādinam pana bahuvacanattam na nijjhānakkhamam viya amhe paṭibhāti, na hi katthaci pi *santo arahanto bhavanto* ti padavajjitānam *gacchanto mahanto caranto* ti ādinam anekapadasatānam bahuvacanantatāpayoge passāma, tathā hi
 20 bavhatthe katthaci ṭṭhāne ⁶*jānam* icc ādayo yathā dissanti, n' evam bavhatthe *gacchanto* iti ādayo; 2
 bavhatthe katthaci ṭṭhāne ⁷*santo* icc ādayo pi ca dissanti, n' evam bavhatthe *gacchanto* iti ādayo; 3
 25 *arahanto* ti bavhatthe ekanten' eva dissati^b,
 n' evam^b dissanti bavhatthe *gacchanto* iti ādayo; 4
 anekasatapāṭhesu ⁸"viharanto" ti ādisu ekassa pi bahukatthe pavatti na tu dissati. 5
 Bahuvacanāyena *gacchanto* ti padassa hi gahane satti bahavo dosā dissanti saccato; 6
 30 yath' ekamhi ghare daḍḍhe daḍḍhā sāmipikā gharā, tathā bavhatthavācitte *gacchanto* ti padassa tu 7
viharanto ti ādinam bavhatthavācitā siyā: rūpanayo anīṭṭho ca gahetabbo anekadhā. 8
 || Evam sante pi, yasmā Niruttipītakam nāma pabhinnaṭṭisam-

¹ cf. 167^a. ² S IV 119²⁵. ³ D I 122²⁶. ⁴ (31¹¹). ⁵ A I 27²⁰. ⁶ (182⁴).
⁷ (168¹¹). ⁸ Ja I 95⁷ 106¹⁴ . . . VI 479²; Dhpa I 37¹⁴ 45⁴ . . . IV 232²⁵; Pva 3⁷ 16²⁰ etc.

^a B^e ns paccattālapane. ^b B^m om.

bhidena mahākhiṇāsavena Mahākaccāyanena^a katan ti loke pasiddham, tasmā idam thānam punappunam upaparikkhitabham. | Kiñcāp' ettha there gāraṇa evam vuttam, tathā pi pālinayam garum katvā dīṭṭhen' ekavacananayena adīṭṭho bahuvacananayo chaḍḍetabbo. Evam sati niggahītantesu nayo 5 sobhaṇo bhavati, ayam pana amhākam ruci:

¹ bhavam ² karam ³ araham ⁴ sam ⁵ maham iti padāni tu
visadisāni sambhonti aññamaññān ti lakkhaye, 9
⁶ gaccham caram dadam tiṭṭham cintayam bhāvayam vadam
jānam passan ti ādini sadisāni bhavanti ti^b; 10 10
tatra ⁷ jānan ti ādini katthaci parivattare
vibhatti-līṅga-vacana vasenā ti vibhāvaye. 11

Tatra tāva bhavantasaddassa nāmikapadamālā vuccati; bhavam-saddo hi 'vaḍḍhanto, honto' ti atthe pi vadati^c, tesam vasena ayam nāmikapadamālā: 15

Bhavam bhavanto · bhavantā, bhavantam bhavante, bhavanta · bhavantehi bhavantebhi, bhavantassa bhavantānam, bhavantā bhavantasmā bhavantamhā · bhavantehi bhavantebhi, bhavantassa bhavantānam, bhavante bhavantasmim bhavantamhi^d · bhavantesu, he bhavanta he bhavantā. 20

Tattha bhavam bhavanto ti ādinam 'vaḍḍhanto, honto' ti ādinā attho daṭṭhabbo; tathā hi ⁸ "suvijāno bhavam hoti . . . dhammakāmo bhavam hoti; ⁹ rājā bhavanto nānāsampattihi modati; ¹⁰ kuḷiradaḥo Gaṅgāya ekābaddho Gaṅgā(ya) pūraṇakāle^e Gaṇgodakena pūraṇi, uḍake mandibhavante^f dahato uḍakam Gaṇgāya otarati" ti payogā bhavanti; tasmā ayam nāmikapadamālā sārato paccetabbā. Ettha bhavamsaddamattam vajjetvā gacchamāna-caramānasaddādisu viya bhavantasadde bhavanto bhavantā ti purisanayo pi labbhati, napumsakalīṅge vattabbe bhavantam bhavantāni ti cītanayo pi labbhati. Evam vaḍḍhana- 25 bhavanatthavācakassa bhavantasaddassa nāmikapadamālā vedītabbā. Ayañ ca viṣeso: bhavanto ti padam vaḍḍhana-bha-

¹ 169¹³—172²⁴, ² 172²⁵, ³ 173²⁶, ⁴ 174²⁷—179³⁴, ⁵ 179³⁵, ⁶ 181³⁶, ⁷ 181³⁷.

^a Sn 92ac (Pj). ^b ***. ¹⁰ Ja II 344¹³⁻¹⁵.

^a ns (Mahākaccāyana). ^b Bens hi (182²⁰ 202²⁷; 205 n. 2). ^c Bm (atthe pi ti). ^d Bem om. ^e ita C^e (= Ja); Bem^{ns} Gaṅgāpūraṇakāle. ^f ns; I prayug kā¹ I sui² lañ³ phrac rā eñ⁴ hū rve⁵ sā choñ sañ. Tikanipāt Kakkajāṭat nhuik uḍake mandibhūte [= Ja codd. Bid] hū rve¹ sā rhi sañ

vanatthato aññatthe pavattamānaṃ^a bahuvacanam eva hoti
 yathā¹ "bhavanto āgacchanti" ti, vadḍhana-bhavanatthesu vatta-
 mānaṃ^b ekavacanam eva. Atr' ime payogā: ²"anupubbena
 bhavanto viññutaṃ vā^c pāpuṇāti; ³samaṇena nāma idisesu
 5 kammesu avyāvaṭena . . . bhavitabbaṃ, evaṃ bhavanto hi sa-
 maṇo sussaṃaṇo assā" ti. *Bhavaṃ* iti padaṃ pana ubhayatthā
 pi ekavacanam eva, tasmā idāni ⁴"bhavaṃ Ānando; ¹bha-
 vanto āgacchanti^d; ⁵appasaddā bhavanto^e hontu mā bhonto
 saddam akatthā" ti evamādi-payogadassanavasena vohāravisesse
 10 pavattaṃ aññaṃ atthaṃ paṭicca aparā pi nāmikapadamālā
 vuccate:

Bhavaṃ · bhavanto bhonto, bhavantaṃ bhavante, bhavata
 bhoḷā bhavantena · bhavantehi bhavantebhi, bhavato bhoḷo
 bhavantassa · bhavantānaṃ bhavataṃ, bhavatā bhoḷā ·
 15 bhavantehi bhavantebhi, bhavato bhoḷo bhavantassa · bha-
 vantānaṃ bhavataṃ, bhavati bhavante bhavantasmim̐ bha-
 vantamhi · bhavantesu, bho · bhavanto bhonto iti. Ettha
 pana *bho* icc ādini tīni padāni yasmā vohāravisesappavattāni
 ālapanapadāni honti, tasmā *āvuso bhante* ti padāni viya *bho*-
 20 saddādiupapadavantāni na bhavanti, *bho purisa, bhavanto brāh-*
maṇā, bhonto¹ samaṇā¹, bho rāja² icc ādisu hi *purisasaddādayo*
yeva bhosaddādiupapadavanto bhavanti. Idha ca ⁴"bhavaṃ
 Ānando" ti ettha *bhavaṃsaddena* samānatthāni *bho bhavanto*
bhonto ti padāni vuttāni, na pana ⁶"dhammakāmo bhavaṃ hoti"
 25 ti ettha *bhavaṃsaddena* samānatthāni; paṭhamasmim̐ hi naye
 vadḍhanatthavasena *bho bhavanta · bhavanto bhavantaṃ bhonto*
bhavanta^b ⁷ti *bhosaddādayo* ālapanapadānaṃ upapadāni bha-
 vanti, na dutiyasmim̐ naye; āmeṇḍitavasena pana *bho bho,*
bhavanto bhavanto, bhonto bhonto ti^h padāni bhavanti · yathā
 30 *bhante bhante* ti. Atr' idaṃ *bhūdhātuvasena* saṃkhepato
 pālinidassanaṃ: ⁸"kasmā bhavaṃ vijānaṃⁱ araṇña nissito;

¹ vide § 484. ² ***. ³ Sp ad Vin III 136^{2a}. ⁴ D I 204^{2a}. ⁵ D I 179¹.
⁶ (169²⁷). ⁷ iti imina atthabhedena | i sui¹ rhe² pud eñ¹ ālapanajotaka, nok
 pud eñ¹ vadḍhanattha anak athū² a³ phrañ¹, ns. ⁸ S I 181⁸.

^a ns vattamānaṃ. ^b ita C^eB^{em}ns. ^c B^ens om. ^d C^eB^m (et B^m
 170²) āgacchati. ^e ita C^eB^{em}ns; D; bhonto (Sd § 484). ^f B^m om. ^g ita ns;
 C^eB^m rāja. ^h B^m om. ⁱ C^eB^ens vijānaṃ (*supra* 118¹).

¹kathaṃ paṇāhaṃ bho taṃ bhavantaṃ Gotamaṃ jānissāmi;
²evaṃ bho ti kho Ambaṭṭho māṇavo brāhmaṇassa Pokkhara-
sātissa patissutvā^a; ³mā bhavanto evaṃ avacuttha; ⁴imaṃ
bhonto nisāmetha; ⁵evaṃ bho purisa jānāhi pāpadhammā
asaññatā^a icc evamādi; ettha *bhavaṃ* icc ādini *bhūdhātumayāni* ⁵
nāmapadāni ti veditabbāni. Api ca tesu *bho bhavanto bhonto*
ti imāni nipātapadāni pi honti ti vavatthapetabbam^b; ⁶*bho purisā*
ti ādisu tesam nipātānipātabhāve vivādo na karaṇiyo. Kaccāya-
nasmim hi ⁷"bho ge tū" ti vuttaṃ, aññattha pana ⁸"āmanta-
ṇatthe nipāto" ti ādi vuttaṃ; tathā hi Niruttimañjūsāyaṃ vut- ¹⁰
taṃ: "bho t' idam āmantaṇatthe nipāto, so na kevaṃ ekava-
canam eva hoti atha kho bahuvacanam pi hoti ti *bho purisā*
ti bahuvacanappayogo pi gahito, *bhavanto* t' idam pana bahu-
vacanam eva hoti ti *purisā* ti puna vuttan" ti. Pāliyaṃ hi
aṭṭhakathāsu ca nipātabhūto *bhosaddo* ekavacana-bahuvacana- ¹⁵
vasena dvidhā dissati, itare pana bahuvacanavasene^c eva dis-
santi, tesan tu nipātapadatte rūpanipphādanakiccaṃ n' atthi.
Tesu *bhosaddassa* nipātapadattā āhacca bhāsīte nijjivālapane
itthilīṅgavisayo ⁹"ummujja bho puthusīle pariplava bho puthusīle"
ti payogo pi dissati. Atr' imā *bhosaddassa* pavattiparidipani- ²⁰
gāthāyo^c:

¹⁰"ito bho sugatiṃ gaccha manussānaṃ saḥavyataṃ"
evamādisu *bhosaddo* ekavacanako mato; 12

¹¹"passatha bho imaṃ kulaputtam" icc evamādisu
bahuvacanako eso *bhosaddo* ti vibhāvaye. 13 25

Puggalālapane c'eva dhammassālapane pi ca
nijjivālapane cā ti *bhosaddo* tisu dissati; 14

tatra dhammālapanamhi ekavaco va labbhate^d,
itaresu siyā-d-ekavaco bahuvaco pi ca. 15

N' icchitabbam guṇipadaṃ dhammassālapane dhuvam: ³⁰

¹²"acchariyaṃ vata bho" ti idam ettha nidassanam, 16

¹ D I 88²⁴, ² D I 89¹³, ³ (168¹⁰), ⁴ Sn 410²⁴, ⁵ Dh 248^{ab}, ⁶ (89²⁰—90¹⁰;
§ 473 sqq), ⁷ Ke 243, ⁸ 89²⁰ (*aliter* Sp I 111²¹, Uda 53²⁸) cf. Sd C^e 785²⁰; ns: aññattha
= kyaṃ^a tapā^a oṇuik. ⁹ S IV 312²⁸ [ns: I sui¹ so Vānarindajāt-prayug sañ
lañ^a, c: bho pāsāpa, Ja I 279¹²], ¹⁰ It 77¹⁸⁻¹⁹, ¹¹ A I 148²⁵ (*supra* 90²⁵), ¹² D II
129²³; ns: I kai¹ sui¹ sammukhībhūtapugguḷi ma rhi, antojappana a² phrañ¹ phrae
so *bhosaddā* kui rañ rve¹; "acchar^o . . . nidassanam" chui bhvay rhi eñ¹;
confert praeerea iti ssu mam citta [Th 1124^c] et evarūpe khalu bho [J V 416²⁸].

^a B^e ns paṇi^o, ^b ns otabbā, ^c sic C^eB^{em}(ns); cf. 119², ^d (B^ens labbhati).

- icchitabbam¹ guṇipadam puggalālapane pana;
 2 "evam bho purisa jānāhi" idam ettha nidassanam² 17
 — guṇipadam asantam pi puggalālapanamhi tu
 ajjhāharitvā pavade attham³ "bho ehi" ādisu;
 5 ghaṭṭadinam ālapanam⁴ nijjivālapanam bhava — 18
 jivam va lokiyā loke ālapanti, kadāci tu
 nijjivālapanam appam atthaviññāpane siyā:
 "ummujja bho puthusile" iti pālī nidassanam⁵. 19
 || Ettha līṅgavipallāsam⁶ keci icchanti paṇḍitā,
 10 tesam matena *bhoti* ti līṅgam vipariṇāmaye. 20
 | Atha vā pana *bhosaddo* nipāto⁷ *sopadam* viya,
 tasmā virodhatā nāssa tilīṅge vacanadvaye; 21
 evam sante pi *bhosaddo* dvilīṅge yeva pāyato
 yasmā dittho, tato viññū "dvilīṅgo" t' eva tam vade, 22
 15 itthilīṅgamhi sampatte⁸ *bhoti* iti payojaye,
 evamvidham payogam hi suppayogam budhā bravum. 23
 || Yajj evam, duppayogam va siyā tumhehi dassitam⁹
 "ummujja bho puthusile" icc āhacca padan ti ce, 24
 | duppayogam na tam, yasmā vohārakusalena ve*
 20 jinena bhāsīte dhamme duppayogā na vijjare — 25
 itthilīṅgassa visaye *bhotisaddappayojanam*
 kavīnam pemaṇīyan ti mayā evam udīritam. 26
 Evam *bhavantasaddassa* nāmikapadamālā pālinayānurūpaṃ
 dvidhā vibhattā¹⁰ vaddhanabhavanattha-tadaññatthavasena.
 25 *Karontasaddassa* pana
karam karanto * *karontā, karontam karonte, karolā ka-*
rontena * *karontehi karontebhi, karolo karontassa* * *karon-*
lānam karotam, karolā karontā karontasmā karontamhā^b *

¹ = "purisa" ca so yhañ bhak phrac so guṇe³ pud, ns. ² (171⁴).
³ ***. ⁴ (171¹⁰). ⁵ = Mahākaccāṇ³ ca so akhyui¹ so paññā rhi kavi-sukhamin
 tui¹ sañ, ns; *et paulo post*: keci hū so nipāt sañ vāda n¹ lyo² evā niggaḥa
 paggaḥa vādadaṣṣana hū so anak sum³ pa³ kui thvan² eñ¹; thui tvañ "keci
 pana evam vadanti tam nā gabetabbam" ca sañ niggaḥa, "keci pana edisesu
 viḥāresu chapañcamatte bhikkhū ... tam yuttam viya dissati" ca sañ nuiik
paggaḥa, "keci jākaraññāne dākaram paṭhanti" ca sañ nuiik *vādadaṣṣana-*
matta kui thvan² eñ¹, I nuiik lañ³ vādadaṣṣanamatta kui lui ap eñ¹. ⁶ (Ja
 I 391¹). ⁷ (84¹¹). ⁸ cf. Pariccheda 9 s. v. karontam.

^a ita Ceṇs (= cac); Bem okusalen⁷ eva; cf. 92². ^b Bem om.

karonteḥi karontebhī, karoto karontassa · karontānaṃ karolam, karonte karontasmiṃ karontamhi · karontesu, bho karonta bhavanto karontā ti^a rūpāni bhavanti. ¹"Karoto na kariyati pāpan" ti idam ettha *karotosaddassa atthitānidasanaṃ. Itthilīṅge vattabbe karontī · karontī^b karontiyo* ti ādinā ²yojetabbāni, napuṃsakalīṅge vattabbe *karontam karontāni* ti ādinā yojetabbāni.

Arahantasaddassa

araham arahanto, arahantam arahante, arahatā arahantena · arahanteḥi arahantebhī, arahato arahantassa · arahantānaṃ arahatam, arahatā arahantā arahantasmā arahantamhā · arahanteḥi arahantebhī, arahato arahantassa · arahantānaṃ arahatam, arahante arahantasmīṃ arahantamhi · arahantesu, bho arahanta bhavanto arahanto^c iti rūpāni bhavanti, ayam guṇavācakassa *arahantasaddassa* nā-¹⁵ mikapadamālā. *Arahā · arahanto — arahantā* iti ca, etaṃ hi rūpaṃ Samantapāsādikāyaṃ ³Manussaviggahatṭhāne dissati, Uttarimanussadhammāpāliyaṃ pana ⁴"mayaṃ c' amha anarahanto" ti padaṃ dissati —, *arahantam arahante, arahatā* sesaṃ vitthāretabbaṃ, ayam paṇṇattivācakassa *arahantasaddassa* nā-²⁰ mikapadamālā. Tathā hi ⁵"araham sammāsambuddho; ⁶araham sugato loka; ⁷arahanto sammāsambuddhā" ti ādisu *araham-saddādayo* guṇavācakā, ⁸"arahā ahosi; ⁹aham hi arahā loka; ¹⁰eko arahā; ¹¹ekasatṭhi arahanto loka ahesuṃ; ¹²gāme vā yadī vāraṇṇe ninne vā yadī vā thale yattha arahanto viharanti ²⁵¹³taṃ bhūmirāmaṇeyyakam; ¹⁴mayaṃ c' amha anarahanto" ti ādisu *arahāsaddādayo* paṇṇattivācakā ti daṭṭhabbā. Idha itthi-napuṃsakalīṅgavasena visuṃ vattabbanayo appasiddho. || Yadi evaṃ, āsavakkhayaṃ pattā itthi katham vattabbā, āsavakkhayaṃ pattam cittam katham vattabban ti. | Itthi tāva ³⁰¹⁵yaṃ itthi araham assa sammāsambuddho" ti vacanato *arahanti^d* vattabbā · guṇavasena, paṇṇattivāsena pana "itthi arahā ahosi"

¹ D I 52²⁶. ² Sp (II) 455⁵. ³ Vin III 103³⁶ (Sd § 387). ⁴ D III 264¹.
⁵ S I 124³¹. ⁶ (168¹⁵). ⁷ cf. It 95¹². ⁸ Vin I 8²². ⁹ *** (contra A I 28⁷).
¹⁰ cf. Vin I 20³⁴. ¹¹ Dhṛp 98^{a-d}. ¹² ns: taṃ bhūmi | ... saṃ || rāmaṇeyyakam |
... rhi eṇ¹ ||. ¹³ A I 28².

^a (Ce iti). ^b Bens om. ^c (Ce ad. arahantā, < 173¹⁶). ^d Bens arahanti ti!

ti vattabbā; cittaṃ pana guṇavaṣeṇ' eva 'arahaṃ eittan' ti vattabban ti.

Santasaddassa

- 5 *saṃ saṃto* * *santo santā*, *saṃ santam* * *sanle*, *saṭā santena* *
santehi santebhi sabbhi, *sato santassa* * *santānaṃ salaṃ salā-*
naṃ, *saṭā saṭā santasmā santamhā*^a * *santehi santebhi sabbhi*,
sato santassa * *santānaṃ salaṃ salānaṃ*, *saṭi sanle santas-*
mim santamhi * *santesu*, *bho santa bhavanto santo* ti rūpāni
bhavanti. Ettha pana ¹"addhā hi tāta satan' esa dhammo"
10 ti Jayaddisa^ajātakapāḷidassanato^b *saṭānan* ti vuttaṃ, tattha hi
"satanesā" ti *saṭānaṃ esā* ti chedo, rassatta-niggahītasaralopa-
vasena^c ca ²rūpaṇiṭṭhānaṃ veditabbaṃ; tathā hi tadatṭha-
kathāyaṃ ³"addhā"^d esa tāta saṭānaṃ paṇḍitānaṃ dhammo
sabhāvo" ti attho vutto. Ayaṃ, ⁴ye loka "sappurisa" ti ca
15 "ariyā" ti ca "paṇḍitā" ti ca vuccanti, tesam vācakassa *santa-*
saddassa nāmikapadamālā. Tappaṭisedhassa pana *asaṃ* * *asanto*
— katthaci *asanta* icc api, tathā hi ⁵"asantā kira maṃ jammā
tātā" ti bhāsare" ti pālī dissati —, *asaṃ asantaṃ* * *asante*,
asatā ti ādinā yojetabbā. Imasmiṃ atthe *santo asanto* t' imāni
20 bahuvacanakāni yeva bhavanti, na katthaci pi ekavacanakāni,
kasmā: paṇṇattivācakattā. Aññatra pana ⁶"santo danto" ti
ādisu ekavacanāni yeva * ṭhapetvā vijjāmanatthavācakaṃ *santo-*
saddaṃ, kasmā: apaṇṇattivācakattā ti daṭṭhabbaṃ. Idāni paṇ-
ṇattivācakānaṃ tesam kānici payogāni kathayāma: ⁷"sameti
25 asatā asaṃ; ⁸yaṃ yaṃ hi rājā bhajati santaṃ vā yadi vā asaṃ;
⁹na sā sabhā yattha na santi santo; ¹⁰asanto nirayaṃ yanti
santo saggaparāyaṇā; ¹¹asante nōpaseveyya sante seveyya
paṇḍito; ¹²sabbhir eva samāsetha; ¹³sataṃ dhammo" icc eva-
ādinī bhavanti. Yo pan' amhehi padamālāya *sabbhi* ti ayaṃ^f
30 saddo tatiyā-pañcamībahuvacanavasena yojito, so ca kho *santa*

¹ J V 27¹² (cf. J IV 292²⁹; ns *ad* 174¹²: Mahānkkusajātā nūhik laṇṇ³ ī naṇṇ³ tā bhvaṇṇ³ eṇ³). ² = rup pri³ khraṇṇ³, ns. ³ Ja V 27¹¹. ⁴ cf. Pariccheda 10. s. v. *saṃ* (*str.* 5. etc.). ⁵ S I 176¹⁴. ⁶ Dh 142^b. ⁷ J II 32². ⁸ J IV 435²¹. ⁹ S I 184¹⁶. ¹⁰ J II 86⁴. ¹¹ J IV 436⁴. ¹² S I 17³. ¹³ cf. Dh 151^c (*vide* 176²).

^a B^m om. ^b (B^{ense} Jayadisa^o). ^c ns^c om. -sara- (*sed* = "tā" nūhik ā kuī rassa pri³ khraṇṇ³, "naṃ" nūhik niggahitā kuī khye khraṇṇ³, asara kuī khye khraṇṇ³ eṇ³ acvaṃ³ phraṇṇ³). ^d B^c *ad.* ekamsena (cf. Ja *codd.* B^{id}), *quod h. l.* Nissayā *debetur* (addhā | ekamsena | caṇ caṇ sa phraṇṇ³). ^e *ita* C^eB^m (ns *compendii fecit*), *etiam* 162⁹. ^f B^m om. ayaṃ . . . sabbhi ti (174²⁹—175²).

iti akārantapakativasena, aññattha pana *sabbhi* ti ikārantapakativasena yojetabbo; tathā hi *sabbhi* ti 'sappuriso nibbānañ ca, sundarādhivacanam vā etaṃ *sabbhi* ti, sabbo cāyam attho sātthakathāya ²"bahum p' etaṃ^a asabbhi jātavedā" ti imāya pāliyā ³"santo ha ve ⁴*sabbhi* pavedayanti" ti imāya ca dipe- 5 tabbo.

Ālapanē ca paccatte tatiyā-pañcamisu ca

samāsamhi ca yojeyya ⁵*sabbhisaddaṃ* sumedhaso. 27

Atrāyaṃ yojanā: *bho sabbhi tiṭṭha, sabbhi tiṭṭhati, sabbhi saha gacchati, sabbhi apehi, asabbhirūpo puriso*. Yasmā pañayaṃ 10 sāsanānukūlā, tasmā imissā tadanukūlattam dassetuṃ idha sāsanato payoge dassessāma · atakkāvacare vicitte sugatapālinaye sotūnaṃ viśāradamatipaṭilābhattham, tam yathā: ⁶"bahum p'etaṃ^a asabbhi jātaveda yan tam vāladhinābhīpūjayāma; ⁷*sabbhi* kubbetha santhavaṃ; ⁸yaṃ sālavanasmim 15 Senako pāpakaṃ kamma kari^b asabbhirūpaṃ; ⁹ābādho 'yaṃ asabbhirūpo; ¹⁰asammodako^c thaddho asabbhirūpo" ti. Tattha ālapanavacane diṭṭhe yeva paccattavacanam pāliyaṃ sarūpato anāgatam pi diṭṭham eva hoti, tathā karaṇavacane diṭṭhe yeva nissakkavacanam pi diṭṭham eva hoti, samāse saddarūpe diṭṭhe 20 yeva vyāse saddarūpaṃ yathāsambhavaṃ diṭṭham eva hoti · tḥapetvā ¹⁰"hetu sathārādassanan" ti ādini. Tattha ca, nibbānavācako ce, *sabbhisaddo* itthiliṅgo *santi-visuddhi-nibbutisaddā* viya, so ca Yamakamahātheramate *rattinayena* yojetabbo, sabbesam ikārantitthiliṅgānaṃ sādharmaṇo hi so nayo; sunda- 25 ratthavācako ce, *aggi-ratti-aṭṭhinayehi* yojetabbo · vāccaliṅgattā, ¹¹"sabbhidhammabhūtaṃ nibbānaṃ" ti ettha hi sundaradhammabhūtaṃ nibbānaṃ ti attho. Evaṃ pālinayavasena ālapanādisu

¹ V1289 (Sd C^e 453⁴¹—454³, cit. Spk ad S I 71²²; cf. supra 70¹⁸, infra § 380, 381). ² J I 494²⁸. ³ Dhṛp 151^d. ⁴ (ns: I nañ³ nhuik 'sabbhiṃ' lui lyak, indavajirāpāda phrac rve¹ niggahit kui khye sañ). ⁵ J I 494²⁸⁻²⁹. ⁶ S I 17³. ⁷ J VI 386²⁹⁻³⁰. ⁸ J VI 387²⁴. ⁹ J VI 414¹³. ¹⁰ Bv 2: 59^b (supra 140²⁸ sqq.). ¹¹ Spk ad S I 71²², cf. Ja V 484² (*sabbhi* ti samkhaṃ gataṃ ... nibbānaṃ), Spk ad S I 169²⁹ (uttamatṭhena ... *sabbhi*).

^a ita CeBemns (metr. ∪ ∪ ∪ ∪ ∪ ∪ ∪ ∪ ∪ ∪). ^b ita Bm (metr. — ∪ | — | ∪ ∪ — | ∪ ∪ — —); CeB^ens pāpakammam akari, J (E^e S^e) pāpakammam akāsi, Fsb. cont. pāpakammam akās'. ^c ita CeB^ems; J cod. B^d asammodako (metri causa ∪ ∪ ∪ ∪ ∪ ∪ ∪ ∪ ∪ ∪), sed 'formula negativa' (ZDMG 1909: 4⁶⁵) est, cf. Mvu III 372⁴ sammodako sakhilo ślakṣṇavāco (aliter J V 146³⁷).

pañcasu thānesu *sabbhīsaddassa* pavattim ñatvā puna aṭṭha-kathānayavasena pi tappavatti veditabbā, katham: yasmā Sagāthavaggass'^a aṭṭhakathāyaṃ ¹"santo sabbhihi saddhim 'satam dhammo na jaram upeti' ti (evam) pavedayanti" ti imasmim
5 padese "sabbhihi" ti *hīvacanavasena* saddaracanāviseso^b aṭṭha-kathācariyehi dassito. Tasmā *sabbhīsaddo* sabbesu pi vibhatti-vacanesu yojetabbo. Atr' ²idaṃ vadāma:

- garū "sabbhihi saddhin" ti atthaṃ bhāsimsu pāliyā
yato, tato *sabbhīsaddaṃ* dhīro sabbattha yojaye; 28
10 "asabbhirūpo" iti pi samāsavisaye sutam
yasmā, tasmā *sabbhīsaddaṃ* viññū sabbadhi yojaye. 29
³"Ovadeyya anusāseyya^c asabbhā ca nivāraye" ti ettha pana
asabbhā ti padaṃ ⁴vicitravuttisu taddhitapaccayesu *nyapaccaya-*
vasena nipphattim upāgatan ti veditabbam, katham: yebhuy-
15 yena asabbhisu bhavaṃ asabbham, kin tam: akusalam, tato
asabbhā akusaladhammā nivāraye ca, kusaladhamme patitṭhā-
peyyā ti attho. ⁵"Amhe asabbhāhi vācāhi vikkosamānā tippāhi
sattihi hanissanti" ti ettha tu 'asabbhīnam etā' ti asabbhā 'na
vā sabbhīnam etā' ti pi asabbhā ti nibbacanam, *nyapacca-*
20 yavasena ca padasiddhi veditabbā. Yā ca pan' ettha amhehi
santasaddassa sam ⁶'santo (santā), *saṃ santam* ⁷'sante ti ādinā pada-
mālā dassitā, tattha ⁸"sameti asatā asan" ti pāliyaṃ *asan* ti pade
ditṭhe yeva *san* ti padaṃ pāliyaṃ anāgatam pi ditṭham eva hoti
yugaḷabbhāvena vijjāmānatārahattā, evaṃ ditṭhena aditṭhassa
25 gahaṇaṃ veditabbam; atha vā *asan* ti ettha 'na sam asan' ti
⁹'samāsaviḡgahavāsenādhigantabbattā *saṃ* iti padaṃ ditṭham
eva hoti, evaṃ aññatrā pi nayo. Tatra saṃ ti sappuriso,
asan ti asappuriso. Ithiliṅge vattabbe *asati asā* ti rūpāni
bhavanti: *asati*^d ¹⁰'*asati asatiyo asā, asatiṃ* ¹¹'*asati asatiyo, asāyo*
30 *asatiyā* ¹²'*asatihi asatibhi, asatiyā asalinan* ti vakkhamānā*itthi-*
nayena nāmikapadamālā yojetabbā. Ettha pana ¹³"asā lok' itthiyo

¹ Spk ad S I 71²². ² = idaṃ sannitṭhānam, ns. ³ Dhṃ 77^{ab}. ⁴ Sp I 133¹⁸ > Sd § 864 (§ 764, C^c 686²¹). ⁵ Jā VI 582²². ⁶ (174²³). ⁷ = i suī¹ so nanipātapubbapadakkammadhārayamissakatappuris-samās-vācanat eñ¹ acvayam² phrañ¹, ns. ⁸ J I 288¹⁹ (ns *variam lectionem* aha e Thīn 292²⁰ *eruit*; Thī 506^c kāmesu hi asā [vel aba] kāma).

^a CeBemns Sagāthavā. ^b ita Ce; Bemns saddaracanavā. ^c CeBc ova-deyyānusāseyya (metr.). ^d addendum asā?

nāma velā tāsam na vijjati; ¹mā ca vasam asatinam nigacche" ti ādini dassetabbāni, *asā* ti c' ettha *asati* ti ca samānatthā, asantajātikā ti hi tesam attho; yasmā pana Jātakatṭhakathāyaṃ ²"asā ti asatiyo lāmikā; atha vā sātāṃ vuccati sukhaṃ, taṃ tāsū n' atthi, attani paṭibaddhacittānaṃ asātaṃ eva denti ti ³pi asā dukkhā, dukkhavatthubhūtā ti attho" ti atthaṃ samvaṇṇesum, tasmā 'sātāṃ n' atthi etissan ti asā' ti atthe *asā* ti padassa, yathā ⁴"ritto assādo etthā ti rittassan' ti padassa luttuttarakkharassa *rittassam rittassāni*, *rittassan* ti *cittanayena* nāmikapadamālā yojetabbā, tathā *asā* · *asā asāyo*, *asam* · *asā* ⁵10 *asāyo*, *asāyā* ti *kaṇṇānaya*na yojetabbā.

Ettha ca, yo amhehi *santo* iti saddo dassito, so katthaci ekavacana-bahuvacanabhāvena *saṃvijjamānasaddass'* attham pi vadati; tassa vasena ayaṃ nāmikapadamālā:

Santo · *santo santā*, *santaṃ sante*, *satā santena* · *santehi* ¹⁵ *santebhi*, *sato santassa* · *satam santānaṃ*, *satā santā santasmā santamhā* · *santehi santebhi*, *sato santassa* · *satam santānaṃ*, *sati sante santasmim santamhi* · *santesu*, *bho snta* · *bhavanto santo bhavanto* ² *santā*. Ettha pana ³"ayaṃ kho bhikkhave atthamo bhaddo assājāniyo santo saṃvijjamāno ²⁰ lokasmim; ⁴cattāro 'me bhikkhave puggalā santo saṃvijjamānā lokasmim; ⁵asatā tucchā musā abhūtena abbhācikkhanti; ⁶bhave kho sati jāti hoti" icc evamādinī payogāni bhavanti. ⁷"Saṃkhāresu kho sati viññāṇaṃ hoti" ti ādisu pana *satissaddo* vacanavipallāsavasena ⁸ṭhito ti gahetabbo. Tatra ekavacana- ²⁵ bahuvacanavasena dvīdhā ⁹ṭhitesu *santosaddesu* bahuvacana- *santosaddam* ṭhapetvā sesā *saṃānasaddass'* attham pi vadanti, tasmā 'santo ti samāno, santā ti samānā' ti ādinā attho kathe- tabbo; *saṃāno* ti imassa ca honto ti attho ¹⁰"pahu samāno ³⁰ vipulatthacintī kimkāraṇā me na karosī dukkhaṃ" ti ādisu viya. Payogāni pana ¹¹"yo mātaraṃ vā ^c pitaraṃ vā jiggakam gatayobbanam pahu santo na bharati taṃ parābhavato mukhaṃ;

¹ J VI 310². ² Ja I 288¹²⁻¹⁷. ³ cf. Mp ad A I 280² (Pariccheda 10, s. v. udaka). ⁴ *** (cf. A II 114¹⁰). ⁵ A II 5¹⁰. ⁶ D III 34¹². ⁷ D II 31¹² = S II 5⁴. ⁸ S II 6¹⁴. ⁹ J VI 374²⁷⁻²⁸. ¹⁰ Sn 98^{a-d}.

^a Ca om. ^b { - - - - , cf. Ap 304¹⁰ }; as *hic* padacchedam non statuit: pahasamāno | evam^a nūā sañ phrac lyak || . . . | pahasanto | evam^a . . lyak |, cf. Sgh. pohosat < pahu santo. ^c Be om.

- 'idh' eva tiṭṭhamānassa devabhūtaṃ me sato punar āyu ca me laddho evaṃ jānāhi mārisā" ti evamādinī bhavanti. Apī ca *santosaddo* yasmā kilanto ti ca upasanto ti ca niruddho ti ca atthaṃ vadati, tasmā tesam vasena *santasaddassa* *santo* 5 *santā*, *santaṃ sanle*, *sanlenā* ti *purisanayena* nāmikapadamālā veditabbā; ettha ca ²"santo tasito; ³dighaṃ santassa yojanaṃ; ⁴santo danto^a niyato brahmacārī; ⁵santo niruddho atthaṅgato abbatthaṅgato" ti ādinī payogāni. Napuṃsakaliṅge vattabbe *santaṃ santāni* ti *cīṭṭanayena* nāmikapadamālā, sā ca 'saṃvij- 10 jamānaṃ samānaṃ kilantaṃ upasantaṃ niruddhaṃ' iti atthadīpakāpadavati ti^b veditabbā; atha vā ⁶"upādāne sati bhavo hoti" ti ādisu napuṃsakappayogadassanato *santasaddassa* *saṃvijjamānasaddatthavācakatte* tatiyā-pañcamī-catutthi-chaṭṭhi-sattamiṭhāne *salā*, *salo salaṃ*, *salī* ti padāni adhikāni vattabbāni, 15 sesāni *cīṭṭanayena* ñeyyāni. Itthiliṅge pana vattabbe *santā* · *santā santāyo*, *santaṃ* · *santā santāyo*, *santāyā* ti *kaññānaya* ca, *sanī* · *santi*^c *santiyo*, *santiṃ* · *santi*^c *santiyo*, *santiyā* ti *itthi-* *nayena* cā nāmikapadamālā yojetabbā. Etāsu paṭhamā 'saṃvijjamānā kilantā upasantā niruddhā' ti atthadīpakāpadavati^b, 20 ettha payogā suviññeyyā va. Dutiyā pana 'saṃvijjamānā samānā' ti atthadīpakāpadavati^b, tathā hi ⁷"santi āpatti āvikātabbā" ti ettha saṃvijjamānā *santi* ti vuccati, ⁸"yāya mātu bhato poso imaṃ lokaṃ avekkhati tam pi pāṇadadiṃ santiṃ^d hanti kuddho puthujjano" ti ettha pana samānā *santi* ti vuccati. 25 Aparā pi itthiliṅge vattabbe padamālā veditabbā; *santisaddassa* hi *saṃvijjamānasaddatthavācakatte* ⁹"jātiyā kho sati jarāma-
raṇaṃ hoti" ti ādinā itthiliṅgappayogadassanato sattamiṭhāne *sati satiṃ* *satiyaṃ santiyā santiyaṃ* · *santisū* ti rūpāni vattabbāni, sesāni *itthīnaya* ñeyyāni — āyaṃ tatiyā, ettha ca 30 ¹⁰"asantiyā āpattiyā tuṇhi bhavitabban" ti pālī *santiyā* icc ādinā atthibhāve nidassanaṃ. Aparo nayo: *satisaddassa* 'sa-

¹ D II 285³⁰. ² (31¹⁴). ³ Dh 60^b. ⁴ Dh 142^b. ⁵ cf. Vibh 195²⁰ + Dhs § 1038. ⁶ cf. D II 31¹⁹ = S II 5²⁸. ⁷ Vin I 103¹¹. ⁸ A IV 97¹¹⁻¹². ⁹ D II 31⁵. ¹⁰ Vin I 103³ (Kkh).

^a (Bem^c ad. ca). ^b sic CeBemns; iti atthadīpakā | i sui' so anak kui prā tat so || padavati (ti) | pad rhi eā' (hū rve^b) ||, ns; leg. iti-atthadīpakapadavati (ti). ^c Bm om. ^d ita Ce; Bem pāṇadadi santi (ns: "yāya" ca so gāthā anak kui rhe³ nhuik [p. 32 u. a] chui prī).

mānā' ti imasmim atthe ¹"yā tvam vasasi jñāssa evaṃ dahariyā sati" ti ca ²"ye saṃ^a jñāssa pādaṃsu evaṃ dahariyaṃ satin" ti ca pāḍidassanato *sali* · *sali saliyo, salin* · *sati saliyo, saliya* ti ādinī pi rūpāni yojetabbāni, saṃyoge *nakāralopavase*na vā.

5

Idāni *santo santā* ti padadvayassa payoganicchayaṃ katha-yāma · payogesu sotūnaṃ asammūlhabhāvāya; tathā hi 'sap-purisa' ti vā 'paṇḍitā' ti vā bahuvacanavasena atthaṃ vattukāmena ³"santo danto" ti evaṃ vuttaekavacanasadisam *santo* ti bahuvacanaṃ vattabbaṃ; 'saṃvijjamāno' ti ekavacanavasena ¹⁰atthaṃ vattukāmena *santo* ti ekavacanaṃ vattabbaṃ; 'saṃvijjamānā' ti bahuvacanavasena atthaṃ vattukāmena ⁴"santo (sap)purisa"^b ti ⁵"santo saṃvijjamānā" ti ca evaṃ vuttabahu-vacanasadisam *santo* ti vā, *santā* ti vā bahuvacanaṃ vattab-baṃ; 'kilanto' ti vā 'samāno' ti vā 'upasanto' ti vā 'niruddho' ¹⁵ti vā^c ekavacanavasena atthaṃ vattukāmena "santo sappurisa" ti ca evaṃ vuttabahuvacanasadisam *santo* ti ekavacanaṃ vat-tabbaṃ, te yev' atthe bahuvacanavasena vattukāmena pana ²⁰"santā sūnehi pādehi, ko ne hatthe gahessati" ti ettha viya *santā* ti bahuvacanaṃ vattabbaṃ. Ayaṃ nīti sādhukaṃ mana-sikātabbā, idaṃ hi mandabuddhīnaṃ sammohaṭṭhānaṃ. Ayaṃ pi pan' ettha saṅgaḥo veditabbo:

tiliṅgatthe ca ekatthe bavhatthe pi ca dissati

sattamyanto *satīsaddo* vipallāsabahuṃhi^d so.

30

Idāni *mahantasaddassa* nāmikapadamālā vuccate:

25

Mahaṃ mahā · *mahanto mahantā, mahantaṃ mahante,*

mahatā mahantena · *mahantehi mahantebhi, mahato ma-*

hantassa · *mahantānaṃ mahataṃ, mahatā mahantā^e ma-*

hantasmā mahantamhā · *mahantehi mahantebhi, mahato*

mahantassa · *mahantānaṃ mahataṃ, mahatī mahante^e ³⁰*

mahantasmim mahantamhi · *mahantesu, bho^e maha^e bho*

mahā · *bhavanto mahanto* ti. Ayaṃ amhākaṃ ruci. Ettha

mahanto mahantā^e, mahantaṃ mahante, mahantenā ti *purisa-*

¹ J VI (522^a + 1) 522^b. ² J VI 521^{20, 28}, 522^a. ³ (32¹, 12 174²¹ 178⁷).

⁴ (31¹⁷). ⁵ (177²¹). ⁶ J VI 552².

^a *ita* C^eB^m (B^eyam); ns J; tam (ns: tam | saṃ Amittā kul ||; cf. 203⁸).

^b *ita* B^ens (*con.*); C^eB^m *santo purisa*. ^c B^ens *om. niruddho ti vā*. ^d *ita* C^eB^m; B^ens *vipallāse bahumhi*. ^e B^m *om.*

nayo pi labbhati; tasmā *bho mahanta bhavanto mahantā* ti ālapanapadāni yojetabbāni. Napuṃsakaliṅge vattabbe *mahan-
taṃ mahantāni* ti *cittanayo* pi labbhati. Itthiliṅge vattabbe
mahati · mahati mahatiyo, mahatiṃ · mahati mahatiyo, mahatiyā ·
 5 *mahatihi mahatibhi* ti *itthinnayo* pi labbhati, ¹"mahatiyā ca
 yakkhasenāyā" ti ādin' ettha nidassanapadāni; aparo pi *ma-
 hantā · mahantā mahantāyo, mahantan* ti *kaṇṇānayo* [pi] lab-
 bhati, ²"mahantā nidhikumbhiyo" ti ādin' ettha nidassanapa-
 dāni; Kaccāyane pana ³*mahanli* iti padaṃ diṭṭhaṃ, taṃ,
 10 *guṇavanli kulavanli* icc ādini viya, pāliyaṃ appasiddhattā vī-
 maṃsitabbhaṃ. || Nanu bho yasmā sāsaṇe pi *gacchanti caranti*
tiṭṭhanti^a ti ādini ca *iddhimanti* ti ca padaṃ dissati, tasmā
mahanti guṇavanli ti ādhi pi bhavitabban ti. | Na bhavitabbaṃ ·
 tathārūpassa nayassa vasena^b agahetabbattā *mahati guṇavati*
 15 icc ādinayass' eva dassanato ca, tathā hi pāliyaṃ aṭṭhakathāsu
 ca ⁴"seyyathā pi nāma mahati naṅgalisā; ⁵itthi siyā rūpavati
 sā ca silavati siyā; ⁶satimati cakkhumati; ⁷iddhimati pattimati"
 ti ca ⁸"mahatiṃ senaṃ disvā Mahosadhasenā mandā ayaṃ
 ativiya mahati [senā dissati]" ti ca ādini payogāni dissanti, na
 20 'mahanti rūpavanti' icc ādini. || Keci pana *mahā* iti saddo
 vyāse na labbhati, samāse yeva labbhati ⁹"mahāpuriso" ti
 ettha viyā ti vadanti. | Taṃ na gahetabbaṃ · ¹⁰"mahā te upāsaka
 pariccāgo; ¹¹mahā vatāyaṃ bhante bhūmicālo; ¹²ghoso ca
 vipulo mahā; ¹³Bārāṇasirajjaṃ nāma mahā; ¹⁴senā sā dissate
 25 mahā" ti payogadassanato. Evaṃ vyāse pi labbhati ti vedi-
 tabbaṃ. Tasmā *mahaṃ mahā · mahanto mahantā . . . bho*
mahanta bhavanto mahantā ti pulliṅge, *mahantaṃ mahā · ma-
 hantāni . . . bho mahanta bhavanto mahantāni* ti napuṃsakaliṅge,
mahantā mahā · mahantā mahantāyo . . . bhoti mahante · bhotiyo
 30 *mahantā mahantāyo* ti itthiliṅge sabbhaṃ sampuṇṇaṃ yojetabbhaṃ.
 Samāse pana *mahāsatto mahāupāsako mahāupāsikā mahabbalo*
mahāvanam mahaggataṃ mahapphalaṃ mahabbhayan ti ādini

¹ D III 194². ² *ita* Dhpa I 116¹⁹ *cod.* B (Sp *ad* Vin I 82⁹; mahantā
 nidhayo). ³ Kev 241: Sd § 471 (iddhimant(in) *vide* A I 148⁷⁷). ⁴ S I 104⁹.
⁵ J VI 348³⁹. ⁶ Thr 189^a. ⁷ ***; piṭṭhimati pattimati, J VI 396²⁷. ⁸ *cf.* Ja
 VI 463³¹. ⁹ (mahā-si Sn 1008^d samāsa? *cf.* *tamen* Ap 139¹). ¹⁰ ***. ¹¹ D II
 107¹². ¹² J VI 489¹⁴ (*cf.* *ib.* 489^{26, 27, 29}). ¹³ Ja I 262⁷⁴. ¹⁴ J VI 463²⁴.

^a (Bc *om*). ^b B^{cs} ns nayavasena (*leg.* tathārūpassa rūpassa nayavasena?).

rūpāni bhavanti. Taddhite mahattano mahattaṃ mahantattaṃ mahantatā ti rūpāni bhavanti.

Gacchiantasaddassa pana gacchaṃ gacchanto · gacchantā ti rūpāni vatvā sesāni mahantasadde vuttanayena vitthāretvā nāmikapadamālā veditabbā, tathā gacchanto gacchantā ti pu-⁵ rīsanayo ca, gacchantāṃ gacchantāni ti cīttanayo ca, gacchanā · gacchanti gacchantiyo ti itthīnayo ca gahetabbo. Evaṃ līnga-¹⁰ ttayavasena caraṃ caranto · carantaṃ · carantī, dadaṃ dadanto · dadantaṃ · dadantī ti ādīnaṃ anekapadasahassānaṃ^a nāmika-¹⁵ padamālā vitthāretabbā. || Ye panācariyā gacchanto ti ādīnaṃ¹⁰ paccattālapanabahuvacanattañ ca gacchaṃ icc ādīnaṃ ālapa-²⁰ nekavacanattañ ca icchanti, | tesam amhehi payogo sāsane na diṭṭho · nayavasena agahetabbattā^b; tasmā tāni ettha na va-²⁵ dāma. Ayaṃ pana viśeso diṭṭho, seyyathīdam:

gacchaṃ vidhamam icc ādipadāni munisāsane 15

katthac' ākhyātikā honti katthaci pana nāmikā, 31

¹"tassāhaṃ santike gacchaṃ so me satthā^c bhaviṣṣati;

²vidhamam deva te raṭṭhaṃ putto Vessantaro tavaṃ^d; 32

³ndhammaṃ sārathī kayirā mañ ce tvam nikhanaṃ vane"

icc evamādayo ñeyyā payogā ettha dhīmātā, 33 20

'gacchissāmi, vidhami' ti ādīnā jīnasāsane

nānākāla-purīsānaṃ vasen' atthaṃ vade vidū; 34

nāmatte pana 'gacchanto, vidhamanto' ti ādīnā

gacchaṃ icc evamādīnam atthaṃ atthavidū vade, 35

Idāni⁴ samagatikatte^e pi jānaṃ passaṃ ti ādīnaṃ līnga-vibhatti-²⁵

vacanantaravasena yo viśeso diṣṣati, taṃ vadāma, tathā hi

⁶"sā jānaṃ yeva āha: na jānāmi ti, passaṃ yeva āha: na

passāmi" ti evamādisu jānaṃ-passaṃsaddānaṃ 'jānanti, pas-

santi' ti^f līngantaravasena parivattanaṃ bhavati ti daṭṭha-

bhaṃ, iminā gacchaṃ iti saddassa pi yathāpayogaṃ 'gacchanti' 30

¹ Thr 306^{cd} (*addere potuit* J VI 230²² (Ja), 507²¹ = 508²⁰); *scribendum* gañcho (Ap 276³⁴ v. l., Th 356³ ubi Tha C^e gañcho) JPTS 1908, 125—126.

² J VI 490¹. ³ J VI 13². ⁴ = tu so alā³ rhi so² lañ³, ns; cf. 182¹. ⁵ *vide*

§ 384 (cf. Vin IV 216¹⁰⁻²¹ 307²² + A I 128¹).

^a (B^e anekasatasahassānaṃ). ^b *ita* C^e B^e ns; B^m nayavasena gahetab-

battā. ^c B^m yo me bhattā. ^d *ita* B^m; C^e tava, B^e ns tuvaṃ (ns: tuvaṃ |

eñ¹ || putto | so || Vessantaro | sañ ||). ^e *ita* C^e B^e ns; leg. samānag^o (*vide*

n. 4, etc.)? ^f B^m ad. na.

ti itthiyā kathanattho labbhati · tehi ¹samānagatikattā, na *gacchanto* ti saddassa 'gacchanti' ti itthiyā kathanattho · tehi asamānagatikattā ti kāraṇaṃ dassitaṃ hoti; ²"api nu" tumhe āyasmanto ekantasukhaṃ lokaṃ jānaṃ passaṃ viharathā" ti
 5 ettha 'jānantā, passantā' ti ³vacanantaravasena parivattanaṃ bhavati ti daṭṭhabbaṃ, iminā pana *gacchaṃ* iti saddassa pi yathāpayogaṃ 'gacchantā' ti bahuvacanattho labbhati · tehi samānagatikattā, na *gacchanto* ti saddassa 'gacchantā' ti bahuvacanattho labbhati · tehi asamānagatikattā ti kāraṇaṃ das-
 10 sitaṃ hoti; esa nayo uttaratrā pi: ⁴"bhāraṇti mātāpitāro pubbe katam anussaraṇa" ti ettha *m^b-anussaraṃs*saddassa 'm^b-anus-sarantā' ti vacanantaravasena parivattanaṃ bhavati, ⁵"saddhammo garukātabbo saraṃ buddhāna sāsanaṃ" ti ettha *saraṃs*-saddassa 'sarantenā' ti vibhāntantaravasena parivattanaṃ bha-
 15 vati, ⁶"phusaṃ bhūtāni saṅghānaṃ manasā gaṇhato yathā" ti ettha *phusaṃs*saddassa pi 'phusantassā' ti vibhāntantaravasena parivattanaṃ bhavati; tathā ⁷"yācaṃ adadam appiyo" ti etthā pi *yācaṃs*saddassa 'yācantassā' ti vibhāntantaravasena parivattanaṃ bhavati, ⁸yācaṇ ti vā yācitabbaṃ dhaṇaṃ — iminā
 20 nayena nānappakārato parivattanaṃ veditabbaṃ.

Iti *bhavaṃ karaṇ* ti ādinaṃ visadisapadamālā ca, *gacchaṃ caran* ti ādinaṃ sadisapadamālā ca, *jānaṃ passaṇ* ti ādinaṃ līṅga-vibhatti-vacanantaravasena katthaci parivattanaṃ ti ayaṃ tividho pi ākāro ākhyātikapadatthavibhāvanāya saddhiṃ kathito ·
 25 pāvacinavare sotūnaṃ saddesv atthesu ca visāradabuddhi-paṭilābhatthaṃ, sabbam etaṃ hi sandhāya imā gāthā vuttā:

Bhavaṃ karaṇ aṛaṇaṃ saṃ mahāṃ iti padāni tu ·

visadisāni sambhonti aññamaññān ti lakkhaye, 36

gacchaṃ caran dadan tiṭṭhaṃ cintayaṃ bhāvayaṃ^c vadam^d

30 *jānaṃ passaṇ* ti ādīni ⁹samānāni bhavanti hi; 37

¹ = tū so alā³ rhi sañ eñ¹ aphrac kroñ¹, ns; cf. 181²². ² D I 192¹⁹ (Sd § 385). ³ ns *ad.*: tumhe āyasmanto tui¹ nhañ¹ samānādhikaraṇa aphrac kuī rañ rve¹ vuc prān hū sañ || kriyāvisesana phrac rve¹ vuc ma prān bhāi lañ³-koñ³ || rhe³ jānaṃ nhuik lin ma prān bhāi lañ³-koñ³ sañ¹ sañ pañ || (183³).

⁴ A III 43⁷⁸. ⁵ A IV 91², S I 140¹⁶ (ns *cit.* Spk et Spk-1). ⁶ ***; ns *cit.* Tīkā-kyo³ (Abhidhammatthavibhāvinī S^c 194⁴: bhūte phusitvā s^o m^o gayhate yatha . .).

⁷ J III 353⁶. ⁸ Ja III 353¹⁰ *codd.* C^{ks} (Ja V 234¹⁷). ⁹ ns: aññamaññāṇaṃ || khyañ³ || luik ce || samānāni || tū kun sañ ||.

^a D: api pana. ^b B^c ns *om.* m-. ^c B^c bhāsayaṃ. ^d ita B^c (169²); C^e B^m varaṃ.

tatra *jānan* ti ādīnaṃ katthaci parivattanaṃ
līṅga-vibhatti-vacānantarato pana ¹dissati ti. 38

Api ca ayaṃ sabbesaṃ pi^a niggahitāntapullīṅgānaṃ pakati
yadidaṃ dvisu līṅgesu chasu vibhattisu terasasu vacanesu
aññataralīṅga-vibhatti-vacānavasena^b parivattanaṃ. Ayaṃ pi ⁵
pan' ettha nīti veditabbā:

gacchaṃ caran ti ādini ²vippakatavaco siyuṃ
gacchamāno caramāno ice ādini padāni ca; 39
mahaṃ bhavan ti etāni vippakatavaco pi ca
³avippakatavaco ca siyuṃ atthānurūpato; 40 10
arahaṃ san ti etāni vinimuttāni^c sabbathā —
ākāraṃ tividhaṃ p'etaṃ kare citte sumedhaso ti. 41

Savinicchayo 'yaṃ niggahitāntapullīṅgānaṃ pakatirūpassa nā-
mikapadamālāvibhāgo. Akārantatāpakatikaṃ niggahitantaṃ pul-
līṅgaṃ niṭṭhitaṃ. 15

Idāni *dhanabhūti* ice etassa pakatirūpassa aññesaṃ ca
taṃsadisānaṃ nāmikapadamālāvibhāgaṃ vakkhāma pubbā-
cariyamataṃ pure katvā:

Aggi · *aggi aggayo*, *aggim* · *aggi aggayo*, *agginā* · *aggihi* 20
aggibhi, *aggissa aggino* · *agginaṃ*, *agginā* · *aggihi aggibhi*,
aggissa aggino · *agginaṃ*, *aggismim aggimhi* · *aggisu*, *bho*
aggi bhavanto aggayo Yamakamahātheramataṃ. Ettha
kiñcāpi nissakkavacanatṭhāne *aggismā aggimhā* ti imāni nā-
gatāni, tathā pi tattha tattha taṃsadisapayogadassanato gahe- 25
tabbāni, *agginā aggismā aggimhā* ti kamo ca veditabbo.

Dhanabhūti · *dhanabhūti*^d *dhanabhūtago*, *dhanabhūtim* · *dha-*
nabhūti^d *dhanabhūtago*, *dhanabhūtinā* · *dhanabhūtihi dha-*
nabhūtibhi, *dhanabhūtiṣṣa dhanabhūtino* · *dhanabhūtinam*,
dhanabhūtinā^d *dhanabhūtismā dhanabhūtimhā* · *dhanabhūtihi* 30
dhanabhūtibhi, *dhanabhūtiṣṣa dhanabhūtino* · *dhanabhūti-*

¹ ns *ad.*: jānaṃ passaṃ ti ādīnaṃ līṅgādiparivattanaṃ | kriyāvisesa-
nattā vā na katthaci pi dissati | i sui¹ lañ² saṅgahagāthā kui chui ap eñ¹ ||
(182⁵). ² = ma pr² se³ so vattamān kui ho sañ, ns. ³ = atit anāgat kui
ho sañ, ns.

^a B^m om. ^b B^m aññamaññatara^o. ^c ita h. l. C^e; B^{em}ns vinimuttāni
(50²¹ 121¹²). ^d B^m om.

naṃ, dhanabhūtiṃ dhanabhūtimhi · dhanabhūtiṃ, bho
dhanabhūti bhavanto^a dhanabhūtaṃ.

Siribhūti Sotthibhūti Suvatthibhūti aggini

¹gini joti dadhi^b pāṇi isi sandhi ²muni maṇi 42

5 vyādhi gaṇṭhi ravi muṭṭhi kavi giri kapi nidhi
kucchi vatthi vidhi sāli vihi rāsi ahi masi 43

sāti kesi kimi bondi bodhi dipi pati hari^c
ari dhani timi kali sārathi 'dadhi^d añjali 44

adhipati narapati asi ñāti nirūpadhi

10 samādhi jaladh' ice ādi dhanabhūtiṃ samā matā. 45

Atha vā etesu *adhipatis* saddassa ³"adhipatiyā sattā" ti pāḷi-
sanato *adhipatiyā* ti sattamirūpam pi icchitabbam. Api ca ⁴"asāre
sāramatino" ti pāḷiyam *ikārantasamāsapadato*^e *yovacanassa no-*
ādesadassanato^f kvaci *adhipati* ice ādinam *ikārantasamāsapadā-*

15 *nam* *adhipatino* ti^g ādinā pi paccattōpayogarūpāni icchitabbāni ·
ikārantānam *daṇḍisaddādinam* *daṇḍino* ti ādini paccattōpayoga-
sāmpadāna-sānivacanarūpāni viya; *gahapati-jānipatis* addādinam
pāna samāsapadānam pi evarūpāni paccattōpayogarūpāni na
icchitabbāni · ^h"gahapatayo; ⁱ"jānipatayo" ti ādinā ñayena

20 yathāpāvacanam gahetabbarūpattā. *Isi-munis* addānam panāla-
panatthāne *ise mune* ti rūpantaram pi^h gahetabbam · ^j"putto
uppaṭṭatam *ise*; ^k"paṭṭiggaṇṇa mahāmune" ti dassanato. Ye pan'
ettha amhehi *aggini-ginīsaddā* vuttā, || tatr' eke evaṃ vadanti:
^l"*agginīsaddo* paccattekavacanabhāve yeva labbhati, na pae-
25 *cattabahuvacanabhāve* upayogabbhāvādisu vā" ti; keci pana
^m"pāḷiyam *agginīsaddo* nāma n'atthi, *ginīsaddo* yeva atthi" ti
vadanti; keci^b ⁿ"*agginīsaddo*¹ nāmaⁱ n'atthi¹, *ginīsaddo* nāma
n'atthi, *aggi[ni]*saddo yev' atthi" ti vadanti. | Sabbam etaṃ na

¹ cf. Rūp 149. ² ns: *munipud* ka³ "muninam monapathesu sikkhamā-
nam" Gaṅgamalajāt [J III 453¹²], "munino monapathesu sikkhato" Cūḷapan
Udan² myā² kui [Ud 43²⁰ non 61¹⁷⁻²¹] rho rve¹ ikāran lañ² [cf. 193²⁻²¹] rhi eñ¹ ||.

³ cf. Tikapaṭṭhāna 84⁴. ⁴ Dhp 11² (cf. 193²¹). ⁵ A II 57²⁶. ⁶ A II 59², 11.

⁷ J IV 320¹ (V 323²). ⁸ Ap 137¹¹ (148² 322³, 1⁴, *contra* Ap 323¹²); ns *cit.* Mg
II 136 (137) *unde exempla nom. sg. ise* [J VI 222²⁴] *et acc. pl. ise* [J V 92²⁴].

^a Cf. *ad.* dhanabhūti. ^b *sic* C^e B^{em} ns (= nui¹ dham²; *leg.* odhi; cf.
Rūp 149. ^c *ita* (*conl.*?) B^{em} ns (= rhve || vā | cim³ ñui so acchā² || vā | Hari māñ
so nat); C^e rahi, B^m rati. ^d B^e sārathy udadhi; (ns: sārathi udadhi pud phrat).
^e B^m ikārantassa samāso. ^f C^e nokāraḍesadassanato. ^g B^m om. ^h B^m
om. pi ... keci, 184²¹⁻²². ⁱ B^e ns om.

yujjati * *aggini-ginīsaddānam* upalabbhanato sabbāsu pi vi-
 bhattisu dvisu vacanesu yojetabbatādassanato ca. Tathā hi
 Suttanipāte Kokālikasutte^a 1"na hi vaggu vadanti vadantā
 nābhijavanti na tānam upenti aṅgāre santhate senti agginī^b
 sampajjalitam^c pavisanti" ti imasmiṃ padese *aggini* ti upayoga-⁵
 vacanam dissati, tenāha aṭṭhakathācariyo: 2"*aggini*^b sampajja-
 litan^c ti samantatojālam^d sabbadisāsu ca^e sampajjalitam^c aggin"
 ti; tatr' eva ca Suttanipāte Kokālikasutte 3"atha^f lohamayaṃ
 pana kumbhiṃ agginisañjalitam pavisanti paccanti hi tāsū cira-
 rattam agginisamāsu samuppilavāso"^g ti imasmiṃ padese sa-¹⁰
 māsavisaṃyattā agginisañjalitan ti agginīhi sañjalitan ti attho
 labbhati, tathā agginisamāsū ti agginīhi sadisāsū ti attho
 pi, evaṃ samāsaṇḍhānamukhena *agginihī* ti karaṇavacanam
 pi dissati. *Ginīsaddo* pi ca pāliyaṃ dissati, tathā hi 4"tam
 eva kaṭṭham dahati^h yasmā so jāyate gini" ti Cūḷabodhicariyā-¹⁵
 yaṃ *ginīsaddo* diṭṭho. || Keci pan' ettha sandhivasena akāra-
 lopam saññogādissa ca *gakārassa* lopam vadanti. | Tam pi na
 yujjati * tassā pāliyā aṭṭhakathāyaṃ 5"yasmā ti yato kaṭṭhā
 . . . gini ti aggī" ti evaṃ *ginīsaddassa* ulliṅgetvā vacanato, tathā
 6"channā kuṭi āhito gini" ti imassa Dhaniyasuttassa aṭṭhaka-²⁰
 thāyaṃ 7"āhito ti ābhato jālito vā, gini ti aggī" ti vacanato,
 tath' eva ca 8"mahāgini pajjalito anāhārōpasammatti" ti imissā
 Theragāthāya samvaṇṇanāyaṃ "gini ti aggī" ti vacanato; yadi
 hi *ginīsaddo*ⁱ visuṃ na siyā, aṭṭhakathācariyā 9"jāyate gini"
 ti ādini 'jāyate agginī' ti ādinā padacchedavasena attham²⁵
 vadeyyuṃ; yasmā evaṃ na vadiṃsu 10"gini ti aggī" ti pana
 vadiṃsu, tena nāyati: *ginīsaddo* pi visuṃ atthī ti. || Ye "*gini*-
 saddo n' atthī" ti vadanti, | tesam vacanam na gahetabbam
 eva * sāsane^l *ginīsaddass'* upalabbhanato, Suttanipātattṭhaka-

¹ Sn 668^a-d (Sd V1289). ² Pj II 480¹⁰⁻¹¹. ³ Sn 670^a-d (ns: atha | thui mha ta pā³ || ayaṃ pana kumbhī | i Lohakumbhī āraṇi uī³ sañ || ayaloham | sam pū rañ atī prañ¹ eñ¹ || agginisañjalitam || . . . so || tam | thui lohakumbhī sui³ | thañ¹ ||). ⁴ J IV 26¹⁷ (non Cp II: 4). ⁵ Ja IV 27⁶. ⁶ Sn 18^c. ⁷ Pj II 28³⁰. ⁸ Tb 702ab. ⁹ (185¹⁵). ¹⁰ (185¹⁰, 21, 32).

^a B^c Kokāliya^o. ^b B^c agginim (B^m agginī). ^c sic Ce Bemns. ^d Ce samantatojālitam. ^e Ce vā. ^f B^c aya- (ns *legerat*: atha loham ayaṃ pana kum-
 bhī, agg^o vide n. 3). ^g B^m samuppilavā te. ^h ita Ce Bemns (= J *codd.*
 B^d); J (*codd.* Ck^s): dahati; vide V1004. ⁱ B^m om. ginīsaddo . . . sāsane,
 185²⁴⁻²⁹.

thāyaṃ hi ¹"channā kuṭi āhito gini" ti pāṭhassa saṃvaṇṇanāyaṃ
eva ²"tesu" ṭhānesu aggi gini ti vohariyati" ti tassa abhidhā-
nantaraṃ vuttaṃ; tasmā mayam ettha gāthāracaṇaṃ karis-
sāma:

- 5 ³Videharatṭhamajjhambhi yaṃ taṃ nāmena vissutaṃ
ratṭhaṃ Pabbataratṭhan ti dassaneyyaṃ manoramam, 46
Dhammakonḍavhayaṃ tattha nagaraṃ atthi sobhaṇaṃ,
tamhi ṭhāne manussānaṃ ⁴bhāsā eva gini ce ayaṃ. 47
Gini · gini^b ginayo ti ādinā pavade vidū
10 padamālaṃ yathā-d^c-*aggisaddass'* eva sumedhaso. 48
Iti *alābu-lābusaddā* viya *aggini-ginisaddā* pi Bhagavato pāva-
cane dissanti ti veditabbā. Yathā ⁵pana *agginisaddassa* sab-
bāsu vibhattisu dvīsu vacanesu yojetabbatā siddhā, tathā *gini-*
saddassa pi siddhā va hoti. Tasmātra
15 *aggini · agginī agginayo, agginim · agginī agginayo, aggi-*
ninā · agginihī agginibhi, agginissa^d aggininaṃ, aggininā
agginismā agginimhā · agginihī agginibhi, agginissa^d aggi-
ninaṃ, agginismim agginimhi · agginisu, bho agginī · bha-
vanto agginī bhavanto^e agginayo, —
20 *gini · gini ginayo, ginim · gini ginayo, gininā* ti sabbaṃ
yojetabbaṃ. Iti pālinayānusārena *aggini-ginisaddānaṃ* nāmi-
kapadamālā yojitā. Atha vā, yathā sakkaṭabhāsāyaṃ^f *sa(t)va*
padma svāmī ti saññogavasena^g vuttānaṃ saddānaṃ Maga-
dhabhāsam^h patvā *sattava* ⁶*paduma* ⁷*svāmī* ti nissaññoga-
25 vasena uccāritā pāli dissati ⁸"tvañ ca uttamasattavo" ti ādinā,
tathā sakkaṭabhāsāyaṃ^f *agniⁱ* iti saññogavasena^k vuttassa
Magadhabhāsam^h patvā *aggini* ti nissaññogana^kkaravasena
uccāritā pāli dissati ⁹"aggini sampajjalitaṃ pavisaṇti" ti ādikā;
yathā ca veyyākaraṇehi sakkaṭabhāsābhūto^f *agnisaddo^l* sab-

¹ (185³⁹). ² Pj II 29²³⁻²⁴ (ns: tesu ṭhānesu | thuhi Videha tuiñ³ athay
Pabbata tuiñ³ Dhammakonḍa mru¹ arap tui¹ nhuik |). ³ Pj II 26²³. ⁴ bhāsa
eva | janapadavohāra [M III 235¹⁻¹⁴] pañ tañ³, ns. ⁵ pana = taṃ pakaṭaṃ
karomi, ns. ⁶ (cf. *lāmen* Sd § 69, 162, 533 cit. J VI 497²⁹). ⁷ (Sd § 161,
529; J III 288¹⁴). ⁸ J V 351¹⁰ (Sd § 161, 255, 531). ⁹ (185⁴).

^a ita Bemns, vide 186²⁻³ et n. 2; (C^e Pj tesu tesu!). ^b Bm om. ^c Be(ns)
om. -d- (Pariccheda 11 str. 5). ^d addendum agginino? (183³⁹, 51). ^e Ce om.
^f Ce sakkata^o. ^g Bmns saññogivasena. ^h Ce Magadha^o. ⁱ Bem agi^(o).
^k Bmns saññogivasena.

bāsu vibhattisu tisu vacanesu yojiyati, tathā Magadhabhāsā-
bhūto^a *agginisaddo* pi sabbāsu vibhattisu dvisu vacanesu
yojetabbo va hoti, tasmā so idh' amhehi yojiyati; *ginisaddo*
pi *agginisaddena* samānatthattā isakañ ca sarūpattā tath' eva
yojiyati ti daṭṭhabbam. || Ettha siyā: yadi *agginisaddo* sabbesu⁵
vibhatti-vacanesu yojetabbo, atha kasmā Kaccāyane¹ "aggiss'
ini" ti lakkhaṇena *simhi* parē *aggisaddantassa inādeso* dassito
ti. || Saccam, yathā, 'navakkhattum' ṭhapetvā katekasesassa
dasasaddassa yovacanamhi navādesam katvā *yovacanassa*
²*utiādesam* katvā *navuti* ti rūpe nipphanne, puna *navuti* ti¹⁰
pakatiṃ ṭhapetvā tato *navvacanam* katvā *navutinam* ti rūpaṃ
nipphāditam, itthiliṅge pana *nādiekavacanāni* katvā *tesam*
yāādesam katvā *navutiya* ti rūpaṃ nipphāditam, tathā hi³ "chan-
navutinam pāsāṇānam dhammānam pavaram yadidaṃ suga-
tavīnam; ⁴'navutiya hamsasahashehi parivuto" ti ādini payo-¹⁵
gāni dissanti, tathā *simhi aggisaddantassa inādesakaraṇa-*
vasena agginī ti rūpe nipphanne pi puna *agginī* ti pakatiṃ
ṭhapetvā tato *yo-am-nādayo* vibhattiyo katvā *agginī* *agginī*
agginayo, *agginim* *agginī agginayo*, *aggininā* ti ādini katham
na nipphajjissanti ti sannitṭhānam^b ⁶kātabbam. ²⁰

Savinicchayo 'yam *ikārantapullīṅgānam* pakatirūpassa
nāmikapadamālāvibhāgo. *Ikārantatāpakatikam* *ikārantapullīṅ-*
gam niṭṭhitam.

Idāni *bhāvi* icc etassa pakatirūpassa aññesañ ca taṃ-
sadisānam nāmikapadamālāvibhāgam vakkhāma pubbācariya-²⁵
matam purecaram katvā:

Daṇḍi *daṇḍi daṇḍino*, *daṇḍim* *daṇḍi daṇḍino*, *daṇḍinā* *daṇḍi*
daṇḍibhi, *daṇḍissa daṇḍino* *daṇḍinam*, *daṇḍinā* *daṇḍi*
daṇḍibhi, *daṇḍissa daṇḍino* *daṇḍinam*, *daṇḍismim*
daṇḍimhi *daṇḍisu*, *bho daṇḍi bho daṇḍi* *bhavanto daṇḍino* ³⁰

¹ Kc 95 (*vide* Sd § 254). ² (Kev 391). ³ ***. ⁴ *** (*cf.* Ja V 351¹⁰
362³ *gen. pl*; 359¹⁰ *loc. pl*; 337²⁷ 354¹⁰ 358¹⁷ 371¹¹, ²⁸ 381¹³ *compos.*). ⁵ ns
ad.: *channavutinam* ca sañ kui pri³ ce khrañ³ āhā "naṃmhi navuti dasassa"
ca sañ phrañ¹ lañ³-koñ³, *agginī* ca sañ kui pri³ ce khrañ³ āhā "sabbāsv ag-
giss' ini" hū rve¹ lañ³-koñ³ sut tañ rve³ ma pri³ koñ³ lo¹ eud || Saccam | vattic-
chāvasen' [105²²] evam vuttam phre ||.

^a C^c Magadha⁰. ^b Bm niṭṭhānam.

[ti]^a Yamakamahātheramatam. Ettha kiñcāpi *daṇḍinan* ti upa-
yogavacanañ ca, *daṇḍismā daṇḍimhā*¹ ti nissakkavacanañ ca,
daṇḍini ti bhummekavacanañ ca nāgataṃ, tathā pi tattha tattha
tādisassa payogassa dassanato gahetabbam eva. ¹⁷Bhaṇa samma
5 anuññāto atthaṃ dhammañ ca kevalaṃ, santi hi daharā pakkhī
paññavanto^b jūṭindharā² ti pāliyaṃ *pakkhī* iti paccattabahuva-
canassa dassanato pana *daṇḍi* iti paccattōpayogabahuvacanāni
vuttāni ti daṭṭhabbam.

Bhāvi · *bhāvi bhāvino*, *bhāviṃ bhāvinam* · *bhāvi bhāvino*,
10 *bhāvinā* · *bhāvīhi bhāvībhi*, *bhāvissa bhāvinō* · *bhāvinam*,
bhāvinā bhāvismā bhāvimhā · *bhāvīhi bhāvībhi*, *bhāvissa*
bhāvino · *bhāvinam*, (*bhāvini*)^c *bhāvismiṃ bhāvimhi* · *bhā-*
visu, *bho bhāvi bho bhāvi* · *bhavanto bhāvino*.

Evam vibhāvi sambhāvi paribhāvi dhajī gaṇī
15 sukhī rogī sasi kuṭṭhī makuṭī kusali bali 49
jaṭī yogī karī ²yāni tomarī musalī phalī^d
danti mantī sudhī ³medhī bhāgī bhogī nakhī sikhī 50
⁴dhammī saṃghī ṇāṇī atthī haṭṭhī ⁵cakkhī pakkhī dāṭhī
raṭṭhī chatti māli cammī cārī cāgī kāmī sāmi • 51
20 mallakārī pāpakārī sattughātī dighajīvi
dhammavādi sihanādi bhūmisāyī sīghayāyī; 52
⁶vajjadassī ca pāṇi ca yasassī cc ādayo pi ca,
etesam koci bhedo tu ekadesena vuccate: 53

Ikārantapullīṅgapadesu hi *vajjadassī pāṇi* icc evamādinam
25 upayoga-bhumnavacanatṭhāne *vajjadassinam pāṇine* ti ādini
pi rūpāni bhavanti; ettha ca ⁷nidhīnam va pavattāram yaṃ
passe vajjadassinam; ⁸evam jarā ca maccu ca adhvattanti
pāṇine; ⁹samupagacchati sasini gaganatalam; ¹⁰upahacca manam
Mejjho^c Mātāṅgasmim yasassine ucchinno saha ratṭhena¹ Mejj-
30 jhārañnam tadā ahu; ¹¹susukham vata jīvāma verinesu averino²
ti evamādayo payogū veditabbā. Ayaṃ nayo *daṇḍipadādisu*
pi labbhat³ eva · samānagatikattā *daṇḍipadādinam vajjadassī-*

¹ J II 353⁷⁻⁸. ² = yāñ rhi, ns. ³ = lyañ so pañña rhi, ns. ⁴ cf. Rūp 154. ⁵ = pañña myak ci rhi, ns. ⁶ (Sd § 453). ⁷ Dhp 76^{ab}. ⁸ S I 102²¹ (cod. B). ⁹ Mbv 3²¹ (Sd § 406). ¹⁰ J V 267⁹⁻¹¹ (Ja IV 389²¹). ¹¹ Dhp 197^{ab}.

^a C^eB^e om. ^b ita C^eB^ems; J (E^e): paññavo. ^c cf. 188³; C^eB^ems om. (vide 189²). ^d ita C^e (m^{etr}.); B^ems phalī (= pharañ³ rhi || vā | thay rhi || vā | thvan svā³ rhū). ^e B^em ubique Majjh^o. ^f J et Ja: sapārisajjo ucchinno.

padādihi; tasmā upayogaṭṭhāne *daṇḍim daṇḍinam · daṇḍino daṇḍine* ti yojetabbam, bhummaṭṭhāne *daṇḍismim daṇḍimhi* ¹*daṇḍini*^a *daṇḍine · daṇḍisu daṇḍinesu* ti yojetabbam. Esa nayo, ²*gāmaṇi senāni* icc ādini vajjetvā, yathārahaṃ *ikārantapullingesu* netabbo. 5

Savinicchayo 'yam *ikārantapullīṅgānam* pakatirūpassa nāmikapadamālāvibhāgo. *Īkārantatāpakatikam* *ikārantapullīṅgam* niṭṭhitam.

Idāni *bhūdhātumayānam ukārantapullīṅgānam* appasid-dhattā aññesaṃ *ukārantapullīṅgānam* vasena pakatirūpassa 10 nāmikapadamālam pūressāma, katamāni tāni: ³*bhikkhu* hetu setu ketu Rāhu bhāṇu khāṇu saṃku ucchu veḷu maccu jantu sindhu bandhu ruru Neru sattu ⁴*babbu* paṭu bindu garu icc ādini.

Bhikkhu · bhikkhū bhikkhavo, bhikkhum · bhikkhū bhik- 15 khavo, bhikkhunā · bhikkhūhi bhikkhūbhi, bhikkhussa bhikkhuno · bhikkhūnam, bhikkhunā bhikkhusmā bhikkhumhā · bhikkhūhi bhikkhūbhi, bhikkhussa bhikkhuno · bhikkhūnam, bhikkhusmim bhikkhumhi · bhikkhusu, bho bhikkhu · bhavanto bhikkhū bhikkhave bhikkhavo. Bhikkhuādini 20 aññāni ca taṃsadisāni evaṃ ñeyyāni. Ayam pi pan' ettha viśeso ñeyyo: *hetu · hetū hetuyo hetavo, hetum · hetū hetuyo hetavo . . . bho hetu · bhavanto hetū hetave hetavo*, sesaṃ *bhikkhusamaṃ*. Atha vā *hetuyādinam*^a dassanato *dhenuyā* ti itthi-
līṅgarūpena sadisaṃ *hetuyā* ti pullīṅgarūpam pi sattamiṭṭhāne 25 icchitabbam; kānici hi pullīṅgarūpāni kehici itthilīṅgarūpehi sadisāni bhavanti, taṃ yathā: ⁶"uṭṭhehi katte taramāno; ⁷"ehi^b bāle khamāpehi Kusarājaṃ mahabbalam", *bhātārā · mātārā, adhipatīyā · rattiyā, hetuyo · dhenuyo, matyā · petyā* ti evaṃ nayadassanena ⁸"hetuyā tiṇi; ⁹"adhipatīyā satta; ¹⁰"uṭṭhehi katte" 30 ti ādisu līṅgavipallāsacintā na uppādetabbā.

Jantu · jantū jantuyo jantuno jantavo, jantum · jantū jan-

¹ (Sd § 406). ² (Rūp 154 p. 47¹¹). ³ (Rūp 157). ⁴ = kroṇ sattava, ns. ⁵ J VI 492². ⁶ J V 308¹. ⁷ Tikap. 85³. ⁸ (184¹¹).

^a CeBm *hetuyādinī*, B²(ns) *hetuyā* ti ādini (. . | tui¹ kui¹ |). ^b J: *gaccha* (*supra* 84³, cf. 201 n, a, etc.).

tuyo jantuno^a jantapo^b . . . bho jantu · bhavanto jantū jantave jantavo, sesaṃ bhikkhusamaṃ. Garu · garū garavo garuno, garuṃ · garū garavo garuno . . . bho garu · bhavanto garū garavo garuno, sesaṃ bhikkhusamaṃ. Ettha pana¹ bhattu ca^c 5 garuno sabbe paṭipūjeti paṇḍitā² ti pālī nidassanaṃ.

Tatra *bhikkhave* ti āmantaṇapadaṃ cuṇṇiyapadesv eva dissati na gāthāsu, *bhikkhavo* ti paccattapadaṃ gāthāsu yeva dissati na cuṇṇiyapadesu; api ca *bhikkhave* ti āmantaṇapadaṃ sāvakassa bhikkhūnaṃ āmantaṇapāliyaṃ³ sandhivisaye yeva 10 dissati na asandhivisaye, buddhassa pana bhikkhūnaṃ āmantaṇapāliyaṃ sandhivisaye pi asandhivisaye pi dissati, *bhikkhavo* ti āmantaṇapadaṃ buddhassa bhikkhūnaṃ āmantaṇapāliyaṃ gāthāsu ca dissati cuṇṇiyapadesu ca sandhivisaye yeva^d dissati, sāvakassa pana bhikkhūnaṃ āmantaṇapāliyaṃ³ na dissati 15 ti ayaṃ dvinnam viśeso dāṭṭhabbo. Tathā hi⁴ "evaṃ ca pana bhikkhave imaṃ sikkhāpadaṃ uddiseyyāthā⁵" ti ādisu *bhikkhave* ti padaṃ cuṇṇiyapadesv eva dīṭṭhaṃ; ⁶"bhikkhavo tisatā ime yācanti pañjalikatā⁷" ti ādisu *bhikkhavo* ti paccattapadaṃ gāthāsu yeva dīṭṭhaṃ; ⁸"āyasmā Sāriputto bhikkhū āmantesi: āvuṣo bhikkhave⁹" ti evamādisu sāvakassa bhikkhūnaṃ āmantaṇapālisu 20 sandhivisaye yeva *bhikkhave*¹ ti padaṃ dīṭṭhaṃ; ⁷"bhikkhū āmantesi: sotukāma⁸ attha bhikkhave ti; ⁸idha bhikkhave bhikkhū⁹" ti ādisu pana buddhassa bhikkhūnaṃ āmantaṇapālisu sandhivisayāvisayesu *bhikkhave* ti padaṃ dīṭṭhaṃ; ⁹"arañhe rukkhamaṇe vā suññāgāre va bhikkhavo [ti]; ¹⁰tatra kho Bhagavā bhikkhū āmantesi: bhikkhavo ti¹⁰ evamādisu buddhassa bhikkhūnaṃ āmantaṇapālisu *bhikkhavo* ti āmantaṇapadaṃ gāthāsu ca dīṭṭhaṃ cuṇṇiyapadesu ca sandhivisaye yeva dīṭṭhaṃ. Icc evaṃ 25 cuṇṇiye va paḍe dīṭṭhaṃ *bhikkhave* ti padaṃ dvidhā, 30 yato pavattate sandhivisayāvisayesu taṃ; 54

¹ A III 38¹⁰. ² = pud cap so arā nhuik, ns. ³ ns: "gāthāsu ca cuṇṇiyapadesu ca" . . . luik ce. ⁴ Vin III 21²². ⁵ Sn 573ab × 566ab. ⁶ S II 274¹ (Spk ad S II 273⁹); cf. Ja I 120⁶: bhikkhave, Cullap⁰ . . . 137²¹, 140¹⁸. ⁷ ***. ⁸ M I 9²⁴. ⁹ S I 220²². ¹⁰ M I 1², A I 1¹.

^a B^m om. ^b B^m ad. ca. ^c C^eB^m bhattuṃ ca : bhattuc ca? JPTS 1908, 126 n. 3 (ns: bhattu ca | laṇ eṇ¹ laṇ² || garuno | ale³ pru ap kun so || sabbe | khap sim⁴ kun so mi bha chve myui⁵ tui¹ kui || paṇḍita | pañña rhi so min⁶ ma saṇ || paṭipūjeti | pujo⁷ eṇ¹ ||). ^d B^{ns}⁰ visaye va. ^e B^c bhikkhavo. ^f B^{ns} bhikkhavo.

bhikkhavo ti padaṃ diṭṭhaṃ gāthāyañ e'eva cuñṇiye
 padasmim pi ca sandhissa visaye vā ti niddise ¹ti. 55
 Saviniecchayo 'yaṃ ukārantapullīṅgānaṃ pakatirūpassa nāmika-
 padamālāvibhāgo. Ukārantatāpakatikam ukārantapullīṅgaṃ
 niṭṭhitaṃ. 5

Idāni pana *sayambhū* icc etassa pakatirūpassa taṃsadiśā-
 nañ ca nāmikapadamālā^a kathayāma:
*Sayambhū · sayambhū sayambhuvo, sayambhuṃ · sayam-
 bhū sayambhuvo, sayambhunā · sayambhūhi sayambhūbhi,
 sayambhussa sayambhuno · sayambhūnaṃ, sayambhunā 10
 sayambhusmā sayambhumhā · sayambhūhi sayambhūbhi,
 sayambhussa sayambhuno · sayambhūnaṃ, sayambhusmiṇi
 sayambhumhi · sayambhusu, bho sayambhū · bhavanto
 sayambhū^b sayambhuvo.* ²Evaṃ *pabhū abhibhū vibhū*
 icc ādini pi. *Sabbaññū · sabbaññū sabbaññuno, sabbaññuṃ · 15
 sabbaññū sabbaññuno . . . bho sabbaññū · bhavanto sabbaññū
 sabbaññuno, sesāsu vibhattisu padāni bhikkhusadiśāni bhavanti.*
 Evaṃ *vidū viññū kataññū maggaññū dhammaññū atthaññū kā-
 laññū rattaññū mallaññū vadaññū avadaññū^c* icc ādini. Tatra
³"ye ca^d laddhā manussattaṃ vadaññū vitamaccharā" ti ettha 20
vadaññū ti paccattabahuvacanassa dassanato ⁴*sayambhū sab-
 baññū* icc ādinam^e pi paccattōpayogabahuvacanattaṃ gahetab-
 baṃ. Apī ca *vidū viññū* ti ādisu ⁵"paracittavidunī" ti itthi-
 līṅgadassanato itthilīṅge vattabbe *vidunī · vidunī viduniyo,
 viduniṃ · vidunī viduniyo, viduniyā* ti *itthinayena* padamālā 25
 kātabbā; tathā ⁶"viññū paṭibalā subhāsitaḍḍabbhāsitaṃ duṭṭhul-
 lāduṭṭhullaṃ ājānitun" ti ettha *viññū* ti itthilīṅgadassanato,
⁷"kodhanā akataññū ca pisuṇā ca vibhedikā"^f ti ettha ca *aka-
 taññū* ti itthilīṅgadassanato *viññū · viññū viññuyo, viññuṃ ·
 viññū viññuyo, viññuyā^g* ti ca *kataññū · kataññū kataññuyo, 30*

¹ ns: iti ayaṃ | kā³ || anugītigāthā | tañ² || samban ||. ² (Rūp 168). ³ S I 34²¹. ⁴ (sayambhuno, Ap 538²). ⁵ vide A I 148²⁸ (nom. pl. ^oviduniyo; msc ^oviduno Vin II 241⁷). ⁶ Vin IV 22²¹. ⁷ J I 298²⁸ (infra 207¹⁶).

^a B^e ns omālaṃ (167⁷). ^b B^e om.; B^m bho sayambhū bho sayambhū bha-
 vanto sayambhuvo. ^c C^e B^m avidaṇṇū. ^d S: 'dha. ^e (C^e B^m ādini). ^f ita
 C^e (= J); B^m vibhedikā om. pisuṇā ca; B^e ns pisuṇā mittabhedikā (< Ja I
 299² III 260¹⁹). ^g B^m om.

kalaññuṃ · kalaññū kalaññuyo, kalaññuyā ti ca *jambūnaya*ena padamālā katabbā; evaṃ *maggaññū dhammaññū* icc ādisu pi. *Sayambhū* ti pade pana^a 1^a "sayambhu ñāṇaṃ; 2^a gotrabhu cittaṃ" ti dassanato napuṃsakaliṅgathe vattabbe *sayambhu · sayambhū* 5 *sayambhūni, sayambhu[ni] · sayambhū sayambhūni* ti napuṃsake āyunnayo pi gahetabbo. Eṣa nayo sesesu pi yathārahaṃ gahetabbo. Savinicchayo 'yaṃ ūkārantapullīṅgānaṃ pakatirūpassa nāmikapadamālāvibhāgo. Ūkārantatāpakatikāṃ ūkārantapullīṅgaṃ niṭṭhitaṃ. Iti sabbathā pi pullīṅgānaṃ pakatirū- 10 passa nāmikapadamālāvibhāgo samatto.

Yasmā pañāyaṃ samatto pi, pāvacaṇādisu yaṃ yaṃ thānaṃ sotūnaṃ sammuyhanaṭṭhānaṃ dissati, tattha tattha sotūnaṃ anuggahāya codanā-sodhanāvasena saṃsayāṃ samugghātetvā puna vattabbo hoti, tasmā kiñci padesam ettha 15 kathayāma:

|| Yaṃ kira bho pāliyaṃ 3^a "saññate brahmacārayo; 4^a apace brahmacārayo" ti ca rūpaṃ *ikārantassa aggisaddassa aggayo* ti rūpaṃ iva vuttaṃ, taṃ tathā avatvā *ikārantassa daṇḍi-* saddassa *daṇḍino* ti rūpaṃ iva 'brahmacārino' icc eva vattab- 20 ban ti. | Saccāṃ, tattha 'brahmaṃ caratī ti brahmacārī, yathā 5^a "munāti ti muni" ti evaṃ *ikārantavasena icchitattā, munayo aggayo* ti rūpāni viya, *brahmacārayo* ti rūpaṃ bhavati; aññattha pana 'brahmaṃ caraṇasīlo ti brahmacārī, yathā 6^a dukkaṭaṃ kammaṃ karaṇasīlo ti dukkaṭakammakārī' ti evaṃ 7^a tassilatthaṃ 25 gahetvā *ikārantavasena gahaṇe dukkaṭakammakārino* ti rūpaṃ iva 8^a "daṇḍo assa atthī ti . . . daṇḍī" ti *ikārantassa (daṇḍi)-* saddassa *daṇḍino* ti rūpaṃ iva ca *brahmacārino* ti rūpaṃ bhavati, tathā hi 9^a "ime hi 10^a nāma dhammacārino samacārino (brahmacārino) saccavādino^b silavanto kalyāṇadhammā pa-

¹ Uda 154¹²; Vm 234¹²? (nom. pl., mht) ² Uda 33²³ (supra 86²³).

³ Vv 37^{4b}. ⁴ A IV 245⁶ (apace = apacayati, Mp, unde Sd V 703; re vera acc. pl. msc. vocis apaca, Kās VI 2: 157; huc non pertinet Ap 581¹⁶ = Thā 72¹, ubi leg. amejjhe payate pi ca); addere potuit nom. pl. pañayo Ppa 254¹⁶, paripanthayo J VI 57¹¹. ⁵ cf. Dhṃ 269^c (Kc 671: Sd V 1245). ⁶ Jā V 49²⁸ VI 248⁶. ⁷ (Kev 534, Mmd). ⁸ Kev 368. ⁹ Vin III 44²⁰. ¹⁰ "paṭijānissanti" ka² nāmasaddā eñ¹ ayhañ atitatta nluik anāgat vibhat tañ², ns (cf. kathaṃ hi nāma, Sd § 893).

^a B^m padena om. pana; B^c padena pana. ^b B^c ns. om.

ṭijānissanti" ti pālī dissati. Evaṃ ikārantavasena *brahmacārayo* ti paccattōpayogālanabahuvacanarūpaṃ yujjati, puna ikārantavasena *brahmacārino* ti paccattōpayogālanabahuvacanarūpaṃ pi yujjati; tasmā *brahmacāri* · *brahmacāri*^a *brahmacārayo* ti *aggīnayena*, *brahmacāri* · *brahmacāri*^a *brahmacārino* ⁵ ti *daṇḍīnayena* ca padamālā gahetabbā.

¶ Yaṃ pana āyasmā Buddhaghoso ¹"yathā sobhanti yatino silabhūsanabhūsitā"^b ti ettha *yatisaddassa*, *ikārantassa aggisaddassa* *aggayo* ti rūpaṃ viya, 'yatayo' ti rūpaṃ avatvā, [kasmā]^c *ikārantassa daṇḍisaddassa daṇḍino* ti rūpaṃ viya ¹⁰ *yatino* ti rūpaṃ dassesi, nanv esā pamādalekhā viya ²dissati; tathā^d hi ³"kukkuṭā^e maṇayo daṇḍā; ⁴Sivayo deva te kuddhā" ti pāligatiyā upaparikkhiyamānāya *yatayo* ti rūpen' eva bhavitabbaṃ · *ikārantattā* ti. | Nāyaṃ pamādalekhā · ⁵"vadanasi lo vādi" ti ettha viya tassilattham gahetvā *ikārantavasena* yojane ¹⁵ niddosattā; tasmā 'yatanasi lo yati' ti evaṃ tassilattham cetasi sannidhāya *ikārantavasena yatino* ti sampadāna-sāminam ekavacanasadisam paccattabahuvacanarūpaṃ bhadantena Buddhaghosena dāssitan ti daṭṭhabbaṃ, upayogālanabahuvacanarūpaṃ pi tādīsam eva; yattha pana tassilattham agahetvā ²⁰"yo munāti ubho loke muni tena pavuccati" ti ettha viya ⁷'yatati viriyaṃ karoti ti yati' ti kattukārakavasena *ikārantabhāvo* gayhati, tattha, *munayo maṇayo Sivayo* ti *yokārantarūpāni* viya, *yatayo* ti *yokārantam* paccattabahuvacanarūpaṃ ca upayogālanabahuvacanarūpaṃ ca bhavati^f; evaṃ *ikārantapullīṅgānaṃ*^g tisu ²⁵ ṭhānesu *yokārantāni*^h rūpāni bhavanti ti daṭṭhabbaṃ. ¶ Yadi evaṃ, *ikārantapullīṅgānaṃ saramati-suddhadiṭṭhi-sammūdiṭṭhi-micchādiṭṭhi-vajirabuddhisaddādi* kathan ti. | Etesaṃ pana *ikārantavasena* niddiṭṭhānam pi samāsapadattā *aggīnaye* aṭhatvā *yathāsambhavaṃ daṇḍīnaye* tiṭṭhanato *nokārantān'* eva rūpāni, ³⁰ tathā hi ⁸"asāre saramatino" ti *nokārantapaccattabahuvacanapālī* dissati, upayogālanabahuvacanarūpaṃ pi tādīsam eva

¹ Vm 10¹⁷, cf. Uṇādi IV 117. ² ns *ad.*: ya khu kās yatayo pañ rhi kra eñ¹. ³ J II 415¹. ⁴ J VI 492². ⁵ (Sn 382a: 382d), cf. Paṇ III 2: 78. ⁶ Dhṛ 269cd. ⁷ (V 396). ⁸ Dhṛ 11a.

a Be om. b (Bm obhūsiyā). c sic CeBeBns (Bm tasmā). d CeBe yathā; ns om. e (Bm kudukkaṭṭa) Ce dukkaṭṭa; ns: (asare eñ¹ ne rā) krak tui¹. f Ce labbhati. g Be(ns) ikārantā^o. h Be yokārantān' eva.

- datṭhabbam. || Nanu ca bho Kaccāyanappakaraṇe ¹"atthe^a visā-
 radamatayo" ti ettha samāsapadassa *ikārantapullīṅgassa yo-*
kārantassa paccattabahuvacanapāṭhassa dassanato *sāramatī-*
saddādinam pi, *visāradamatayo* ti rūpena viya, *yokārantehi*
 5 *rūpehi bhavitabban* ti. | Na bhavitabbam - buddhavadane sa-
 māsapadānam *ikārantapullīṅgānam visāradamatayo* ti rūpa-
 disassa rūpassa adassanato ti. || Nanu ca bho buddhavadane
²"pañc' ime gahapatayo ānisaṃsā; ³te honti jānipatayo aññam-
 aññam piyaṃvadā" ti samāsapadānam *ikārantapullīṅgānam*
 10 *visāradamatayo* ti rūpasadisāni *yokārantāni rūpāni* dissanti;
 evaṃ sante kasmā ⁴"buddhavadane samāsapadānam *ikāra-*
ntapullīṅgānam visāradamatayo ti rūpasadisassa *yokārantassa rū-*
passa adassanato" ti vuttan ti. | Ettha vuccate: visadisattam
 paṭicca, *gahapatīsaddādisu* hi yasmā *patīsaddo sabbāven'* eva
 15 *pullīṅgo* na tu samāsato pubbe itthilīṅgapakatiko hutvā pacchā
pullīṅgabhāvaṃ patto, tasmā idisesu *ṭhānesu gahapatayo jāni-*
patayo ti *yokārantāni senāpatayo senāpatino* ti *yo-nokārantāni*
 ca paccattōpayogālanabahuvacanarūpāni bhavanti, tathā hi
⁴"tattakā^b senāpatino" ti aṭṭhakathāpāṭho dissati; yasmā pana
 20 *sāramatī-suddhadiṭṭhi-sammādiṭṭhi-micchādiṭṭhi-vajirabuddhī-*
saddādisu matī-diṭṭhisaddādayo samāsato pubbe itthilīṅgapakatikā
 hutvā pacchā bahubbīhisamāsavasena *pullīṅgabhāvappattā^c*,
 tasmā idisesu *ṭhānesu sāramatīno suddhadiṭṭhino sammādi-*
ṭṭhino micchādiṭṭhino vajirabuddhīno ti ādini *nokārantāni* yeva
 25 paccattōpayogālanabahuvacanarūpāni bhavanti sampadāna-
 sāmīnam ekavacanehi sadisāni ti niṭṭham etthāvagantab-
 bam. || *Seṭṭhi sārathī cakkavattī sāmī* icc etesu kathan ti.
 | Ettha pana ayaṃ viseso veditabbo: katthaci pāṭhe *seṭṭhi*
sārathī cakkavattī sāmī ti antakkharassa dīghattam dissati,
 30 katthaci pana *seṭṭhi sārathī cakkavattī sāmī* iti antakkharassa
 rassattam dissati; kiñcāpi rassattam etesaṃ dissati, tathā pi
 tattha tattha paccattavacanādibhāvena *seṭṭhino sārathino* ti
 ādipayogadassanato 'rassaṃ katvā^d etāni uccāriyanti' ti nāyati,
 tasmā evaṃ^d nibbacanattho gaḥetabbo: *seṭṭham dhanasāraṃ*
 35 *ṭhānantaraṃ* vā assa atthi ti *seṭṭhi*, assadammādayo sārāṇa-

¹ Kev 526 (proem. v. 2^c). ² Vin I 227²⁸. ³ A II 59¹¹ ... 62¹⁸. ⁴ ***.

^a Kev: attha- (metr.). ^b C^e tattha ke. ^c B^m obbhāvappattā, C^e obbhāvaṃ
 pattā. ^d B^m om. katvā ... evaṃ, 194²⁸⁻³¹.

silo^a ti sārathī, cakkam pavattanasilo ti cakkavattī, sam etassa
 atthī ti sāmī ti, assa^aatthivācaka^b-tassīlatthasaddā hi nokāran-
 tarūpavasena samānagatikā bhavanti · yathā *daḍḍino bhūmi-*
sāyino ti; aparo pi nibbacanattho ikārantavasena: assadam-
 mādayo sāreti ti sārathī, tathā hi ¹"purisadamme sāreti ti pu-
 risadammasārathī" ti vuttam, cakkam vatteti ti cakkavattī;
 evam kattukārakavasena ikārantattam gahetvā katthaci lab-
 bhamānam pi ikārantattam anapekkhitvā buddhavacanānuru-
 pena sārathino cakkavattino ti ādini nokārantarūpāni gahetvā
*daḍḍīnaya*ena yojetabbāni · *daḍḍini* ti ādikam vajjetabbam vaj-
 jetvā. Evam *seṭṭhino sārathino cakkavattino sāmīno* ti ādini
 nokārantāni yeva rūpāni ñeyyāni. Atra kiñci payogaṃ nidas-
 sanamattam kathayāma: ²"tāta^c tayo seṭṭhino amhākam ba-
 hūpakāra" ti ca, ³"te katabhattakiccā 'mahāseṭṭhino mayam
 gamissāmā' ti vadiṃsū" ti ca, ⁴"sārathino āhamsū" ti ca ⁵"dve ¹⁵
 cakkavattino" ti ca evamādinī. Tattha kiñcāpi katthaci "seṭṭhi,
 sārathī" icc ādi rassattapāṭho dissati, tathā pi so sabhāvena
 rassatta[bhāvo]pāṭho^d na hoti, dighassa rassattakaraṇapāṭho
 ti veditabbo; padamālā c' assa vuttanayen' eva veditabbā.
 || *Maheśi* ti ettha kathan ti. | *Maheśi* ti ettha kiñcāpi *maheśi*-
 saddo ikārantavasena niddisiyati, tathā pi *isī*saddena samā-
 nagatikattā *isī*saddassa *aggī*saddena samānapadamālattā *aggi-*
*naya*ena padamālā katabbā. || Nanu ca bho ettha tassīlattho
 dissati: mahante silakkhandhādayo dhamme esanasilo ti ma-
 heśi ti, tasmā *bhūmīsāyī* ti padassa viya *daḍḍīnaya*en' eva ²⁵
 padamālā katabbā ti. | Na katabbā · tassīlatthassa asambhavato;
 imassa hi ⁶"mahante silakkhandhādayo dhamme 'esī gavesi
 esitvā ṭhito ti mahesi' ti atassīlattho eva yujjati · katakara-
 ṇīyesu buddhādisu ariyesu pavattanāmattā; *isī*saddena cāyam
 saddo isakam samāno kevalam samāsapariyosāne dighavasena ³⁰
 uccāriyati, rassavasena pana 'mahā isī mahesi' ti sandhivig-
 gaho, — yasmā rassattam gahetvā tassa padamālākaraṇam

¹ Sp I 120¹⁴, Vm 207²² etc. ² Dhpa I 206¹² (tayo seṭṭhi Dhpa I 207¹²).
³ Dhpa I 206²², ⁴ ***, ⁵ *** (contra A I 28²); rājāno cakkavattino Ap 111¹²
 (118¹³ 131¹⁰; *sepius* cakkavattī mahabbala: 116¹⁴ 117¹⁰). ⁶ cf. Nidd I 343²⁻²⁵
 (Pj II 153¹⁰ 215²⁸ 470¹⁰). ⁷ ns: esī gavesi | rhā prī ||.

^a (B^cns^c saraṇa^c). ^b (B^cns^c assatthika-). ^c Dhpa: tāta (*supra* 174 n. c).

^d ns rassabhāvo pāṭho.

VIII.

Atha itthilīṅgesu ākārantassa bhūdhātumayassa pakatirū-
pabhūtassa bhāvikāsaddassa nāmikapadamālāyaṃ vattabbāyaṃ
pi pasiddhassa tāva kaññāsaddassa nāmikapadamālāṃ vak-
khāma:

*Kaññā · kaññā kaññāyo, kaññāṃ · kaññā kaññāyo, kañ-
ñāya · kaññāhi kaññābhi, kaññāya kaññānaṃ, kaññāya ·
kaññāhi kaññābhi, kaññāya kaññānaṃ, kaññāya kañ-
ñāyaṃ · kaññāsu, bhoṭi kaññe · bhoṭigo kaññā kaññāyo*
ayam amhākaṃ ruci. Ettha kaññā ti ekavacana-bahuvacana- 10
vasena vuttaṃ, Niruttiṭṭake bahuvacanavasena vutto nayo
n' atthi, tathā hi tattha *saddhā tiṭṭhati saddhāyo tiṭṭhanti, sad-
dhaṃ passati saddhāyo passati* ti ettakam eva vuttaṃ, *saddhā*
ti bahuvacanaṃ na āgataṃ; kiñcāpi nāgataṃ, tathā pi "bāhā
paggayha pakkandum Sivikaññā samāgatā; "ahetu appaccayā 15
purisassa saññā uppajjanti pi nirujjhanti pi" (ti)^a ādipālīdassa-
nato *bāhā-kaññā-saññāsaddādānaṃ* bahuvacanatā gahetabbā.
Cūḷaniruttiyaṃ *bhoṭi kaññe bhoṭi kaññā* ti dve ekavacanāni
vatvā **bhoṭigo kaññāyo* ti ekaṃ bahuvacanaṃ vuttaṃ, Nirutti-
ṭṭake pana *bhoṭi saddhā* iti ekaṃ ekavacanaṃ vatvā *bhoṭigo* 20
saddhāyo ti ekaṃ bahuvacanaṃ vuttaṃ; mayam pan' ettha
"ehi bāle khamāpehi Kusarājāṃ mahabbalaṃ; "Phusati^b vara-
vaṇṇābhe; "ehi godhe^c nivattassu" ti ādipālīdassanato^d *bhoṭi*
kaññe · bhoṭigo kaññā kaññāyo ti evampakārāni^e yeva ālapa-
nekavacana-bahuvacanāni icchāma. Ettha *bhoṭi kaññe* ti ayan 25
nayo *ammādisu mātādisu* ca na labbhati.

*Bhāvikā · bhāvikā bhāvikāyo, bhāvikāṃ · bhāvikā bhāvikāyo,
bhāvikāya · bhāvikāhi bhāvikābhi, bhāvikāya bhāvikānaṃ,
bhāvikāya · bhāvikāhi bhāvikābhi, bhāvikāya bhāvikānaṃ,
bhāvikāya bhāvikāyaṃ · bhāvikāsu, bhoṭi bhāvike · bho-* 30
ṭigo bhāvikā bhāvikāyo. Evaṃ heṭṭh' uddiṭṭhānaṃ sab-
besaṃ *bhūdhātumayānaṃ* **bhāvanā vibhāvanā* iec evamādināṃ
ākārantapadānaṃ aññesaṃ c' ākārantapadānaṃ nāmikapadamālā
yojetabbā. Etth' aññāni ākārantapadāni nāma *saddhādāni*:

^a J VI 502^a. ^b D I 180². ^c J V 308³ (*supra* 189²⁷). ^d J VI 481²⁸. ^e J III
85²⁹. ^f (62³²; 81¹⁰⁻¹⁴).

^a Ce Bm om. ^b Ce Bemns Phussati. ^c J: godha (ns: Godhajāt nhuik
ehi godha rhi eñ¹, cf. 196 n. a). ^d Ce Bm adisu paṭṭi. ^e Ce Bm ekappakārāni.

- ¹saddhā medhā paññā vijjā cintā mantā taṇhābhijjhā
 icchā ²pucchā †chāyā^a māyā mettā mattā sikkhā saṃkhā 1
 jaṃghā bāha gīvā jivhā vācā chāyā^b gaṅgā nāvā 2
 niddā kantā sālā mālā velā viṇā bhikkhā lākhā 2
 5 gāthā senā lekhaṇekkhā āsā pūjā esā kaṃkhā
 aññā muddhā khiḍḍā bhassā bhāsā kiḷā sattā ³cetā 3
 pipāsā vedanā saññā cetanā tasiṇā puṇā
 devatā vaṭṭakā godhā balākā vasudhā sabhā 4
⁴ukkā sephālikā sikkā salākā vālikā sikhā
 10 kāraṇā visikhā sākhā ⁵vaccā^c vañjhā jaṭā ghaṭā 5
 pīlā soṇḍā vitanḍā ca karuṇā vanitā latā
 kathā nindā sudhā Rādhā vāsanā siṃsapā papā 6
 pabhā simā khamā jāyā khattiyā sakkharā^d surā
 dolā tulā silā līlā lāl' elā mekhalā kaḍā 7
 15 vaḷavā ⁶suṇisā mūsā mañjūsā Sulasā disā
 nāsā juṇhā guhā ihā lasikā parisā †dusā^e
 mātik' ice ādayo c' eva *bhāvīkā* padasādisā; 8
 amm'-ann'-ambā ca tātā ca kiñcid eva samā siyuṃ;
 mātā-dhitā-panattādi puthag eva ito siyuṃ. 9
 20 *Parisāsaddassa* pana sattamīthāne *parisāya parisāyaṃ* ⁷*parisati* ·
parisāsū ti yojetabbam · ⁸"ekam idaṃ bho Gotama samayaṃ
 Todeyyassa brāhmaṇassa parisati parūpārambham vattenti" ti
 pāḷidassanato. *Ammā*dinam pana *ammā* · *ammā* *ammāyo* ti
 ādinā *kaññā* nayaena vatvā avasāne *bhoti amma bhoti amma* ·
 25 *bhotiyo amma ammāyo* ti ādinā yojetabbam.

Mātā · *mātā* *mātaro*, *mātaram* *mātaro*, *mātara* *mātuyā*
matyā · *mātūhi* *mātūbhi*, *mātu* *mātuyā* *matyā* · *mātārānaṃ*
mātānaṃ *mātūnaṃ*, *mātara* *mātuyā* *matyā* · *mātūhi* *mā-*
tūbhi, ⁹*mātu* *mātuyā* *matyā* · *mātārānaṃ* *mātānaṃ* *mātu-*

¹ cf. Rūp 180. ² ns: pucchā | ame² || mucchā lañ³ rhi eñ¹ (= Rūp) | tve
 ve khrañ² ||. ³ = vay khrañ³, ns. ⁴ ns: ūkā lañ³ rhi eñ¹ (= Rūp). ⁵ ns: vaccā
 | ma cañ || "vaccā duggandhā" Rūpasiddhiṭṭikā ||. ⁶ = khvye² ma, ns, cf n. e.
⁷ ns cit. Mg II 107 (parisati, et sabhati quod nī fallor e saṃsatī J III 493¹
fluxit). ⁸ A II 180¹⁰. ⁹ (ns cit. J VI 16⁴).

^a sic Bemns (= arip) vide n. b; C^e jāyā; leg. eṇā (= Rūp). ^b ita C^eBemns;
 ns: chāyā ka³ rhe³ nluik [198²] lañ³ rhi prī. ^c C^e Rūp: vacā. ^d ita h. l. C^e;
 Bemns sakkharā (42 n. b). ^e sic Bemns (= khvye² ma, i. q. suṇisā [n. 6]; leg.
 nusā 3: phusā, cf. J VI 586⁷); C^e (cont.) nīsā.

naṃ, mālari mātuyā matyā mātuyam matyam * mātusu,
 bhoḷi mālā^a bhoḷi^b mālā * bhoḷiyo mālā mālaro. Ettha
 pana yasmā pāḷiyam itthilīṅgānaṃ sakārantāni rūpāni ehi-ebhi-
 esukārantāni ca enantādinī ca na dissanti, tasmā ¹kehici vut-
 tāni pi ²mātussa ³mātarehi ti ādinī na vuttāni; esa nayo itaresu 5
 pi. ⁴"Yaṃ kiñci 'tthi kataṃ puññaṃ mayhañ ca mātuyā ca
 te; ⁵anuññāto ahaṃ matyā" ti pāḷidassanato pana karaṇa-
 sampadāna-nissakka-(sāmi)^c-bhumma vacanaṭṭhāne mātuyā matyā
 ti ca vuttaṃ * itthilīṅgaṭṭhāne samānagatikattā tesam vacanānaṃ,
 tathā hi Ummadanti jātaka ⁶"matyā" ti padaṃ pañcamī-tatiye ka- 10
 vacanavasena āgataṃ. Yathā pana khattiyā ti padaṃ majjhasara-
 lopavasena ⁷khatyā ti bhavati, tathā mātuyā mātuyan ti ca padaṃ
 matyā matyan ti bhavati. Ayan nayo dhitusaddādisu na labbhati.

Dhūtā * dhūtā dhūtaro, dhūtaṃ dhūtaraṃ * dhūtaro, (dhū-
 tarā) dhūtuyā * dhūtāhi dhūtūbhi, dhūta dhūtuyā * dhūtārā- 15
 naṃ dhūtānaṃ dhūtūnaṃ, dhūtārā dhūtuyā * dhūtāhi dhū-
 tūbhi, dhūta dhūtuyā * dhūtārānaṃ dhūtānaṃ dhūtūnaṃ,
 dhūtari dhūtuyā dhūtuyam * dhūtusu, bhoḷi dhūtā^d bhoḷi
 dhūtā * bhoḷiyo dhūtā dhūtaro. Ettha pana ⁸"Jāḷiṃ Kaṇ-
 hājinaṃ dhūtaṃ Maddideviṃ patibbatam cajamāno na cin- 20
 tesim bodhiyā yeva kāraṇā" ti pāḷiyam dhūtan ti dassanato
 upayogavacanaṭṭhāne dhūtan ti vuttaṃ. Tasmā idaṃ sārato
 gahetabbam. Tathā pāḷiyam ⁹"assamaṇi hoti asakyadhītārā"
 ti samāsapadassa dassanato tatiyekavacanantapadasadisam seḷ-
 ḷhidhītārā ti ādikaṃ paṭhamekavacanantam pi samāsapadam 25
 gahetabbam eva. Niruttiṭṭake pana mātā dhūtā ti padadvayam
 saddhānaye pakkhittam; tam ambehi saddhāyā ti padassa viya
 mātāyā ti ādinaṃ pālādisu vyāse adassanato visum gahitaṃ,
 samāse yeva hi idisiṃ saddagatiṃ passāma: rājamātāya rāja-
 dhītāya seḷḷhidhītāyā ti; evaṃ kaññānayo pi ekadesena lab- 30
 bhati. Tathā ¹⁰"acchariyaṃ Nandamāte abbhutam Nandamāte"

¹ = akhyai¹ so Rūpasiddhi-charā ca sañ tui¹ sañ, ns. ² ns: "buddha-
 mātussa . . . sugatoraso" Gotamīpadān [Ap 541¹²] rhi sañ mha || gāthā arā
 yathicchitapayoga hū lui ||. ³ Rūp 194 (Ce p. 60²³). ⁴ J VI 92¹². ⁵ J VI 16⁶.
⁶ J V 214⁶; 214¹⁰ (Ja). ⁷ Sd § 69, J VI 397¹ (metr. etiam D I 99⁸ J V 116⁵);
 cf. tūbyā Sn 891^c (Sd V 430). ⁸ Cp I 9: 52^{a-d} (Ja VI 570¹⁶). ⁹ (141²²). ¹⁰ A
 IV 65¹².

^a Be om. ^b Ce Be om. ^c Ce Bm om. ^d Be dhūta.

ti pāḷiyam *Nandamāte* ti dassanato *bhoḷi rājamāte bhoḷi rāja-*
dhite ti evamādinayo pi labbhati; tatra *Nandamāte* ti Nan-
 dassa mātā *Nandamātā: bhoḷi Nandamāte*; evam samāse yeva
 idisi saddagati hoti; tasmā samāsapadatte *mātu dhitu dūhītu*
 5 icc etesaṃ pakatirūpānaṃ dve koṭṭhāsā gaheṭabbā; paṭhamam
 dassitarūpakotṭhāso ca *kaṇṇānayo*^a rūpakotṭhāso cā ti. *Nattā-*
dīnī^b na kevalam pulliṅgāni yeva honti atha kho itthiliṅgāni
 pi; tathā hi ¹"Visākhāya . . . nattā kalamkatā hoti; ²eatasso
 mūsikā: gādham khattā^c no vasiṭā" ti ādini payogāni sāsane
 10 dissanti:

Nattā · nattā nattāro, nattam nattāram · nattāro, nattārā
nattuyā · nattūhi nattūbhi, natlu nattuyā · nattārānaṃ nat-
tānaṃ nattūnaṃ, nattārā nattuyā · nattūhi nattūbhi, natlu
nattuyā · nattārānaṃ nattānaṃ nattūnaṃ, nattari nattuyā
 15 *nattuyam · nattusu, bhoḷi natta bhoḷi nattā · bhoṭiyo nattā*
nattāro. Evaṃ khattā^c vasiṭā bhāsītā icc ādisu pi. Samā-
 sapadatte pana, *rājamātāya Nandamāte* ti ādini viya, *rājanat-*
tāya rājanatte ti ādini rūpāni bhavanti. Savinicchayo 'yam
ākārant'-ukārantitthiliṅgānaṃ pakatirūpassa nāmikapadamālā-
 20 vibhāgo. *Ākārant'-ukārantatāpakatikam ākārantitthiliṅgam* niṭ-
 ṭhitam.

Idāni *bhūmīpadādinam* nāmikapadamālāṃ vakkhāma pubbā-
 cariyamataṃ purecaram katvā:

Rattī · rattī rattīyo, rattim · rattī rattīyo, rattiyā · rattihī
 25 *rattibhi, rattiyā rattīnaṃ, rattiyā · rattihī rattibhi, rattiyā*
rattīnaṃ, rattiyā rattīyam · rattisu, bhoḷi rattī bhoṭiyo rattīyo
Yamakamahātheramatam. Bhūmī · bhūmī bhūmigo, bhūmim ·
bhūmī bhūmigo ti sabbam neyyam. Evaṃ ³bhūti vibhūti^d satti patti
 vutti mutti kitti^e khanti titti siddhi iddhi vuddhi suddhi buddhi
 30 bodhi pīti nandi mati asani ⁴vasani sati gati vuḍḍhi yuvati aṅguli
 bondi diṭṭhi tuṭṭhi nābhi icc ⁵ādinam pi nāmikapadamālā yoje-
 tabbā. Api ca ⁶"ratyo amoghā gacchanti; ⁷divā ca ratto ca

¹ Ud 91¹⁴. ² Pp 43³² (cf. A II 203³⁸: sā dātā hoti). ³ cf. Rūp 186.
⁴ = avat pu chui⁸, ns. ⁵ (de sabbhi vīde 174²⁹—176¹¹). ⁶ J VI 26²⁶. ⁷ Khp VI 2^e.

^a sic C^eB^mns (leg. onaye?), B^e onayona(?). ^b B^e ad. padāni (< ns).
^c C^eB^mns kattā (ns: 200⁹: tū⁸ tat, 200¹⁰: pu tat). ^d B^e ns om. ^e (B^m
 kintī).

haranti ye balim; ¹na bhumyā^a caturaṅgulo; ²seti bhumyā anu-
tthunam; ³bhumyā so patitam pāsam givāya paṭimuṇcati; ⁴imā
ca nabhyo satarāṇicittitā sateritā^b vījjur iva ppabhāsare^c ti
evamādinam payogānam dassanato *ratti-bhūmi-nābhisaddādi-*
nam ayam pi nāmikapadamālāviseso veditabbo, katham: 5

Ratti · *rattī rattiyo ratyo, rattim* · *rattī rattiyo ratyo, rattiya*
ratyā · *rattihī rattibhī, rattiya ratyā* · *rattinam, rattiya ra-*
tyā · *rattihī rattibhī, rattiya ratyā* · *rattinam, rattiya ratyā*
rattiyaṃ ratyaṃ ratto · *rattisu, bhoṭi ratti* · *bhoṭiyo ratti*
rattiyo ratyo. Ettha ratto ti rūpanayam vajjetvā *bhūmi* · 10
bhūmi bhūmiyo bhumyo ti sabbam neyyam.

Nābhi · *nābhī nābhiyo nabhyo, nābhim* · *nābhī nābhiyo*
nabhyo, nābhīyā nabhyā · *nābhīhī nābhībhi, nābhīyā na-*
bhyā · *nābhinam, nābhīyā nabhyā* · *nābhīhī nābhībhi, nā-*
bhiyā nabhyā · *nābhinam, nābhīyā nabhyā nābhiyaṃ na-* 15
bhiyaṃ^c · *nābhisu, bhoṭi nābhī* · *bhoṭiyo nābhī nābhiyo nabhyo.*
Bodhi · *bodhī bodhiyo bojjho, bodhim* · *bodhiyaṃ bojjham* ·
bodhī bodhiyo bojjho, bodhiyā bojjhā · *bodhīhī bodhībhi,*
bodhiyā bojjhā · *bodhinam, bodhiyā bojjhā* · *bodhīhī bo-*
dhibhi, bodhiyā bojjhā · *bodhinam, bodhiyā bojjhā bodhiyaṃ* 20
bojjham · *bodhisu, bhoṭi bodhi* · *bhoṭiyo bodhi bodhiyo bojjho.*

Ettha pana ⁵"bujjhassu jīnabodhiyaṃ; ⁶nāññatra bojjhā tapasā"
ti vicitrapālinayadassanato vicitrānaya nāmikapadamālā vuttā.
Sabbo pi cāyaṃ^d nayo aññatthā pi yathārahaṃ yojetabbo. Savi-
niechayo 'yaṃ ikārantitthiliṅgānam pakatirūpassa nāmikapada- 25
mālāvibhāgo. Ikārantatāpakatikam ikārantitthiliṅgaṃ niṭṭhitam.

Idāni *bhūrisaddādinam* nāmikapadamālāṃ vakkhāma pubbā-
cariyamataṃ purecaram katvā:

Itthi · *itthī itthiyo, itthim* · *itthī itthiyo, itthiyā* · *itthihī it-*
thībhi, itthiyā itthinam, itthiyā · *itthihī itthībhi, itthiyā itthi-* 30
nam, itthiyā itthiyaṃ · *itthisu, bhoṭi itthī* · *bhoṭiyo itthī*^c
itthiyo Yamakamahātheramatam. *Bhūri* · *bhūri bhūriyo,*

¹ J I 507¹². ² J III 114^a (*infra* 204¹⁰). ³ J IV 403¹⁰. ⁴ Vv 745^{cd} (Vva 277^a). ⁵ Bv 2: 183^d (Sd § 450; ns *cit.* Bva et Maṇidīpa *qui locativum statuunt*); cf. Ap 588²⁷ = 600⁶: papuṇissati bodhiyaṃ *vīde* 203²⁻²³ n. 12. ⁶ S I 54³.

^a ns: Ekapaṇṇajāt nluik 'na bhumā' lañ³ rhi cā¹, cf. 109 n. b, 148 n. a, 157 nn. 6 et c, 169 n. f., 196 n. a, 197 n. c, 218 n. c. ^b ita C^e Bemns. ^c (Bem nabhyā). ^d Bm pi yaṃ. ^e Bem om.

bhūriṃ · *bhūri bhūriyo* ti *itthiyā* samam. Evaṃ *bhūti bhoti vibhā-vinti* icc ādinam *bhūdhātumayānam aññesaṃ* ca *ikārantasaddānam* nāmikapadamālā yojetabbā. Etth' aññe *ikārantasaddā nāma*:

- ¹mātulāni ca bhagini bhikkhunī †kāminī^a aji
 5 vāpi pokkharāṇi devī nāgi yakkhini-rājini 10
 dāsi ca brāhmaṇi muṭṭhassatini sikhayāyini
 Sākiyāni ti cādinī payogāni bhavanti hi^b. 11
 Tatra ²*pokkharāṇi* ³*dāsi* ⁴*brāhmaṇi* cc ādinam gati
 aññathā pi siyā gāthā-cuṇṇiyesu yathārahaṃ; 12
 10 ⁵*Kusāvati* ti ādinam gāthāsv eva visesato
 rūpāni aññathā honti ekavacanato vade; 13
⁶*Kāsi Avanti*^c icc ādi bahuvacanato vade,
⁷*Candavati* ti ādinī payogassānurūpato. 14
 Tathā hi ⁸"pokkharāṇño sumāpita; ⁹ tā ca satta satā bhariyā
 15 dāsyō satta satāni ca; ¹⁰dārake ca ahaṃ nesaṃ brāhmaṇyā
 paricārake^d; ¹¹najjō sandanti; ¹²najjā Nerañjarāya tire; ¹³lak-
 khyā^e bhava nivesanam; ¹⁴Bārāṇasyam mahārāja kākarājā ni-
 vāsako asītiyā sahassehi puttehi^f parivārīto; ¹⁵rājā yathā Vessa-
 vaṇo Naḷiṇṇan" ti evamādinam pālinam dassanato *pokkharāṇi*
 20 icc ādinam nāmikapadamālāyo savisesāyo^g yojetabbā, katham:
pokkharāṇi · *pokkharāṇi pokkharāṇiyo pokkharāṇño, pokkha-*
raṇin ti ādinā vatvā karaṇa-sampadāna-nissakka-sānivacana-
 tṭhāne *pokkharāṇiyā pokkharāṇṇā* ti ekavacanāni vattabbāni,
 bhumavacanaṭṭhāne pana *pokkharāṇiyā pokkharāṇṇā pok-*
 25 *kharāṇiyam pokkharāṇṇan* ti ca ekavacanāni vattabbāni sab-
 battha ca padāni paripuṇṇāni kātabbāni. Tathā *dāsi* · *dāsi*
dāsiyo dāsyō, dāsiṃ dāsiyam · *dāsi dāsiyo dāsyō* ti vatvā ka-
 raṇavacanaṭṭhānādisu *dāsiyā dāsyā* ti ekavacanāni vattabbāni,
 bhumavacanaṭṭhāne pana *dāsiyā dāsyā dāsiyam dāsyān* ti ca
 30 ekavacanāni vattabbāni, sabbattha padāni paripuṇṇāni katab-

¹ cf. Rūp 188. ² (202¹⁴). ³ (202²⁵). ⁴ (203¹⁹). ⁵ (204¹⁵). ⁶ (205¹⁴). ⁷ (205¹⁹).

⁸ cf. S I 233¹, Pv 112^d. ⁹ J VI 53¹⁶⁻²⁰ + VI 301⁷ 303¹⁴ (codd. Cks). ¹⁰ J VI 545⁵ (cf. *infra* 294⁷). ¹¹ S III 202⁶ (Kev 98, Sd § 263). ¹² Ud 1³ (Sd § 264). ¹³ J V 113⁴.

¹⁴ J II 435¹²⁻¹⁵. ¹⁵ J VI 313³, Vv 972^d; ns *cit.* Vva 340²² et D III 201¹⁰ ... 202⁶.

^a *ita* C^e (conī); B^m kāmugī; B^e ns (conī?) Sāmugī (ns *cit.* Sāmugī nāma Koliyānam nigamo, A II 194²⁸, ubi E^c: Sāpūgan n. K. nigame(!), codd. BK: Sāmugiyam). ^b B^m ti (169 n. b). ^c B^em bhavanti. ^d C^e paricārīte. ^e J codd. CksBd: lakkhī (∴ lakkhī-bhava-nivesanam, nt ^gkācamha-ca-mayā J VI 268¹⁷), cod. B^s: lakhyā. ^f *ita* C^eB^m; B^ens Supatto (= J). ^g *ita* B^m; C^eB^ens savisesā.

bāni; ettha pana ¹"yatthiyā^a paṭikoṭeti ghare jātaṃ va dāsiyaṃ; ²phusissāmi^b vimuttiyaṃ" ti payogaṇaṃ dassanato *amvacanassa yamādesavasena dāsiyaṃ* ti vuttaṃ. Tesu ca "ghare jātaṃ va dāsiyaṃ" ti ettha ³*amvacanassa yamādesato añño pi* ⁴saddanayo labbhati, kathaṃ: yathā daharī eva dahariyā ti ⁵vuccati, evaṃ dāsī eva dāsiyā ti — ettha pana ⁶"passāmi vo haṃ dahariṃ kumāriṃ cārudassanaṃ"^c ti ca ⁷"ye taṃ jīṇassa pādaṃsu evaṃ dahariyaṃ satin"^d ti ca pāli nidassanaṃ — upayogavacanīcchāya *dāsiyaṃ* ti vuttaṃ. Imasmiṃ panādhippāye *dāsiyā* ⁸*dāsiyā dāsiyāyo, dāsiyaṃ dāsiyā dāsiyāyo, dāsiyāyā* ti ⁹*kaññānāyena* eva nāmikapadamālā bhavati ¹⁰*kumāriyā* ti saddassēva, tathā hi ¹¹"kumāriye upaseniye"^e ti pāli dissati. Tathā *Pupphavatiyā, Pupphavatiyaṃ, Pupphavatiyāya, Pupphavatiyāyaṃ, bhoṭi Pupphavatiye* ti *kaññānāyanissitena ekavacanāyena* nāmikapadamālā bhavati; ettha pana ¹²"atīte ayaṃ Bārāṇasī Pupphavatiyā nāma ahoṣi; ¹³rājāsi luddakammo Ekarājā (ti) Pupphavatiyāyaṃ; ¹⁴uyyassu^c pubbena Pupphavatiyāyā" ti pāli ¹⁵c' attha-kathāpāṭho ca nidassanaṃ. Aparo nayo: *dāsiyā dahariyā kumāriyā* ti ¹⁶ādisu ¹⁷*kakārassa yakārādeso* datṭhabbo. *Brāhmaṇīsaddassa* tu *brāhmaṇī brāhmaṇī brāhmaṇiyo brāhmaṇyo, brāhmaṇin* ¹⁸ti ādini vatvā karaṇavacanatṭhānādisu *brāhmaṇiyā brāhmaṇyā* ti ekavacanāni vattabbāni, sabbattha ca padāni paripuṇṇāni kātabbāni. *Nādisaddassa nadi nadi nadiyo najjo,* ¹⁹*nadin* ti ādinā¹ vatvā *nadiyā najjā* ti ca *nadiyaṃ najjan* ti ca vattabbam, sabbattha ca padāni paripuṇṇāni kātabbāni. Itthiliṅgesu hi ²⁰paccattabahuvacane diṭṭhe yeva upayogabahuvacanam anāgatam pi diṭṭham eva hoti, tathā upayoga(bahu)vacane diṭṭhe yeva paccattabahuvacanam anāgatam pi diṭṭham eva hoti, karaṇasampadāna-nissakka-sāmi-bhumavacanānam pi aññatarasmiṃ diṭṭhe yeva aññataram diṭṭham eva hoti; tathā hi ²¹"dāsā ca ²²30

¹ J VI 554¹³ (Sd § 450). ² ***. ³ Kc 223 (Sd § 450; *infra* n. 12). ⁴ = sakattha nhuik *piyapaccāṇ*^a sak so saddā naṇ^a, ns. ⁵ J VI 26⁵. ⁶ J VI 521²⁰ *sqq* (cf. *supra* 179 n. a). ⁷ J VI 64¹⁸ (Sd V 409). ⁸ Ja VI 131¹¹. ⁹ J VI 132¹⁰. ¹⁰ J VI 145²³ *sqq*. ¹¹ (ns *cit.* Ja VI 554¹⁷). ¹² (acc. nadiyaṃ, D II 135³, Rohiṇiyaṃ, Th 529d; Aciravatiyaṃ, Mp I 248⁵; *supra* 201 n. 5, CPD s. v. ajū). ¹³ J IV 53²².

^a J; latthiyā. ^b B^m phusissāma. ^c J; °dassanimp. ^d ita C^eB^m; B^{ens} kumāriye upasenaṇ ca, quod ns *cum* J VI 134²⁰ (kumāriyo ... Upaseniṃ) *confert, addit tamen*: Janakajāt nhuik 'kumārike upaseniye' rhi eñ¹. ^e B^m uyassu. C^e dayassu = J (v - v | - - | v - v | v v - | -). ¹ ita C^eB^mns; *vide* 203²¹.

dāsyō anujivino cā" ti ettha *dāsyō* ti paccattabahuvacane diṭṭhe yeva aparam pi *dāsyō* ti upayogabahuvacanam taṃsadisattā diṭṭham eva hoti, ¹"Sakko ca me varam dajjā so ca labbhetha me varo, ekarattim^a dvirattim^a vā bhaveyyam Abhipārako
 5 Ummadantyā^b ramitvāna Sivrājā tato siyan"^c ti ettha *Ummadantyā^b* ti karaṇavacane diṭṭhe yevā taṃsadisāni sampadāna-nissakka-sāmi-bhum mavacanāni pi diṭṭhāni yeva honti, ²"brāhmaṇyā paricārake"^d ti ettha *brāhmaṇyā* ti sāmivacane^e diṭṭhe yeva taṃsadisāni karaṇa-sampadāna-nissakka-bhum mavacanāni
 10 pi diṭṭhāni yeva honti, ³"seti bhūmyā anutthunan"^f ti ettha ⁴"pathavyā cārupubbaṅgi" ti ettha ca *bhūmyā pathavyā* ti sattamiyā ekavacane diṭṭhe yeva taṃsadisāni karaṇa-sampadāna-nissakka-sāmivacanāni pi diṭṭhāni yeva honti, ⁵"Bārāṇasyam mahārājā" ti ettha *Bārāṇasyam* ti bhum mavacane diṭṭhe
 15 yeva taṃsadisāni aññāni pi *brāhmaṇyaṃ ekādasyaṃ pañcamyaṃ* ti ādini bhum mavacanāni diṭṭhāni yeva honti, gaṇhanti ca tādisāni rūpāni pubbācariyāsabhā pi gāthābhisampharaṇavasena, sāsane pi pana etādisāni rūpāni yebhuyyena gāthāsu sandissanti.

Kusāvali, Kusāvalim, Kusāvaliyā Kusāvalyā, Kusāvaliyaṃ
 20 *Kusāvalyaṃ, bhoḷi Kusāvali, Bārāṇasi, Bārāṇasim, Bārāṇasiyā Bārāṇasyā, Bārāṇasiyaṃ Bārāṇasyam* * *Bārāṇassam* ice api, *bhoḷi Bārāṇasi, Naḷini, Naḷinim, Naḷiniyā Naḷiññā, Naḷiniyaṃ Naḷiññaṃ, bhoḷi Naḷini*. Aññāni pi yojetabbāni. Gāthavisayaṃ pana patvā *Kusāvalimhi Bārāṇasimhi Naḷinimhi* ti
 25 ādinā saddarūpāni pi yojetabbāni; tathā hi pāliyaṃ ⁶*Kusāvatimhi* ādini *mhi* antāni itthilīṅgarūpāni gāthāsu yeva paññāyanti, na cuṇṇiyapadaracanāyaṃ; ⁷akkharasamaye pana tādisāni rūpāni anivāritāni * ⁸"nadimhā cā" ti ādidassanato; yaṃ pana atṭhakathāsu cuṇṇiyapadaracanāyaṃ ⁹"sammādiṭṭhimhi"^z ti
 30 ādikam itthilīṅgarūpaṃ dissati, taṃ ¹⁰akkharavipallāsavasena^h vuttan ti daṭṭhabbam * cuṇṇiyapadaṭṭhāne "sammādiṭṭhiyaṃ paṭisandhiyaṃ, sugatiyaṃ duggatiyaṃ" ti ādidassanato.

¹ J V 216¹⁻². ² (202¹²). ³ (201¹). ⁴ J VI 481¹⁹. ⁵ (202¹⁷). ⁶ (203¹³).

⁷ = akkharaṃ kui si kroṇ³ phrac so sut pud nluik, ns. ⁸ Kc 340. ⁹ ***.

¹⁰ = yaṃ akkharaṃ kui mhi akkharaṃ pran khraṇ³ eñ¹ acvama³ phraṇ¹, ns.

^a CeB^ens ⁰rattam. ^b (B^mns Ummadantya). ^c J: siyā (cf. *supra* 99 n. c).

^d CeB^ems paricārike. ^e B^m sāmikavacane (o: sāmi(e)kavacane?). ^f CeB^em anutthunan. ^z Itā CeB^ems; cf. *tamen sandhimhi* (paṭisandhimhi) Sd § 672, 673, 674. ^h B^m taṃ dakkhara⁰ (o: tad akkhara⁰).

Ayaṃ pan' ettha niyamo: sugatasāsane gāthāyaṃ cuṇṇiyapa-
datṭhāne ca *kaññū ratti itthi yāgu vadhū* ti evampañcantehi^a
itthiliṅgehi saddhiṃ *nā sa smā smiṃ mhā mhi* icc ete saddā
sarūpato parattaṃ na yanti, *mhīsaddo* pana gāthāyaṃ *ivaṇ-*
ṇantehi itthiliṅgehi saddhiṃ parattaṃ yāti. Tatr' idaṃ vuccati: 5

gāthāyaṃ cuṇṇiye cā pi *nā-sa-smādi* sarūpato

'n' *ākāranta-ivaṇṇanta*itthibhi parattaṃ gatū, 15

mhīsaddo pana gāthāyaṃ *ivaṇṇantitthibhi* saha

yāto^b parattam, etassa payogāni bhavanti ²hi: 16

³"yathā balākayonimhi na vijjati pumo sadā; 10

⁴Kusāvatimhi nagare rājā^c āsi mahipati⁵ ti. 17

Evam *Kusāvatī* icc ādini aññathā bhavanti, nagaranāmattā
pan' ekavacanāni pi, na janapadanāmāni viya bahuvacanāni.

Kāsi Kāsiyo, Kāsihi Kāsibhi, Kāsinaṃ, Kāsisa, bhotiyo Kā-
siyo. Evam *Avanti Avantiyo* ti ādinā pi nāmikapadamālā yoje- 15
tabbā, aññāni pi padāni gahetabbāni; evam *Kāsi* icc ādini
⁵janapadanāmattā rūhivasena bahuvacanān' eva bhavanti at-
thassa ekatte pi.

⁶*Candavati, Candavatiṃ, Candavatiyā, Candavatiyaṃ, bhoti*
Candavati evam ekavacanavasena vā, *Candavatiyo, Candavatiyo,* 20
Candavatihi Candavatiḥ, Candavatinam, Candavatisu, bhotiyo
Candavatiyo evam bahuvacanavasena vā nāmikapadamālā vedi-
tabbā, aññāni pi padāni yojetabbāni; *Candavati* icc ādini hi
ekassā^d bahūnañ^e c' itthinaṃ paṇṇattibhāvato payogānurūpena
ekavacanavasena vā bahuvacanavasena vā yojetabbāni bha- 25
vanti; esa nayo aññatrā pi. Savinicchayo 'yaṃ *ākārantitthi-*
liṅgānaṃ pakatirūpassa nāmikapadamālāvibhāgo. *Īkārantatā-*
pakatikam ākārantitthiliṅgaṃ niṭṭhitam.

Idāni *bhūdhātumayānaṃ ukārantitthiliṅgānaṃ* appasid-
dhattā aññena *ukārantitthiliṅgena* nāmikapadamūlaṃ pūres- 30
sūma:

¹ ns *ad.*: i nhuik 'vaṇṇanta' kui ka³ arā ā³ phrañ¹ yū, ns. ² ns: *hīsadda*
sañ tasmā hū so hit-anak nhuik appaka ā³ phrañ¹ phrac eñ¹ hū so Maṇḍipanañ³
(cf. 70²² 117¹³ 120⁵ et 169 n. b etc.). ³ Ap 42¹¹ (*supra* 162²⁹). ⁴ Cp I 4: 1ab (Sd §
266, 672, 673). ⁵ (Ps *ad* M I 473⁴; Ja IV 397²² *ad* J IV 397⁵). ⁶ (Bv 8: 17^a).

a (B^e opañcavantehi). b *ita* C^eB^m (cf. yanti 205⁴); B^ens yato (ns:
'yato' kui 'yaṃ ato' pud phrat || yaṃ yasmā | kroñ¹ || gato [[<]205⁷] | rok eñ¹ ||
ato | thui¹ kroñ¹ || D. c Cp: yadā. d *ita* C^eB^ems.

Yāgu · yāgū yāguyo, yāguṃ · yāgū yāguyo, yāguyā · yāgūhi yāgūbhi, yāguyā yāgūnaṃ, yāguyā · yāgūhi yāgūbhi, yāguyā yāgūnaṃ, yāguyā yāguyam · yāgusu, bhoṭi yāgu · bhoṭiyo yāgū yāguyo. ¹Evaṃ dhātu dhenu kāsu daddu kaṇḍu
 5 kacchu rajju ice ādini. Tatra ²*dhātusaddo* rasa-rudhira-mamsa-
 meda-nhāru ³*aṭṭhi-aṭṭhimiñja-sukkasamkhātadhatuvācako* pul-
 liṅgo, sabhāvavācako pana sugatādinam sāririkavācako loka-
 dhātuvācako cakkhādivācako ca itthiliṅgo, *bhū-hū-kara-pacā-*
disaddavācako itthiliṅgo *c'* eva pulliṅgo *ca*; atra pan' itthiliṅgo
 10 adhippeto. Savinicchayo 'yam ukārantitthiliṅgānaṃ nāmikapa-
 damālāvibhāgo. *Ukārantatāpakatikaṃ ukārantitthiliṅgaṃ* niṭ-
 thitaṃ.

Idāni *bhūsaddādinam nāmikapadamālaṃ* vakkhāma pubbā-
 cariyamataṃ purecaram katvā:
 15 *Jambū · jambū jambuyo, jambuṃ · jambū jambuyo, jam-*
buyā · jambūhi jambūbhi, jambuyā jambūnaṃ, jambuyā ·
jambūhi jambūbhi, jambuyā jambūnaṃ, jambuyā jambu-
yam · jambūsu, bhoṭi jambu · bhoṭiyo jambū jambuyo
Yamakamahātheramataṃ. Ettha *jambūsaddassa* itthiliṅgattaṃ
 20 ⁴"ambā sālā *ca* jambuyo" ti ādinā pasiddhaṃ, ⁵"ime te jam-
 bukā rukkhā" ti ettha pana ⁶*rukhasaddam* apekkhitvā *jambukā*
 ti pulliṅganiddeso kato ti daṭṭhabbam; tathā hi 'jambū ti kathe-
 tabbā' ti jambu-kā, ⁷"ke re ge sadde" ti ⁸dhātu; atha vā
⁹itthiliṅgavasena 'jambū eva jambukā, jambukā *ca* tā rukkhā
 25 cā' ti *jambukārukkhā · yathā* ¹⁰"Laṃkādipo"; pulliṅgapakkhe
 vā samāsavasena 'jambukārukkhā' ti vattabbe gāthāvisayattā
 chandānurakkaṇattham dīgham katvā "jambukārukkhā" ti
 vuttaṃ · ¹¹"saraṇāgamane" kañci" ¹²ti ettha viya.

Bhū · bhū bhuyo, bhuṃ · bhū bhuyo, bhuyā · bhūhi bhūbhi,
 30 *bhuyā bhūnaṃ, bhuyā · bhūhi bhūbhi, bhuyā bhūnaṃ,*
bhuyā bhuyam · bhūsu, bhoṭi bhu · bhoṭiyo bhuyo. Evaṃ

¹ = Rūp 194 (C^e p. 60¹³) *additis* kaneru piyaṅgu sassu. ² cf. 2¹³, 213²⁴.
³ ***, cf. J VI 269¹¹ Vv 49^c (Vv 484²⁰). ⁴ J VI 564⁵. ⁵ V 1076^{d-1} (cf. jāta-kam,
 V 1; vide 58²⁰ (etc.), 59²⁰). ⁶ sakatthe | nhuik || *kapaccayavasena* | phrañ¹ || thañ¹
 || ns. ⁷ (Sd § 716, ex.: Gaṅgānādī; Kev 333, ex.: saddhāhanam). ⁸ Bv 2: 190^a.

^a (B^m nāru). ^b B^m om. rukkhā ti ettha pana. ^c C^eB^m ke de se ge
 sadde ti; B^e ke sadde ge sadde ti; ns ke ge s. t. ^d B^m saraṇāgamena.
^e C^eB^mns kiñci.

¹*abhū · abhū abhuyo, abhuṃ · abhū abhuyo, abhuyā* ti ādinā
yojetabbam^a; a[ñña]tra^b ²"abhuṃ me katham nu bhaṇasi
pāpakam vata bhāsasi" ti nidassanapadam.

³Vadhū ca Sarabhū c' eva sarabū^c sutanū camū
vāmūrū nāganāsūrū icc ādī *jambuyā samā*. 18 5

Idam pana sukhumaṃ thānaṃ sutthu manasikātabbam:

Vadaññū · vadaññū vadaññuyo, vadaññuṃ · vadaññū va-
daññuyo, vadaññuyā ti *jambūsamaṃ* yojetabbam; evaṃ *mag-*
gaññū dhammaññū kataññū icc ādisu^d pi. || Nanu ca bho ⁴"so
'ham^d nūna^e ito gantvā yoniṃ laddhāna mānusiṃ vadaññū 10
silasampanno kāhāmi kusalam bahun" ti evamādippayogadas-
sanato *vadaññūsaddādinam* pulliṅgabhāvo pasiddho; evaṃ sante
kasmā idha itthiliṅganayo dassito ti. | *Vadaññū* icc ādinam^f
ekantapullīṅgabhāvābhāvato dviliṅgāni · tesam vāccaliṅgattā;
tathā hi ⁵"sāham gantvā manussattaṃ vadaññū vitamaccharā 15
saṃghe dānāni dassāmi appamattā punappunan" ti ca ⁶"ko-
dhanā akataññū cā" ti ca itthiliṅgapayogikā bahū pāliyo dis-
santi; tasmā ⁷evaṃ nīti amhehi thapitā. Savinicchayo 'yaṃ
*ūkāranti*thiliṅgānam pakatirūpassa nāmikapadamālāvibhāgo.
*Ūkāranta*tāpakatikam *ūkāranti*thiliṅgam niṭṭhitam. 20

Okārantapadam bhūdhātumayaṃ itthiliṅgam appasiddham,
aññaṃ pan' okārantam itthiliṅgam pasiddham:

Okārantam itthiliṅgam gosaddo ti vibhāvaye.

|| *Gosaddassēva* pulliṅge rūpam assāhu ⁸kecana; 19
tathā hi keci, ⁹*go · gāvo gavo, gāvun* ti ādinā nayeṇa vuttāni 25
pulliṅgassa *gosaddassa* rūpāni viya, itthiliṅgassa *gosaddassa*
rūpāni icchanti. | Tesam mate majjhe bhinnasuvannānam vaṇ-
ṇavisesābhāvo viya rūpavisesābhāvato *gosaddassa* itthiliṅga-

¹ (J V 295^{1a}). ² J VI 495^{2a} (*supra* 84 n. 7). ³ cf. Rūp 194 (Ce p. 60²¹).
⁴ J III 47¹⁴⁻¹⁵, Pv 797 (784, 507; Vv 609). ⁵ *** (ns: sāham = thui hā Revati
sañ, *sed vide* Vv 609), cf. A II 59⁵. ⁶ J I 298^{2a} (*supra* 191^{2a}). ⁷ ns: evaṃ-
nīti | I sui¹ so nīti (kui) ||. ⁸ = akhyui¹ so Rūpasiddhi-chara tui¹ sañ || (Rūp
194, Ce p. 61¹⁻²). ⁹ (Rūp 169—175).

^a B^{ens} yojetabbā. ^b B^{ens} (*conl.*) atra. ^c ita CeBemns Mp (Ce) *ad*
A II 73^a, etc. (JPTS 1909: 125). ^d ita CeBemns J *codd.* Bid; J [E^c *codd.* Cks]
hi; cf. Pva 281 n. 6. ^e Bm nanu. ^f sic CeBemns; leg. Adini?

bhāvapaṭipādanam anijjhānakkhamam; kasmā ti ce: yasmā
mātugāmasaddassa mātugāmo mātugāmā, mātugāman ti ādinā
 nayena dve padamālā katvā^a 'ekā pulliṅgassa padamālā, ekā
 itthiliṅgassa^b padamālā' ti vuttavacanam viya idam vacanam
 5 amhe paṭibhāti, tasmā anijjhānakkhamam. Api ca itthiliṅgassa
 gosaddassa rūpesu pulliṅgassa gosaddassa rūpehi samesu san-
 tesu katham gosaddassa itthiliṅgabhāvo siyā^c rūpamālāvisesā-
 bhāvato; yathā hi *ratti-aggr-aṭṭhāsaddānam ikārantabhāvena*
 samatte pi itthiliṅga-puma-napumsakaliṅgalakkhaṇabhūto rūpa-
 10 mālāviseso dissati, yathā pana dvinnam^d *dhātusaddānam*^e pum-
 itthiliṅgapariyāpannānam rūpamālāviseso dissati, na tathā teh'
 ācariyehi abhimatassa itthiliṅgassa gosaddassa rūpamālāviseso
 dissati; yathā pana dvinnam *dhātusaddānam* pum-itthiliṅga-
 riyāpannānam rūpamālāviseso bhavati, tathā dvinnam gosaddā-
 15 nam pum-itthiliṅgapariyāpannānam rūpamālāvisesena bhavi-
 tabbam; yathā ca dvinnam^f *āyusaddānam* pum-napumsakaliṅ-
 gapariyāpannānam rūpamālāviseso dissati, tathā dvinnam
 gosaddānam pum-itthiliṅgapariyāpannānam rūpamālāvisesena
 bhavitabbam — avisesatte sati katham tesam pum-itthiliṅga-
 20 vavattānam siyā, kathaṇ ca visadāvisadākāravohārātā siyā.
 Idam thānam ativa saṅhasukhumam paramagambhīram mahā-
 gahanam na sakkā sabbasattānam mūlabhāsābhūtāya sabbañ-
 ñujjineritāya Māgadhikāya sabhāvaniruttiyā nayam sammā
 ajānantena akataññasambhārena kenaci^g *ajjhogāhetum* vā
 25 *vijātetum* vā. Ambakam pana mate dvinnam gosaddānam rū-
 pamālāviseso^h c' eva dissati, pum-itthiliṅgavavattānaṇ ca dissati
 visadāvisadākāravohārātā ca dissati; napumsakaliṅgassa tadū-
 bhayamuttākāravohārātā ca dissati ti daṭṭhabbam.

Idāni imass' atthassa āvibhāvattham imasmiṃ thāne imam
 30 nītiṃ thapessāma: evañ hi sati pariyattisāsane paṭipannakā
 nikkamkhabhāvena na kilamissanti. Ettha tāva atthaggaḥaṇe
 viññūnam kosalluppādanattham tisso nāmikapadamālāyo ka-
 thessāma^d, seyyathidam:

Gāvī · gāvī gāvīyo, gāvīm · gāvī gāvīyo, gāvīyā · gāvīhi

^a (206 n. 2 etc.). ^b (213³⁴; Pariecheda 9 sub finem). ^c "saṅha-sukhuma-
 gambhīra" [208²¹] kui rañ sañ, nñ. ^d "mahāgahanam" [208²¹] kui rañ sañ, nñ.

^e (B^m kasmā). ^f B^e ns itthiliṅga-. ^g (B^m dhātunam). ^h B^m kathissāma.

*gāvibhi, gāvīyā gāvīnaṃ, gāvīyā^a · gāvīhi gāvibhi, gāvīyā
gāvīnaṃ, gāvīyā gāvīyaṃ · gāvīsu, bhoḷi gāvī · bhoḷīyo gāvī
gāvīyo ayaṃ gosaddato vihitassa ipaccayassa vasena
nipphannassa itthivācakassa ikārantitthilīṅgassa gāvīsaddassa
nāmikapadamālā.* 5

*Go · gāvo gavo, gāvum gavaṃ gavaṃ^a · gāvo gavo, gāvena
gavena · gohī gobhi, gāvassa gavassa · gavaṃ gunnaṃ^a
gonam, gāvā gāvasmā gāvamhā gāvā gāvasmā gāvamhā ·
gohī gobhi, gāvassa gavassa · gavaṃ gunnaṃ^a gonam, gāve
gāvasmīm gāvamhi gave gavasmīm gavamhi · gāvesu gavesu 10
gosu, bho go · bhavanto gāvo gavo ayaṃ pumavācakassa
okārantapullīṅgassa gosaddassa nāmikapadamālā.*

*Go gāvī^a · gāvo gāvī gavo, gāvam gavaṃ^b gāvīm · gāvo^c
gāvī gavo, . . . gohī gobhi, . . . gavaṃ gunnaṃ^a gonam,
. . . gohī gobhi, . . . gavaṃ gunnaṃ^a gonam, . . . gosu, bhoḷi 15
go · bhoḷīyo gāvo gāvī gavo^d ayaṃ pum-itthivācakassa
okārantass' itthī-pullīṅgassa gosaddassa nāmikapadamālā. Ettha
pana *gāvun* ti padaṃ ekantapumavācakattā na vuttan ti
daṭṭhabbaṃ; ekantapumavācakattañ^e assa āhaccapāḷiyā nāyati:
"idha pana bhikkhave vassūpagataṃ bhikkhuṃ itthī niman- 20
teti^e: ehi bhante hiraññaṃ vā te demi suvaṇṇaṃ vā te demi
khettaṃ vā te demi vatthum vā te demi gāvum vā te demi
gāvīm vā te demi dāsaṃ vā te demi dāsiṃ vā te demi dhi-
taraṃ vā te demi bhariyatthāya ahaṃ vā te bhariyā homi
aññaṃ^f vā te bhariyaṃ ānemi" ti evaṃ āhaccapāḷiyā nāyati, 25
ettha hi *gāvun* ti vacanena pumā vutto, *gāvīm* ti vacanena
itthī. Yaṃ pana imissaṃ okārantitthilīṅgapadamālāyaṃ *gāvī*
ti padaṃ catukkhattum vuttaṃ, taṃ *kaññā* ti padaṃ viya
itthilīṅgassa avisadākāravohāratāviññāpane samatthaṃ hoti;
na hi itaresu līṅgesu samānasutikabhāvena catukkhattum āga- 30
tapadaṃ ekam pi atthi. *Gāvī gāvīm* ti ca imesaṃ saddānaṃ
katthaci thāne itthī-pumesu sāmāññavasena pavattim upari
kathayissāma. Yā pan' amhehi okārantitthilīṅgassa *go gāvī ·
gāvo gāvī gavo, gāvam (gavaṃ)^b gāvīm* ti ādinā nayena pada-*

^a Vin I 150^{e-11}.

^a Bm *gūnaṃ*. ^b Bm *om*. ^c Bm *gā*. ^d *ita* B^e (215²); C^eBm gave.
^e *ita* ns (Vin); C^eBem nimantesi. ^f (Bm *aññe*).

mālā katā, tattha *gosaddato si-yonam ikārādeso amvaca* nassa
ca *imkārādeso* bhavati, tena *okārantitthiliṅgassa gāvi, gāvi,*
gāvin ti rūpāni dassitāni; tathā hi Mukhamattadipaniyaṃ sad-
dasatthavidunā Vajirabuddhācariyena^a niruttinaye kosallava-
5 sena ¹*gosaddato yonam ikārādeso* vutto; yathā pana *gosaddato*
yonam ikārādeso bhavati, tathā *siss' ikārādeso amvaca* nassa
ca *imkārādeso* bhavati. Atr' imā nayaggāhaparidipaniyo gāthā:

²*ipaccayā siddhesv api gāvi gāvi* ti ādisu

paṭhamekavacanādi antesu^b jinasāsane,

20

10 *va* datā *yonam ikāram gosaddass'* itthiyaṃ pana

avisadattam akkhātum nayo dinno ti no ruci.

21

Kiñca bhiyyo: *aṭṭhakathāsu* ca

'*gāvo*' ti vatvā '*gāvin*' ti vacanena pan' itthiyaṃ

avisadattam akkhātum nayo dinno ti no ruci;

22

15 tathā hi Samantapāsādikādisu *aṭṭhakathāsu* ³'cheke hi gopā-

lako sakkharāyo ucchaṅgena gahetvā rajjudanḍahatto pāto

va vajam gantvā *gāvo* piṭṭhiyaṃ paharivā palighatthambha-

matthake nisinno dvāram pattam pattam^c *gāvim* 'eko, dve'

ti sakkharam khipitvā gaṇeti" ti imasmim padese '*gāvo*' ti

20 vatvā '*gāvin*' ti vacanena itthi-pumavācakassa *okārantitthi-*

liṅgassa *gosaddassa* *avisadākāravohārata* vihitā, '*gāvo*' ti hi

iminā sāmāññato itthi-pumabhūta goṇā^d gahitā tathā '*gāvin*'

ti iminā pi itthibhūto pumabhūto ca goṇo; evaṃ *gāvo* ti ca

gāvin ti ca ime saddā saddasatthavidūhi *aṭṭhakathācariyehi*

25 *niruttinaye*^e kusalatāya samānaliṅgavasena ekasmim yeva pa-

karāṇe ekasmim yeva vākye piṇḍikatā. Yadi ⁴hi itthiliṅge

vattamānassa itthi-pumavācakassa *okārantitthiliṅgassa gosad-*

dassa padamālāyaṃ *gāvi gāvim* icc etāni rūpāni labbhēyyum,

aṭṭhakathāyaṃ '*gāvo*' ti vatvā '*gāvan*' t' icc eva vattabbam

30 siyā, '*gāvin*' ti pana na vattabbam; yathā ca pana *aṭṭhaka-*

thācariyehi^f '*gāvo*' ti itthi-pumavasena sabbesam gunnaṃ^g

saṅgāhakavacanam vatvā te yeva *gāvo* sandhāya puna '*dvā-*

¹ (Mmd 74, C^e p. 89⁴) cf. 211^{12, 18}. ² ns: *Ipaccayā Ipaccayena* | phraṇ¹ ||
kroṇ¹ ||. ³ Sp (II) 419²²⁻²⁶ = Vm 279^{c-2}. ⁴ = byatirik kui chui am¹, ns.

^a C^e Vajirabuddhi^c; *vulgo* Vimalabuddhi [Franke, *Gesch. der einh. Pālī Gr.* p. 22 sq.], Piṭakatsamui³ § 374 *Saddanitiṃ sequitur*. ^b C^e B^m ova-
canāniantesu. ^c Sp Vm *ad.* yeva. ^d (B^m itthipumagoṇā). ^e (B^e ns *onaya*-).
^f sic C^e B^e m^s (< 211²⁰); *leg.* *ācariyā*. ^g B^m *gūṇam*.

ram pattam pattam gāvin" ti saddaracanam kubbimsu, tasmā
gāvin ti idam pi sabbasaṅgāhakavacanam^a evā ti daṭṭhabbam.
 || Asabbasaṅgāhakavacanam idam · *gāvisaddena*^b itthiyā yeva
 gahetabbattā ti ce. | Na · pakaraṇavasena atthantarassa vidi-
 tattā; na hi sabbavajesu 'itthiyo yeva vasanti, na pumāno' ti⁵
 ca 'pumāno yeva vasanti, na itthiyo' ti ca sakkā vattum. Api
 ca ¹"gāvim pi disvā palāyanti bhikkhū ti maññamānā" ti pālī
 dissati; etthā pi "gāvin" ti vacanena itthibhūto pumabhūto ca
 sabbo go gahito ti daṭṭhabbam, itarathā 'itthibhūto yeva go
 bhikkhū ti maññitabbo' ti āpajjati. Iti pālinayena itthiliṅge^c 10
 vattamānamhā itthi-pumavācasmā *gosaddato amv*vacanassa
imkārādeso hoti ti viññāyati. ²Vajirabuddhācariyena^d pi *go*-
saddato ipaccaye kātabbe pi akatvā *yonam ikārādeso* kato;
 tassādhippāyo evaṃ siyā: '*gosaddato ipaccaye* kate sati *ipac*-
cayavasena gāvi ti nipphannasaddo yattha katthaci visaye,¹⁵
mīgi mori kukkuṭi ice ādayo viya, itthivācako yeva siyā, na
 katthaci pi itthi-pumavācako, tasmā sāsanānukūlappayogava-
 sena *yonam ikārādeso kātabbo*' ti. Iti Vajirabuddhācariyamate^d
gosaddato yonam ikārādeso hoti ti ñāyati. Kiñca bhiyyo:
 yasmā aṭṭhakathācariyehi ³"gāvo piṭṭhiyaṃ paharitvā" ti ādinā²⁰
 nayena racitāya "dvāram pattam pattam gāvim 'eko, dve' ti
 sakkharam khipitvā gaṇeti" ti vacanapariyosānāya saddara-
 canāyaṃ 'eko gāvi, dve gāvi' ti atthayojanānayo vattabbo
 hoti, *gāvin* ti upayogavācanā ca dissati iti aṭṭhakathācariyā-
 nam mate *gosaddato si-yonam ikārādeso amv*vacanassa *imkārā*-²⁵
deso hoti ti ñāyati, tasmā yev' amhehi yā sū okārantatāpa-
 katikassa itthiliṅgassa *gosaddassa go gāvi · gāvo gāvi gavo,*
gāvaṃ gāvin ti ādinā nayena padamālā ṭhapitā, sū pālinayānu-
 kūlā aṭṭhakathānāyānukūlā Kaṇṇāyanācariyamataṃ gahetvā
⁴padanipphattijjanakassa garuno ca matānukūlā, *gāvi* ti padassa³⁰
 catukkhattum āgatattā pana okārantitthiliṅgassa *gosaddassa*
 avisadākāravohārattaṃ ca sādheti; ice esā pālinayādisu ñāṇena
 sammā upaparikkhiyamānesu atīva yujjati, n' atth' ettha appa-
 mattako pi doso. Ettha pana paccattōpayogālapanānaṃ bahu-

¹ cf. Vin III 144²². ² (210⁴). ³ (210¹⁷⁻¹⁹). ⁴ padanipphattijjanakassa | pud
 pri² khrañ kui phrac ce so || garuno | Ñās-charā eñ¹ ||, ns.

^a B^m om. sabba-. ^b ns gāvim^o. ^c B^m ad. ca. ^d C^e Vajirabuddhāc^o.

vacanaṭṭhāne *gāviyo* ti padañ ca, karaṇa-sampadāna-nissakka-
 sāmīnam ekavacanaṭṭhāne *gāviyā* ti padañ ca, karaṇa-nis-
 sakkānaṃ bahuvacanaṭṭhāne *gāvīhi gāvibhi* ti padāni ca,
 sampadāna-sāmīnaṃ bahuvacanaṭṭhāne *gāvinan* ti padañ ca,
 5 bhumma vacanaṭṭhāne *gāviyā gāviyaṃ · gāvisu* ti padāni cā ti
 imāni vitthārato soḷasa padāni ekantena *ipaccayavasena* sid-
 dhattā ekantitthivācakattā ca^a na vuttāni ti daṭṭhabbaṃ.
 Ayaṃ pan' ettha nicchayo vuccate sotūnaṃ nikkamkhabhā-
 vāya^b: itthiliṅgapadesu hi *gāvi gāvin* ti imāni *ipaccayavasena*
 10 vā *ikār'-īmkārādesavasena* vā sijjhanti, etesu pacchimanayo
 idhādhippeto, pubbanayo aññattha; tathā *gāvi gāvin* ti imāni
ipaccayavasena pi siddhattā yebhuyyena itthivācakāni bha-
 vanti, *ikār'-īmkārādesavasena* pi siddhattā katthaci ekakkhaṇe
 yeva sabbasaṅgāhavasena^c itthi-pumavācakāni bhavanti, etesu
 15 pi pacchimo^d yeva nayo idhādhippeto, pubbanayo aññattha;
gāviyo gāviyā gāvīhi gāvibhi gāvinan gāviyaṃ gāvisu ti
 etāni pana *ipaccayavasena* eva siddhattā sabbathā pi itthinan
 yeva vācakāni bhavanti · itthibhūtesv eva godabbesu lokasaṃ-
 ketavasena viśesato pavattattā, ekantato itthidabbesu pavattāni
 20 *mīḡi mori kukkuḷi* iḥc ādini padāni viya. Kiñcāpi pana *nadi*
māhi iḥc ādini pi itthiliṅgāni *ipaccayavasena* eva siddhāni,
 tathā pi tāni aviññāpakattā tadatthānaṃ 'itthidabbesu vattanti'
 ti vattun na yujjati, itthi-puma-napumsakabhāvarahitā hi tad-
 atthā. Yasmā pana itthiliṅge *gosadde enayogo esukāro* ca
 25 na labbhati, tasmā *gāvena gāvena gāvesu gāvesu* ti padāni
 na vuttāni; yasmā ca itthiliṅgena *gosaddena saddhiṃ sū-smā-*
smīṃ vacanāni sarūpato parattaṃ na yanti, tasmā *gāvassa*
gāvassa gāvasmā gāvasmā gāvasmīṃ gāvasmīn ti padāni na
 vuttāni; yasmā ca tattha *smāvacanassa* ādesabhūto ākāro ca
 30 *mīhākāro* ca na labbhati, tasmā *gāvā gavā gāvamhā gavamhā*
 ti padāni na vuttāni; yasmā ca *smīṃ* vacanassa ādesabhūto
ekāro ca^a *mīhākāro* ca na labbhati, tasmā *gāve gave gāvamhi*
gavamhi ti padāni na vuttāni. Api ca *yāya tāyā* ti ādihi
 samānādhikaraṇapadehi yojetun ayuttattā pi *gāvena gavenā*
 35 ti ādini itthiliṅgaṭṭhāne na vuttāni; tathā hi *yāya tāyā* iḥc

^a Bm om. ^b (B^e nikkamkhabhāvāya). ^c sic CeBem (ns^c oṣaṅgāhaka^o).

^d Bm picchimo pro pi pacchimo.

ādihi saddhiṃ *gāvena gavenā* ti ādini na yojetabbāni · ekanta-pullīṅgarūpattā.

|| Keci pan' ettha vadeyyum: yā tumhehi okārantatāpakatikassa itthilīṅgassa gosaddassa *go gāvī · gāvo gāvī gavo* ti ādinā nayena padamālā ṭhapitā, sā *mātugāmo itthi, mātugāmā* ⁵ *itthiyo* ti vuttasadisā ca hoti ti. | Tan na: *mātugāma-itthisaddā* hi nānālīṅgā · pum-itthilīṅgabhāvena, nānādhātukā ca · ¹*gamu-²ṣiṣḍhātuvasena*; imasmiṃ pana ṭhāne *go-gāvisaddā* ekalīṅgā · itthilīṅgabhāvena, ekadhātukā ca · ¹*gamudhātuvasenā* ti. || Yajj evaṃ, *gonasaddassa gosaddassādesavasena* ³Kaccāyanena vut- ¹⁰ tattā tadādesattam ekadhātukattañ cāgamma tenā pi saddhiṃ missetvā padamālā vattabbā ti. | Na · *gonasaddassa* accanta-pullīṅgattā^a *akārantatāpakatikattā* ca; tathā hi so ³visum pullīṅgaṭṭhāne uddiṭṭho, ayaṃ pana *go gāvī · gāvo gāvī gavo* ti ādikā padamālā *okār'-ikār*-*ikār*antapadāni missetvā kathitā ti na ¹⁵ sallakkhetabbā, atha kko ⁴vikappena gosaddato paresaṃ *sī-yo-anivacanānaṃ ikār'-ipkārādesavasena* vuttapadavantattā *okārantitthilīṅgapadamālā* icc eva sārato paccetabbā.

Idāni gosaddassa itthilīṅgabhāvasādhakāni suttapadāni lokikappayogāni ca kathayāma: ⁵"seyyathā pi bhikkhave vas- ²⁰ sānaṃ pacchime māse saradasamaye kiṭṭhasambādhe gopā-lako gāvo rakkheyya^b tā gāvo tato tato daṇḍena ākoṭeyya; ⁶annadā baladā c' etā vaṇṇadā sukhadā ca tā etam attha-vasaṃ ṇatvā nāssu gāvo haniṃsu té; ⁷sabbā gāvo samāharati^c; ⁸gamissanti bhante gāvo vacchagiddhiniyo" ti imāni ²⁵ suttapadāni, ⁹"gosu duyhamānāsu gato" ti ādini pana lokika-ppayogāni; iti gosaddassa itthilīṅgabhāvo pi pullīṅgabhāvo viya sārato paccetabbo. Tatra *go gāvī · gāvo gāvī gavo* ti ādini kiñcāpi itthilīṅgabhāvena vuttāni, tathā pi yathāpayogaṃ *pajā devatā* ti padāni viya itthi-purisavācakān' eva bhavanti; tasmā ³⁰ itthilīṅgavasena "sā go" ti vā "tā gāvo" ti vā vutte itthi-pumabhūtā sabbe pi goṇā gahitā ti vedītabbā; na hi idise ṭhāne ekantato līṅgaṃ padhānaṃ, attho yeva padhāno: "vaje

¹ (V 677). ² (V 989). ³ Kc 80. ⁴ (Kev 74). ⁵ M I 115³⁹. ⁶ Sn 297^{a-d}. ⁷ Sp I 154²¹. ⁸ S IV 181²³. ⁹ cf. Sd § 644, Kev 315 < Kās II 3: 37 (Uda 22²⁹).

^a Bm °pullīṅgassa. ^b M ad, so. ^c ita Sp ns (= ta poṇ³ tañ³ choṇ³ eñ³); Ce Bem sammā harati.

gāvo duhanti" ti vutte kiñcāpi *gāvo* ti ayaṃ saddo pume pi
vattati, tathā pi duhanakkiriyāya^a pume asambhavato^b attha-
vasena itthiyo nāyante, — "gāvi duhanti" ti vutte pana līga-
vasena atthavasena ca^c vacanato ko saṃsayam āpajjissati^d
5 viññū; "tā gāvo caranti" ti vutte itthilīngavasena vacanato
kadāci kassaci saṃsayo siyā: 'nanu itthiyo' ti, — pullīngava-
sena pana "te gāvo caranti" ti vutte saṃsayo n' atthi, itthiyo
ca pumāno ca nāyante · pullīngabahuvacanena katthaci itthi-
pumassa gahitattā · "ath' ettha^e "sihā^f vyaggāhā cā" ti ādisu
10 viya; "gāvi carati" ti ca "gāviṃ^g passati" ti ca vutte itthi ca
nāyate^h · *gāvisaddena* itthiyā gahetabbattā; lokiyappayogesuⁱ
hi sāsānikappayogesu ca *gāvisaddena* itthi gayhati. Ekaccaṃ
pana sāsānikappayogaṃ sandhāya *gāvi* ti *gāvin* ti ca itthi-
purisasādhāraṇavacanam avocumha, tathā hi ³"seyyathā pi
15 bhikkhave dakkho goghātako^j vā goghātakantevāsī^k vā gāviṃ
vadhivā cātummahāpathe^k bilaso vibhājivā^m nisinno assā" ti
pāḷi dissati; atthakathāsu ca ³"gāvo" ti itthi-pumasādhāraṇaṃ
saddaracanaṃ katvā puna tad eva itthi-pumaṃ sandhāya
"dvāram pattam pattam gāvin" ti racitā saddaracanaṃ dissati,
20 ettha hi gojātiyaṃ tthitā itthi pi pumā pi *gāvi* ti saṃkhaṃ
gacchati; viśesato pana *gāvi* ti idaṃ itthiyā adhivacanam,
tathā hi tattha tattha pāḷipadesādisu ⁴"acirapakkantassa Bha-
gavato Bāhiyaṃ Dāruciyaṃ gāvi taruṇavacchā adhipatitvā
jivitā voropesi" ti ⁵"gāvum vā te demī gāviṃ vā te demī" ti
25 ca ⁶"tiṇasiho kapotavaṇṇagāvisadiso" ti ca payogadassanato
itthi kathiyati ti vattabbaṃ. Gosaddena pana ⁷"goduhanam,
gadduhanam; gokhiraṃ, godhano, gorūpāni" cā ti dassanato
itthi pi pumā pi kathiyati ti vattabbaṃ.

Idāni okārantassa itthilīngassa gosaddassa padamālāyaṃ
30 pāḷinayādīnissito atthayuttinayo vuccate viññūnam kosallaja-
nanatthaṃ:

Sā go gacchati sā gāvi gacchati · tā gāvo gāvi gāvo gac-

^a J VI 537²⁰. ^b D II 294¹⁸. ^c (210¹⁷⁻¹⁸). ^d Ud 8¹⁶ (Uda). ^e (209²²).
^f Mp ad A II 33². ^g cf. Spk ad S II 264²³.

^a CeBems okriyaya. ^b Ce alabbhanato. ^c Bm om. ^d (Bm ad. ti).
^e Bm at' ettha, Ce atth' ettha. ^f J: siha- (Lk = Sd). ^g Bm gāvi, Ce gāvi.
^h ita Bm; CeBems itthi viññāyate. ⁱ CeBems lokika^o (213^{28, 29}). ^j Bems
goghātako. ^k ita Ce; Bm cātumah^o, Bems catumah^o. ^m D: paṭivibhajivā.

*chanti, taṃ gāvaṃ gāvīṃ gavaṃ passati · tā gāvo gāvī
gavo passati, tāhi gohi gobhī kaṭaṃ, tāsāṃ gavaṃ gunnaṃ^a
gonāṃ deli, tāhi gohi gobhī apeli, tāsāṃ gavaṃ gunnaṃ^a
gonāṃ siṅgāni, tāsū gosu paṭiṭṭhitaṃ, bhoḷi go tvaṃ tiṭṭha ·
bhoṭiyo gāvo gāvī gavo tumhe tiṭṭhattha.* 5

Aparo pi vuccate:

*Sā go nadiṃ taranti gacchati^b · tā gāvo gāvī gavo nadiṃ
tarantiyo gacchanti, taṃ gāvaṃ gāvīṃ gavaṃ nadiṃ taran-
tiṃ passati · tā gāvo gāvī gavo nadiṃ tarantiyo passati,
tāhi gohi gobhī nadiṃ tarantihi kaṭaṃ, tāsāṃ gavaṃ gun- 10
naṃ^a gonāṃ nadiṃ tarantiṇaṃ deli, tāhi gohi gobhī nadiṃ
tarantihi apeli, tāsāṃ gavaṃ gunnaṃ^a gonāṃ nadiṃ taran-
tiṇaṃ santakaṃ, tāsū gosu nadiṃ tarantisu paṭiṭṭhitaṃ ti^c.*

Tatra yā sā go gāvī · gāvo gāvī gavo ti ādinā okārantass'
itthiliṅgassa gosaddassa padamālā ṭhapitā, sā go · gāvo gavo 15
ti ādinā vuttassa okārantapulliṅgassa gosaddassa padamālāto
savisesā · paccattōpayogālapanaṭṭhāne catunnaṃ kaṇṇāsaddā-
naṃ viya gāvisaddānaṃ vuttattā. Yasmā paṇāyaṃ viseso,
tasmā imassa okārantitthiliṅgassa gosaddassa aññesam itthi-
liṅgānaṃ viya avisadākāravohāratā sallakkhetabbā, na pulliṅ- 20
gānaṃ viya visadākāravohāratā, nā pi napumsakaliṅgānaṃ
viya ubhayamuttākāravohāratā sallakkhetabbā. Ettha vinic-
chayakaraṇi^d gāthā vuccati:

duvinnāṃ ¹*dhātusaddānaṃ yathā dissati nānatā,*

gosaddānaṃ tathā dvinnāṃ icchitabbā va nānatā. 23 25

Tathā hi pum-itthiliṅgavasena dvinnāṃ *dhātusaddānaṃ* viseso
dissati, taṃ yathā:

*Dhātu · dhātū dhātavo, dhātuṃ · dhātū dhātavo, dhātunā ·
dhātūhi dhātūbhi, dhātussa dhātūnaṃ, dhātusmā dhātumhā ·
dhātūhi dhātūbhi, dhātussa dhātūnaṃ, dhātusmiṃ dhātumhi · 30
dhātusu ayaṃ pulliṅgaviseso.*

*Dhātu · dhātū dhātuyo, dhātuṃ · dhātū dhātuyo, dhātuyā ·
dhātūhi dhātūbhi, dhātuyā dhātūnaṃ, dhātuyā · dhātūhi dhā-
tūbhi, dhātuyā dhātūnaṃ, dhātuyā dhātuyam · dhātusa ayaṃ*

¹ (224, 208¹⁰ etc).

^a Bm gūnaṃ. ^b B^ens ad. sā gāvī nadiṃ taranti gacchati. ^c C^e om. ti.

^d B^ens^c nicchayakaraṇi.

itthiliṅgassa viseso. Yathā ca dvinnam *dhātusaddānam* viseso paññāyati, tathā dvinnam pi *gosaddānam* viseso paññāyat' eva; yathā ca pun-napumsakaliṅgānam dvinnam *āyusaddānam āyu* · *āyū āyavo* ti ādinā *āyu* · *āyū āyūni* ti ādinā ca viseso paññāyati, tathā dvinnam pi *gosaddānam* viseso paññāyat' eva. Tathā hi ⁵ *visadākāravohāro pulliṅgam, avisadākāravohāro itthiliṅgam, ubhayamuttākāravohāro napumsakaliṅgam.*

Idāni imam ev' attham pākāṭataram katvā saṃkhepato kathayāma: *puriso* ti visadākāravohāro, *kaññā* ti avisadākāravohāro, ¹⁰ *rūpan* ti ubhayamuttākāravohāro. *Puriso tiṭṭhati, kaññā tiṭṭhati, kaññā tiṭṭhanti, kaññā passati, bhoṭiyo kaññā tiṭṭhatha* etth' ekapadam asamam, cattāri samāni; *purisā tiṭṭhanti, purisā nissajam, bhavanto purisā gacchatha, kaññāyo tiṭṭhanti, kaññāyo passati, bhoṭiyo kaññāyo gacchatha* tiṇi tiṇi samāni; ¹⁵ *purisam passati, kaññam passati* dve asamāni; *purise passati, purise patiṭṭhitaṃ* dve samāni; *lena purisena kalam, tāya kaññāya kalam, tāya kaññāya deli, tāya kaññāya apeli, tāya kaññāya santakam, tāya kaññāya patiṭṭhitaṃ* ekam asamam, pañca samāni. Evaṃ pulliṅgassa visadākāravohāratā dissati, itthiliṅgassa avisadākāravohāratā dissati, ²⁰ *napumsakaliṅgassa panā rūpam · rūpāni rūpā, rūpam · rūpāni rūpe, bho rūpa · bhavanto rūpāni rūpā* ti evaṃ tisu paccattōpayogālapanaṭṭhānesu saṃkāraya visesāya^a rūpamālāya vasena ubhayamuttākāravohāratā dissati, pum-itthiliṅgānam tisu ṭhānesu saṃkāraṇi rūpāni sabbadā na ²⁵ santi. Iti visadākāravohāro pulliṅgam, avisadākāravohāro itthiliṅgam, ubhayamuttākāravohāro napumsakaliṅgam veditabbam. *Ayam nayo* ¹ "saddhā^b satī^b hiri^b; ² yā itthi saddhā pasannā; ³ te manussā saddhā pasannā; ⁴ pahūtam^c saddham paṭiyattam; *saddham kulan*" ti ādisu samānasutikasaddesu pi padamālā- ³⁰ vasena labbhat' eva. Yā ca^d pana itthiliṅgassa avisadākāravohāratā vuttā, sā ekaccesu pi saṃkhyāsaddesu labbhati, tathā hi ⁵ *visati* ādayo *navutī* pariyaṇṭā saddā ekavacanantā itthiliṅgā ti vuttā. Ettha *visatiyā* ti pañcakkhattuṃ vattabbam, tathā *tiṇsāyā* ti ādinam^e *navutiyā* ti padapariyaṇṭānam^e. Evaṃ *visati-*

¹ (112 n. 2); ns: visadākāravohāro | san¹ rhañ³ so akhrañ³ arā rhi so saddā sañ || vā | san¹ rhañ³ so akhrañ³ arā hū so pañap sañ ||. ² *** (cf. Ja V 392st). ³ ***. ⁴ Vin III 172st. ⁵ ***. ^e (Pariccheda 13 str. 2).

^a ita C^eBemns (= thā³ so). ^b B^ens om. ^c (B^m bahutaṃ). ^d B^m om. ^e ita C^eBemns.

ādinam pi^a *kaññāsaddassēva avisadākāravohārata* labbhati ti
 avagantabbam. || Yadi evam, *ti-catusaddesu* kathan ti. | *Ti-catu-*
saddā pana, yasmā *taḷo liṣṣo liṇi* · *callāro caluro*^b *calasso callāri*
 ti attano attano rūpāni abhidheyyaliṅgānugatatā yathāsakam^c
 liṅgavasena *purisā kaññāyo cillāni* ti ādihi visadāvisadōbhaya- 5
 rahitākāravohārasaṃkhātehi saddehi yogaṃ gacchanti, tasmā
 paccekaliṅgavasena visadāvisadōbhayarahitākāravohārā ti vat-
 tum arahanti. Sabbanāmesu pi ayam tividho ākāro labbhati ·
 rūpavisesayogato, katham: pun-napumsakavisaye *tassa kassa* icc
 ādini sabbāni sabbanāmikarūpāni catutthi-chaṭṭhiyantāni bhavan- 10
 ti, itthiliṅgavisaye *tassā kassā* icc ādini sabbanāmikarūpāni ta-
 tiyā-catutthi-pañcamī-chaṭṭhi-sattamiyantāni bhavanti; tasmā sab-
 banāmatte pi itthiliṅgassa^d avisadākāravohārata ekantato sam-
 paṭicchitabbā. Ettha pana sulabhāni catutthi-chaṭṭhirūpāni anā-
 haritvā sudullabhabhāvena tatiyā-pañcamī-sattamirūpāni sāsa- 15
 nato āharitvā dassessāma · Bhagavato pāvacaṇe nikkamkhabhāve-
 na sotūnaṃ paramasaṃhasukhumaññāṇādhigamattham, tam yathā:
 'āyasmā Udāyi yena sā kumārikā ten' upasaṃkami upasaṃka-
 mitvā *tassā kumārikāya saddhim eko ekāya raho paṭicchanne*
āsane alaṃkammaniye nisajjam kappesi" ti ettha *tassā* ti tatiyāya 20
 rūpaṃ, *tassā* ti tatiyāya rūpe diṭṭhe yeva *sabbassā katarissā* ti
 ādini tatiyārūpāni pāliyaṃ anāgatāni pi diṭṭhāni yeva nāma ·
 tesam aññamaññasamānagatikattā diṭṭhena ca adiṭṭhassa pi yut-
 tassa gaheṭabbattā; ¹"kassāham kena hāyāmi" ti ettha *kassā* ti
 pañcamiyā rūpaṃ, (*kassā* ti)^e pañcamiyā rūpe diṭṭhe yeva *sab-* 25
bassā katarissā ti ādini pañcamiyā rūpāni pāliyaṃ anāgatāni pi
 diṭṭhāni yeva nāma; ²"aññataro bhikkhu Vesāliyaṃ Mahāvane
 makkaṭṭiṃ āmisena upalāpetvā tassā methunaṃ dhammaṃ paṭise-
 vati; ³"aññataro bhikkhu aññatarissā itthiyā paṭibaddhacitto hoti"
 ti ca ettha *tassā aññatarissā* ti ca sattamiyā rūpaṃ, tasmim 30
 diṭṭhe yeva *sabbassā katarissā* ti ādini sattamiyā rūpāni pāliyaṃ
 anāgatāni pi diṭṭhāni yeva nāma ti. || Nanu ca bho ⁴"tassā
 kumārikāya saddhim" ti ettha *tassā* ti idaṃ vibhattivipallāsena
 vuttaṃ, 'tāyā'^f ti hi 'ssa attho, tathā ⁵"kassāham kena hāyāmi"

¹ Vin III 187¹³. ² Vin III 132²⁷ (Sd § 366); ns: Attakāmasikkhapud
 nidaṃ³ pāli nruik. ³ Vin III 21¹⁰. ⁴ Vin III 37¹⁴. ⁵ (217¹⁰).

^a B^ens om. ^b B^m om. ^c C^eB^{ms} yathāsaka-. ^d (B^m itthiliṅga-).
^e C^eB^m om. ^f B^m om. tāyā . . . vuttaṃ, 217²⁴—218³.

ti^a idam pi vibhattivipallāsena vuttam, 'kāyā' ti hi 'ssa attho,
 "aññatarissā itthiyā paṭibaddhacitto" ti etthā pi aññatarissā
 ti idam vibhattivipallāsena vuttam, 'aññatarissan' ti hi 'ssa
 attho ti. | Tan na ' idisesu cuṇṇiyapadavisayesu vibhattivi-
 5 pallāsassa anicchitabbattā. || Nanu ca bho cuṇṇiyapadavisaye
 pi "saṃghe Gotami dehi" ti ādisu 'saṃghassā' ti vibhattivi-
 pallāsattam vadanti garū ti. | Saccam; tathā pi tādisesu
 thānesu dve adhippāyā bhavanti · adhāra-paṭiggāhakabhāvena^b
 bhumma-sampadānānam icchitabbattā; tathā hi 'saṃghassa
 10 dethā' ti vattukāmassa sato "saṃghe dethā" ti vacanam na
 virujjhati, yujjati yeva; tathā 'saṃghe dethā' ti vattukāmassa
 pi sato "saṃghassa dethā" ti vacanam pi na virujjhati, yujjati
 yeva; yathā pana alābu-lābusaddesu visum visum vijjamānesu
 pi "lābūni sidanti silā plavanti" ti ettha 'chandānurakkhaṇat-
 15 tham akāralopo hoti' ti 'akkharalopo buddhiyā kariyati, tathā
 "saṃghe Gotami dehi" ti ādisu pi buddhiyā vibhattivipallā-
 sassa parikkappanam katvā 'saṃghassā' ti vipallāsattam ic-
 chanti ācariyā, — tasmā "saṃghe Gotami dehi; ⁶Vessantare
 varam datvā" ti ādisu vibhattivipallāso yutto, "tassā kumāri-
 20 kāyā" ti ādisu pana na yutto; vibhattivipallāso ca nāma
 yebhuyyena "n' eva dānam^c viramissan" ti ādisu gāthāsu
 icchitabbo. || Athā pi vadeyya: yā sā tumhehi "tassā methu-
 nam dhammam paṭisevati" ti pāḷi ābhata, na sā sattamīpa-
 yogā^d, tassā ti hi idam chaṭṭhiyantapadam · 'tassā makkaṭiyā
 25 āṇaṇṇāte methunam dhammam paṭisevati' ti atthasambhavato
 ti. | Tan na · aṭṭhakathāyam "tassā ti bhumma vacanan" ti
 vuttattā; kiñca bhiyyo aṭṭhakathāyam yeva ¹⁰tassā ca sikkhāya
 sikkham paripūrento sikkhati tasmiñ ca sikkhāpade avitikka-
 manto sikkhati" ti imasmim padese tassā ti bhumma vacananid-
 30 deso kato ti. || Nanu ca bho tatthā pi tassā ti idam vibhattivi-
 pallāsavasena bhummatthe sāmivacanan ti. | ¹¹Ativiya tvam^e vi-

¹ (217⁷⁹). ² (125¹²; Kev 313, Sd § 642). ³ J I 344¹⁶. ⁴ = vaṇṇanāsa-
 nañ², ns. ⁵ J VI 573²³ (Ja). ⁶ (217¹⁹). ⁷ J VI 493¹⁴. ⁸ (217⁷⁸). ⁹ Sp I 227⁷.
¹⁰ Sp I 245²⁷ (ns cit. Sp). ¹¹ (cf. 150¹⁷).

^a ita C^eB^{ems} (addendum: ettha kassā ti?). ^b B^e(ns) adhārapaṭiggāha-
 kaṭṭhānesu bhāve(na). ^c J (E^c): dāna (<Ja); ns: n'eva dāna viramissam n'eva
 dāna viramissāmi hu Vessantarājat ahuik rhi eñ¹ (cf. 201 n. a, 243 n. 10).
^d ita C^eB^{ems} (= sattamīprayug ma hut). ^e B^m om.?

bhattivipallāsanaye kusalo 'si, Vibhattivipallāsiko ¹nāmā ti bhavaṃ vattabbo, yo tvaṃ dhammasaṅgāhakattherehi vuttapāliṃ pi ullamghasi aṭṭhakathāvācanam pi ullamghasi; aparam pi te Niddesapāliṃ āharissāma, sace tvaṃ paṇḍitajātiko, saññattim^a gamissasi, sace apaṇḍitajātiko, attano gāhaṃ ²amuñcanto yeva ³saññattim^a na gamissasi; sāsane cittim katvā suṇohi: ⁴"tasmā hi sikkheyya^b idh' eva jantū" ti imissā pāliyā atthaṃ niddisantenā pabhinnaṭṭhisambhidena satthukappena aggasāvakena dhammasenāpatinā āyasmatā Sārīputtena ⁵"idhā ti imissā diṭṭhiyā imissā khantiyā imissā ruciyā imasmiṃ ādāye^c imasmiṃ ¹⁰dhamme" ti evaṃ *imissā* ti padaṃ bhummaṇṇavācavasena vuttaṃ, taṃ hi idhā ti padassa atthavācakatā sattamiyā rūpan ti viññāyati — iti *imissā* ti sattamiyā rūpe diṭṭhe yeva *sabbassā katarissā* ti ādini sattamiyā rūpāni pāliyaṃ anāgatāni pi diṭṭhāni yeva nāma; aparam pi te sabbalokānukampakena ¹⁵sabbaññunā āhacca bhāsitaṃ pāliṃ āharissāma, cittim katvā suṇohi: ⁶"aṭṭhānam etaṃ bhikkhave anavakāso yaṃ ekissā lokadhātuyā apubbaṃ acarimaṃ dvē arahanto sammāsambuddhā uppaṇṇeyyūn" ti; ettha *ekissā* ti idaṃ sattamiyā rūpaṃ, evaṃ *ekissā* ti sattamiyā rūpe diṭṭhe yeva *sabbassā katarissā* ²⁰ti ādini sattamiyā rūpāni pāliyaṃ anāgatāni pi diṭṭhāni yeva nāma, na hi sabbathā pi vohārā sarūpato pālīdisu dissanti: ekacce dissanti, ekacce na dissanti yeva. Atr' idaṃ vuccati:

tassā icc ādayo saddā *tāya* icc ādayo viya

ñeyyā pañcasu ṭhānesu tatiyādisu dhimatā;

24 25

⁶tiṇṇannaṃ^d pana *nādināṃ* † hoti *savyapadesato* —

tassā kassā ti ādini bhavanti tatiyādisu.

25

Atra paṇāyaṃ pālinayavibhāvanā aṭṭhakathānayaṃ vibhāvanā ca:

tassā kaññāya saddhiṃ gacchati · *tassā kaññāya kaṭam*.

¹ ns: "ivam pi nāma āvuso maṃ vattabbaṃ maññasi" [***] nhuik kaī¹ sui¹ nāmasaddā garahattha. ² ns *suppl.*: ucchubbhāraṃ viya ādanagāhiduppaṭṭinissaggitāya 'idam eva saccaṃ moghaṃ aññan' ti. ³ Sn 775^a. ⁴ Nidd I 40³². ⁵ A I 27²⁸. ⁶ ns: tiṇṇannaṃ | sum³ pā³ kun so || nādināṃ | nā smā smim tui¹ eñ¹ || savyapadesato. | saviḥhat kui¹ sui¹ hai¹ khrañ³ tañ³ hū so taṃ rūpādisa ā³ phrañ¹ || sādese | sād apru sañ || thañ¹ || hoti | eñ¹ || . . . et cī. Sd § 366 (. . . savācānaṃ iṃa dāṭṭhabbāni).

^a *ita* C^e (*conī*); B^{em}ns paññattim (= apra³ a³ phrañ¹ si khrañ³ sui¹).

^b B^{em}ns sikkheṭṭha (= Sn). ^c *ita* Nidd (. . . gahaṇavāsena ādayo, Nidda) et B^{em}ns (= ayū nhuik); C^eB^m adhāre. ^d (B^m tiṇṇanaṃ).

*tassā kaññāya deti, tassā kaññāya apeti · tassā kaññāya
 ayaṃ kaññā hīnā · tassā kaññāya ayaṃ kaññā adhikā, tassā
 kaññāya santakam, tassā kaññāya patilīhīlan ti. Dulla-
 bhāyaṃ nīti sādhuṃ cittaṃ katvā^a pariyāpūṇitabbā · sāsana-
 5 ciraṭṭhitattham. Evaṃ sabbathā pi pāli-aṭṭhakathā(nayā)nusa-
 rena^b itthilīṅgassa avisadākāravohārataṃ nātabbā.*

Evaṃ pana ṇatvā viññujātinā 'dvinnam gosaddānam rūpa-
 mālāvisesena līṅganānattam hoti' ti niṭṭham etthāvagantabbam.
*Gosaddo hi puriso mātugāmo orodho āpo satthā^c ti ādayo
 10 viya na niyogā visadākāravohāro nā pi kaññā ratti itthi ti
 ādayo viya niyogā avisadākāravohāro; tathā hi ayaṃ pullīṅga-
 bhāve dhātusaddo viya visadākāravohāro, itthilīṅgabhāve avisa-
 dākāravohāro — iti imassa atthassa sotūnam nāpanena parama-
 saṃhasukhumaññapaṭilābhattham go gāvī · gāvo gāvī gavo ti
 15 ādinā okārantassa itthilīṅgassa gosaddassa āvenikā nāmikapada-
 mālā vuttā. Ettha pana gāvin ti ekakkhattum āgataṃ, go gohi
 ti ādini dvikkhattum, gāvo gāvī gāvan^d ti tikkhattum, gāvīyā ti
 pañcakkhattum; evam ettha pañcakkhattum āgatapadānam^e va-
 sena avisadākāro dissati ti idam itthilīṅgan ti gahetabbam, imam
 20 hi nayam muñcivū n' atthi añño nayo yena gosaddo itthilīṅgo
 siyā, — tasmā idam eva amhākam matam sārato paccetabbam.
 Pum-itthilīṅgasamkhātānam dvinnam gosaddānam rūpamālāya
 nibbisesatam vadantānam pana ācariyānam matam, pullīṅge
 vattamānena gosadden' itthilīṅge vattamānassa gosaddassa rū-
 25 pamālāya sadisatte sati, mātugāmasaddassa dve^f nāmikapada-
 mālāyo samam yojetvā pum-itthilīṅgabhāvaparikkappanam viya
 hoti ti na sārato paccetabbam.*

Ettha pana kiñci līṅgasamśandanam kathayāma: heṭṭhā
 niddiṭṭhassa okārantapullīṅgassa gosaddassa (nāmika)padamā-
 30 lāyam^g gāvum gāvam^h gāvenā ti ādini ekakkhattum āgatāni,
 go gohi ti ādini dvikkhattum, gāvo gavo gavan ti imāni pana
 satthā rājā ti ādini viya tikkhattum, catukkhattum vā pan'
 ettha pañcakkhattum vā āgatapadāni na santi, tadabhāvato
 visadākāro dissati; purisasaddassa nāmikapadamālāyam pi pu-

^a B^m cittaṃ katvā, cf. 219^a, 10. ^b B^m pāli-aṭṭhakathānūsarena. ^c C^e (conī.)
 satto; ns comp. fecit (vide 221^a 224²³). ^d (C^e gavam). ^e C^e āgatānam pada-
 nam. ^f (B^e om). ^g B^m gosaddassa padamālām. ^h C^e gāvum gavam, B^ens
 gāvum gavum; B^m gāvam (om. gāvum).

riso purisan ti ādini ekakkhattum āgatāni, *purise* ti ādini dvikkhattum, *purisā* ti^a tikkhattum, evaṃ visadākāro dissati; ākārantitthiliṅgassa pana *kaññan* ti ādini ekakkhattum āgatāni, *kaññāhi* ti ādini dvikkhattum, *kaññāyo* ti ādini tikkhattum, *kaññā* ti idam catukkhattum, *kaññāyā* ti idam pana pañcakkhattum,⁵ evaṃ avisadākāro dissati; ākārantapulliṅgassa^b tu *satthari* ti ādini ekakkhattum āgatāni, *satthū* ti ādini dvikkhattum, *satthā* ti ādini tikkhattum, evaṃ visadākāro dissati; iminā nayena sabbāsu pi pum-itthiliṅgapadamālāsu visadākāro ca avisadākāro ca veditabbo. Napumsakaliṅgassa pana nāmikapadamālāyaṃ¹⁰ *cittanā* ti ādini ekakkhattum āgatāni, *cittan* ti ādini dvikkhattum, *cittāni* ti idam tikkhattum^c āgataṃ, *aṭṭhi-āyusaddādisu* pi es' eva nayo, ettha ubhayamuttākāro dissati. Kiñcāp' ettha catukkhattum (pañcakkhattum)^d vā āgatapadānaṃ abhāvato visadākāro upalabbhamāno viya dissati, tathā pi yasmā *cittam*¹⁵ *aṭṭhi āyū* ti ādini napumsakāni *gacchaṃ aggī bhikkhū* ti ādinam pulliṅgānaṃ nayena appavattanato visadākāraṃ ca *rattī yāgū* ti ādinam itthiliṅgānaṃ nayena appavattanato avisadākāraṃ ca ubhayam anupagamma visesato *cittam* · *cittāni* *cittā*^d, *cittam* · *cittāni*^d *citte* ti ādinā *sanikārāya rūpamālāya rūpavan-*²⁰ *tāni bhavanti*, tasmā tesam ākāro ubhayamutto ti daṭṭhabbo.

Tīvidho p' āyaṃ ākāro sakkaṭabhāsāsu^e na labbhati, ten' esa sabbesu pi vyākaraṇasatthesu na vutto. Sabbasattānaṃ pana mūlabhāsābhūtāya jineritāya Māgadhikāya sabhāvaniruttīyā labbhati; tathā hi ayaṃ Niruttimañjūsāyaṃ vutto: "kiṃ²⁵ pan' etaṃ liṅgaṃ nāma: keci tāva vadanti:

¹thanakesavati¹ itthi, massuvā puriso siyā,

ubhinnaṃ antaraṃ etaṃ itarōbhayamuttako ti²⁶ vuttattā viṣiṭṭhā thanakesādayo liṅgaṃ ti, — etaṃ na sabbattha gaṅgā-sālā-rukkhādinaṃ thanādinā sambandhābhāvato; apare³⁰ vadanti: na liṅgaṃ nāma paramatthato kiñci atthi, lokasaṃketarūlho pana vohāro liṅgaṃ nāmā ti, idam ettha sanniṭṭhānaṃ; sabbaliṅgiko pi saddo hoti: ²*taṭaṃ taṭi taṭo* ti, yadi ca paramatthato liṅgaṃ nāma siyā, kathaṃ aññamaññaviruddhā-

¹ Mmd 286 (< Mahābhāṣya vol. II 196¹⁻²). ² (Mahābhāṣya vol. II 197²³).

^a *ita* Be^{ms} (purisā ti | hū so pud sañ || tikkhattum | kriṃ || āgataṃ | eñ¹ ||); C^e *ad.* ādini. ^b C^e ukāranta°. ^c (B^m *ad.* evaṃ visadākāro dissati). ^d B^m *om.* ^e C^e sakkata°. ^f *ita* C^eBe^{ms}; B^m thanakesatā (3: thanakesayutā?).

nam tesam ekattha samāveso bha(va)ti^a, — tasmā yassa kassaci atthassa avisadākāravohāro itthilīṅgaṃ, visadākāravohāro pullīṅgaṃ, ubhayamuttākāravohāro napuṃsakalīṅgaṃ ti veditabban¹ ti.

- 5 Ettha pana nāmikapadamālāsamkhātāpabandhavasen' eva^b avisadākāravohārādītā gahetabbā, na ekekapadavasena; tathā hi kaññā puriso cittaṃ ti ca kaññāyo purisā cittaṃ ti ca evamādikassa ekekapadassa avisadākāravohārādītā na dissati^c, yasmā^d pana pabandhavasena visadākāravohārādibhāve siddhe yeva
10 samudāyāvayavattā ekekapadassa pi avisadākāravohārādītā sijjhat' eva. || Keci pana nāmikapadamālāsamkhātāṃ pabandhaṃ 'aparāmasitvā ekekapadavasen' eva avisadākāravohārādikam^e icchanti. | Te vattabbā: yadi ekekapadass' eva avisadākāravohārādītā siyā, evaṃ sante kaññā purisā satthā guṇavā rājā
15 ti ādīnaṃ padānaṃ^f ākārasutivasena, puriso satthāro kaññāyo ti ādīnaṃ pana okārasutivasena, cittaṃ purisaṃ kaññānaṃ^g ti ādīnaṃ anussārasutivasena^h aññamaññaṃ samānasutisabbhāvāⁱ kathaṃ avisadākāravohārādītā siyā ti. Kiñcāpi te evaṃ vadeyyuṃ: || siyā eva, nānattaṃ pana tesam duppaṭivedhar ti, | te
20 vattabbā: mā tumhe evaṃ avacuttha, dujjānataram pi nibbānaṃ kathane^j samatthaṃ puggalaṃ nissāya jānanti; tasmā suṭṭhu upaparikkhitvā vadethā ti. Evañ ca pana vatvā tato uttarim te pañhaṃ pucchitabbā^k: bodhisaddo āyusaddo ca kataralīṅgo ti. || Te jānantā evaṃ vakkhanti: bodhisaddo itthilīṅgo c' eva
25 pullīṅgo ca, āyusaddo ca pana napuṃsakalīṅgo c' eva pullīṅgo cā ti dvilīṅgā ete saddā ti. | Te vattabbā: yadi bodhisaddo ca āyusaddo ca dvilīṅgā ete^m saddā^m, evaṃ sante dvinnaṃ bodhisaddānaṃ ekapadabhāvena vavatthitānaṃ accantasamānasutikānaṃ kathaṃ avisadākāravohārātā ca visadākāravohārātā ca
30 siyā; kathañ ca pana dvinnaṃ āyusaddānaṃ ek[ek]apadabhāvena vavatthitānaṃ accantasamānasutikānaṃ ubhayamuttākāravohārātā ca visadākāravohārātā ca siyā ti. Evaṃ vuttā te

¹ = mā suṃ³ sap mū rve¹, ns.

^a C^eB^ens bhavati; B^e samāveso bhāti (? : o so sobhati?). ^b (B^m o gaten' eva). ^c C^eB^m dissanti. ^d ita C^eB^mns. ^e ita h. l. B^mns; C^e oaditā. ^f (B^e ad. pana). ^g (B^m kusam). ^h B^em anussāra^o vel anussāra^o. ⁱ B^e o sutisambhava (= tū so suti eñ¹ thañ rhā³ rhi sañ eñ¹ aphrac kroñ¹, ns). ^j B^ens kathanā. ^k C^eB^mns pucchitabbā. ^m ita C^eB^mns (< 222^{3e}?).

addhā kiñci uttarim^a apassantā niruttarā bhavissanti. || Saddasatthavidū pana saddasatthato nayam gahetvā vadanti:

'es' esā etam' iti ca 'pasiddhi atthesu yesu lokassa,
thi-pun^b-napumsakāni ti vuccante tāni nāmāni ti. 27

Tesam kira ayam adhippāyo: *eso puriso* 'eso mātugāmo' *eso* 5
rājā, esā itthi 'esā latā, *etam napumsakam* 'etam ciltan ti evam
purisādisu yesu atthesu lokassa 'eso esā etan' ti ca pa-
siddhi hoti, tesu atthesu tāni nāmāni pum-itthi-napumsaka-
liṅgāni ti vuccanti, tadvārena^c aññāni pi ti. | Evam vadantehi
tehi 'iminā nāma ākārena *eso esā etan* ti nāmāni aññāni ca 10
pulliṅgādināmaṃ labhanti' ti ayam viseso na dassito; saddham-
manayaññūhi pana neruttikehi dassito: "yassa kassaci atthassa
avisadākāravohāro itthiliṅgan" ti ādinā.

|| Keci pana 'avisadākārānaṃ atthānaṃ vācako vohāro
itthiliṅgan' ti ādinī vadanti. | Taṃ na gahetabbaṃ; yadi hi 15
avisadākārānaṃ atthānaṃ vācako vohāro itthiliṅgaṃ, evam
sante ³*mātugāma-kalatta-kanta-kaṇṭaka-gumbādayo* pi vohārā
itthiliṅgāni siyūṃ 'avisadākārattā tadatthānaṃ; yadi pana visa-
dākārānaṃ atthānaṃ vācako vohāro pulliṅgaṃ, evam sante
devatā saddhā ṇānaṃ icc ādayo pi vohārā pulliṅgāni siyūṃ 20
visadākārattā tadatthānaṃ; atha vā, yadi avisadākārānaṃ atthā-
naṃ vācako vohāro itthiliṅgaṃ, visadākārānaṃ pan' atthānaṃ
vācako vohāro pulliṅgaṃ, evam sante ekass' ev' atthassa
ekakkhaṇe dvihi liṅgehi na vattabbatā siyā: "atthakāmo 'si
me yakkha hitakāmo 'si^d devate karomi te taṃ vacanaṃ tvaṃ 25
'si ācariyo mamā" ti; yadi ca ubhayamuttākārānaṃ atthānaṃ
vācako vohāro napumsakaliṅgaṃ, evam sante ubhayamuttākā-
rānaṃ atthānaṃ tiṇarukkhādisu 'idaṃ nāmā' ti niyamābhāvato
liṅgavacanaṃ viruddhaṃ siyā; api ca ⁵"paññāratanaṃ"; ⁶Sāri-
puttamoggallānaṃ¹ sāvakayugan" ti ca ādinā napumsakaliṅga- 30
vacanena tadatthānaṃ pi ubhayamuttākārattā vuttā siyā; api
ca ekam pi tiram ⁷"taṭaṃ taṭi taṭo" ti tihi liṅgehi na vattab-

¹ lokassa | ² || pasiddhi | thañ rhā³ khañ³ sañ || hoti | eñ¹ || ns. ³ (222¹).

³ mātugāma | min³ ma || kalatta | ma yā³ || kanta | ma yā³ || kaṇṭaka | eñ³ || gum-
bādayo pi | .. ns. ⁴ Vv 951^a-d (*supra* 83^{2b}). ⁵ Dhś § 16. ⁶ D II 52⁴. ⁷ (221^{2a}).

^a *ita* (vel uttari) C^eB^{em}ns (= alvan). ^b B^e-puma-, ns^e-puman-. ^c B^ens^c
tadvārena. ^d *ita h. l.* C^eB^{em}ns. ^e (B^m paññāyatanaṃ). ¹ *ita* C^eB^{em}ns (*cf.*
D II 5⁴); B^m oḷhāna.

baṃ siyā, ekam pi ca nāṇaṃ ¹"paññāṇaṃ"; ²paññā pajānanā . . . amoho" ti ādinā tihi liṅgehi na vattabbaṃ siyā, — tasmā taṃ nayaṃ agahetvā yathāvutto yeva nayo gahetabbo.

- Lokasmim hi itthinaṃ heṭṭhimakāyo visado hoti, uparima-
 5 kāyo avisado, uramaṃsaṃ avisadaṃ, gamanādini pi avisadāni:
 itthiyo hi gacchamānā avisadaṃ gacchanti, tiṭṭhamānā, nipajja-
 mānā, nisīdamānā, khādamānā, bhuñjamānā avisadaṃ bhuñ-
 janti; purisaṃ pi hi avisadaṃ disvā "mātugāmo viya gacchati,
 tiṭṭhati, nipajjati, nisīdati, khādati, bhuñjati" ti vadanti. Iti yathā
 10 itthiyo yebhuyyena avisadākārā, tathā yassa kassaci saviññāṇa-
 kassa vā aviññāṇakassa vā atthassa ye vohārā yebhuyyena
 avisadākārā, te yeva itthiliṅgāni nāma bhavanti, taṃ yathā:
kaññā devatā dhitalikā ³*dubbā saddhā ratti itthi yāgu vadhū* icc
 evamādini. Purisānaṃ pana heṭṭhimakāyo avisado hoti, uparima-
 15 kāyo visado, uramaṃsaṃ visadaṃ, gamanādini pi visadāni honti:
 purisā hi gacchamānā visadaṃ gacchanti, tiṭṭhamānā, nipajja-
 mānā, nisīdamānā, khādamānā, bhuñjamānā visadaṃ bhuñjanti;
 itthim pi hi gamanādini visadāni kurumānaṃ disvā "puriso viya
 gacchati" ti ādini vadanti. Iti yathā purisā yebhuyyena, visadā-
 20 kārā, tathā yassa kassaci saviññāṇakassa vā aviññāṇakassa vā
 atthassa ye vohārā yebhuyyena visadākārā, te yeva pulliṅgāni
 nāma bhavanti, taṃ yathā: *puriso mātugāmo orodho āpo rukkho*
moho satthā icc evamādini. Yathā ca pana napuṃsakā ubha-
 yamuttākārā, tathā yassa kassaci saviññāṇakassa vā aviññāṇa-
 25 kassa vā atthassa ye vohārā ubhayamuttākārā, te yeva napuṃ-
 sakaliṅgāni nāma bhavanti, taṃ yathā: *cittam* ^b*rūpaṃ itthāgā-*
raṃ kalattaṃ nāṣakaṃ ratanaṃ nāṇaṃ atthi āyu icc evamā-
 dini. Icc evaṃ nāmikānaṃ sabbesaṃ pi vohārānaṃ
 visadāvisadākārā ākārōbhayamuttako
 30 liṅgassa lakkhaṇaṃ etaṃ ñeyyaṃ syādīpabandhato. 28
 Idaṃ thānaṃ dubbinivijjhaṃ mahāvanagahanāṃ niggumbaṃ
 nijjaṭaṃ katvā dassitaṃ, sādhukaṃ manasikātabbaṃ. Iti sab-
 besaṃ nāmikapadānaṃ pabandhanissitena avisadākāravohārā-
 dibhāvena itthiliṅgādibhāvassa sambhavato dvinnam pi gosaddā-
 naṃ pabandhanissitena avisadākāravohārādibhāvena yathāsa-

¹ (*infra* 238²⁶ sqq). ² Dhs § 16. ³ = ne jā mrak, ns.

^a B^c nāṇaṃ (*pro* paññāṇaṃ), ns nāṇaṃ paññāṇaṃ, om. paññā. ^b B^m om.

kaṃ itthiliṅgādibhāvo veditabbo. Savinicchayo 'yaṃ okāran-
titthiliṅgassa nāmikapadamālāvibhāgo. Okārantatāpakatikam
okārantitthiliṅgaṃ niṭṭhitam.

Evam sabbathā pi ākāraṇta-ivaṇṇanta-*u*vaṇṇant'-okāraṇta-
vasena chabbidhāni itthiliṅgāni niravasesato gahitāni bhavanti. 5
Etesu pana kesañci ākāraṇtānaṃ ikāraṇtānañ ca katthaci pac-
cattakavacanassa ekārādesavasena yo pabhedo dissati, so idāni
vuccatī. Tathā hi ¹"na tvam Rādha vijānāsi aḍḍharatte anā-
gate avyayatam^a vilapasi, viratte Kosiyāyane" ti imasmim Rādha-
jātake 'virattā' ti ākāraṇtavasena vattabbe paccattavacanassa 10
ekārādesavasena "viratte" ti vuttam, tathā 'Kosiyāyani' ti
ikāraṇtavasena vattabbe paccattavacanassa ekārādesavasena
"Kosiyāyane" ti vuttam; ten' aṭṭhakathācariyo ²"viratte Kosi-
yāyane ti mātā no Kosiyāyaṇī brāhmaṇī virattā ambhakaṃ pitari
nippemā jātā" ti attham samvaṇṇesi. || Nanu ca bho pāliyaṃ 15
"viratte" ti "Kosiyāyane" ti ca paccattavacanassa dassanato
'ekāraṇtam pi itthiliṅgaṃ atthi' ti vattabban ti. | ³Na vattabbaṃ
ākār'-ikāraṇtogadharupavisesattā tesam rūpānaṃ, ādesavasena
hi siddhattā visuṃ ekāraṇtam itthiliṅgaṃ nāma n' atthi —
tasmā itthiliṅgānaṃ yathāvuttā chabbidhātā yeva gahetabbā. 20

Icc evaṃ^b itthiliṅgānaṃ ⁴pakiṇṇanayasālini

padamālā vibhattā me sāsanaṭṭham sayambhuno. 29

⁵Saddanitisuriyo^c 'yaṃ

anekasuvinicchayarasmikalāpo

saṃsayandhakāraṇudo 25

kassa matipadumaṃ^d na vikāse^e. 30

Iti navaṅge sātṭhakathe piṭakattaye vyappathagatisu viñ-
ñānaṃ kosallatthāya kate saddanitiṭṭhakarāṇe itthiliṅgānaṃ
nāmikapadamālāvibhāgo aṭṭhamo paricchedo.

¹ J I 496¹¹⁻¹² (*supra* 127²⁵; *infra* 244², § 160 277). ² Ja I 496¹². ³ *cf.*
235¹². ⁴ = mrat so nañ³ tui¹ phrañ¹ prvaṃ³ so, ns. ⁵ ns: I gātha ka³ ariyā
myui³ nhuik atha³ phrac bhvay rhi eñ¹ [pāda a = c: - - - - | - - - - (12) ||
pāda b: - - - - | - - - - | - - - - (18) || pāda d (*cf. n. d et e*): - - - - | - - - -
- - - - | - - - - (16)].

^a *ita* C^eB^mns (avyayatam | avyattavilapam [= Ja] | ma limmā so mrañ
tam³ khrañ³ kui ||); B^m avyāhitaṃ (o: avyayitam, 244²); J: avyāyatam. ^b (B^m
eva). ^c *ita* C^eB^mns; B^m saddanītiraṃso *vel* ^oriso. ^d *ita* C^eB^mns; B^m matipaduma;
metr. matip^o. ^e *ita* C^eB^m; B^mns na vikase (= ma pvañ¹ ce lhañ¹ am¹ nañ³).

IX.

Atha pubbācariyamataṃ purecaraṃ katvā niggahīta-
napuṃsakaliṅgānaṃ ¹*bhūtaṃ* icc ādikassa pakatirūpassa nāmi-
5 kapadamālaṃ vakkhāma:

*Cittaṃ cittāni, cittaṃ cittāni, cittaṇa · cillehi cillebhi, cittaṇa
cittānaṃ, cittā cittaṇa cittaṇhā · cillehi cillebhi, cittaṇa
cittānaṃ, cille cittaṇaṃ cittaṇhi · cillesu, bho citta bho^a
cittā^b · bhavanto cittaṇi* Yamakamahātheramataṃ. Ettha

- 10 kiñcāpi *cittā* ti paccattabahuvacaṇaṃ *cille* ti upayogabahuva-
canaṃ ca anāgataṃ, tathā pi tattha tattha aññesaṃ pi tādisa-
naṃ niggahītanānapuṃsakarūpānaṃ dassanato Vibhaṅgapā-
ḷiyaṃ ca ²"cha citta avyākata" ti ādidassanato gahetabbam
eva; tasmā *cittaṃ · cittaṇi citta, cittaṃ · cittaṇi cille* ti kamo
15 veditabbo. Niggahītantānaṃ hi napuṃsakaliṅgānaṃ ³kattāci
okārantapullīṅgānaṃ viya paccattōpayogabahuvacanāni bha-
vanti; tāni ca pullīṅgeṇā vā ⁴saliṅgeṇā vā aliṅgeṇā vā sad-
dhiṃ samānādhikaraṇāni hutvā kevalāni vā pāvacaṇe sañca-
ranti. Atra ⁵"cattāro satipaṭṭhānā cattāro sammappaḍḍhānā;
20 ⁶sabbe mālā upenti maṃ; ⁷yassa ete dhanā atthi; ⁸cattāro
mahābhūtā; ⁹tiṇ' indriyā . . . dve indriyā . . . das' indriyā; ¹⁰dve
mahābhūte nissāya dve mahābhūtā; ¹¹pañca viññāṇā; ¹²caturō
aṅge adhiṭṭhāya semi vammikamatthake^c; ¹³rūpā saddā rasā
gandhā; ¹⁴rūpe ca sadde ca atho rasē ca; ¹⁵cakkhuṃ ca pa-
25 ṭicca rūpe ca uppajjati cakkhuviññāṇaṃ" ti evamādayo aneka-
satā pālipadesā datṭhabbā. Ettha pana *satipaṭṭhānā* ti ādini
padāni līṅgavipallāsavasena vuttāni ti na gahetabbāni · *satī-
paṭṭhānasaddādānaṃ* paṭhamekavacanaṭṭhāne okārantapullīṅga-
bhāvena ṭhitabhāvassa adassanato; *cattāro* ti ādini yeva pana
30 padāni līṅgavipallāsavasena vuttāni ti gahetabbāni · *niyogā*
niggahītantehi napuṃsakaliṅgehi *satipaṭṭhānasaddādihi* sad-
dhiṃ tesam samānādhikaraṇabhāvassa dassanato ti. || Kec' ettha

¹ (63¹⁰ etc). ² Vibh 430²⁰ (cf. ib. 427², ²² 429², ¹², ²² 430²). ³ (Sd § 445).

⁴ = lin rbi pud nhañ¹, ns. ⁵ D II 120² (Sd § 671). ⁶ Ap 5². ⁷ A IV 5². ⁸ Vibh 1¹⁰.

⁹ Vibh 433¹⁴ (427¹² 430¹⁰). ¹⁰ ***. ¹¹ Vibh 306². ¹² Cp II 2; 3cd. ¹³ Sn 759^a.

¹⁴ Vin I 36¹² (cf. Th 1099ab). ¹⁵ M III 281² (M I 259¹⁴).

^a Ce om. ^b ita Ce Be (ns comp. fecit); B¹⁰ citta. ^c Cp: vammikamud-
dhanī.

vadeyyum: nanu ¹"satipaṭṭhāno dhammo; ²citto dhammo; ³cittā dhammā" ti ādippayogadassanato *satipaṭṭhānasaddādānaṃ okā-*
rantapullīṅgabhāvo labbhati; evaṃ sante kasmā tumhehi ⁴"*sati-*
paṭṭhānasaddādānaṃ paṭhamekavācanaṭṭhāne okārantapullīṅga-
bhāvena ⁵*thitabhāvassa adassanato*" ti vuttaṃ, kasmā ca ekanta-
to *satipaṭṭhānasaddādānaṃ niggahītantaṇapūṃsakaliṅgatā anu-*
matā, nanu ¹"satipaṭṭhāno dhammo; ²citto dhammo; ³cittā dhammā" ti ādidassanato ⁶"cattāro satipaṭṭhānā" ti ādisu pi
satipaṭṭhānasaddādayo līṅgavipallāsavaśena vuttā ti vattaḃbā
ti. Na vattaḃbā, kasmā ti ce: "satipaṭṭhāno dhammo, citto ¹⁰
dhammo, cittā dhammā" ti ādisu pi *satipaṭṭhāna-cittasaddādi-*
naṃ līṅgavipallāsavaśena aniechitabbato, tattha hi pullīṅgena
dhammasaddena ⁷yojetuṃ dhammissaro Bhagavā *dhammāpek-*
khaṃ katvā "satipaṭṭhāno, citto, cittā" ti ca abhāsi; kevalā
hi *satipaṭṭhāna-cittasaddādayo okārantapullīṅgabhāvena* katthaci ¹⁵
pi ⁸yojitā na santi, niggahītantaṇapūṃsakabhāvena pana yojitā
santi; tathā hi ⁹"Citto gahapati" ti etthā pi pullīṅgagahapati-
saddaṃ apekkhitvā viññāṇe pavattaṃ *cittanāmaṃ paṇṇatti-*
vasena ¹⁰puggale āropetvā puggalavācakaṃ katvā *Citto* ti vut-
taṃ, yadi pana viññāṇasaṃkhātaṃ cittaṃ adhippettaṃ siyā, ²⁰
'*cittam*' icc eva vucceyya — tasmā ¹¹"Citto gahapati, ¹²Cittā
itthi" ti ādisu līṅgavipallāso na icchitabbo · sāpekkhattā *citta-*
saddādānaṃ, yathā ca ettha, evaṃ ¹³"satipaṭṭhāno dhammo;
¹⁴citto dhammo; ¹⁵cittā dhammā" ti ādisu pi līṅgavipallāso na
icchitabbo. ¹⁶"Cattāro satipaṭṭhānā" ti ādisu ¹⁷pana *satipaṭṭhāna-*
saddādānaṃ ¹⁸apekkhitabbāni padāni na ¹⁹santi, yehi te pullīṅgāni
siyūṃ — tasmā *cattāro* ti ādini yeva padāni parivattetvā ²⁰
'*cattāri, sabbāni*^d, *etāni*' ti ²¹napūṃsakaliṅgavaśena gahetvā *sati-*
paṭṭhānā (*sammappadhānā*)^b ti ādihi padehi yojetabbāni.
|| ²²Īdisesu ²³thānesu ²⁴keci ²⁵aṭṭhakathācariyā ²⁶ukāralopaṃ icchanti; ²⁷
²⁸"yā pubbe bodhisattānaṃ pallaṃkavaram-ābhūje nimittāni pa-
dissanti" ti ettha viya ²⁹adassanaṃ hi lopo — tasmā '*cattāri*
satipaṭṭhānāni, cattāri sammappadhānāni, sabbāni mālāni' ti

¹ ***. ² ***. ³ Dhs p. 5¹¹. ⁴ (226²⁷). ⁵ (226¹⁸). ⁶ A I 26⁵. ⁷ (Ja I 201²). ⁸ Bv 2; 83^{abc} (ns *cl.* Bva: vibhattilopaṃ katvā vuttaṃ). ⁹ (Pap I 1: 60).

^a (Bm cattāro sati ādisu). ^b Bm *om.* ^c B^{emns} parivattitvā (= napūṃ³ lin pran rve¹) *vide* 229². ^d Bm *tabbāni*.

ādikā yojanā katabbā; keci pana ¹"sabbe mālā upenti man"
 ti ettha *mālāsaddam* itthiliṅgan ti maññitvā pulliṅgabhūtaṃ
sabbesaddam itthiliṅgavasena parivattetvā^a 'sabbā mālā' ti
 atthaṃ kathenti. | Taṃ kiñcāpi yuttataraṃ viya dissati, tathā
 5 pi na gahetabbam; na hi so Bhagavā liṅgaṃ n' aññāsi, na ca
 'sabbā mālā upenti man' ti dve padāni itthiliṅgāni katvā
 vattum na sakkhi, yo evaṃ visadisaliṅgāni^b padāni uccāresi;
 jānanto yeva pana Bhagavā vattum sakkonto yeva ca ¹"sabbe
 mālā upenti man" ti visadisaliṅgāni padāni uccāresi — tasmā
 10 pulliṅgabhūtaṃ *sabbesaddam* 'sabbāni' ti napuṃsakaliṅgavasena
 parivattetvā^a, Vibhaṅgapāliyaṃ ²"tiṇ' indriyā" ti padaṃ viya,
 luttamkārena napuṃsakaliṅgena *mālāsaddena* yojetvā 'sabbāni
 mālāni' ti attho gahetabbo · ³"yassa ete dhanā atthi" ti ettha
 viya, ettha hi 'yassa etāni dhanāni' ti attho. Idam p' ettha
 15 sallakkhitabbam: *mālāsaddo*^c dviliṅgo · itthi-napuṃsakavasena;
 tiṭṭhatu tass' itthiliṅgattam · suviññeyyattā, napuṃsakatte^d pana
⁴"tiṇi mālāni; ⁵mālehi ca gandhehi ca Bhagavato sariraṃ
 pūjenti" ti ādayo napuṃsakappayogāni^e pi bahū^e sandissanti
 ti. | Yadi pana bho *mālāsaddo*^c itthi-napuṃsakavasena dviliṅgo,
 20 ¹"sabbe mālā upenti man" ti ettha *mālāsaddassa*^c itthiliṅga-
 bhāvaparikappane ko doso atthi ti. | Atth' eva · itthiliṅgasad-
 dassa pulliṅgabhūtena sabbanāmikapadena saddhiṃ samānā-
 dhikaraṇabhāvassābhāvato, napuṃsakaliṅgassa pana pulliṅga-
 bhūtena sabbanāmikapadena saddhiṃ samānādhikaraṇabhāvassa
 25 upalabbhanato; ten' eva ca ²"ete dhanā" ti ādayo payogā
 pāvacaṇe bahudhā tiṭṭhā. | Etthā pi pana vadeyyum: *dhanā*
 ti ādini vipallāsavasena pulliṅgāni yeva · *ete* ti^e ādihi samānā-
 dhikaraṇapadehi yojitattā ti. | Na, napuṃsakāni yev' etāni^f;
 yadi hi *dhanā* ti ādini pulliṅgāni^g siyum, katthaci paccatteka-
 30 vacanaṭṭhāne *eso* ti ādihi *okārantasamānādhikaraṇapadehi*
 yojitā *okārantadhanasaddā*dayo siyum; tathārūpanaṃ abhāvato
 pana *dhanā indriyā viññāṇā* ti ādayo saddā napuṃsakaliṅgāni
 yeva honti. Ayaṃ nayo paccattabahuvacanaṭṭhāne yeva lab-
 bhati; napuṃsakaliṅgāni hi visadākārāni pulliṅgarūpāni viya

¹ (226³⁰). ² (226³¹). ³ (226³⁰). ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰

^a C^eB^{ems} parivattitva (*vide* 229³). ^b B^m visadisatiliṅgāni. ^c *ita* C^eB^{ems}.

^d ns napuṃsakaliṅgatte. ^e (B^m hi). ^f B^ens yeva tāni. ^g (B^m ādini napuṃ-
 liṅgāni.

hutvā pulliṅgehi pi saddhiṃ caranti napuṃsakā viya purisa-
 vesadhārino purisehi ti niṭṭham^a etthāvagantabbam. || Athā pi
 te pubbe vuttavacanam puna parivattetvā^b evaṃ vadeyyuṃ:
 "Citto gahapati; ¹Cittā itthi" ti ādisu 'cittam etassa atthi ti
 Citto, cittam etissā atthi ti Cittā, yathā ²saddho saddhā" ti ³
 evaṃ 'assa atthi' ti atthavasena gahetabbato līṅgavipallāso
 n' icchitabbo; ⁴"satipaṭṭhāno dhammo; citto dhammo; cittā
 dhammā" ti ādini pana evarūpassa atthassa agahetabbato 'sati-
 paṭṭhānam dhammo; cittam dhammo; cittāni dhammā' ti vat-
 tabbe līṅgavipallāsena^c "satipaṭṭhāno dhammo; citto dhammo; ⁵
 cittā dhammā" ti ādi vuttan ti līṅgavipallāso icchitabbo ti.
 | Tan na "Citto gahapati" ti^d ādisu pana "satipaṭṭhāno dhammo"
 ti ādisu ca *citta-satipaṭṭhānasaddādinam gahapati-dhammādi-*
nam apekkhanavasena niccam pulliṅgabhāvassa icchitattā; tathā
 hi ekantanapuṃsakaliṅgo pi *puññasaddo abhisamkhārāpekkha-* ¹⁵
navasena "puñño abhisamkhāro" ti pulliṅgo jātō, tathā ekanta-
 napuṃsakaliṅgā pi *paduma-maṅgalasaddādayo aññass'* atthassā-
 pekkhanavasena ⁶"Padumo bhagavā; ⁷Padumā devi; ⁸Maṅgalo
 bhagavā; ⁹Maṅgalā itthi" ti ca pum-itthiliṅgā jātā; ekanta-
 pulliṅgā pi hatthivisesavācaka *Kālāvaka-Gaṅgeyyasaddādayo* ²⁰
kūlāpekkhanavasena ⁹"Kālāvakaṃ ca Gaṅgeyyan" ti ādinā
 napuṃsakaliṅgā jātā, tadepekkhanavasena hi atṭhakathāyaṃ
¹⁰"Kālāvako ca Gaṅgeyyo" ti ādi pulliṅganiddeso dissati —
 evaṃ taṃtadatthānam apekkhanavasena taṃ taṃ pakatiliṅgam
 nāsetvā aparaṃ līṅgam paṭiṭṭhāpetvā niddeso dissati, na ca ²⁵
 tāni sabbāni pi līṅgāni ¹¹taddhitavasena aññaliṅgāni jātāni,
 atha kho *gahapati-dhammādinam* apekkhanavasena^e eva aññā-
 liṅgāni jātāni; tasmā ¹²"petāni bhoti puttāni khādamānā tuvaṃ
 pure; ¹³Siviputtāni^c c' avhaya; ¹⁴evaṃ dhammāni sutvāna
 vippasīdanti paṇḍitā" ti ādisu yeva līṅgavipallāso icchitabbo ³⁰

¹ (227¹¹, ²¹). ² (Kc 372, Sd § 795). ³ (227¹). ⁴ Vibha 142⁸. ⁵ Ja I 36²².
^a cf. Bv 2: 209^c, 18: 16^c. ⁷ Ja I 30¹². ⁸ ***. ⁹ Vibha 397¹³, Ps ad M I 69²¹,
 cf. Uda 403⁸. ¹⁰ cf. Sv (S^c II 228¹³) ad D II 137¹². ¹¹ = ass'-arhitaddhit eā¹
 acvam³ phrañ¹, ns (229⁶). ¹² Thī 312^{ab}. ¹³ J VI 563¹⁰ (Sd § 672). ¹⁴ Dhṛ
 82^{ed} (cf. S I 238¹²).

^a B^m niṭṭham. ^b ita h. l. C^e B^{em} (vide 227²⁷ 228⁸, ¹¹). ^c (B^m līṅgapalla-
 sena). ^d B^m om. ^e ns; Sivi | Sivi tuiñ³ sū lū tui¹ myak mhan mañ³ Vessan
 || puttāni | smi³ Kaṇḍa sñ³ moñ Jā(li) tui¹ kui || (!)

anaññāpekkhattā *putta-dhammasaddādinam*, na pana "Citto
gahapati, Cittā itthi; satipaṭṭhāno dhammo, citto dhammo, cittā
dhammā" ti ādisu *cittasaddādinam* vipallāso icchitabbo *gaha-*
pati-dhammānam^a apekkhakattā tesan ti nitṭham etthāvagan-
5 tabbam. Idañ ca ekaccānam sammohaṭṭhānam; tasmā sad-
dhammaṭṭhitiyā ayam niti saddhāsampannehi kulaputtehi sā-
dhukam manasikātabbā. || Badaratitthavihāravāsi^b ācariya-
Dhammapālo pana "aparimāṇā padā aparimāṇā akkharā apar-
imāṇā vyañjanā" ti pālippadese "padā akkharā vyañjanā
10 ti līṅgavipallāso kato ti daṭṭhabban" ti āha. | Etthā pi mayam
padū ti idam *indriyā rūpā* ti ādini viya napumsakalīṅgam evā
ti vadāma *okārantavasena* paṭhamekavacanantabhāvābhā-
vato^c, ²itaradvayam pana napumsakalīṅgam ti pi pullīṅgam ti
pi gahetabbam *niggahitant'-okārantavasena* paṭhamekavaca-
15 nantabhāvass' upalabbhanato; tathā hi *puttāni* ³*latāni* ⁴*pabba-*
lāni dhammāni ti ādinam yeva līṅgavipallāso^d *niggahitanta-*
vasena paṭhamekavacanantatāya anupaladdhito tesāñ c' *okā-*
rant'-ākārantavasena paṭhamekavacanantatādassanato. ⁵"Jarā-
dhammam mā jiri" ti idam pana ⁶aññāpadatthavasena napum-
20 sakam jātan ti daṭṭhabbam.

Bhūtaṃ *bhūtāni bhūtā*, *bhūtaṃ* *bhūtāni bhūte*, *bhūtena* *bhu-*
tehi bhūtebhi, *bhūlassa bhūtānam*, *bhūtā bhūtasma bhūtamhā* *bhū-*
tehi bhūtebhi, *bhūlassa bhūtānam*, *bhūte bhūtasmiṃ bhū-*
tamhi *bhūtesu*, *bho bhūta* *bhavanto bhūtāni bhavanto*
25 *bhūtā*. Evaṃ *cittanayena* nāmikapadamālā bhavati. Iminā
nayena ⁷*mahābhūtaṃ bhavittam bhūnam bhavanam* icc ādinam
bhūdhātumayānam niggahitantapadānam aññesañ ca *vattam*^e
icc ādinam niggahitantapadānam nāmikapadamālā veditabbā:
⁸*vattam*^f rūpaṃ sotaṃ ghāṇaṃ dukkhaṃ pupphaṃ jhānaṃ ñāṇaṃ
30 dānaṃ silaṃ puññaṃ pāpaṃ^g vajjaṃ saccaṃ yānaṃ chattaṃ 1

¹ Netti 8²⁹ et Nettia. ² = 'pada' mha ta pā³ so 'akkhara vyañjana'
pud nbac khu apot⁴, ns. ³ J VI 555³ L³; tiṇa latāni (vanaspātini J V 409⁵).
⁴ J VI 79⁶ 555¹, 565²¹ et supra 2¹⁰. ⁵ A II 172⁵, III 54¹¹. ⁶ = bahubbhi-
hisamās eñ¹ acvam² phrañ¹, ns. ⁷ (85⁷). ⁸ (cf. Rūp 196).

^a B^m oḍhammādinam. ^b B^m Padara^o. ^c B^m ovacanantabhāvato
(cf. 230¹⁵). ^d B^{ns} vipallāsāni. ^e ita C^eB^m; B^{ns} (sine glossemate) vaccam.
^f ita C^eB^{ns} (= vat); B^m vutta [rūpaṃ sota ghāṇaṃ]. ^g B^m puñña pāpaṃ
(cf. n. 1, Rūp 196 v. 2^a [metr. rathoddhātā]).

sakaṭaṃ kanakaṃ tagaraṃ nagaraṃ
taraṇaṃ caraṇaṃ dharaṇaṃ maraṇaṃ
nayaṇaṃ vadaṇaṃ karaṇaṃ lavaṇaṃ^a
vasanaṃ pavanaṃ bhavanaṃ gaganam 2

amataṃ puṇaṃ mālaṃ asanaṃ savaṇaṃ mukhaṃ 5

padumaṃ uppalaṃ vassaṃ locanaṃ sādhanam sukham 3

tāṇaṃ mūlaṃ dhanam kūlaṃ maṅgalaṃ naḷinaṃ phalaṃ

hiraññaṃ ambujaṃ dhaññaṃ jālaṃ liṅgaṃ padaṃ jalaṃ 4

aṅgaṃ paṇṇaṃ susānaṃ saṃ āvudham hadayaṃ vanaṃ

sopānaṃ civaraṃ pānaṃ^c alātaṃ indriyaṃ¹ kulam 5 10

loham kaṇam balaṃ piṭṭham^d aṇḍam ārammaṇam puraṃ

araññaṃ tiram^e assattham icc ādini samuddhare, 6

imāni cittaśaddena sabbathā pi sadisāni. Imāni pana visadisāni, seyyathidaṃ:

kammaṃ vesmaṇ ti ādini ekadhā yeva bhijjare, 15

kammaṃ thāmaṃ guṇavan ti ādini tu anekadhā, 7

³kathaṃ: *camme kammasmiṃ kammamhi* ⁴*cammani*, *vesme vesmasmiṃ vesmamhi* ⁵*vesmani*, ⁶*ghamme ghammasmiṃ ghammamhi* ⁷*ghaṇmani*, ⁸*evaṃ aññāni* pi yojetabbāni.

Kammaṃ · *kammāni kammā*, *kammaṃ* · *kammāni kamme*, 20

kammena ⁹*kammunā kammanā* · *kammehi kammebhi*, *kam-*

massa ¹⁰*kammuno* · *kammānaṃ*, *kammasmā kammamhā*

kammunā · *kammehi kammebhi*, *kammassa kammuno* ·

kammānaṃ, *kamme kammasmiṃ kammamhi kammāni* ·

kammesu, *bho kamma* · *bhavantō kammāni bhavantō*^e 25

kammā.

Thāmasaddassa pana tatiyekavacanaṭṭhānādisu *thāmena* ¹⁰*thā-*
munā, *thāmassa thāmuno*^f ti^g ca *thāmā thāmasmā thāmamhā*
thāmunā ti ca yojetabbaṃ. *Vantu-mantu-imantupaccayavatam*

¹ ns: kulam | im || alamaṭṭho kule gihī [D III 188¹⁶] hu sañ kui rhu ||.

² = ñoṇ buddha he (o: te), ns. ³ (Sd § 404). ⁴ ***, ⁵ ns *cit.* Ja V 60³⁷.

⁶ ns *cit.* Ja IV 173¹⁰. ⁷ ns *cit.* Ja V 3²⁷. ⁸ ns *cit.* Himavantaṭṭhapaṇi [J V

396⁵, Ja V 396²] *et addit*: i *passapud* ca sañ kui yū ce lūi rve¹ "evaṃ" ca

sañ min² || *evaṃ* | tū || aññāni pi | ta pā³ so *addha muddha* [Sd § 404] *passa* ca

sañ tui¹ ... ||. ⁴ (Kev 157 Sd § 404). ¹⁰ ns *cit.* J VI 22¹⁰ (Kev 157).

^a Ce lavaṇam (ns: cha² || vā | rit phrat khrañ³). ^b Ce āvudham. ^c *ita* (*conī*). Ce; Bemns pāṇam (= asak o: prāṇam). ^d *ita* Ce Bem; Bemns piṭṭham; ns: añ² pyañ [o: piṭṭham] || vā | amhun¹ [o: piṣṭam] ||. ^e Ce om. ^f *ita* Bem; Ce thā-muno thāmassa; ns thāmasā [J III 334¹, *supra* 120 n. 3] thāmuno. ^g Ce iti.

pana niggahitantasaddānaṃ ¹guṇavaṃ cittaṃ, rucimaṃ pup-
phaṃ, pāpimaṃ kulaṃ icc ādipayogavasena

- guṇavaṃ · guṇavantāni guṇavantā guṇavanti, guṇavantam ·
guṇavantāni guṇavante guṇavanti, guṇavatā guṇavantena ·
5 guṇavantehi guṇavantebhi, guṇavato guṇavantassa · guṇava-
tam guṇavantānaṃ, guṇavatā guṇavantā guṇavantsmā
guṇavantamhā^a · guṇavantehi guṇavantebhi, guṇavato guṇa-
vantassa · guṇavatam guṇavantānaṃ, guṇavati guṇavante
guṇavantsmiṃ guṇavantamhi · guṇavantesu, bho guṇava ·
10 bhavanto guṇavantāni guṇavanti. Evaṃ rucimaṃ · ruci-
mantāni rucimanti icc ādinā pāpimaṃ · pāpimantāni pāpimanti
icc ādinā ca yojetabbam. Api e' ettha guṇavaṃ balavaṃ yasa-
vaṃ salimaṃ gatimaṃ icc ādinā payogā vitthāretabbā. Karonta-
saddassa karontaṃ cittaṃ, karontaṃ kulaṃ ti payogavasena
15 karontaṃ · karontāni karontā^b, karontaṃ · karontāni ka-
ronte, karotā karontena · karontehi karontebhi, ³karoto ³kā-
rato karontassa · karontānaṃ ⁴karotaṃ, karotā karontā ka-
rontasmā karontamhā · karontehi karontebhi, ³karoto ³karato
karontassa · karontānaṃ ⁴karotaṃ, karoti karonte karon-
20 tasmīṃ karontamhi · karontesu, bho karontā · bhavanto
karontāni karontā iti yojetabbam.

Gacchantasaddassa tu gacchantam cittaṃ, gacchantam kulaṃ ti
payogavasena

- gacchantam · gacchantāni gacchantā, gacchantam · gac-
25 chantāni gacchante, gacchatā (gacchantena)^d · gacchantehi
gacchantebhi, gacchato gacchantassa · gacchantānaṃ gac-
chatam, gacchatā gacchantā gacchantasmā gacchantamhā ·
gacchantehi gacchantebhi, gacchato gacchantassa · gacchantā-
naṃ gacchatam, gacchati gacchante gacchantasmīṃ, gac-
30 chantamhi · gacchantesu, bho gaccham bho gacchantā^e ·
bhavanto gacchantāni gacchantā ti yojetabbam^f. Evaṃ
carantaṃ dadantaṃ^g tiṭṭhantaṃ cintayantaṃ ti ādisu pi nāmika-

¹ vide Kev 125; Sd § 300; (cf. Dhṛp 51^a ruciraṃ pupphaṃ). ² [gen. msc. 173¹]. ³ [gen. msc. Dhṛp 116^c; karoto, sed metr. √ √ -]. ⁴ [gen. pl. msc. Vv 384^c 387^c = S I 233¹², ²¹ o; karot' opadhikaṃ puññaṃ, vel *karatam op^o].

^a B^m om. ^b B^c ad. karonti. ^c ita B^e (ns comp. fecit); C^e karotam karontānaṃ; B^m om. karotaṃ. ^d B^m om. ^e B^m gacchantā. ^f B^m ns obbā. ^g ita B^e ns (cf. 169^b 182²⁹); C^e B^m nadantaṃ.

padamālā yojetabbā. *Mahantasaddassa* pana koci bhedo, tathā hi ¹"Bārāṇasirajjam nāma mahā" ti evaṃ *mahā* iti napuṃsaka-payogadassanato *mahantaṃ mahā* · *mahantāni mahantā*, *mahantaṃ* · *mahantāni mahante*, *mahatā* ti kamo veditabbo. Sabbān² etāni *cittasaddena* visadisāni. Savinicchayo 'yaṃ nigga-³ hitantanapuṃsakaliṅgānaṃ pakatirūpassa nāmikapadamālāvi-bhāgo. *Avanṇ⁴-ukārantatāpakatikam* niggaḥitantanapuṃsakaliṅgaṃ niṭṭhitaṃ.

Idāni tassilatthassa katarassassa ⁵*atthavibhāvi* icc etassa ¹⁰saddassa nāmikapadamālaṃ vakkhāma pubbācariyamataṃ purecaram katvā:

Aḥhi · *aḥhi aḥhini*, *aḥhim* · *aḥhi aḥhini*, *aḥhinā* · *aḥhihi aḥhibhi*, *aḥhissa aḥhino* · *aḥhinaṃ*, *aḥhinā* · *aḥhihi aḥhibhi*, *aḥhissa aḥhino* · *aḥhinaṃ*, *aḥhismim aḥhimhi* · *aḥ-* ¹⁵*thisu*, *bho aḥhi* · *bhavanto*^a *aḥhi bhavanto*^b *aḥhini* Yama-kamahātheramataṃ. Kiñcāp^c ettha nissakkavacanattḥāne *aḥ-* *ḥisma aḥhimhā* ti padāni anāgatāni, tathā pi tattha tattha taṃsadisappayogadassanā^e gahetabbāni. Yathā pana *aḥhis*saddassa evaṃ ²satthi dadhi vāri ⁴akkhi ⁵acchi^d icc ādinam pi rūpāni ²⁰bhavanti.

Atthavibhāvi · *atthavibhāvi atthavibhāvini*, *atthavibhāvīm*^e · *atthavibhāvi*^f *atthavibhāvini*, *atthavibhāvinā* · *atthavibhāvihī atthavibhāvibhi*, *atthavibhāvissa atthavibhāvino* · *atthavibhāvinaṃ*, *atthavibhāvinā atthavibhāvismā*¹ *atthavibhāvimhā* · ²⁵*atthavibhāvihī atthavibhāvibhi*, *atthavibhāvissa atthavibhāvino* · *atthavibhāvinaṃ*, *atthavibhāvismim atthavibhāvimhi* · *atthavibhāvisa*, *bho atthavibhāvi* · *bhavanto atthavibhāvi bhavanto atthavibhāvini*.

Evaṃ ²*dhammavibhāvi* ⁶*cittānuparivatti* ⁷*sukhakāri* icc ādi- ³⁰ni pi.

Tattha *aḥhi-satthi*ādini padhānalingāni · anaññāpekkha-kattā, *atthavibhāvi-dhammavibhāvi*ādini appadhānalingāni · añ-

¹ (180²⁴). ² (63¹², 86¹⁹). ³ Rūp 199 C^e p. 63¹⁹. ⁴ = myak ci, ns. ⁵ = myak kvañ², ns. ⁶ Dhs § 585. ⁷ (Kev 85, Sd § 240 ; Rūp 199).

^a Bem bho. ^b C^e om. ^c ita C^e Be; Bm^o dassano (5; d^o dassanato 234¹²).

^d Rūp ad. acci. ^e Bm^o atthavibhāvi. ^f Bm^o om.

ñāpekkhakattā. Savinicchayo 'yaṃ ikārantanapūṃsakaliṅgānaṃ
pakatirūpassa nāmikapadamālāvibhāgo. Ivaṇṇantatāpakatikam
ikārantanapūṃsakaliṅgaṃ niṭṭhitam.

- 5 Idāni katarassassa ¹gotrabhu icc etassa saddassa nāmika-
padamālaṃ vakkhāma pubbācariyamataṃ purecaram katvā:
'Āyu · āyū āyūni, āyuaṃ · āyū āyūni, āyūnā · āyūhi āyūbhi,
āyussa āyuno · āyūnaṃ, āyūnā · āyūhi āyūbhi, āyussa
āyuno · āyūnaṃ, āyusmiṃ āyumaṃhi · āyusa, bho āyu · bha-
10 vanto^a āyū bhavanto^b āyūni Yamakamahātheramataṃ.
Kiñcāp' ettha nissakkavacanattṭhāne āyusmā āyumaṃhi ti padāni
anāgatāni, tathā pi tattha tattha tamsādisappayogadassanato
gahetabbāni. Ettha ca āyusaddo pun-napūṃsakaliṅgo daṭṭhabbo,
tathā hi pāliyaṃ aṭṭhakathāsu ca tassa dviliṅgatā dissati;
15 "punar āyu ca me laddho evaṃ jānāhi mārisa; ²āyu c' assā
parikkhiṇo ahoṣi" ti ādisu hi āyusaddo pulliṅgo, tabbasena
āyu · āyū āyavo ti ādinā bhikkhunayena yathāsambhavaṃ nā-
mikapadamālā yojetabbā; ³"aggam āyu ca vaṇṇo ca; ⁴kitta-
kam pan' assa āyū" ti ādisu pana napūṃsakaliṅgo, tabbasena
20 āyu · āyū^c āyūni ti yojito^d.

- Gotrabhu · gotrabhū gotrabhūni, gotrabhuaṃ · gotrabhū gotra-
bhūni, gotrabhunā · gotrabhūhi gotrabhūbhi, gotrabhussa
gotrabhuno · gotrabhūnaṃ, gotrabhunā gotrabhusmā gotra-
bhumaṃhi · gotrabhūhi gotrabhūbhi, gotrabhussa gotrabhuno ·
25 gotrabhūnaṃ, gotrabhusmiṃ gotrabhumaṃhi · gotrabhusu,
bho gotrabhu · bhavanto gotrabhū^e gotrabhūni — bho go-
trabhū bho^f gotrabhūni evaṃ bahuvacanaṃ vā. Ayam
ambhākaṃ matam^g. Evaṃ ⁶cittasahabhu icc ādinam bhūdhā-
tumayānaṃ ikārantasaddānaṃ aññesam pi tamsādisānaṃ nā-
30 mikapadamālā yojetabbā; puggalavācako pana ikārantō gotra-
bhūasaddo pulliṅgapariyāpannattā sabbaññānaye^h pavittṭho. Tatr'
aññe saddā nāma ⁷cakkhu vasu dhanu dāru tipuⁱ madhu

¹ (63¹⁴, 86¹⁷ Sd § 240). ² D II 285²¹ (*infra* 253²⁷). ³ cf. Ja VI 484¹².

⁴ A II 35⁸. ⁵ cf. Ja I 49¹⁰ (: Vibh 423¹⁰). ⁶ Dhs § 585; Rūp 199 (Ce p. 64¹¹): abhibhu sayambhu [*supra* 192³] dhammaññu et (Rūp Ce p. 64¹¹) cittaṃ. ⁷ Rūp 199 (Ce p. 64⁷).

^a B^m bho (233¹⁰). ^b Ce om. ^c (B^m om.). ^d ita CeB^m; B^{ns} oia.

^e B^m om. gotrabhū; B^e ad. bhavanto. ^f Ce om. ^g sic CeB^{emns}; leg. matī?

^h (B^m onayena). ⁱ (B^m cāmu).

¹siṅgu^a hiṅgu † vattasu^b icc ²ādayo. Savinicchayo 'yaṃ *ukā-*
rantanapūṃsakaliṅgānaṃ pakatirūpassa nāmikapadamālāvibhā-
go. *Uvaṇṇ'-okārantatāpakatikāṃ ukārantanapūṃsakaliṅgaṃ*
niṭṭhitāṃ.

Evam niggaḥitanta-*ukā*rantavāsena tividhāni na- 5
pūṃsakaliṅgāni niravasesato gahitān' eva honti. || Tesu kesañci
niggaḥitantaṇaṃ kvaci paccattekavacanassa bahuvacanassa^c
ekārādesavasena bhedo dissati, seyyathidaṃ: ³"sukhe dukkhe;
⁴ekūnapaññāsa ājivakasate ekūnapaññāsa paribbājakasate" icc
evamādi, nanu bho evaṃvidhānaṃ rūpānaṃ pāliyaṃ^d dassa- 10
nato *ekā*rantam pi napūṃsakaliṅgaṃ atthi ti vattabban ti.
|⁵Na vattabbaṃ - niggaḥitantaogadharūpavisesattā tesam rūpā-
naṃ; ādesavasena hi siddhattā visuṃ *ekā*rantam napūṃsaka-
liṅgaṃ nāma n' atthi, — tasmā napūṃsakaliṅgānaṃ yathā-
vuttā^e tividhatā yeva gahetabbā ti. 15

Napūṃsakānaṃ^f icc evaṃ liṅgānaṃ nayasūlini
padamālā vibhattā me sāsanaṭṭhaṃ mahesino; 8
yass' esā^g paguṇā Saddanītir esā^g subbhāvītā,
sāsane kulaputtānaṃ saraṇaṃ so parāyaṇaṃ. 9

Iti navaṅge sātṭhakathe piṭakattaye vyappathagatisu viñ- 20
ñūnaṃ kosallatthāya kate saddanītippakaraṇe napūṃsakaliṅgā-
naṃ pakatirūpassa nāmikapadamālāvibhāgo navamo paricchedo.

X.

Adhikūnakato c' ekakkharato ca ito paraṃ
tiṇi liṅgāni missetvā padamālam anākulaṃ 1

¹ = khyā² cim³ | 'siṅgu siṅgiveraṃ' Rūpasiddhiṭṭkā, ns. ² ns: ādayo
= bandhu (*msc*), ambu, paṃsu (*msc*), pabhaṅgu, *cit.* Mg II 80; *exx*: ādicca-
bandhunaṃ [D III 197¹⁴], ambuni [J V 6⁵], paṃsuni [J II 437¹⁶]; pabhaṅgunaṃ
[*nom.* Dhṛp 148^b, *acc.* Dhṛp 139^d] pabhaṅgune [*ita legendum* Thfa 95¹]. ³ D I 56⁷⁰.

⁴ D I 54⁶; *vide supra* 127¹⁰, ⁵ *cf.* 225¹⁷.

^a C^e siggu (= Rūp C^e). ^b *sic* C^eB^m (< vatthu matthu, Rūp?); B^e ns
(*conī.*) cittagu (= prok kyā² so nvā² rhi so amyui³), *vide* 234 n. 6. ^c *addendum*
ca? ^d (B^e pāliya). ^e B^e ns otta-. ^f *ita* (*conī.*) B^e ns; C^eB^m napūṃsakaliṅga-
naṃ. ^g *ita* C^eB^{em} (ns: yassa kulaputtassa | sañ || paguṇā | le¹ lā ap so ||
subbhāvītā | koṇ² evā pvā² ce ap so || esā Saddanīti | kui || paguṇā | ap eñ¹ ||
subbhāvītā | ap eñ¹ || so kulaputto . . .).

nānāsukhumasamketagatesv^a atthesu viññunam

¹gambhīrabuddhicārattham pavakkhāmi yathābalaṃ: 2

²Itthi thi ca, ³pabhā bhā ca, ⁴girā rā, ⁵pavanaṃ vanaṃ,

⁶udakañ ca dakaṃ kañ ca, ⁷vitakko iti cādayo, 3

⁸bhū bhūmi c' eva, ⁹araññaṃ-araññāni ti cādayo,

¹⁰paññā paññāṇaṃ ñāṇaṃ ca icc ādi ca tidhā siyup, 4

¹¹ko vi sā c' eva ¹²bhā ¹³rā ca ¹⁴thi ¹⁵dhi ¹⁶kū^b ¹⁷bhū tath' eva ¹⁸kaṃ

¹⁹khaṃ ²⁰go ²¹mo ²²mā ca ²³sam ²⁴yan tam kim icc ādi ca ²⁵ekikā ti. 5

Ayaṃ līngattayamissako nāmikapadamālāuddeso.

10 Tatra itthi · itthi itthiyo, itthim || la || bhoṭi(yo) itthiyo; thi ·
thi thiyo, thim · thī thiyo, thiā · thīhi thībhi, thiā thinam, thiā ·
thīhi thībhi, thiā thinam, thiā thiyam · thīsu, bhoṭi thi · bho-
tiyo thī bhoṭiyo thiyo. Ettha ²³"kukkuṭa maṇayo daṇḍā thiyo
ca puññalakkaṇā uppijanti apāpassa katapuññaṇaṃ jantuno;
15 ²⁴thiyā guyhaṃ na samseyya; ²⁵thinam bhāvo durājāno" ti ādini
nidassanapadāni.

Pabhā · pabhā^c pabhāyo, pabham || la || bhoṭiyo pabhāyo;
bhā · bhā bhāyo, bham · bhā bhāyo, bhāya · bhāhi bhābhi,
bhāya bhānam, bhāya · bhāhi bhābhi, bhāya bhānam, bhāya
20 bhāyam · bhāsu, bhoṭi bhe · bhoṭiyo bhā bhoṭiyo bhāyo. Ettha ca
²⁶bhākaro; ²⁷bhānu icc ādini nidassanapadāni.

Girā · girā girāyo, giram || la || bhoṭiyo girāyo. ²⁸"Vācā girā
vyappatho; ²⁹ye vo 'haṃ kittayissāmi girāhi anupubbaso" ti
imāni girāsaddassa itthilīngabhāve nidassanapadāni. Suvanna-
25 vācako rāsaddo pullīngo; idha pana saddavācako rāsaddo
itthilīngo: rā · rā rāyo, ram · rā rāyo, rāya · rāhi rābhi, rāya
rānam, rāya · rāhi rābhi, rāya rānam, rāya rāyam · rāsu, bhoṭi

¹ = nak nai so pañña eñ¹ phrac khras² akyui³ āha, ns. ² (236¹⁰),
³ (236¹⁷), ⁴ = asam, ns (236¹²), ⁵ (237⁵), ⁶ (237¹³), ⁷ (238⁹), ⁸ (238¹⁰), ⁹ (238¹³),
¹⁰ (238¹⁷), ¹¹ (239⁶—240¹⁶), ¹² = ucca, ns. ¹³ (240¹⁷), ¹⁴ (240²²), ¹⁵ =
khyam¹ sā, ns. ¹⁶ (241¹), ¹⁷ (241¹²), ¹⁸ (243¹⁷), ¹⁹ (244¹³), ²⁰ (245⁴), ²¹ (246⁴),
²² = akkharā ta lum³ rhi kun sañ, ns. ²³ J II 415², ²⁴ J VI 388²², ²⁵ J I
300²¹, V 94²⁴, 450²¹, ²⁶ Ap 536¹¹, ²⁷ (Ja III 62¹⁹), ²⁸ Dhs § 637, ²⁹ D II
256¹².

^a B^m o samketam gatesv. ^b CeBemns ku A. I. et 81²¹; vide 240²², ²³. ^c B^m em.

re · *bholiyo rā bholiyo rāyo*. Rā vuccati saddo; Aggaññasutta-
tikāyaṃ hi ¹"rā saddo tiyyati chijjati etthā ti ratti · sattānaṃ
saddassa vūpasamakālo"^a ti vuttaṃ — tasmā *rāsaddassa* sad-
davācakatte *ratti* ti padaṃ nidassanaṃ.

Pavanaṃ · pavanāni pavanā, pavanaṃ · pavanāni pavane; ⁵
vanam · vanāni vanā, vanam · vanāni vane sesaṃ sabbam
neyyaṃ. *Pavana-vanasaddā* kadāci samānatthā kadāci bhin-
natthā; te hi araññavācakatte samānatthā ³"te dhamme parī-
pūrento pavanaṃ pāvisi"^b tadā; ²saputto pāvisi(ṃ) *vanan*" ti
ādisu, yathānukkamaṃ^c pana te vāyu-taṇhā-vanavācakatte ¹⁰
bhinnatthā ⁴"paramaduggandhapavanavicarite; ⁵chetvā vanañ
ca vanathañ ca^d nibbanā hotha bhikkhavo" ti ādisu.

Udakaṃ · udakāni udakā, udakaṃ · udakāni udae; *da-*
kam · dakāni dakā, dakam · dakāni dake sesaṃ sabbam neyyaṃ.
⁶"Ambapakkam dakam sītaṃ; ⁷thalajā dakajā pupphā" ti ādin' ¹⁵
ettha nidassanapadāni. ⁸"Nīlodaṃ vanamajjhato^e; ⁹mahodadhi;
¹⁰udabindunipātena udakumbho pi pūrati" ti pālippadesesu pana
samāsantagatanāmattā *udasadden*' eva udakattho vutto · 'rit-
tassādan' ti vattabbaṭṭhāne ¹¹*rittassan* ti saddena rittassādattho
viya; pāliyaṃ kevalo *udasaddo* na diṭṭhapubbo — ¹²atthi ce, ²⁰
sutṭhu manasikātabbo.

Kaṃ · kāni kā, kaṃ · kāni ke, kena · kehi kebhi, kassa
kānaṃ, kā kasmā kamhā · kehi kebhi, kassa kānaṃ, ke kasmīṃ
kamhi · kesu, bho ka · bhavanto kā bhavanto kāni — *bhosaddena*
vā bahuvacanaṃ yojetabbaṃ; *bho kāni kā* ti. Ettha kaṃ ²⁵
vuccati udakaṃ sīsaṃ sukhañ ca. Atra *kantāro kandaro ke-*
vattā¹ kesā karuṇā uāko ti ādinī payogāni veditabbāni. Tatra
¹³*kantāro* ti kaṃ vuccati udakaṃ, tena taritabbo atikkami-
tabbo ti kan-tāro nirudakappadeso, ¹⁴"corakantāran" ti ādisu

¹ Sv-pt *ad* D III 86². ² Bv 2: 188cd. ³ J VI 173³. ⁴ ns: Saḷāyatanasam-
yut-aṭṭhakathā, cf. Spk (Sc III 140⁴) *ad* S IV 197²⁸: ba(ha)landhakāre duggan-
dhapavanā(ḷ)vicarite paramajjegucche okase. ⁵ Dh 283cd. ⁶ J III 54¹⁴ (Sd
§ 236); cf. Pv 789^a (v. l.). ⁷ Bv 2: 87^a. ⁸ J VI 172¹. ⁹ Sn 720^d (Sd § 237).
¹⁰ Dh 121cd. ¹¹ A I 280² (*supra* 177³). ¹² ns *nom. pl. uā eruit e* J V 6⁴
(Ja V 6²⁰). ¹³ cf. Vva 334²⁰. ¹⁴ Nidd I 416¹⁰ (Vm 208¹⁷).

^a Sv-pt (Bc p. 35¹⁸) vūpasamanakālo. ^b Bc(ns) pāvisiṃ; Bv Bv-a (Ce)
pāvisi. ^c CeBc(ns) yathānukkamaṃ. ^d Bc om. ca. ^e itā Bcns J (= vana-
majjhena, Ja; to eñ¹ alay nhuik, ns); CeBm omajjhako. ^f ns kevattō (=
tam nā).

pana ¹rūlhiyā duggamanatthāne pi *kantārasaddo* pavattati ti datṭhabbam. Kandaro ti etthā pi ²kaṃ vuccati udakaṃ, tena dārīto bhīno ti kandaro. Kevaṭṭā (ti) ādisu^a pana ³ke udae vattanato macchagahaṇattham pavattanato kevaṭṭā, ⁴ke sise
5 senti uppajjanti ti kesā, ⁵kaṃ sukham rundhati ti karuṇā; nāko ti saggo, ⁶kaṃ ti hi sukham, na kaṃ akaṃ · dukkham, tam n' atthi etthā ti nāko ti attho gahetabbo.

Yath' ettha *itthisaddādinam* nāmikapadamālā yojitā, evaṃ
⁷vitakko ⁸vicāro ⁹ābhā ¹⁰padīpo ti ādinam pi yojetabbā.

10 Bhū · bhū bhuyo, bhuṃ · bhū bhayo, bhuyā · bhūhi bhu-
bhi, bhuyā bhūnam, bhuyā · bhūhi bhūbhi, bhuyā bhūnam, bhuyā
bhuyam · bhūsu, bhoṭi bhu · bhoṭiyo bhū bhoṭiyo bhuyo. Ettha
ca bhūruho bhūpālo bhūbhūjo bhūṭalan ti nidassanapadāni.
Bhūmi · bhūmi bhūmiyo sesam vitthāretabbam.

15 Araññam · araññāni araññā sesam vitthāretabbam. Arañ-
ñāni vuccati mahāaraññam ¹¹gahapaṭāni ti padam iva in-
paccayavasena sādhetabbam padam itthiliṅgaṃ ca, ¹²"araññāni"
ti hi atṭhakathāpāṭho pi dissati. Araññāni · araññāni araññā-
niyo, araññāniṃ · araññāni araññāniyo, araññāniyā · araññā-
20 nihi araññāniṃbhi, araññāniyā araññāninam, araññāniyā · araññā-
nihi araññāniṃbhi, araññāniyā araññāninam, araññāniyā araññā-
niyam · araññānisu, bhoṭi araññāni · bhoṭiyo araññāni bhoṭiyo
araññāniyo. Yath' ettha ¹³uttarādhikavasena yojitā, evaṃ *sabhā*,
sabhāyan ti ādisu pi yojetabbā. Sabhāyan ti sabhā eva,
25 līṅgavyattayavasena pana evaṃ vuttam; ¹⁴"santhāgāre^b vā^b
sabhāye vā^c vatthabban" ti pālī ettha nidassanam.

Paññā · paññā paññāyo, paññam · paññā paññāyo, pañ-
ñāya^d . . .; paññānam · paññānāni paññānā, paññānam · pañ-
ñānāni paññāne, paññānena. ¹⁵"Yathā^e hi bhante Bhagavato

¹ (mh) *ad* Vm 208¹¹; ns *de suo addit*: kaṃ sukham na taritabbo ti ka-n-tāro
ī sui¹ lañ² pru sañ¹ eñ¹. ² Sv I 209¹¹. ³ Uda 181¹⁴ (*ubī leg.*: kevaṭṭa ke udae
vattanato). ⁴ ***. ⁵ pī *ad* Sv I 1¹² (*aliter* Vm 318¹, As 192²⁰, Abhidh-av 21²³).
⁶ (Nirukta II 14). ⁷ ns: takko vitakko [Dhs § 7], cāro vicāro [Dhs § 8], padīpo
dīpo [Nidd *ad* Sn 1136^b] ca so ānādhikapud tui¹ kuī yojanā le hū lui. ⁸ bhā:
pabha *supra* 236¹⁷; abhā: pabha A II 139^{16, 20}. ⁹ (Kc 240, 91; Sd § 469). ¹⁰ Tha
(C^e 91³⁴) *ad* Th 31^b. ¹¹ = arañña pud eñ¹ athak nhuik niakkharā ivan sañ eñ¹
accam² phrañ¹, ns (*vide* 239 n. 2). ¹² ***; *vide* n. c. ¹³ A IV 342² (*cf.* D I 124⁴).

^a C^e B^e ns kevaṭṭā ti ādisu; B^m kevaṭṭā ādisu. ^b B^e ns om. ^c B^e ns *ad*.
dvāramāle vā (< Vin III 200¹⁹, *infra* 244¹³). ^d C^e *ad*. || pe ||. ^e B^e ns tathā (= A).

sīlapaññāṇaṃ; ¹sādhū paññāṇavā naro² ti ādin³ ettha nidas-
sanapadāni. *Nāṇaṃ · ṇāṇāni ṇāṇā, ṇāṇaṃ · ṇāṇāni ṇāṇe^a, ṇā-*
ṇena sesaṃ sabbattha neyyaṃ.

Aggi, aggini, gini icc ādisu pi ²uttarādhikavasena nāmi-
kapadamālā yojetabbā. 5

Ko-vi-sādisu pi ekakkharesu ko vuccati Brahmā vāto ca
sariraṇ ca, tassa tabbācakatte ime payogā, seyyathidaṃ:
³"jīnena yena ānitaṃ lokassa amitaṃ hitaṃ tassa pādambujaṃ
vande kamojjaḷisevitaṃ; ⁴kakudharukkho; ⁵karajakāyo" icc
evamādayo. Tattha kamojjaḷisevitaṃ ti vandantānaṃ aneka- 10
satānaṃ brahmānaṃ moḷibhamarasevitaṃ ti kavayo icchanti;
kakudharukkho ti ettha pana ⁶"ko vuccati vāto, tassa yo^b
kujjhati vātaroḡāpanayanavasena taṃ nivāreti, tasmā so rukkho
ka-kudho ti vuccati" ti ācariyā^c; karajakāyo ti ettha tu ko
vuccati sariraṃ, tattha pavatto rajo ka-rajo, kin taṃ: sukkasoṇi- 15
taṃ, taṃ hi ⁷"rāgo rajo na ca pana reṇu vuccati" ti evaṃ vutta-
rāgarajaphalattā sariravācakena *ka*saddena visesetvā phalavo-
hārena karajo ti vuccati — tena sukkasoṇitasamkhātena kara-
jena sambhūto kāyo karajakāyo ti ācariyā^d; tathā hi kāyo
⁸"mātāpettikasambhavo"^e ti vutto; Mahāassapurasaṭṭaṭṭikāyaṃ 20
pana ⁹"kiriyaṭi gabbhāsaya khipiyaṭi" ti karo sambhavo, karato
jāto ti kara-jo, mātāpettikasambhavo^f ti attho; mātuādinaṃ
¹⁰saṇṭhāpanavasena karato jāto ti apare; ubhayathā pi kara-
jakāyaṃ ti ¹¹catusantatirūpaṃ āhā¹ ti vuttaṃ; ayaṃ pan'
attho idha nādhippeto, purimo yev' attho adhippeto · *ka*saddā- 25
dhikārattā. *Ko kā, kaṃ ke, kena · kehi kebhi, kassa kānaṃ,*

¹ J V 222¹². ² = nok akkharā lvan sañ eñ¹ acvaṃ² phrañ¹, ns. ³ ***.
⁴ (Dhpa IV 153⁴). ⁵ (A V 300¹¹). ⁶ ***. ⁷ Nidd I 505¹⁰. ⁸ D I 34⁸ (Sv). ⁹ *ad*
M I 277¹⁷; cf. pñ *ad* Sv I 217¹⁹: karo vuccati pupphasambhavaṃ, gabbhāsaya
kariyaṭi¹ ti katvā; karato jāto kāyo karajakāyo, tadupasannissayo catusanta-
tirūpasamudāyo. ¹⁰ ns: saṇṭhāpanavasena | ta poñ³ tañ³ tañ khrañ³ eñ¹ acvaṃ²
phrañ¹ || karato | mi bha tui¹ eñ¹ ta poñ³ tañ³ cu ve³ khrañ³ kroñ¹ || jāto . . . ||
iti . . . || apare . . . || vadanti | kun eñ¹ || "mātuya hi saritrasaṇṭhāpanavasena
karato jāto ti apare" hu Mahāassapurasaṭṭaṭṭikā nhuik rhi eñ¹ || . . . || Saddanta
choñ pāth alui 'mātāpitūnaṃ saṇṭhāpanavasena kariyaṭi nipphādiyaṭi ti karo'
pru | ṭikā pāth rhi rañ³ alui | 'mātu saritṛe kariyaṭi saṇṭhapiyaṭi ti karo' pru.
¹¹ = catusamūṭṭhānika rup ācañ, ns.

^a (B^m om.). ^b *ita* C^eBem^{ns} (ns: yo rukkho | sañ ||). ^c (C^e ācariyehi).
^d C^e om.; (B^m ācariyapayā). ^e B^mns opittika^o. ^f (B^m āta) C^e āvaha.

kā kasmā kamhā · *kehi kebhi, kassa kānaṃ, ke kasmim kamhi* · *kesu, bho ka bhavanto kā.*

Tatra vi vuccati pakkhi; tathā hi pakkhinam issaro suppaṇṇarājā vundo ti kathiyati, etam attham hi sandhāya pub-
 5 bācariyena pi ayam gāthā bhāsita: "saddhānate muddhani
 saṇṭhapemi muninda nindāpagatam bhavaggaṃ^a devinda-nā-
 ginda-narinda-vindanatam vibhindi^b caraṇāravindan" ti. Tattha
 vīnam indo ti vindo, pakkhijātiyā jātānam suppaṇṇanam rājā
 ti attho. *Vī* · *vī vayo, vīm* · *vī vayo, vīnā* · *vīhi vibhi, vissa*
 10 *vīno* · *vīnam, vīnā vīmā vīmā* · *vīhi vibhi, vissa vīno* · *vīnam,*
vissim vīmhi · *visu, bho vī*^c *bhavanto vayo.*

²Sā vuccati sunakho; ³mātā me atthi sā mayā pose-
 tabbā" ti ādisu pana sāsaddo sabbanāmikapariyāpanno param-
 mukhāvacano^d taṇsaddena^e sambhūto daṭṭhabbo; sāsaddassa
 15 *bhā-rā-thi-bhū-kaṇsaddānaṃ* ca nāmikapadamālā heṭṭhā pa-
 kāsita.

⁴Dhī vuccati paññā, ettha ca ⁵"amacce tāta jānāhi dhīre
 atthassa kovide" ti ⁶*dhīmā dhimatim*^f *sudhi sudhini*^g *dhīyuttan*
 ti ca ādinī nidassanapadāni. *Dhī* · *dhi dhiyo, dhiṃ* · *dhi dhiyo,*
 20 *dhiyā* · *dhihi dhibhi, dhiyā dhinaṃ, dhiyā* · *dhihi dhibhi, dhiyā*
dhinaṃ, dhiyā dhiyaṃ · *dhiṣu, bhoṭi dhi* · *bhoṭiyo dhi bhoṭiyo*
dhiyo.

Kū^h vuccati pathavi; ettha ca *kuddālo*ⁱ *kumudam kuṇjaro*
 ti imāni nidassanapadāni. Tatra ⁷kum pathaviṃ dālayati pa-
 25 dāleti bhindati etenā ti *kuddālo*^j; kuyam pathaviyam modati
 ti ⁸kumudam; kuṇ jarayati^k ti kuṇjaro, tathā hi Vimāna-
 vatthuattakathāyam vuttaṃ: ⁹"kum pathaviṃ ¹⁰tadabhigghātena
 jarayati ti kuṇjaro" ti. *Kū*^h · *kū kuyo, kuṃ* · *kū kuyo, kuyā* ·
kūhi kūbhi, kuyā kūnaṃ, kuyā · *kūhi kūbhi, kuyā kūnaṃ, kuyā*
 30 *kuyam* · *kūsu, bhoṭi ku* · *bhoṭiyo kū bhoṭiyo kuyo.*

¹ ***. ² (*supra* 159¹¹). ³ *Vin* III 26² (*supra* 31²²). ⁴ (*Nidd* I 44²⁴).

⁵ *J* V 116²¹. ⁶ ns: *dhīmā* [*supra* 148 n. c] | *paññā rhi* || *dhimati* | *rhi* || *sudhi* | *rhi* || *sudhini* | *koṇ*² so *paññā rhi* so *min*³ *ma* || *dhīyuttam* | *ñāṇasampayut cit* ||

⁷ cf. *V* 1610. ⁸ (81²⁰). ⁹ *Vva* 35⁵. ¹⁰ = *thui mre kui phyak chi*² sa *phrañ*¹, ns.

^a *ita* C^eBm; B^ens *tav* aggaṃ. ^b *sic* C^eBm; B^ens *vibhinnaṃ* (= *āhu*² *nvam*¹ *khrañ*³ *tañ*² *hū* so *pyak ci*³ *khrañ*³ *mha kañ*² so). ^c (C^e bho va-vī).
^d *ita* C^eBm; B^ens *mmukhavo*. ^e B^ens *tasaddena*. ^f *ita* (*acc. sg fem*) C^eBm;
 B^ens *dhimati*. ^g B^ens *sudhini*. ^h C^eBemns *ku*. ⁱ C^eB^ens *kudālo*. ^j C^eBemns
kudālo. ^k B^ens *jarati*.

¹Kham indriyaṃ pakathitaṃ, kham ākāsaṃ udāritaṃ,

Sakkaṭṭhānaṃ^a pi khaṃ vuttaṃ, suññattaṃ pi ca khaṃ mataṃ. 6
Tatr' indriyaṃ cakkhuvīññānādinaṃ gati-nivāsabhāvato khaṃ
ti vuccati, ākāsaṃ vivittaṭṭhena, saggo katasucaritehi ekantena
gantabbatāya khaṃ ti saṃkhaṃ gacchati; ²"khago yathā hi ruk- 5
khagge niliyanto va sākhino sākhaṃ ghaṭṭeti"^b ti ca ³"khe
nimmitto acari aṭṭha satam^c sayambhū" ti ca ādi ettha nidas-
saṇaṃ. *Khaṃ · khāni khā, khaṃ · khāni khe, kheṇa · khehi
khebbhi, khassa khānaṃ, khā khasmā khamhā · khehi khebbhi,
khassa khānaṃ, khe khasmiṃ khamhi · khesu, bho kha · bha- 10
vanto khāni bhavanto khā.*

Gosaddassa atthuddhāro vuccate:

go goṇe c' indriye bhūmyaṃ vacane c'eva buddhiyaṃ

ādicce rasmiyaṃ c'eva pāniye pi ca vattate;

tesu atthesu goṇe thī pumā ca, itare pumā. 7 15

Tathā hi ⁴"gosu duyhamānāsu gato; ⁵go pañcama"^d ti ādisu
gosaddo goṇe vattati; "gocaro" ti etth' indriye pi vattati,
gāvo cakkhādīn' indriyāni caranti etthā ti gocaro; tathā hi
porāṇā kathayaṃsu: ⁶"gāvo caranti etthā ti gocaro, gocaro viya
gocaro · abhiṇhaṃ caritabbatṭhānaṃ; gāvo vā cakkhādīn' in- 20
driyāni, tehi caritabbatṭhānaṃ gocaro" ti; ⁷"gomatiṃ Gota-
maṃ name" ti porāṇakaviracanāyaṃ pana pathaviyaṃ vat-
tati, bhūripaṇṇaṃ Gotamaṃ sammāsambuddhaṃ vandāmi ti
hi attho, tathā Suttanipātaṭṭhakathāya Vāseṭṭhasuttasaṃvaṇ-
ṇanappadese^e ⁸"gorakkhaṇ ti khettarakkhaṃ, kasirakkhaṇ^f ti 25
vuttaṃ hoti, pathavi hi go ti vuccati, tappabhedo ca khettaṇ"
ti vuttaṃ; ⁹"gottavasena Gotamo" ti ettha tu vacane bud-
dhiyaṃ ca vattati, tenāhu porāṇā: ¹⁰"gan tāyati ti gottam,
'Gotamo' ti hi pavattamānaṃ gaṃ vacanaṃ buddhiṃ ca tāyati
ekaṃsikaṃvisayatāya rakkhati ti gottam, yathā hi buddhi āram- 30
maṇabhūtena atthena vinā na vattati, (tathā)^g abhidhānaṃ
abhidheyyabhūtena, — tasmā so gottasaṃkhāto attho tāni tāyati

¹ (cf. Ekakkharakosa 23^a) khaṃ = tuccham, Vm 494²⁸. ² Abhidh-av
v. 490^a-c. ³ ***. ⁴ (213²⁸). ⁵ ***. ⁶ cf. Abhidhammatthavibhāvinī (Tika-
kyo²) S^c p. 194⁸. ⁷ ***. ⁸ Pj II 466¹⁷. ⁹ cf. Sv I 246³⁵. ¹⁰ pī ad Sv I 246³⁵.

^a ita Bm; C^eB^{om}ns sagga^o (cf. 241⁴). ^b Bm vaṭṭeti. ^c (Bm aṭṭha katha
ayaṃgam). ^d Bm ome. ^e Bm o^osuttassa vaṇṇanappadese. ^f Pj: kasikammaṃ.
^g cf. V389; Sv-pī: evaṃ.

- rakkhati ti vuccati; ko pana so ti: aññakulaparamparāsādhā-
 raṇaṃ tassa kulassa ādipurisasamudāgataṃ^a taṃkulapariyāpan-
 nasādhāraṇaṃ sāmāññarūpan ti dattḥabban" ti; tathā hi taṃ-
 gottajātā Suddhodanamahārājādayo pi "Gotamo" t' eva^b vuc-
 5 canti, tena Bhagavā attano pitaraṃ Suddhodanamahārājānaṃ
 1 "atikkantavarā^c kho Gotama tathāgatā" ti avoca, Vessavaṇo
 pi mahārājā Bhagavantaṃ 2 "vijjācaraṇasampannaṃ buddhaṃ
 vandāma Gotamaṃ" ti avoca, āyasmā pi Vaṅgiso āyasmantaṃ
 Ānandaṃ 3 "sādhu nibbāpanaṃ brūhi anukampāya Gotamaṃ" ti
 10 avoca. Evaṃ idaṃ sāmāññarūpaṃ 4 "gan tāyati ti gottan" ti
 vuttaṃ; taṃ pana Gotamagotta-Kassapagottādivasena bahuvi-
 dhaṃ. Tathā gosaddo ādicce vattati; 5 "gogottaṃ Gotamaṃ
 name" ti porāṇakavīracanā ettha nidassanaṃ, ādiccabandhuṃ
 Gotamaṃ sammāsambuddhaṃ vandāmi ti attho, ādicco pi hi^d
 15 Gotamagotte jāto Bhagavā pi, evaṃ tena samānagottatāya^e
 tattha tattha "ādiccabandhū" ti ādinā Bhagavato thomaṇā
 dissati: 6 "pucchāmi taṃ ādiccabandhu^f vivekaṃ santipadaṇ
 ca mahesi"^g ti ca 7 "vande Jetavanaṃ niceṃ vihāraṃ ravi-
 bandhuno" ti ca 8 "lokekabandhum aravindasahāyabandhun"
 20 ti ca. Uṇhagū ti ettha pana gosaddo rasmiyaṃ vattati, uṇhā
 gāvo rasmiyo etassā ti uṇhagu^h * suriyo; pubbācariyā pi hi
 9 chandovicitisatthe imam ev' atthaṃ vyākariṃsu. 10 Gosita-
 candanaṃ ti ettha pāṇīye vattati, gosaddena hi jalaṃ vuccati:
 go viya sitaṃ^b candanaṃ; tasmīṃ pana uddhanato uddharita-
 25 pakkuṭṭhatelamhi pakkhitte taṃ khaṇaṇ ñeva taṃ telaṃ susi-
 talaṃ hoti. || Etth' eke vadanti: kasmā bho gopadatthe vatta-
 māno gosaddo itthiliṅgo c'eva pulliṅgo cā ti vadatha, kasmā
 ca pana indriya-pathavī-vacana-buddhi-suriya-rasmi-pāṇīyesu
 vattamāno pulliṅgo ti vadatha; etesu suriyatthe vattamāno
 30 pulliṅgo hotuⁱ, nanu indriya-vacana-pāṇīyesu^j vattamānena pana
 gosaddena napuṃsakaliṅgena bhavitabbaṃ, pathavī-buddhi-ras-
 misu vattamānena itthiliṅgena bhavitabbaṃ * indriyādi-patha-

^a Vin I 82³⁵. [†] D III 197²² 198²³ 199²⁴ 202³¹. [‡] S I 188¹⁶ = Th 1223cd.
^{*} (241²⁸). [‡] ***. [§] Sn 915ab. [¶] ***. ^{||} (75²³). [°] *** (sarve 'pi rasmayo gāva
 ucyante, Nīruṅka II 6). ¹⁰ Vva 179²⁴ (Abh 301³ gosīsa = gośīrṣa).

^a V389: ādipurisasamuditāṃ. ^b Be tv eva. ^c = Ivan pri³ so chu
 pe³ khrañ³ rhi, ns. ^d Ce om. ^e Bm ad, va. ^f ita Bemns; Ce obandhuṃ ...
 mahesiṃ. ^g Bemns uṇhagū. ^h Bm sīta-. ⁱ (Be hoti). ^j Bm nanu 'ndriya°.

vāḍipadatthesu vattamānānaṃ *indriyasaddādi-pathavīsaddādi-*
naṃ napuṃsak¹-itthiliṅgavasena niddesassa dassanato ti. Tan
 na · niyamābhāvato; itthipadatthe vattamānassā pi hi sato
 kassaci saddassa pulliṅgavasena niddeso dissati, yathā ¹*orodho*
 ti, purisapadatthe vattamānassā pi ca sato kassaci itthiliṅga-⁵
 vasena niddeso dissati, yathā ²"atthakāmo 'si me yakkha hita-
 kāmā 'si devate" ti, itthi-purisapadatthesu pana avattamānānaṃ
 pi satam kesañci saddānaṃ ekasmiṃ yeva nāṇādiatthe vattamā-
 nānaṃ itthi-puma-napuṃsakaliṅgavasena niddeso dissati, yathā
³*paññā amoho nāṇaṃ* ti ⁴*taḷaṃ taḷi taḷo* ti ca; tathā hi anitthi-¹⁰
 bhūto pi samāno *mātulā* ti itthiliṅgavasena rukkho pi nāmaṃ
 labhati, tabbasena nagaram pi, tenāha Cakkavattisuttaṭṭikāyaṃ⁵:
⁶"mātulā ti itthiliṅgavasena laddhanāmo eko rukkho, tāya
 āsannappadeso māpitattā nagaram pi Mātulā t' eva^b paññā-
 yittha, tena vuttaṃ: ⁷*Mātulāyaṃ ti evaṃnāmako nagare*" ti.¹⁵
Gosaddassa nāmikapadamālā heṭṭhā pakāsita.

Mo vuccati cando; aṭṭhakathāyaṃ pana ⁸"mā vuccati
 cando" ti ākārantapāṭho dissati, *okārantapāṭhena* tena bhavi-
 tabbaṃ · sakkaṭabhāsāya^c Ekakkharakosato nayaṃ gahetvā
⁹"mo Sivo candimā c' evā"^d ti *okārantavasena* vattabbattā.²⁰
 Ettha ca *okārantavasena* vuttassa *masaddassa* candavācakatte
puṇṇamī puṇṇamā ti ca nidassanapadāni. Tattha puṇṇo mo
 etthā ti puṇṇamī, evaṃ puṇṇamā: rattāpekkhaṃ itthiliṅga-
 vacanaṃ, ettha pana ¹⁰"Visākhapuṇṇamāya rattiyaṃ paṭhamayāme
 pubbenivāsaṃ anussari" ti idaṃ nidassanaṃ. || Ettha siyā: yadi²⁵
puṇṇamā ti ayaṃ saddo rattāpekkho^e itthiliṅgo, ¹¹"puṇṇamāye
 yathā cando parisuddho viroceti tath' eva tvam puṇṇamano vi-
 roca dasasahassiyaṃ; ¹²anvaddhamāse^f paṇṇarase puṇṇamāye
 uposathe Paccayaṃ nāgam āruya dānaṃ dātuṃ upāgamin" ti

¹ (93¹—99¹¹). ² (223²⁴). ³ (224¹). ⁴ (221²²). ⁵ Sv-pi *ad* D III 58³.
⁶ Sv I, c. ⁷ cf. Sv I 140² (*cod.* Bm). ⁸ Puruṣottama, Ekākṣarakośa 26^a:
 maḥ Śivaś candramā vedhā(h). ⁹ cf. Uda 50¹³ Ja I 68¹¹. ¹⁰ Bv 2: 185^a—d
 (ns: Buddhavaṇ-pāḷi-aṭṭhakathā nūhik "puṇṇamāse ti puṇṇamāsiyaṃ" rhi eñ¹, cf.
 n. 11 et 270 n. e). ¹¹ Cp I 9: 15^a—d (ns: "puṇṇamāse ti puṇṇamāsiyaṃ | māsa-pari-
 pūriyā candapari-pūriyā ca samannāgate paṇṇarase" Cariyāpīṭakapāḷi-aṭṭhakathā
 nūhik puṇṇamāse rhi eñ¹ || ... 'puṇṇamā assa paṇṇarasūposathassa ti puṇṇa-
 māso' prū | Sumedhaso [124⁸] kai¹ sui¹ prī³ ce hu labhaka-nañ³ phrañ¹ pra eñ¹).

^a Bm oṭṭikāya. ^b Be^{ns} tv eva. ^c C^e sakkata^o. ^d ita Bem^{ns}; C^e ceṇā;
leg. vedhā (*vide* n. 8). ^e Bm rattāpekkhā. ^f ita C^eBem^{ns}; Cp: addhaddha^o.

ādisu katham *puṇṇamāye* ti padasiddhī ti. | *Yakārassa yekārā-*
desavasena; dhammissarena hi Bhagavatā 'puṇṇamāyā' ti vat-
 tabbe "puṇṇamāye" ti vadatā *yakārassa* ṭhāne *yekāro* paṭhito,
 itthiliṅgavisaye *tākārassa*^a ṭhāne *tekāro*^a viya, *nikārassa* ṭhāne
 5 *nekāro* viya ca; tathā hi, yathā ¹"avyayitaṃ vilapasi viratte
Kosiyāyane" ti imasmiṃ Rādhajātake 'virattā' ti vattabbe "vi-
 ratte" ti vadantena *tākārassa*^b ṭhāne *tekāro*^b paṭhito, 'Kosiyāyanī'
 ti ca vattabbe "Kosiyāyane" ti vadantena *nikārassa* ṭhāne *ne-*
kāro paṭhito, evaṃ 'puṇṇamāyā' ti vattabbe "puṇṇamāye" ti
 10 vadatā *yakārassa* ṭhāne *yekāro* paṭhito, yathā ca ²"dakkhitāye
aparajitasamghan" ti imasmiṃ Mahāsamayasuttapadese 'dak-
 khitāyā' ti vattabbe "dakkhitāye" ti vadatā *yakārassa* ṭhāne
yekāro paṭhito, evaṃ idhā ³pi; yathā pana ⁴"sabbhāye vā
dvāramūle vā" ti ettha 'sabbhāyan' ti liṅgavyattayavasena *sabbhā*
 15 *vuttā*, na tathā idha 'puṇṇamāyan' ti liṅgavyattayena *puṇṇamā*
vuttā, atha kho *puṇṇamā* ti ākārantiṭṭhiliṅgavasena *vuttā*;
 tathā hi *puṇṇamāye* ti padaṃ *yakāraṭṭhāne yekāruccāraṇa* va-
 sena sambhūtaṃ bhumnavacanan ti daṭṭhabbaṃ.

Mā vuccati sirī; tathā hi ⁵Vidaddhamukhamāṇḍanaṭi-
 20 *kāyaṃ*^c *mālīni* ti padass' atthaṃ vadatā "mā vuccati Lakkhī"^d,
 alinī ti^e bhamarī" ti vuttaṃ, *lakkhīsaddo* ca *sirisaddena* samā-
 nattho, tena "mā vuccati sirī" ti attho amhehi anumato; tathā
 porāṇehi pi ⁶"maṃ sirim dhāreti vidadhātī eā ti Mandhātā"
 ti attho pakūsito, tasmā *mālīni Mandhātā* ti ca imān' ettha
 25 *nidassanapadāni*. Tatra pulliṅgassa tāva *masaddassa* ayaṃ
nāmikapadamālā: *Mo mā, maṃ me, mena · mehi mebhi, massa*
mānaṃ, mā masma māmhā · mehi mebhi, massa mānaṃ, me
masmiṃ mamhi · mesu, bho ma bhavanto mā. Ayam pana
 itthiliṅgassa *māsaddassa* nāmikapadamālā: *Mā · mā māyo,*
 30 *maṃ · mā māyo, māya · māhi mābhi, māya mānaṃ, māya ·*
māhi mābhi, māya mānaṃ, māya māyaṃ · māsu, bhoṭi me^f

¹ J I 496¹² (*supra* 225⁹). ² D II 254¹. ³ ns *ad.*: "na hetuye" [Bv 2: 10b] *nhuik tūyepaccaṇḥ*³ *kai*¹ *sui*¹ *dakkhitāye* *nhuik tūyepaccaṇḥ*³ *saṇ*¹ *eṇ*¹.

⁴ Vin III 206¹⁰ (*cf.* 238²⁰). ⁵ *ad* Vidagāhamukhamāṇḍana 2: 36 (*sanne* p. 39⁹).

^c *ms.*

^a B^ens *tākārassa* . . . *ttekāro*. ^b C^eB^ens *tākārassa* . . . *ttekāro*. ^c *ita* C^e; B^em^{ns} *Vidvamukha*¹⁰; ns: *paḍāṇa rhi tai*¹ *eṇ*¹ *nhut tan*² *chā phrac rve*¹ *Vidva-*
*mukhamāṇḍana māḥ so kyaṃ*³ *eṇ*¹ *ṭṭka* *nhuik* || *vā* | *vidak* *ṭṭka* *nhuik* ||.
^d (B^m *lakkhā*). ^e C^eB^ens *om.* ^f (B^e *mā*).

bhotiyo māyo. Ettha pana sirivācako *māsaddo* ca^a saddavācako *rāsaddo* cā ti ime samānagatikā · ekakkharattā niccam ākārantapakatikattā itthiliṅgattā ca.

Tatra saṃ vuccati santacitto puriso, 'yaṃ loke "sappuriso" ti ca "ariyo" ti ca "paṇḍito" ti ca vadanti, tass' etaṃ adhivaca-⁵ nam yad idaṃ *saṃ* ti, evaṃ sappurisāriyapaṇḍitavācakassa *saṃ*-saddassa paccattavacanavasena atthibhāve² "saṃeti asatā asan" ti idaṃ payoganidassanaṃ^b. Ettha hi 'na saṃ asan' ti samāsa[m]-cintāya^c sappurisāsappurisapadatthā *saṃ-asam*saddehi vuttā ti nāyanti; tasmā 'sappurisapadattho paccattavacanena *saṃ*-¹⁰ saddena vutto n' atthi' ti vacanaṃ na^d vattabbaṃ; ye "n' atthi" ti vadanti, tesaṃ vacanaṃ na gahetabbaṃ. Nāmikapadamālā pan' assa³ *saṃ*^d · *santaṃ sanle*^e ti ādinā heṭṭhā pakāsītā. Napuṃsakaliṅgatte saṃ vuccati dhanam; *manussassaṃ parassaṃ sabbassaṃ sabbassaharaṇaṃ parassaharaṇaṃ* ti ādin' ettha¹⁵ nidassanapadāni. Tattha manussassa saṃ manussassaṃ; evaṃ parassa saṃ parassaṃ; sabbassa saṃ sabbassaṃ, tassa haraṇaṃ parassaharaṇaṃ sabbassaharaṇaṃ ti samāso. Tathā saṃ vuccatī sukhaṃ santi ca; vuttaṃ hi tabbācakattaṃ porāṇakaviracanāyaṃ: "devadevo sa¹ dehī² no hīno devātidehato hato-²⁰ papātasamśāro sāro saṃ detu dehīnaṃ" ti; tasmā ayam ettha gāthā "sakalalokasaṃkaro Dīpaṃkaro" ti ettha *saṃkaro* ti padañ ca nidassanaṃ. *Sam*¹ · *sāni sā*, *saṃ*² · *sāni se*, *sena* iccādi pubbe pakāsitanayena ñeyyaṃ. Ettha ca sotūnaṃ sugatamatavare kosallajananaṭṭhaṃ samāsantagatassa *saṃsaddassa*²⁵ nāmikapadamālaṃ paripuṇṇaṃ katvā kathayāma: *Manussassaṃ · manussassāni manussassā, manussassaṃ · manussassāni manus-*
*sasse, manussassena · manussassehi manussassebhi, manussassassa manussassānaṃ, manussassā manussassasmā manussassamhā · manussassehi manussassebhi, manussassassa manussassānaṃ, ma-*³⁰
nussasse manussassasmimī manussassamhi · manussassesu, bho ma-

¹ (cf. 174¹⁴). ² (174²⁴). ³ (cf. 174⁴). ⁴ ns: samdehino | khyam¹ sā so kuyī rhi so sū eñ¹ || devātidehato | mrū² tū³ khrañ⁴ eñ¹ lvan cvā pvā² khrañ³ mha || hīno | yut to³ mū so || hat^o . . °sāro | . . . || sāro | mrat so || devadevo . . .
¹ cf. Mhvy 4¹⁶⁻¹⁷.

^a B^m om. ^b ns: idaṃ payogaṃ | sañ || nidassanaṃ | sañ ||. ^c B^e samā-sacintāya. ^d B^m om. ^e ita C^eB^m. ^f ita B^m (metr.; re vera = saḥ); C^eB^e ns saṃ. ^g dedī (metr.; °: "incarnatus"); C^eB^mns dehī^o (vide n. 4).

nussassa · bhavanto manussassāni manussassā. Esa nayo pa-
rassam sabbassan ti ādisu pi. Sabbān¹ etāni padāni ¹abhidhey-
yalingāni ti gahetabbāni.

Yan tam kim iti saddānam nāmamālā^a pan' uttari(m)
5 ²Sabbanamaparicchede pakāsissam^b tilingato. 8

Icc' evam heṭṭhā uddiṭṭhānam ko-vi-sādinam nāmikapadamālā
saddhim atthantaranidassanapadehi vibhattā. Tatr' idam līnga-
vavatthānam:

ko vi sā honti pulliṅge bhā rā thi dhi ku^c bhū thiyam,
10 kam kham napumsake, go tu pume c' ev' itthilingato^d, 9
mo pume, itthilinge mā, sam pume ca napumsake,
yan tam kim iti sabbatra līngesv eva pavattare. 10
Ito aññāni pi ekakkharāni upaparikkhitvā gahetabbāni.

Evam viññūnam nayaññūnam saddaracanāvisaye^e para-
15 mavisuddhavipulabuddhipaṭilābhattham paramasaṃhasukhumat-
thesu payogesu asammohattham, ³suvaṇṇatale sihaviṇṇambhanena
kesarisihassa viṇṇambhanam iva, tepītake buddhavacane ñāṇa-
viṇṇambhanena viṇṇambhanatthañ ca adhikūn'-ekakkharāvasena
līngattayam missetvā nāmikapadamālā vibhattā.

20 Sadde bhavanti kusalā na tu keci atthe
atthe bhavanti kusalā na tu keci sadde,
kosallam eva paramam dubhayattha, tasmā
⁴yogam kareyya satatam matimā var(ēd)an ti^f. 11

Iti navaṅge sūṭṭhakathe piṭakattaye vyappathagatisu viñ-
25 ñūnam kosallatthāya kate saddanitippakaraṇe līngattayamissako
nāmikapadamālāvibhāgo dasamo^g paricchedo.

XI.

Vāccabhidheyyalingādivasena^h pi ito param
bhāsissam padamālāyo ⁵bhāsītassānurūpato. 1

¹ (vide 247²). ² Pariccheda 12. ³ (166 n. 15). ⁴ (cf. Pj I 232²⁰).
⁵ = pāḷi to³ a³ lyo² so a³ phrah¹, ns.

^a ns omlam. ^b ita C^eB^{cm}ns. ^c ita C^eB^{cm}ns (metr.); B^m kū, cf. 236
n. b. ^d B^{cm}ns olingake. ^e (B^m ad. pare). ^f ita B^{cm}ns (varam | mrat so | idam
pakaraṇam | kui); C^eB^m varan. ^g B^m navamo. ^h B^m fere ubique vacca^o.

Tattha vāccaliṅgāni ti appadhānaliṅgāni guṇanāmasaṃkhātāni vā liṅgāni, abhidheyyaliṅgāni ti padhānaliṅgāni guṇipadasaṃkhātāni vā liṅgāni. Yasmā pana tesu vāccaliṅgāni nāma abhidheyyaliṅgānuvattakāni bhavanti, tasmā sabbāni *bhūdhātumayāni* ca vāccaliṅgāni abhidheyyaliṅgānurūpato yojetab-⁵ bāni. Tesam *bhūdhātumayāni* vāccaliṅgāni sarūpato nāmikapadamālāya ayojitāni pi tattha tattha nayato yojitāni, tasmā na dāni dassessūma; *abhūdhātumayāni* pi kiñcāpi nayato yojitāni, tathā pi sotārānaṃ payogesu kosallaḷananatthaṃ katha-
yāma nāmikapadamālā ca nesam dassessūma kiñci payogaṃ¹⁰ vadantā:

Dīgho rasso nilo pito sukko kaṇho seṭṭho pāpo

saddho suddho ucco nīco katto^a 'tito^b icc ādini. ²

¹"Dīghā jāgarato ratti dīghaṃ santassa yojanaṃ dīgho bālā-
naṃ saṃsāro saddhammam avijānataṃ". ¹⁵

Dīgho dīghā, dīghaṃ dīghe, dīghena · dīghehi dīghebhi,
dīghassa dīghānaṃ, dīghā dīghasmā dīghamhā · dīghehi
dīghebhi, dīghassa dīghānaṃ, dīghe dīghasmiṃ dīghamhi ·
dīghesu, bho dīgha bhavanto dīghā. ²"Dīghā ti maṃ^c

pakkoseyyāthā" ti idam ettha nidassanaṃ. ²⁰

Dīghā · dīghā dīghāyo, dīghaṃ · dīghā dīghāyo, dīghāya
sesaṃ kaññānayaena ñeyyaṃ.

Dīghaṃ · dīghāni dīghā^d, dīghaṃ · dīghāni dīghe, dīghena
sesaṃ cittaṇayaena ñeyyaṃ. Rassādini ca evam eva vitthā-
retabbāni. Ayaṃ vāccaliṅgānaṃ nāmikapadamālā, guṇanāmā-²⁵
naṃ nāmikapadamālā ti pi vattum vaṭṭati.

Abhidheyyakaliṅgesu savisesāni yāni hi,

tesaṃ dāni yathāpāḷi^e padamūlaṃ kathess' ahaṃ. ³

Katamāni tāni padāni yāni savisesāni:

bhavābhavādikaṃ Lamkādipo icc ādikāni ca ³⁰

bodhi sandhi ti cādini savisesāni honti tu^f. ⁴

¹ Dh^p 60^a—d; ns *ad.*: rassa niddaluno ratti rassaṃ thāmassa(i) yojanaṃ | rasso vidvāna saṃsāro saddhammaṃ suvijānataṃ || i sui¹ rassa ca sañ nhuik
yhañ ap eñ¹ ||. ² cf. Ja I 324²².

^a sic C^e (*metr.*); B^mns kato (= pru khrañ³). ^b C^e titō, B^m tiyo; ns:
atitō | Ivan khrañ² ||. ^c (Ja om.). ^d B^m om. ^e B^ens oḷim; (C^e tesaṃ ani-
yathā pāḷi). ^f B^m hontu.

Etesu hi

bhavābhavapadam d-ekavaco^a, bahuvalo kvaci;
samāse asamāse pi sambhavo tassa icchito. 5

Viggahañ ca padatthañ ca vatvā padass' imassa me^b

5 vuccamānam^c avikkhattā padamālāṃ nibodhatha. 6

¹Bhavo ca abhavo ca bhavābhavāṃ, atha vā bhavo ca abhavo
ca bhavābhavāni; ayaṃ viggaho. Tatra bhavo ti khuddako
bhavo, abhavo ti mahanto bhavo, vuddhatthavācako h' ettha
akāro, ettha ca sugati-duggativasena hina-paṇitavasena ca khud-
10 daka-mahantatā veditabbā; atha vā bhavo ti vuddhi, abhavo ti
avuddhi; ayaṃ padattho. Ayaṃ pana nāmikapadamālā:

*Bhavābhavaṃ, bhavābhavaṃ, bhavābhavena, bhavābhavassa,
bhavābhavā bhavābhavasmā bhavābhavamhā, bhavābha-
vassa, bhavābhava bhavābhavasmim bhavābhavamhi, bho*

15 *bhavābhava* iti *bhavābhavapadam* ekavacanakaṃ bhavati.

Dissati ca tass' ekavacanatā pāliyaṃ aṭṭhakathāyañ ca: ²"atita-
kappe caritaṃ ṭhapayitvā bhavābhava imasmim^d kappe cari-
taṃ pavakkhissaṃ suṇohi me" iti vā ³"evaṃ bahuviddhaṃ duk-
khaṃ sampattiñ ca bahuviddhaṃ bhavābhava anubhavitvā patto
20 sambodhim uttamaṃ" iti vā — evaṃ pāliyaṃ *bhavābhava-*
padassa ekavacanatā diṭṭhā; aṭṭhakathāyaṃ pi ⁴"asambudhaṃ
buddhanisevitaṃ yaṃ bhavābhavaṃ gacchati jīvaloko^e, namo
avijjādikilesajālavidhamsino dhammavarassa tassā" ti evaṃ
tass' ekavacanatā diṭṭhā.

25 *Bhavābhavāni^f, bhavābhavāni^g, bhavābhavehi bhavābhave-
bhi, bhavābhavānaṃ, bhavābhavehi bhavābhavebhi, bhavā-
bhavānaṃ, bhavābhavesu, bhavanto bhavābhavāni* iti *bhavā-
bhavapadam* bahuvacanakam pi bhavati. Dissati ca tassa
bahuvacanakatā pāliyaṃ: ⁵"dhonassa^h hi n' atthi kuhiñci loke
30 (pa)kappikāⁱ diṭṭhi bhavābhavesū" ti.

Ubhayam pi nayaṃ vomissetvā^j nāmikapadamālā yoje-
tabbā, kathaṃ: *Bhavābhavaṃ bhavābhavāni, bhavābhavaṃ bha-*

¹ (cf. Vjb et Sp I 1^a). ² Cp I 1: 2^a-d. ³ Cp III 15; 7^a-d.
⁴ Sp I 1^a-11. ⁵ Sn 786^{ab} (V1244).

^a ita C^eBem; (ns om. d-); cf. 19^{2a} 20⁴ 171^{2a} 186^{1a}. ^b sic [v - v - v -]
C^eBem^{ns}; leg. saddass' imassa me? ^c (B^m vuccamānam). ^d Cp [E^c]; imasmhi.
^e (B^m jīvaloko). ^f Bem ad. bhavābhava. ^g B^ens ad. bhavābhava. ^h (C^e ossam;
C^eB^m ad. na). ⁱ C^eBem^{ns} kappikā (= kram tat so); Sn: pakappita. ^j B^m
vomissitvā.

vābhavāni, bhavābhavena bhavābhavehi bhavābhavebhi icc evam-
ādinā^a *cittanayena* yojetabbā^a.

Napumsakekavacana^b-bahuvacanakā imā
padamālā samāsatte katā ti paridipaye. 7

Samāsakapadañ c'eva asamāsakam eva ca 5

bhavābhavapadam dvedhā iti vidvā vibhāvaye: 8

¹napumsakam samāsatte, pullīgam itarattane,
napumsakan tu pāyena ekavacanakam vade. 9

'Bhavo ca abhavo cā' ti samāsattham vade budho;
'bhavato bhavam' icc attham asamāsassa bhāsaye, 10 10

²pullīgattamhi so ñeyyo nissakka-upayogato.

Evam visesato jaññā *bhavābhavapadam* ³vidū. 11

Yathā c' ettha *bhavābhavapadassa* nāmikapadamālā yojitā, evam
kammakammam phalāphalan ti ādinam pi nāmikapadamālā
yojetabbā, attho pi nesam yathāraham vattabbo; yebhuyyen' 15
etāni ekavacanāni bhavanti. Evan tāva *bhavābhavapadādinam*
visesavantatā dāṭṭhabbā.

Laṃkāḍipo, laṃkāḍipam, laṃkāḍipena, laṃkāḍipassa, laṃ-
kāḍipā laṃkāḍipasmā laṃkāḍipamhā, laṃkāḍipassa, laṃ-
kāḍipe laṃkāḍipasmim laṃkāḍipamhi, bho laṃkāḍipa ayam 20
samāsatte nāmikapadamālā; asamāsatte pi pana yojetabbā:

Laṃkā dīpo, laṃkam dīpam, laṃkāya dīpena, laṃkāya
dīpassa, laṃkāya dīpā laṃkāya dīpasmā laṃkāya dīpamhā,
laṃkāya dīpassa, laṃkāya dīpe laṃkāya dīpasmim laṃ-
kāya dīpamhi, bhoti laṃke dīpa ayam vyāse nāmikapada- 25
mālā. Ayam nayo *Jambudīpo* ti ettha na labbhati kevalena
Jambūsaddena^c *Jambudīpassa* akathanato, yathā kevalena
Laṃkāśaddena *Laṃkāḍipo* kathiyati. Ayam pana vyāse pada-
mālānayo visesato kabbaracanāyam^d kavīnam upakārāya sam-
vattati, sāsanassā^e pi; tathā hi vyāsavasena porāṇakavīracanā 30
dissati: ⁴"vandāmi selamhi Samantakūṭe *Laṃkāya dīpassa*
sikhāyamāne āvāsabhūte Sumanāmarassa buddhassa tam pāda-

¹ ns: tathā-dvande-sut [Kc 324] phrañ¹ viruddhatthā nhuik napuñ²-lin
ñai¹ hū lui. ² = pullin eñ¹ aphrac nhuik. ³ ns: "bhavābhavāya ti punap-
punambhavāya" hū Mahāniddeśa [Nidd I 109¹⁸] bhvañ¹ ra ka³ vicchā hū rve¹
lañ³ si rā eñ¹. ⁴ ***.

^a C^e adīni . . . yojetabbāni. ^b (Bm ^ovacanam-). ^c Bm om. *Jambusad-*
dena. ^d Bm ^oracanāya. ^e B^e sāsanatthā.

valañjam aggan" ti, sāsane pi vyāsavasena ¹"dibbo ratho pātur
 ahū Vedehassa yasassino" ti ādikā pālī dissatī. Yathā pana
Jambudīpo ti ettha ayaṃ nayo na labbhati, tathā *Nāgadīpo*
 ti ādisu pi ²kevalena *Jambūsaddena* Jambudīpassa akathanam
 5 iva kevalena *Nāgasaddādinā* Nāgadīpādinam akathanato ti.
 || Nanu ca bho ³"buddhassa jambūnadaramsino tam dāṭham"
 mayam Jambunārā namāmā" ti porāṇakaviracanāyaṃ *Jambu-*
saddena Jambudīpo vutto ⁴"Jambudīpanarā" ti atthasambhavato
 ti. | Saccam, 'Jambudīpanarā' ti attho sambhavati; kevalena
 10 pana *Jambūsaddena* Jambudīpattham na vadati, kin tu 'jam-
 budīpanarā' ti vattabbe gāthāvisayattā adhikakkharadosam
 parivajjantena *dīpasaddalopam* katvā "jambunārā" ti vuttam;
 evam uttarapadalopavasena vutto *Jambūsaddo* *narasaddam*
 paṭicca samāsabalena 'Jambudīpanarā' ti atthappakāsane sa-
 15 mattho hoti, na kevalo vyāsakāle; tathā hi *jambū* ti vutte Jam-
 budīpo na ñāyati, atha kho jamburukkho yeva ñāyati. || Kim
 pana bho *Kāko dāso*, *Kākam dāsam*, *Kākena dāsenā* ti ayaṃ
 nayo labbhati na labbhati ti. | Labbhati, *Kākasaddena* Kākanā-
 makassa dāsassa kathanam hoti. || Yadi evam, *Jambudīpo* ti
 20 etthā pi 'Jambunāmako dīpo' ti attham gahetvā *Jambū dīpo*.
Jambuṃ dīpaṃ, *Jambuyā dīpenā* ti ayaṃ nayo labbhati ti.
 | Na labbhati ⁵*Jambūsaddassa* paṇṇattivasena dīpe^b appavatta-
 nato, *jambūsaddo* hi rukkhe yeva paṇṇattivasena pavattati na
 dīpe; yathā pana ⁶*cittavohāro* Cittanāmake gahapatimhi pi
 25 mane pi pavattati ⁷"Citto gahapati; ⁸cittam mano mānasam"
 ti ādisu, yathā ca *kusavohāro* Kusanāmake rañṇe pi kusatiṇe
 pi pavattati ⁹"Pabhāvatiñ ca ādāya maṇim Verocanam Kuso"
Kusāvatiṃ *Kusarājā*^d agamāsi mahabbalo; ¹⁰kuso yathā dugga-
 hito hattham evānukantati" ti ādisu, tathā *kākasaddo* pi vāyase
 30 evamnāmake dāse pi pavattati *kāko ravati*; ¹¹"Kāko nāma dāso
 saṭṭhi yojanāni gacchati" ti ādisu; *jambūsaddo* pana, gahapati-
 manādisu *citta-kusa-kākasaddā* viya, paṇṇattivasena dīpasmim
 na pavattati, — tasmā yathāvutto yeva nayo manasikaraṇiyo.
 Yathā pan' ettha *Laṃkādīpo* ti saddassa nāmikapadamālā samā-

¹ J VI 103²⁴ (cf. 251^{8, 11}). ² ***. ³ cf. V 144. ⁴ A I 26⁵ (*supra* 227¹⁷).

⁵ Dhs § 6. ⁶ J V 311²²⁻²³. ⁷ Dhṛ 311^{2b}. ⁸ Dhpa I 196⁶, cf. Vin I 277²¹.

^a (B^m dāḍham, C^c dādā). ^b (B^m ad, na). ^c sic C^cB^m; J; tadā.

^d J: Kuso rājā (*metr.*).

savasena vyāsavasena ca yojitā, evaṃ *Pubbavidehadīpo Aparagoyānadīpo Uttarakurudīpo Assayujanakkhattaṃ*¹ *Citrāmāso Vessantararājā setavattham dibbaratho* ti ādinam pi nāmika-padamālā samāsavasena vyāsavasena ca yojetābbā; *Pubbavidehadisaddehi Pubbavidehadīpādīnaṃ kathanaṃ* ca veditab-
baṃ, *dibbaratho* ti ādinam samāsagatapadānaṃ payojane sati vyāsavasena viṣuṃ kattabbatā² ca veditabbā, tathā hi vyāsa-
vasena³ "dibbo ratho" ti ādinā dvinnam dvinnam padānaṃ samānādhikaraṇavasena paccekavibhattiyuttabhāve sati gāthāsu vuttipālana-sukhuccāraṇaguno bhavati, so ca sāsanānukūlo ti 10
ayaṃ nayo ṭhapito; tathā hi pāvācane⁴ "dibbo ratho pāturu ahū Vedeḥassa yasassino" ti ādikā pālīyo bahū dissanti. Evaṃ *Laṃkāḍīpādisaddānaṃ viṣesavantatā* bhavati.

Idāni *bodhi-sandhi* ādinam viṣesavantatā vuccati:

⁴bodhi⁵ sandhi vibhatt' āyu⁶ dhātu yeva pajāpati, 15

⁶dāmā dāmaṃ, tathā saddhā saddham, taṭaṃ taṭi taṭo, 12

⁷vyañjanaṃ vyañjano, attho attham, akkharam akkharo,

⁸aṭṭhavaṃ aṭṭhavo c' eva, tathā maddava-gāravā, 13

⁹vaco vaci ti cādini^c samarūpā sarūpato^d

dvi-ttillingāni sambhonti, yathāsambhavam uddise. 14 20

Etesu hi *bodhisaddassa* tāva¹⁰ "Bodhi rājakumāro" ti ca
¹¹"ariyasāvako bodhī ti vuccati, tassa bodhissa aṅgo ti boj-
jhaṅgo" ti ca evaṃ puggalavacanassa *bodhi* · *bodhī bodhayo*,
bodhiṃ · *bodhī bodhayo*, *bodhinā* ti pulliṅge *aggīnayena* nāmika-
padamālā bhavati; rukkhā-magga-nibbāna-sabbāññutañāṇavaca- 25
nassa pana *bodhi* · *bodhī bodhiyo*, *bodhiṃ* · *bodhī bodhiyo*,
bodhiyā ti itthiliṅge *rattīnayena* nāmikapadamālā bhavati.
|| Keci pana rukkhavacano *bodhisaddo* pulliṅgo ti vadanti. | Taṃ
āgameṇa viruddham viya dassanato^e vicāretabbam; na¹² hi
āgame rukkhavacanassa *bodhisaddassa* pulliṅgabhāvo dissati, 30
puggalavacanassa pana dissati; yadi ca¹³ *sālo dhavo khadiro* ti

¹ ns: *casadda phraṇ*¹ 'aluttasamāsata [Sd § 686] atthasamāsata [Sd § 687] ca veditabbā' hū so anakā kui yū ap eñ'. ² (250¹). ³ (250¹). ⁴ (251²¹—253²¹). ⁵ (253²²). ⁶ (254²). ⁷ (254²²). ⁸ (255¹⁹). ⁹ (255²³). ¹⁰ Vin II 127²⁹.
¹¹ Vibha 310¹⁶, Uda 305²⁰. ¹² = katham vicāretabbam, ns. ¹³ (94²⁸).

^a Bemns Assayujja⁰. ^b Ce vibhatti āyu. ^c ita Bemns (cont.); Ce Bm ti ce ādini. ^d ita Bemns; Ce samarūpāni rūpato (x: samarūpāni sarūpato?).
^e Bemns dissanato.

ādinam viya rukkhavacanassa *bodhisaddassa* pulliṅgattam siyā, *jambū-simbali-pāṭalisaddā* ādinam rukkhavācakattā pulliṅgattam siyā, na tesam imassa ca rukkhavācakatte pi pulliṅgabhāvo upalabbhati. Yadi hi rukkhavacano *bodhisaddo* pulliṅgo, evaṃ
 5 sante nibbānavacano sabbaññutañāṇavacano ca *bodhisaddo* napuṃsakaliṅgo siyā · *nibbānan* ti ādinā napuṃsakaliṅgavāsena niddiṭṭhassa nibbānādino atthassa kathanato; ye evaṃ vadanti: rukkhavacano *bodhisaddo* pulliṅgo ti, te ¹"bodhi vuccati catusu maggesu ñāṇam, tam ettha Bhagavā patto ti
 10 rukkho pi bodhi ce eva vuccati" ti^a vuttam attham cetasi sannidhāya 'bujjhati etthā ti bodhi' ti nibbacanavasena 'kiṃ rukkhavacano *bodhisaddo* pulliṅgo na bhavissati' ti mañña-mānā vadanti maññe. N' evaṃ daṭṭhabbam; evaṃ ca pana daṭṭhabbam: ¹"bodhi vuccati catusu maggesu ñāṇam, tam ettha
 15 Bhagavā patto ti rukkho pi bodhi ce eva vuccati" ti vadantehi ²garūhi ñāṇavacanam itthiliṅgabhūtam *bodhi* ti ñāṇassa nāmam paṇattiantaraparikkappanena^b attham parikkappentena^b bujjanatṭhānabhūte rukkhe āropetvā rukkho "bodhi" ti vutto, tasmā idisesu thānesu nibbacane ādaro na kātabbo; *na hi
 20 'bujjhati etthā ti bodhi' ti nibbacanakaraṇam rukkhavacanassa *bodhisaddassa* pulliṅgattam katum sakkoti · samketasiddhattā vohārassa, — tasmā rukkham, sayam abodhi(m) pi samānam, bodhiyā^c paṭilābhatṭhānattā samketasiddhena *bodhi* ti itthiliṅgavohārena voharanti sāsanikā, bodhiyā vā kāraṇattā phalavohārena; etam attham yeva hi sandhāya ¹"bodhi vuccati catusu
 25 maggesu ñāṇam, tam ettha Bhagavā patto ti rukkho pi bodhi ce eva vuccati" ti vuttan ti daṭṭhabbam. Evaṃ *bodhi* ti itthiliṅgavāsena rukkhanāmam pavattati ti. Tenāha āyasmā Sāriputto dhammasenāpati^d anudhammacakkavatti vohāra kusalo itthiliṅgavohārena: ³"buddhānam bhagavantānam bodhiyā mūle saha sabbaññutañāṇapaṭilābhā sacchikā paññatti yad idaṃ
 30 buddho" ti. Api ca tattha tattha ⁴"bodhiyā sākā" ti ca ⁵"ken' atthena (Mahā)bodhi kassa sambandhini ca^e sā" ti ca

¹ cf. Sp ad Vin I 1⁶, Mhbv 1¹⁸, Uda 27⁴ (vide Nidd I 456⁹, supra 21¹²). ² = atthakathā-charā tui¹ sañ, ns. ³ Nidd I 453⁶. ⁴ vide Mhbv 146¹³ 149^{9, 13, 21}, Dīp 17: 68^a, Mhv 18: 53^a. ⁵ Mhbv 1¹².

^a (Be ad. vadantehi garūhi ñāṇavacanam itthiliṅgabhūtam < 252¹⁵). ^b sic C^e Bemns. ^c B^m rukkham sayam abodhiyā. ^d (B^m jambusenāpati). ^e Be om.

¹"hatthato muttamattā sā asitiratanam nabham uggantvāna
 tadā muñci chabbannā rasmiyo subhā" ti ca evamādayo ruk-
 khavācakassa *bodhisaddassa* itthiliṅgabhāve payogā dissanti.
 Atha vā rukkhavācako *bodhisaddo* dviliṅgo · pum-itthiliṅgava-
 sena; tathā hi Samantapāsādikāyaṃ Vinayasamvannanāyaṃ ⁵
 mahāveyyākaraṇassa pālinayaviduno Buddhaghosācariyassa
 evaṃ saddaracanā^a dissati: ²"sakkhissasi tvaṃ tāta Pāṭali-
 puttam gantvā Mahābodhinā saddhim ayyaṃ Saṃghamittatthe-
 riṃ ānetun" ti ca ³"sā pi kho Mahābodhisamārūḥā nāvā[ya]^b
 passato passato^c mahārājassa mahāsamuddatalaṃ pakkhannā" ¹⁰
 ti ⁴ca. Tassa rukkhavācakassa *bodhisaddassa* 'bujjhati etthā
 ti bodhi' ti nibbacanavasena *bodhi · bodhī bodhaya, bodhim ·*
bodhī bodhaya, bodhinā ti ādinā padamālā veditabbā; rukkha-
 vācakass' eva pana tassa nāṇe pavattitthiliṅgavohārena^d saṃ-
 ketasiddhena rūḥatthadipakena *bodhi · bodhī bodhiyo, bodhim ·* ¹⁵
bodhī bodhiyo, bodhiyā ti ādinā padamālā veditabbā. Icc evaṃ
 puggalavācako *bodhisaddo* pulliṅgako^e bhave,
 nāṇādivācako itthiliṅgo yeva siyā sadā; ¹⁵
 ḥodhipādapavacano pum-itthiliṅgako^e bhave,
 evaṃ sante pi etassa itthiliṅgattam eva tu ²⁰
 icchitabbataraṃ, yasmā ⁵Dhammasenāpatiritaṃ. ¹⁶
*Sandhisaddā*dinam pi nayānusārena nāmikapadamālā yoje-
 tabbā; *sandhisaddo* hi sarasandhiādivācako pulliṅgo, paṭisandhi-
 yādivācako itthiliṅgo · ⁶"sandhino; ⁷sandhiyā" ti ādidassanato.
Vibhattisaddo vibhajanavācako itthiliṅgo, syādivācako ²⁵
 pulliṅgo c' eva itthiliṅgo ca · ⁸"vibhattissa; ⁹vibhattiyā" ti
 ādidassanato.

Āyusaddo pana jīvitindriyavācako yeva hutvā pun-napum-
 sakaliṅgo · ¹⁰"punar āyu ca me laddho evaṃ jānāhi mārīsā"
 ti ¹¹"ettakaṃ yeva te āyu cavanakūlo bhavissati" ti ca das- ³⁰
 sanato.

¹ Mhv 19: 44^a-d (> Mhvv 160¹²; cf. Mhv 18: 34, 42 etc.). ² Sp I 90²⁶ (cf. Mhv 18: 4); Sp I 99²⁶ °bodhissa, Dip 17: 71^a °bodhimhi. ³ Sp I 97¹⁷ (Sp), cf. Mhv 19: 17^a. ⁴ ns: i paṭh ka³ [o: Mahābodhi-] tuik ruik sa-
 dhaka ma ra khye. ⁵ (252²⁶⁻²⁷). ⁶ vide § 618. ⁷ Abhidh-av v. 391^c (vide tamen
 Sd § 674). ⁸ Kev 117 (°imhi Kev 61). ⁹ (°iyaṃ Rup 226). ¹⁰ (234¹²). ¹¹ Cp I 9: 5ab.

^a ns saddaracanāviseso. ^b sic C^eBm; B^{ens} °nāvā. ^c B^{ens} om. (= Sp Ec). ^d (Bm nāṇapavattiliṅgavohārena). ^e C^e °liṅgiko.

¹*Dhātusaddo* sabhāvādivācako itthiliṅgo, *kara*^a-*pacādivā-*
cako pum-itthiliṅgo · ²"cakkhudhātuyā; ³karotissa dhātussa;
⁴dhātuyo; ⁵dhātuyā" ti dassanato.

Pajāpatīsaddo devavisesavācako pulliṅgo, kalatta-*jinamā-*
⁵tucchāvācako itthiliṅgo · ⁶"Pajāpatissa devarājassa dhajaggam
ullokeyyātha; ⁷attano pajāpatiyā saddhim; ⁸"Mahāpajāpatiyā"
ti ca dassanato.

Dāmā-dāmaṃsaddā ⁹mālatidāmādibhedabhinna ekassa
vatthussa yathākkamaṃ itthi-napumsakaliṅgā; tathā hi "māla-
¹⁰tidāmā ¹⁰lolāliṅgalilā; mālatidāmaṃ; siṃghitaṃ dāmaṃ bha-
marehi; ratanadāmā; ratanadāmaṃ" ti ca dviliṅgabhāve loki-
kappayogā dissanti sāsanānukūlā.

Saddhā-saddhaṃsaddā pana bhinnavatthūnaṃ vācaka itthi-
napumsakaliṅgā: *saddhāsaddo* pasādalakkhaṇavācako itthiliṅgo,
¹⁵*saddhaṃsaddo* matakabhattavācako napumsakaliṅgo · ¹¹"saddhā
saddahanā; ¹²mayam assu bho Gotama brāhmaṇā nāma dānāni
dema saddhāni karomā" ti dassanato; imasmim̐ pana tṛhāne
saddho parisso, saddhā itthi, saddham kulan ti imāni vācca-
liṅgattā saṅgamaṃ na gacchanti ti daṭṭhabbāni.

²⁰ *Taṭaṃ taṭṭi taṭo* t' ime saddā tīrasaṃkhāte ekasmim̐ yev'
atthe thi-pun-napumsakaliṅgā.

Vyañjanasaddo upasecana-liṅga-vāky'-āveṇika-sarirāvaya-
vavācako napumsakaliṅgo, akkharavācako pun-napumsakaliṅgo.
Tatrūpasecane ¹³"sūpaṃ vā vyañjanaṃ vā" ti napumsakanid-
²⁵deso dissati, tathā liṅge ¹⁴"itthivyañjanaṃ purisavyañjanan"
ti napumsakaniddeso, vākye^b ¹⁵"padavyañjanāni sādhukaṃ
uggahetvā" ti napumsaliṅganiddeso^c, āveṇike ¹⁶"asīti anu-
vyañjanāni" ti napumsakaniddeso; sarirāvayave ¹⁷"kilesānaṃ
anu anu^d vyañjanato pākāṭabhāvakaraṇato anuvyañjanan" ti
³⁰evaṃ napumsakaniddeso, — ettha hi anuvyañjanaṃ nāma
hattha-pāda-sita-hasita-kathita-volokitādibhedo ākāro, so eva sa-

¹ cf. 2¹² etc. ² Dhātuk 34². ³ Mmd 317 C (cf. Kc 523 Kev 483 etc.).

⁴ Rūp 526 v. 2. ⁵ Kc 526. ⁶ S I 219⁴. ⁷ ***. ⁸ M III 253¹⁰. ⁹ ns: māla-
timāla jātikusumadāmaṃ | Alaṅkā-ṭikā hoṇ³ || (ad Subodh III 15?). ¹⁰ = to²
lañ so pitun³ apon³ eñ¹ campāy khrañ³ rhi eñ¹ || vā | campāy rā phrac eñ¹ ||
lola aḷi aṅga phrat ||, cf. Kāvyaḍarsa I 43^d 44^d. ¹¹ Dhs § 12. ¹² A V 269⁴.
¹³ Vin IV 192²⁷ II 214¹⁴. ¹⁴ cf. As 323²⁻³. ¹⁵ A II 168¹⁰. ¹⁶ Sv (S^c) III 136². ¹⁷ As 400¹¹.

^a (B^m karaṇa-). ^b (B^m vācaka). ^c ita h. l. C^eBem. ^d As om.

rīrāvayavo ti vuccati ti; akkhare ¹"vyañjano; ²vyañjanan" ti ca pun-napumsakaniddeso.

Atthasaddo nibbānavacano^a napumsakaliṅgo, abhidheyya-dhana-kāraṇa-payojana-nivaty-ābhisandhānādivacano^b pana pulliṅgo; tathā hi Kathāvatthumhi ³"atthatthamhi" ti imissā pāliyā ⁵atthasamvannanāyāṃ ³"attham vuccati nibbānan" ti napumsakaliṅganiddesena *atthasaddo* vutto, — iti *atthasaddo* dviliṅgo,

akkharasaddo ca ⁴"yo pubbo akkharo; ⁶akkharāni" ti ca dassanato. Apī ca *akkharasaddo* nibbānavacano^c nāmapannattivacano ca sabbadā napumsakaliṅgo bhavati: ⁷"padam ¹⁰accutam akkharam; ⁷mahājanasammato ti kho Vāseṭṭha Mahā-sammato t' eva^d paṭhamam akkharam (upa)nibbattan" ti evam-ādisu; ⁶"akkharāya deseti, akkharaakkharāya^e āpatti pācītiyassā" ti ettha pana pulliṅgo ti pī napumsakaliṅgo ti pī vattabbo, itthiliṅgo ti pana na vattabbo; ayaṃ hī, ⁹"asakkatā ¹⁵c' asma Dhanañjayāya; ¹⁰viramath' āyasmanto mama vacanāyā" ti ādisu *Dhanañjayāya vacanāyā* ti saddā viya, vibhat-tivipallāsena^f vutto na ¹¹liṅgavipallāsavasenā ti.

Ajjava-maddava-gāravasaddā pana pun-napumsakaliṅgā ¹²"ajjavo ca maddavo ca; ¹³ajjavamaddavam; ¹⁴gāravo ca ni- ²⁰vāto ca; ¹⁵saha āvajjite thūpe^g gāravam hoti me tadā" ti ca ādīdassanato.

Vaco-vacīsaddā pana *ghaṭo-ghaṭīsaddā* viya pum-itthiliṅgā; tattha *vacīsaddassa vacī · vacī vaciyo, vacim · vacī vaciyo, vaciyā* ti nāmikapadamālā yojetabbā. || Keci "*duccarita-payoga- ²⁵vinñattisaddādisu* paresu *vacasaddass'* anto ikāro hoti, tena *vaciduccaritan* ti ādīni rūpāni dissantī" ti vadanti. | Tan na gahetabbam · *vacasaddato* visum *vacīsaddassa* dassanato; atr' imāni pālito ca atthakathāto ca nidassanapadāni: ¹⁶"vacī vacī-

¹ Kc 41. ² Nett 38²¹. ³ Kv 61¹⁰ et Kva 32²¹. ⁴ Kev 604 (cf. Rūp 6).
⁵ Uda 5². ⁶ ***. ⁷ D III 93¹¹ (> As 390²⁰). ⁸ cf. Vin IV 15¹² (cf. *supra* 133 n. 5). ⁹ (133¹⁰). ¹⁰ (133²). ¹¹ (Vjb ad Vin IV 38¹: chandāyā ti "akkharakkharāyā" [Vin IV 15¹²] ti viya liṅgavipallāsena vuttam . . .). ¹² cf. Dhs § 1339, 1340 (*contra* A I 94²⁴) *vide* et Vibh 359²⁰. ¹³ ***. ¹⁴ Sn 265². ¹⁵ ***.
¹⁶ cf. Yamaka I 230⁶.

^a Ce^e ovācako. ^b Bm^e osandhanādivacano, Ce^e osaddhanādi^o. ^c *ita* (cont.) Ce; Bemns nibbānavacana-. ^d Be(ns) tv eva. ^e *ita* Bm; Ce^eBemns akkharakkharāya. ^f *ita* h. l. Ce^eBemns. ^g *ita* Bemns (Ce^e dhūpe); Bm^e rūpe.

samkhāro ... vacīsamkhāro vacī; ¹vacīñ ca vacīsamkhāre^a ca
 ṭhapetvā avasesā na c' eva vacī na ca vacīsamkhāro; ²gadito^b
 vacībhi satimābhinande" ti imāni pālito nidassanapadāni; ³"co-
 panasamkhātā vacī eva viññatti vacīviññatti^c; ⁴vaciyā bhedo
 5 vacībhedo" ti imāni aṭṭhakathāto nidassanapadāni. Iminā nayena
 aññesam pi sarūpāsarūpapadānaṃ yathārahaṃ dvi-ttilīngatā
 vavatthāpetabbā. Evaṃ abhidheyyakalīngesu^d savisesāni abhi-
 dheyyalīngāni veditabbāni.

- 10 Idāni katthaci vāccalīngabhūtānaṃ abhidheyyalīngānañ
 ca taddhitantālīngānañ ca dhammādivasena nāmikapadamālā
 vuccate. Tathā hi
 dhammato puggalā c' eva dhamma-puggalato pi ca
 ekantadhammato c' eva tath' ev' ekantapuggalā 17
 15 padamālā siyūṃ, tāsu paccattādivasena tu
 padaṃ samaṃ^e visamañ ca jaññā sabbasamaṃ pi ca, 18
 kathaṃ: micchādīḷhi micchāsaṃkappo, micchāvācā micchāvāco,
 micchādīḷhiko micchāsaṃkappi icc etesaṃ nāmikapadamālā
 evaṃ veditabbā: micchādīḷhi · micchādīḷhi micchādīḷhiyo, mic-
 20 chādīḷhiṃ · micchādīḷhi micchādīḷhiyo, micchādīḷhiyā ti evaṃ
 dhammato, micchādīḷhi · micchādīḷhi micchādīḷhino, micchādī-
 ḷhiṃ · micchādīḷhi micchādīḷhino, micchādīḷhinā ti evaṃ pug-
 galato; micchāsaṃkappo micchāsaṃkappā, micchāsaṃkappan ti
 evaṃ dhamma-puggalato; micchāvācā · micchāvācā micchāvā-
 25 cāyo, micchāvācaṃ · micchāvācā micchāvācāyo, micchāvācāya
 evaṃ ekantadhammato, micchāvāco micchāvācā, micchāvācaṃ
 micchāvāce, micchāvācena evaṃ ekantapuggalato; micchādīḷhiko
 micchādīḷhikā, micchādīḷhikan ti^f evaṃ pi ekantapuggalato,
 micchāsaṃkappi^g micchāsaṃkappino, micchāsaṃkappin^h ti evaṃ
 30 pi ekantapuggalato nāmikapadamālā bhavati, — paccattōpayo-
 gavacanādivasena pana padaṃ sadisaṃ visadisam sabbathā
 visadisam pi ca bhavati; esa nayo sammādīḷhi-sammāsaṃ-
 kappādisu pi. Atr' ime āhacca bhāsītā payogā: ⁵"avijjāgatassa

^a Yamaka I 231¹¹. ^b Sn 973a. ^c As 324^{7a}. ^d As 325¹. ^e S V 1¹⁴⁻¹⁶.

^a Yam: °saṃkhāraṃ. ^b ita CeBem (nse cudito [= Sn], sed expl.:
 chui ap so sū sañ). ^c Bm om. ^d ita CeBemns. ^e addendum ca? ^f Ce om.
^g ita CeBem; addendum micchāsaṃkappi? (187²⁷). ^h (Bm °saṃkappan).

bhikkhave aviddasuno micchādīṭṭhi¹ pahoti micchādīṭṭhiṣṣa micchāsaṃkappo pahoti micchāsaṃkappassa micchāvācā pahoti micchāvācassa micchākammanto pahoti micchākammantassa micchāājivo pahoti micchāājivassa micchāvāyāmo pahoti micchāvāyāmassa micchāsati pahoti micchāsatiṣṣa micchāsa-⁵ mādhi pahoti" ti² "vijjāgatassa bhikkhave viddasuno sammā-³ dīṭṭhi pahoti sammādīṭṭhiṣṣa sammāsaṃkappo pahoti" ti vitthāro. Evaṃ katthaci vāccaliṅgabhūtānaṃ abhidheyyaliṅgānaṃ ca taddhitantaliṅgānaṃ ca nāmikapadamālā sappayogā kathitā.

Idāni n' evābhidheyyaliṅgassa bhavitabbasaddassa ca abhi-¹⁰ dheyyaliṅgānaṃ sotthi-suvatthiṣaddānaṃ ca vāccaliṅgābhidheyyaliṅgassa abbhūtasaddassa ca vāccaliṅgassa abhūtasaddassa cā ti imesaṃ kiñci viśesaṃ kathayāma nāmikapadamālā ca yathārahaṃ yojeṣṣāma. Etesu hi bhavitabbasaddo ekantabhā-¹⁵ vavācako napuṃsakaliṅgo ekavacananto yeva hoti tatiyanta-⁴ padehi evaṃsadda-nasaddādihi ca yojetabbo ca hoti, nāssa nāmikapadamālā labbhati. Atr' ime ca⁵ payogā: ⁶"saddham-magarukena bhavitabbaṃ no āmisagarukena"; iminā corena bhavitabbaṃ · imehi corehi bhavitabbaṃ · imāya coriyā bhavi-²⁰ tabbaṃ · imāhi corihi bhavitabbaṃ, anena cittena bhavitabbaṃ ·⁷ imehi cūṭṭhehi bhavitabbaṃ, evaṃ bhavitabbaṃ · aññathā bhavi-⁸ tabban ti. Atr' idaṃ vuccati:

bhavitabbapadaṃ niccaṃ sabbaññuvarasāsane
paṭhamekavaco bhāvavācakaṃ ca napuṃsakaṃ¹⁹
tatiyantapadeh' evaṃsaddādihi ca dhimatā²⁵
yojetabbaṃ va sambhoti iti vidvā vibhāvaye.²⁰

Ayaṃ bhavitabban ti padassa viśeso.

⁴"Sotthi bhaddante^b hotu rañño; ⁵sotthiṃ gacchatī nāpito,
⁶"sotthināmi samuṭṭhito". Suvatthi suvatthiṃ, suvatthinā. Ayaṃ
sotthiṣaddādīnaṃ viśeso.³⁰

Ayaṃ pana abbhūtaṃ^c abhūtan ti dvinnāṃ viśeso: bhū-

¹ ns: pahoti | aprā³ ā³ phrañ¹ phrae eñ¹ || vā | micchādīṭṭhi | sañ || ajjhot-
tharituṃ | āhā || pahoti | evaṃ³ nuñ eñ¹ || vā | pavattituṃ | āhā || pahoti | lok
eñ¹ || et cit. Spk: pahoti ti ... uppajjati. ² S V 1²³—2⁴. ³ ***. ⁴ D I 96¹³ sqq
(supra 132¹³). ⁵ J II 112²². ⁶ J VI 93⁴.

^a ita C^eBe^{ms}; (B^m om.). ^b ita h. l. C^eBe^{ms}. ^c (C^e bhūtam).

- saddassa^a *bbhū*^b, saṃyogapare^c paṭisedhatthavati *a* iti nipāte upapade sati, ekantena rassattam upayāti, kv' atthe: 'abhūta-pubbaṃ bhūtan' ti ādisv atthesu; tathāvidhe asaṇṇogapare^d rassattam na upayāti, kv' atthe: 'asaccan' ti ādisv atthesu.
- 5 Tathā hi *abbhutan* ti padassa 'abhūtapubbaṃ bhūtan' ti pi attho bhavati 'abbhutakaraṇan' ti pi attho bhavati; *abbhutan* ti padassa pana 'asaccan' ti pi attho bhavati 'ajātan' ti pi attho bhavati. Tatra ¹"acchariyaṃ vata bho abbhutaṃ vata bho; ²"accheraṃ vata lokasmiṃ abbhutaṃ lomahaṃsanam" icc
- 10 evamādayo 'abhūtapubbaṃ bhūtan' ti atthe payogā; ³"tvam maṃ nāgena Ālamba ahaṃ maṇḍukachāpiyā hotu no abbhutaṃ tattha ā sahassehi pañcahi" ti icc evamādayo abbhutakaraṇatthe payogā, — evaṃ rassavasena; dīghavasena pana nissamyoge ⁴"abhūtaṃ atacchaṃ atathaṃ" icc evamādayo
- 15 asaccatthe payogā, ⁵"abhūtaṃ ajātaṃ asaṇṇjātan" ti icc evamādayo ajātatthe payogā. Bhavanti c' atra:
- 'abhūtapubbaṃ bhūtan' ti atthasmiṃ *abbhutan* t' idam^e padam viññūhi viññeyyaṃ rassabhāvena saṇṭhitam, 21
- 20 saṇṭhitam rassabhāvena iti vidvā vibhāvaye; 22
- abbhutam* iti dīghattavasena kathitam pana padam samadhigantabbam asaccājātavācakaṃ. 23
- Abbhutaṃ abbhutāni, abbhutaṃ^f cīttanayena; abbhutaṃ abbhutā, abbhutaṃ purisanayena; abbhutā^g abbhutā abbhutāyo, abbhutaṃ kaṇṇānayaṇaṃ nēyyaṃ.* Evaṃ *bhūtasaddassa* pi nāmikapadamālā tidhā gahetabbā. Atra *abbhutam* iti padam vāccaliṅgam pi bhavati abhidheyyaliṅgam pi, *abbhutam*^h iti padam pana vāccaliṅgam^{*} abhidheyyaliṅgam pi^h vā, *saccasaddo* viya katthaci. Iti 'ssa yathārahaṃ ayam pi sappayogā nāmikapadamālā kathitā.
- 30

Idāni āgamikānaṃ kosallaajanantthaṃ padasamodhānavasena nāmikapadamālā vuccate: *Buddho bhagavā buddhā bha-*

¹ D II 107^f. ² J VI 513²⁵. ³ J VI 192¹⁸⁻¹⁹. ⁴ cf. D I 314 + 190⁹.
⁵ cf. Ud 80²³, Dhs 5 1036.

^a ita B^m; C^e B^e bhūtasaddassa. ^b ita B^e ns; C^e bhu, B^m bhū. ^c ita C^e B^m; B^e ns opade (ns: bhūtasaddassa | eñ¹ || rassattam nhuik cap || bbbhūsaṃyogapade | bbbhū hū so saṃyug pud nhuik . . .). ^d B^e ns opade. ^e B^m ti tam. ^f B^e m^{ns} om. ^g B^e om. ^h B^m om. abbhutam . . . abhidheyyaliṅgam pi (258²⁷⁻²⁸).

gavanlo, buddham bhagavantam buddhe bhagavante, buddhena bhagavatā sesam vitthāretabbam; ayam padamālā ekavacanabahuvacanavasena ñeyyā. ¹Devā tāvatimsā, deve tāvatimse, devehi tāvatimsehi sesam vitthāretabbam, bahuvacanavasena ñeyyā padamālā. ²So bhagavā jānam passam araham sammāsam-⁵ buddho, tam bhagavantam jānantam passantam arahantam sammā sambuddham, tena bhagavatā jānatā passatā arahatā sammā sambuddhena, tassa bhagavato jānato passato arahato sammā sambuddhassa sesam vitthāretabbam, ekavacanavasena ñeyyā padamālā. ³Rājā Suddhodano, rājānam suddhodanam, raññā ¹⁰suddhodanena sesam vitthāretabbam; Rājā Pasenadi^a Kosalo, rājānam pasenadi^b kosalam, ⁴raññā pasenadinā kosalena sesam vitthāretabbam; Rājā Māgadho Senīyo Bimbisāro, rājānam māgadham seniyam bimbisāram, ⁵raññā māgadhenā seniyena bimbisārena sesam vitthāretabbam; ⁶Rājā Māgadho Ajātasattu Ve-¹⁵ dehiputto, rājānam māgadham ajātasattum vedehiputtam, raññā māgadhenā ajātasattunā vedehiputtana sesam vitthāretabbam; ⁷Mahāpajāpati Gotamī, mahāpajāpati^m gotami^m, mahāpajāpatiyā gotamiyā ti pañcakkhattum vattabbam, mahāpajāpatiyam gotamiyam, bhoⁱ mahāpajāpati gotamī; ⁸Makkhalī Gosālo, makkha-²⁰ lī^m gosālam, makkhalinā gosālena sesam vitthāretabbam; ⁹Sāriputta Moggallānam sāvakayugam . . . sārīputtamoggallānena sāvakayugena, sārīputtamoggallānassa sāvakayugassa sesam vitthāretabbam; sabbā p' etā padamālā ekavacanavasena ñeyyā. Sārīputta-Moggallānā aggasāvakā, sārīputta-moggallāne aggasā-²⁵ vake, sārīputta-moggallānehi aggasāvakehi sesam vitthāretabbam; bahuvacanavasena ñeyyā. Ito aññesu pi es' eva nayo.

So dāro ¹⁰sā dārā, sam dāram se dāre, sena dārena sesam vitthāretabbam; sā nārī sā nārīyo, sam nārī^m sā nārīyo, sāya nārīyā sesam vitthāretabbam, sam kammam ¹¹sāni kammāni ³⁰. . . sena kammena; ¹²sam phalam sāni phalāni . . . sena phalena sesam vitthāretabbam. ¹³Paṭhamam jhānam . . . paṭhamena

¹ D II 220¹⁶ (Sv), Ud 88¹⁰ (Uda). ² ***. ³ Bv 26: 13^b. ⁴ D I 87² (Sv), cf. S I 76^{12, 21} [ns cit. Uda 104²¹]. ⁵ D I 111⁸ (Sv) [ns cit. P] II 448⁷. ⁶ D I 47^{6, 12} (Sv I 133^{30c}). ⁷ M III 253^{4, 11, 19} (Ps). ⁸ D I 48¹ (Sv I 143³⁰), vide tamen D I 53^{16, 19}. ⁹ D II 5⁴ (cf. D II 52⁴, supra 223²⁹). ¹⁰ (161³²), ¹¹ (159²⁹). ¹² D I 73²⁵ (Vm 149³⁴).

a Bem o di. b Bm o di.

jhānena, paṭhamassa jhānassa sesaṃ vitthāretabbam. Catutthi disā, ¹*catutthiṃ disaṃ, catutthiyā disāya . . . catutthiyaṃ disāyaṃ;* ²*dhammi kathā, dhammiṃ kathāṃ, dhammiyā kathāya . . . dhammiyaṃ kathāyaṃ, evaṃ* ³*anupubbī^a kathā, ⁴evarūpi kathā.*
 5 Iminā nayena aññesu pi tñhesu padasamodhānavasena liṅgato ca antato ca vacanato ca apekkhitabbam, padato ca nānappa-kārā nāmikapadamālā yojetabbā.

Idāni ekappakārānaṃ saddānaṃ liṅga-antavasena nānat-taṃ veditabbam, katham: *yādiso yādisi yādisaṃ, tādiso tādisi*
 10 *tādisaṃ, eṭādiso eṭādisi eṭādisaṃ, kīdiso kīdisi kīdisaṃ, īdiso īdisi īdisaṃ, ediso edisi edisaṃ, sadiso sadisi sadisaṃ* — kadāci pana *yādisā tādīsā* ti evamādinī itthiliṅgarūpāni bhavanti. Nāmika-padamālā nesam *purisa-itthi-cittanayena* yojetabbā.

Idāni samāsa-taddhītapadabhūtānaṃ *amamasaddādinam*
 15 *nāmikapadamālā* vuccate: *Amamo amamā, amamaṃ amame, amamena* sesaṃ vitthāretabbam; *mayhako mayhakā, mayhakaṃ mayhake, mayhakena* sesaṃ vitthāretabbam; *āmā · āmā āmāyo, āmaṃ · āmā āmāyo* sesaṃ vitthāretabbam. Tatra amamo ti
 20 n' atthi taṇhāmamattaṃ diṭṭhimamattaṃ ca etassā ti amamo, ko so: arahā yevā ti vattum vaṭṭati; api ca ye sataṇhā pi sadiṭṭhī pi 'mama idan' ti mamattaṃ na karonti, te pi amamā yeva; ettha ca ⁵"manussā tattha jāyanti amamā apariggahā" ti idam sāsanaṭo nidassanaṃ, ⁶"amamo nirahaṃkāro" ti idam
 25 pana lokato nidassanaṃ. Itthiliṅge vattabbe *amamā · amamā amamāyo* ti padamālā, napumsake vattabbe *amamaṃ amamāni* ti padamālā. Tatra mayhako ti "idam pi mayham, idam pi mayhan" ti vipvalapati ti mayhako · eko pakkhiviseso, vuttaṃ h' etaṃ Jātake: ⁷"sakuṇo mayhako nāma girisānudarīcaro pakkaṃ pippalim^b āruyha mayham mayhan ti kandaṭi" ti. Itthiliṅge
 30 vattabbe *mayhakī · mayhakī mayhakiyo* ti padamālā. Tatra *āmā* ti ⁸"āma aham tumhākaṃ dāsi" ti evaṃ dāsibhāvaṃ

¹ (M I 38²¹). ² M I 161²², Sn 325^c, M I 176¹⁹. ³ cf. D I 110¹ (Sv).

⁴ M III 261²². ⁵ D III 199²². ⁶ (niramo nirahaṅkāraḥ, Gṛā II 71^c). ⁷ J III 301²⁴⁻²⁵. ⁸ cf. Ja I 226⁸.

^a ita C^eB^mns. ^b (B^m pippam); ns: pippalim = Roñ krat pañ ["*ficus obtusifolia*"]; C^e pippalim, B^c pippalim.

paṭijānāti ti āmā · gehadāsī, vuttaṃ h' etaṃ Jātakesu^a; ¹"yattha dāso āmajāto ṭhito thullāni gajjati" ti ca ²"āmāya dāsā pi bhavanti loke"^b ti ca, — tasmā imān' ev' ettha nidassanapadāni.

Idāni *kati-katipaya-katimsaddānaṃ* viseso vuccate, yathā-
raham nāmikapadamālā ca. Tatra *katimsaddassa* nāmikapada-⁵
damālā na labbhati · ³"ajja bhante katimi" ti evaṃ pucchā-
vasena āgataṃ vuttato; *kati-katipayasaddānaṃ* pana labbhat' eva,
sā ca bahuvacanikā. Visuddhimaggaṭṭikāyaṃ pana ⁴*katipaya-*
saddo ekavacaniko vutto. *Kati purisā tiṭṭhanti · kati purise*
passati, kati itthiyo, kati kulāni; ⁵"kati lokasmiṃ chiddāni yattha ¹⁰
cittaṃ na tiṭṭhati; ⁶"kati kusalā kati^c cākusalā^c; ⁷"kati dhātuyo
kati āyatanāni; ⁸"katīhi khandhehi katīh' āyatanehi katīhi dhā-
tūhi saṅgahītaṃ; ⁹"katībhi rajam āneti^d katībhi parisujjhati; *kati-*
payā purisā, katipayā itthiyo, katipayāni cūṭāni. Imā pana nā-
mikapadamālā:

Kati . . . katīhi katībhi, kaṭinaṃ, katisu.
Katipayā, (katipaye), katipayehi katipayebhi, katipayānaṃ,
katipayesu; katipayā . . . katipayāhi katipayābhi, katipayā-
naṃ, katipayāsu; katipayāni . . . katipaye, katipayehi katī-
payebhi, katipayānaṃ, katipayesū ti. Sabbā p' etā sattan-²⁰
naṃ vibhattinaṃ vasena ñeyyā. Samāsavidhimhi pi *kati-katī-*
payasaddā bahuvacanavasena^e eva yojetabbā; ¹⁰"katisaṅgātigo
bhikkhu oghatiṇṇo ti vuccati; ¹¹"katipayajanakatan"^c ti ādisu
hi 'kati kittakā saṅgā katisaṅgā' ti ādinā sabbadā bahuvacana-
nasamāso daṭṭhabbo.

Idāni rūḥhisaddānaṃ nāmikapadamālā vuccate; idha rū-
ḥhisaddā nāma *yevāpanakasaddādayo*. *Yevāpanako yevāpanakā,*
yevāpanakaṃ; yevāpano yevāpanā, yevāpanaṃ; yaṃvāpanakaṃ
yaṃvāpanakāni, yaṃvāpanakaṃ^f sesaṃ sabbattha vitthāretab-
baṃ. Tatra yevāpanako ti ¹²"phasso hoti vedanā hoti" ti 30
ādinā vuttā phassādayo viya sarūpato avatvā ¹³"ye vā pana
tasmim samaye aññe pi atthi paṭiccasamuppannā arūpino

¹ J I 226². ² J VI 285⁴. ³ cf. Vin I 117⁶. ⁴ (cf. Sd § 371 Ce 622²).
⁵ S I 43². ⁶ Paṭis II 108³⁴. ⁷ cf. Vibh 401². ⁸ Dhātukathā 8³⁴. ⁹ S I 3³⁴.
¹⁰ S I 3¹⁰. ¹¹ ***. ¹² Dhs § 1 (p. 9⁶⁻²⁷).

^a ita CeBem. ^b J: h' eke; ns eke. ^c CeBe om.; Paṭis: kati ak^o.
^d S: ādeti. ^e (B^m katipayajanakan). ^f Bems om. (cf. 258 n. i).

dhammā" ti evaṃ *ye-vā-panā* ti padena vutto yevāpanako; evaṃ yevāpano ti etthā pi. Tathā ¹"yaṃ vā pan' aññaṃ pi atthi rūpan" ti evaṃ *yaṃ-vā-panā* ti padena vuttaṃ yaṃ-vāpanakam. Esa nayo yathārahaṃ *yassakam*^a *yatthakan*^b 5 ti ādisu pi netabbo. || Ettha siyā: nanu ca bho *panasaddo* nipāto, nipātānañ ca avyayabhāvo siddho · tisu liṅgesu sabba-vibhatti-vacanesu ca vayābhāvato; so kasmā *yevāpano* ti *okā-ranto jāto* ti. | Saccaṃ *panasaddo* nipāto, so ca kho ²"ye vā pana tasmim samaye" ti vā ³"yaṃ vā pan' aññaṃ pi" ti vā 10 ⁴"brāhmaṇā panā" ti vā evamādisu nipāto; "yevāpanako" ti vā "yevāpano" ti vā evamādisu nipāto nāma na hoti, anukaraṇamattañ h' etaṃ, — tasmā idisesu (ṭhānesu)^c *panasaddasa-hitā* payogā rūḥhisaddā ti gahetabbā. || Yajj' evaṃ, kasmā nib-bacanam udāhaṭan ti. | Atthassa pākāṭikaraṇatthaṃ.

15 ⁴*Tayodhammājātakam*^d . . . *tayodhammājātakena*, *tayodham-mājātakassa*, *tayodhammājātakā*, *tayodhammājātakasmā* sesaṃ vitthāretabbam. *Tayosamkhārā*, *tayosamkhāre*, *tayosamkhārehi* *tayosamkhārebhi*, *tayosamkhārānaṃ* sesaṃ vitthāretabbam. *Caṭṭāripurisayugo saṃgho*, *caṭṭāripurisayugaṇi saṃghaṃ*, *caṭṭāripu-risayugena saṃghena*, *caṭṭāripurisayugassa saṃghassa* sesaṃ vit- 20 thāretabbam. *Satokārī* · *satokārī satokārino*, *satokārīṇi* · *satokārī satokārino*, *satokārīnā* · *satokārīhi satokārībhi*, *satokārissa* sesaṃ vitthāretabbam; ettha *satokārī* ti saratī ti sato, sato eva hutvā karaṇasīlo *satokārī*.

25 Aparesam pi rūḥhisaddānaṃ nāmikapadamālā vuccate sad-dhim atthavibhāvanāya: *Āṅgā*, *aṅge*, *aṅgehi aṅgebhi*, *aṅgānaṃ*, *aṅgehi aṅgebhi*, *aṅgānaṃ*, *aṅgesu*, *bhavanto*^e *aṅgā*; *Āṅgā janapado*, *aṅge janapadam*, *aṅgehi aṅgebhi janapadena*, *aṅgānaṃ janapadassa*, *aṅgehi aṅgebhi janapadasmā*, *aṅgānaṃ janapa-dassa*, ⁵*aṅgesu janapade*, *bhonto aṅgā janapada*. Evaṃ ⁶*Ma-gadha*-⁷*Kosalādinam* pi yojetabbā. Itthiliṅge ⁸*Kāsi kāsiyo* . . . *kāsihi kāsihi*, *kāsinam*, *kāsihi kāsihi*, *kāsinam*, *kāsisu*, *bhotiyo* 30 (*kāsi*)^f *kāsiyo*. Atrayaṃ atthavibhāvanā: *Kāsi kāsiyo janapado*,

¹ Vibh 232. ² (261³¹). ³ (Sv I 293¹²). ⁴ Ja I 283². ⁵ Sv I 279⁷.
⁶ Sv I 294¹. ⁷ Sv I 239⁷. ⁸ (205¹⁴).

^a C^e B^e ns yattakam. ^b Bemns om. ^c B^m ns om. ^d B^e ns (*ubique*) *tayo-dhammaj*^o (= Ja). ^e C^e B^e *bhonto*. ^f B^e m om.

kāsi kāsiyo janapadam, kāsihi kāsihi janapadena, kāsinam janapadassa, kāsihi kāsihi janapadasmā, kāsinam janapadassa, kāsisu janapade, bhotiyo kāsi kāsiyo janapada. Evaṃ ¹*Avanti* ²*Ceti* ³*Vajji* icc etesam pi padānam yojetabbā. Tenāhu atṭhakathācariyā: ⁴"Kurusu janapade" ti. Evaṃ *Āṅgādīni* atthassa ⁵ekatte pi janapadanāmattā rūhivasena bahuvacanān' eva bhavanti; tathā hi tattha tattha ⁶"Āṅgesu viharati; ⁷Magadhesu cārikaṇ caramāno" ti ādinā ⁸"Āṅgānam Magadhānam; ⁹Kāsinam; ¹⁰Kosalānan" ti ādinā ca bahuvacanapāliyo dissanti. Evaṃ rūhīsaddānam nāmikapadamālā bhavanti. 10

Idāni aparā pi ito savisesatarā saddabhede sammohavid-dhamsanakārikā paramasukhumaññāvahā nāmikapadamālāyo kathayāma ¹sotūnam atthavyaññanagahaṇe paramakosallasampādanattham, tā ca kho ¹⁰"sambuddho paṭijānāsi; ¹¹kassako paṭijānāsi; ¹²upāsako paṭijānāti"; ¹³sammāsambuddhassa te paṭijānato ime dhammā anabhisambuddhā" ti ādayo pālinaye nis-sāy' eva. Tattha sambuddho paṭijānāsi ti tvaṃ 'ahaṃ sammāsambuddho' ti paṭijānāsi ti *itisaddalopavasena* attho gahetabbo; esa nayo ¹¹"kassako paṭijānāsi" ti ādisu pi. ¹³"Sammāsambuddhassa te paṭijānato" ti ettha pana 'ahaṃ sammā- ²⁰sambuddho' ti paṭijānantassa tavā ti evaṃ ¹⁴*itisaddalopayoja-nāvasena añño saddasanniveso ten'* eva añño atthapaṭivedho ca bhavati; ¹⁵"khīṇāsavassa te paṭijānato" ti ādisu pi es' eva nayo. Atṭhakathāyaṃ ^bpana ¹⁶"sammāsambuddhassa te paṭijānato ti 'ahaṃ sammāsambuddho, sabbe dhammā mayā ²⁵abhisambuddhā' ti evaṃ paṭijānato tavā" ti yo attho vutto, so pi yathādassito attho yeva. Evampakāraṃ ñatvā paṇḍitajātiyena kulaputtena ambehi vuccamānā 'ahaṃ sammāsambuddho ti tvaṃ paṭijānāsi' ti etasmiṃ atthe sakiriyāpadā ayam pada-mālā vavatthāpetabbā: *sammāsambuddho tvaṃ paṭijānam ti-* ³⁰*lhasi, sammāsambuddham taṃ paṭijānantam passati, sammā-*

¹ (205¹²). ² S V 436¹³ (D II 200⁶). ³ (Uda 182¹²⁻¹⁴). ⁴ Ps I 225¹. ⁵ M I 271¹. ⁶ D I 127¹. ⁷ Th 484¹⁰. ⁸ M I 473¹⁸. ⁹ M I 285⁴. ¹⁰ Sn 553². ¹¹ Sn 76². ¹² ***. ¹³ A II 9³. ¹⁴ = kye so *itisaddā* kui yhañ kbrañ³ eñ¹ acvam³ phrañ¹, ns. ¹⁵ A II 9⁸. ¹⁶ Mp ad A II 9⁸ [ns: "Sammāsambuddhas-sate" kui 'Sammāsambuddho assa te' phrat!].

a C^cBe^{ms} paṭijānāsi (ns comp. fecit). b Be^{ms} okathāya.

- sambuddhena te paṭijānatā dhammo desito, sammāsambuddhassa te paṭijānato diṇate, sammāsambuddhasmā tayā paṭijānatā apeti, sammāsambuddhassa te paṭijānato dhammo, sammāsambuddhasmiṃ tayi paṭijānante paṭiṭṭhitaṃ ti; tathā 'khināsavo tvaṃ paṭijānāsi' ti ādinā pi vitthāretabbam. 'Iddhimā bhikkhu eko pi hutvā bahudhā hoti bahudhā pi hutvā eko hoti, iddhimanto bhikkhū eko pi hutvā bahudhā honti bahudhā pi hutvā eko ho(n)ti' ti imasmiṃ pan' atthe ayam pi sakiriyāpadā padamālā vavatthāpetabbā: eko pi hutvā bahudhā honto bahudhā pi hutvā
- 10 eko honto bhikkhu tiṭṭhati · eko pi hutvā bahudhā hontā bahudhā pi hutvā eko hontā bhikkhū tiṭṭhanti, eko pi hutvā bahudhā hontam bahudhā pi hutvā eko hontam bhikkhum passati · eko pi hutvā bahudhā honte bahudhā pi hutvā eko honte bhikkhū passati, eko pi hutvā bahudhā hontena bahudhā pi hutvā eko hontena
- 15 bhikkhunā dhammo desito · eko pi hutvā bahudhā hontehi bahudhā pi hutvā eko hontehi bhikkhūhi dhammo desito, eko pi hutvā bahudhā hontassa bahudhā pi hutvā eko hontassa bhikkhuno diṇate sesam vitthāretabbam, bho eko pi hutvā bahudhā honta bahudhā pi hutvā eko honta bhikkhu tvaṃ dhammam de-
- 20 sehi · bhonto eko pi hutvā bahudhā hontā bahudhā pi hutvā eko hontā tamhe dhammam deselhā ti. Imasmiṃ thāne Kevaṭṭasuttam sādhamam: "idha Kevaṭṭa bhikkhu anekavihitam iddhividham paccanubhoti: eko pi hutvā bahudhā hoti bahudhā pi hutvā eko hoti, āvibhavam || pa || tam enam aññataro saddho
- 25 pasanno passati tam bhikkhum anekavihitam iddhividham paccanubhontam eko pi hutvā bahudhā hontam bahudhā pi hutvā eko hontan" ti, idam Kevaṭṭasuttam. Eko ekāya mātugāmena saddhim raho nisajjam kappento bhikkhu evam vadati · eko ekāya mātugāmena saddhim raho nisajjam kappentā bhikkhū evam
- 30 vadanti, eko ekāya mātugāmena saddhim raho nisajjam kappentam bhikkhum passati · eko ekāya mātugāmena saddhim raho nisajjam kappente bhikkhū passati sabbam vitthāretabbam. Ettha pana "na tv eva eko ekāya mātugāmena sallape" ti ādikam pālīpadam sādhamam; ettha hi eko-ekāyā ti idam avyayapada-
- 35 sadisam rūlhipadan ti gahetabbam, aññamaññan ti saddassa viya [ca] ekapadattūpagamanañ c' assa veditabbam: 'bhikkhu

vinā dutiyena sayam ¹'eko hutvā ekāya itthiyā saddhin' ti imasmim atthe *eko-ekāyā* ti idaṃ padaṃ nirūlhan ti^a daṭṭhabbaṃ. Evaṃ sante pi na *eko* ti saddo *bhikkhū* ti padena samānādhikaraṇo, yadi samānādhikaraṇo siyā, ²"nisajjaṃ kappentan" ti ādi na vattabbaṃ siyā; *ekāyā* ti saddo pi na ajjhāharitab- 5 bena 'itthiyā' ti padena samānādhikaraṇo, yadi samānādhikaraṇo siyā, "mātugāmenā" ti na vattabbaṃ siyā · visesābhāvato dviruttabhāvāpajjanato ca; kiñca bhiyyo "mātugāmenā" ti vuttattā 'ekenā' ti vattabbaṃ siyā, — ekantato pana *eko-ekāyā* ti idaṃ padaṃ pum-itthisaṃkhātāṃ atthaṃ apekkhati na samā- 10 nādhikaraṇaṃ^b padaṃ, tasmā ³"dve jānipatayo aññamaññaṃ sallapenti"^c ti ādisu *aññamaññaṃ* ti padassa viya ca *eko-ekāyā* ti imassa ekapadattaṃ ca nisajjaṃ kappentassa bhikkhuno visesanattaṃ ca veditabbaṃ; atha vā yassaṃ nisajjakiriyāyaṃ bhikkhu pi eko va hoti itthi pi ekā va, sā kiriyā rūlhivasena 15 *eko-ekā[yā]* ti vuccati, tādisāya eko-ekāya nisajjakiriyāya bhikkhu mātugāmena saddhin ti pi attho gahetabbo. Iminā nayena aññesam pi rūlhisaddānaṃ nāmikapadamālā yathāppayogaṃ ekavācana-bahuvācanavasena yojetabbā. Icc evaṃ vācābhi- dheyayalingādīnaṃ nāmikapadamālā nānappakārato pakāsītā. 20

Sumadhuratarasaddanitiṃ^d imaṃ

paṭutaramatitaṃ susikkhe^e ⁴varaṃ

viduvīmatitamopahāriṃ^f raviṃ

matikumuda(pa)bodhitārāpatiṃ^g.

24

⁵Kataṃ^h viññūjanassāsasāsanassābhivuddhiyā

25

dhiyā nitim imaṃ sādhu sādhu kaṇ ñeva lakkhaye.

25

¹ ns *cit.* Ja V 454¹⁰. ² (264²⁰) *cf.* eko ekāya . . . nisinnam, Vin III 187²⁷, 191¹⁰. ³ *** *cf.* A II 59¹¹ (jānipatayo aññamaññaṃ piyaṃvadā). ⁴ varaṃ varanto | toṇ¹ ta so sū sañ || ns. ⁵ ns: kataviññūjanassāsasāsanassa | pru ap pri² so athū³ sa phrañ¹ si le¹ rhi so sū a² sak sā rā kui ra ce tat so sāsana to¹ eñ¹ ||.

^a *dedi*; B^m nirūlī *om.* ti; C^eB^{em}ns na rūlhipadan ti. ^b B^e *°karaṇa-*, *c ita* C^eB^{em}ns. ^d *ita et* B^ens, *sed cf. n. g.* ^e B^ens *metri causa* susikkhe (*vide n. g.*). ^f *ita* C^e; B^m *°kāri*; B^ens (*conl.*) *°hāriṃ*, *vide n. g.* ^g C^eB^m matikumudabodhitārāpatiṃ; B^ens (*conl.*) matikumudapabodhinisāpatiṃ; *metrum* (C^eB^m): ~ ~ ~ ~ ~ ~ ~ ~ ~ ~; B^ens: ~ ~ ~ ~ ~ ~ ~ ~ ~ ~; ns: I gāthā ka² ujjalāgāthā tañ² || susikkhe [263²³] chandānuraṅkhaṇa kroñ¹ saṃyug kye sañ || saññutto vyañjano viśaṇṇogo . . . [Sd § 135] min¹ luttam¹ || . . . nisāpati ka² candapariyāy | tārāpati rhi kra sañ mha chan² ma sañ¹ || tapati rhi kra sañ mha chan²-saddā-annak ma sañ¹ ||. ^h *ita* C^e; B^{em}ns kata-

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viññūnaṃ kosallatthāya kate saddanītippakaraṇe vāccābhi-dheyyalingādi-paridīpano nāmikapadamālāvibhāgo ekādasamo^a paricchedo.

- 5 Ettāvata bhūdhātumayānaṃ pulliṅgānaṃ iṭṭhiliṅgānaṃ napuṃsakaliṅgānaṃ ca nāmikapadamālā yathārahaṃ liṅgantarahehi saddantarehi atthantarehi ca saddhiṃ nānappakārato das-sitā; sabbanāmāni hi ṭhapetvā nayato aññāni kānici nāmāni agahitāni nāma n' atthi.

XII.

- 10 Ito paraṃ pavakkhāmi sabbanāmaṃ ca tassamaṃ
nāmaṃ ca yojitaṃ nānānāmeḥ' eva viśesato. 1
Yāni honti tiliṅgāni, anukūlāni yāni ca
tiliṅgānaṃ viśesena, padān' etāni nāmato 2
'sabbasādhāraṇakāni nāmāni' ce eva atthato
15 sabbanāmāni vuccanti sattaviśati saṃkhato, 3
tesu kānici rūpehi sesāññehi ca yuijare
kānici pana saḥ' eva, etesaṃ lakkhaṇaṃ idaṃ; 4
etasmā lakkhaṇā muttaṃ na padaṃ sabbanāmikaṃ,
'tasmā¹ itādayo saddā guṇanāmāni vuccare. 5
20 ²Sabbanāmāni nāma

*Sabba katarā katama ubhaya itara añña, aññatara añña-
tama, pubba para apara dakkhiṇa ullara adhara, ya ta
ela ima amu kiṇ, eka ubha dvi ti catu, tumha amha icc
etāni sattaviśa^b. Etesu sabbasaddo sakalattho, so ca sabbā-
25 sabbādivasena^c ñeyyo. ³Katarā-katamasaddā pucchanatthā^d,
ubhayasaddo dviavayasamudāyavacano, itarasaddo vuttapaṭiyo-
givacano, aññasaddo adhigatāparavacano^e, aññatara-aññatama-
saddā aniyamatthā, pubbādayo uttarapariyantā disā-kālādiva-
vatthāvacaṇā, tathā hi ⁴pubba-parāpara-dakkhiṇ'-uttarasaddā*

¹ (attha, vide 247¹²). ² cf. Rūp 200 sqq (C^e p. 64²²). ³ Rūp 207. ⁴ (cf. Rūp 208).

^a B^m dasamo. ^b C^e sattaviśati (266¹²). ^c ita B^m; C^eBem^{ns} sabba-sabbādivo. ^d C^eB^m oṭṭho. ^e ita C^eBem^{ns} (= si ap pri³ sañ mha ta pa³ so anak kui ho eñ¹); Rūp: adhikāṭṭho; *infra* 271²².

pulliṅgatte^a yathārahaṃ kāla-desādivacanā, itthiliṅgatte disādivacanā, napuṃsakaliṅgatte tñānādivacanā; *adharasaddo* pi heṭṭhimatthavācako^b vavatthāvacano yeva, so ca tiliṅgo: *adharo patto, adharā araṇī, adharaṃ bhājanam* iti; ¹*yasaddo*^c aniyamattho, *tasaddo*^c parammukhavacano^d, *etasaddo* samipavacano, ⁵*imasaddo* accantasamipavacano, *amusaddo* ²*dūravacano*, *kīṃsaddo* pucchanattho, *ekasaddo* saṃkhādivacano, vuttaṃ hi: ³*"ekasaddo aññattha-seṭṭha"* asahāya-saṃkhādisu dissati, tathā h' esa ⁴*"sassato attā ca loko ca idam eva saccaṃ mogham aññan ti itth' eke abhivadanti"* ti ādisu aññatthe dissati, ⁵*"ce-* 10 *taso ekodibhāvan"* ti ādisu seṭṭhe^f, ⁶*"eko vūpakaṭṭho"* ti ādisu asahāye, ⁷*"eko va kho bhikkhave khaṇo ca samayo ca brahmacariyavāsāyā"* ti ādisu saṃkhāyan" ti, — *"yatth' esa saṃkhāvacano, tatth' ekavacananto va;* ⁸*ubhasaddo dvīsaddapariyāyo; dvī-ti-catusaddā saṃkhāvacanā sabbakālaṃ bahuvacanantā va;* 15 *tumhasaddo, yena katheti, tasmim vattabbavacanam*^g, *amhasaddo attani vattabbavacanam*^h.

Idāni tesam nāmikapadamālaṃ kathayāma:

Sabbo sabbe, sabbaṃ sabbe, sabbena · sabbehi sabbehi, sabbassa · sabbesaṃ sabbesaṇaṃ, sabbasmā sabbamhā · 20 *sabbehi sabbehi, sabbassa · sabbesaṃ sabbesaṇaṃ, sabbasmim sabbamhi · sabbesu, bho sabba bhavanto sabbe.* Tatra *sabbo bhūto sabbe bhūtā* ti ādinā *sabbo puriso sabbe purisā* ti ādinā ca nayena sabbāni pulliṅganāmehi saddhiṃ yojetabāni. Yāni pana Yamakamahātherena pun^b-napuṃsakavisaye 25 *sabba-katara-katamā* dinaṃ aññāni pi rūpāni vuttāni, taṃ yathā: *sabbā* icc ādikaṃ rūpaṃ nissakke, bhummake pana *sabbe* icc ādikaṃ rūpaṃ Yamakena pakāsitaṃⁱ, 6 *tañ ce upaparikkhitvā yuttaṃ, gaṇhantu yogino*^j; *sabbanāmikarūpaṃ hi vividhaṃ, dubbudhaṃ yato.* 7 30

¹ (Rūp 210). ² ns: dussa me ... [J III 54¹] avidūre ... [Ja III 54²] I alu¹ so² avidūrattha nhuik phrac eñ¹. ³ Uda 18²¹⁻²². ⁴ cf. M II 228¹⁰ + Paṭi I 157² + D I 187²². ⁵ D I 37¹². ⁶ Sn² p. 16³. ⁷ A IV 227⁵. ⁸ (Rūp 226 C^e p. 72²³). ⁹ (Rūp 226 C^e p. 72²³).

a (B^m pulliṅgavatta). b *ita* C^e ns; B^m heṭṭhimakkav^o o: heṭṭhimatthav^o?) ns = ok nhuik phrac sañ ku¹ ho so; B^e heṭṭhimavāc^o. c B^e ns yaṃsaddo ... taṃsaddo. d C^e B^e parammukhāvac^o. e Uda: saṃsattha. f Uda: saṃsatthe (*sed vide* Vm 156²²). g C^e vacano. h B^m om. pun. i (B^m pakāsiga). j (B^m yojino).

- Sabbā · sabbā sabbāyo, sabbam · sabbā sabbāyo, sabbāya sabbassā · sabbāhi sabbābhi, sabbāya sabbassā^a · sabbāsam, sabbāya sabbassā · sabbāhi sabbābhi, sabbāya sabbassā · sabbāsam, sabbāyam^b sabbassā sabbassam^c · sabbāsu, bhoⁱti*
 5 *sabbe · bhoⁱtiyo sabbā sabbāyo itthiliṅgatte nāmikapadamālā. Ettha sabbā bhāvikā sabbā bhāvikāyo ti sabbā kaññā sabbā kaññāyo ti ca ādinā itthiliṅgasabbanāmāni sabbehi itthiliṅgehi saddhiṃ yojetabbāni. Ettha ca sabbassā ti padam tatiyā-catutthi-pañcamī-chatthi-sattamivasena pañcadhā*
 10 *vibhattam · ¹"tassā kumārikāya saddhin" ti karaṇapayogādiddassanato: sabbassā kaññāya kataṃ, sabbassā kaññāya deti, ayam kaññā sabbassā kaññāya hinā virūpā · ayam kaññā sabbassā kaññāya uttamā abhirūpā · sabbassā kaññāya apeti, sabbassā kaññāya dhanam, sabbassā kaññāya patilḥhitam.*
 15 *Sabbam sabbāni, sabbam sabbāni, sabbena · sabbehi sabbebhi, sabbassa · sabbesam sabbesānam, sabbasmā sabbamhā · sabbehi sabbebhi, sabbassa · sabbesam sabbesānam, sabbasmim sabbamhi · sabbesu, bho sabba bhavan^{to} sabbāni napuṃsakaliṅgatte nāmikapadamālā. Ettha sabbam bhūtam sabbāni bhūtāni,*
 20 *sabbam cittaṃ sabbāni cittāni ti ca ādinā napuṃsakaliṅgasabbanāmāni sabbehi napuṃsakaliṅgehi saddhiṃ yojetabbāni.*

Evam sabbasaddassa liṅgattayavasena padamālā bhavati. Idāni 'ssa parapadena saddhiṃ samāso veditabbo: sabbasādhāraṇo sabbaveri²ti. Tattha sabbesam sādhāraṇo sabbasādhāraṇo, sabbesam veri sabbe vā verino yassa so 'yam sabbaveri ti samāsaviggaho.

- Yathā pana sabbasaddassa padamālā liṅgattayavasena yojitā, evam katarasaddādinam pi adharasaddapariyantānam yojetabbā. Tatrāyam ubhayasaddavajjito pulliṅgapeyyālo:
 30 *kataro katare, kataram || la || bho katara bhavan^{to} katare; katamo katame, ilaro ilare, añño aññe, aññataro aññatare, aññatamo aññatame, pubbo pubbe, paro pare, aparo apare, dakkhiṇo dakkhiṇe, uttaro uttare; adharo adhare || la || bho adhara bhavan^{to} adharā^d ti. Ayam pana ubhayasaddasahito napuṃsaka-*

¹ (217¹⁰). ² = iti adi || I sui¹ ca sañ tañ³ || I sui¹ itisadda kui ādyattha kraṇ rve¹ "sabbamitto . . . anukampako" [Th 648^{ab}] ca sañ kui yū || ns, supra 158¹⁰⁻²⁴.

^a B^m sabbassāya. ^b B^{em} sabbāya. ^c B^e om. ^d ita B^{emns}; C^e adhare (268²⁸).

līṅgaṭṭeṃyālo: *kataraṃ katarāṇi, kataraṃ || la || bho katara bhavanto katarāṇi; katamaṃ, ubhayaṃ, itaraṃ, aññaṃ, aññataraṃ, aññatamaṃ, pubbaṃ, paraṃ, aparaṃ, dakkhiṇaṃ, uttaraṃ; adharaṃ adharāṇi, adharaṃ || la || bho adhara bhavanto adharāṇi* ti. Idāni napuṃsakalīṅgānaṃ *parasaddādinaṃ rūpantaranid-* 5 *deso vuccati.* Kaccāyanasmim hi *purisā* ti viya "parā" ti paṭhamābahuvacanaṃ dissati; evarūpo nayo *apara-sabba-katarā-* *disu aññatama*pariyosānesu navasu appasiddho^a, labbhamāno *pubba-dakkhiṇ-uttarādha*resu catusu labbheyya. Tathā *purisē* ti viya pāḷiādisu "pubbe" ti, Saccasaṃkhepe¹ "itare" ti, Kaccā- 10 *yane ca* ²"pare" ti sattamiēkavacanaṃ dissati; evarūpo nayo *sabba-añña*saddesu appasiddho, labbhamāno^b *katara-katamā-* *disu sesesu*^b *adharapariyosānesu dvādasasu* labbheyya. Tathā *purisā* ti viya *sabbā katarā* ice ādi pañcamīekavacananayo pāḷiādisu appasiddho. Evaṃ sante pi ayaṃ nayo punappu- 15 naṃ upaparikkhitvā yutto ce, gaḥetabbo.

Ayaṃ pana *ubhaya*saddasahito itthilīṅgaṭṭeṃyālo: *katarā · katarā katarāyo, kataraṃ || la || bhoḷi katara · bhoḷiyo katarā katarāyo; katamā, ubhaya, itarā, (añña), aññatara, aññatamā, pubbā, parā, aparā, dakkhiṇā, uttarā; adharā · adharā^b adharāyo, adha-* 20 *raṃ || la || bhoḷi adhara · bhoḷiyo adharā adharāyo* ti. Yasmā pan' etesu *itara-añña-aññatara-aññatamā*naṃ pāḷiyādisu ³"itarissā" ti ādidassanato koci bhedo vattabbo, tasmā catutthi-chaṭṭhīnaṃ ekavacanaṭṭhāne *itarissā itarāya, aññissā aññāya, aññatarissā aññatarāya, aññalamissā aññatamāyā* ti yojetabbaṃ; tathā tatiyā- 25 pañcamīnaṃ ekavacanaṭṭhāne · ⁴"tassā kumārikāya saddhiṃ; ⁵kassāhaṃ kena hāyāmi" ti karaṇa-nissakkaṭṭhāyogadassanato; sattamiyā pan' ekavacanaṭṭhāne *itarissā itarissaṃ itarāya itarāyaṃ, aññissā aññissaṃ aññāya aññāyaṃ, aññatarissā aññatarissaṃ aññatarāya aññatarāyaṃ, aññalamissā aññalamissaṃ* 30 *aññatamāya aññatamāyaṃ* ti yojetabbaṃ · ⁶"aññataro bhikkhu aññatarissā itthiyā paṭibaddhacitto hoti" ti pāḷidassanato.

Tatra ⁷*sabbasaddo sabbasabbam padesa*sabbam āyatana-sabbam sakkāyasabban ti catusu visayesu diṭṭhappayogo. Tathā

¹ Sacc 142b? ² Kev 17 ... 20, 23 ... 27. ³ cf. 219¹⁰. ⁴ (217¹⁰). ⁵ (217¹⁴). ⁶ (217²⁹). ⁷ 269³²—270⁶, cf. Spk ad S IV 15¹².

^a (B^m pasiddho). ^b B^m om.

h' esa ¹"sabbe dhammā sabbākārena buddhassa Bhagavato
 nānamukhe āpātham^a āgacchanti" ti ādisu sabbasabbasmim
 āgato, ²"sabbesaṃ vo Sāriputta^b subhāsitaṃ pariyāyena" ti
 ādisu padesasabbasmim, ³"sabbam vo bhikkhave desessāmi taṃ
 5 supātha sādhukam manasikarotha bhāsissāmi || pe || katamañ
 ca bhikkhave sabbam: cakkhuñ c' eva rūpā ca || pe || mano
 c' eva dhammā cā" ti ettha āyatanasabbasmim, ⁴"sabbam
 sabbato sañjānāti" ti ādisu sakkāyasabbasmim. Tattha sabba-
 sabbasmim āgato nippadeso, itaresu tisu sappadeso ti vedi-
 10 tabbo. Icc evaṃ

sabbasabba-padesesu atho āyatane pi ca

sakkāye cā ti catusu *sabbasaddo* pavattati. 8

Katara-katamasaddesu katarasaddo appesu ekaṃ vā dve vā
 tīṇi vā bhiyyo vā appam upādāya vattati, *katamasaddo* ba-
 15 husu ekaṃ vā dve^c vā^c tīṇi vā bahum [vā] upādāya vattati;
katarasaddo hi appavisayo, *katamasaddo* bahuvisayo. Tatr' ime
 payogā: ⁵"katarena... maggena... gantabbam", ⁶samuddo kataro
 ayam; ⁷katamo tasmim samaye phasso hoti; ⁸katame dhammā
 kusalā; ⁹disā catasso vidisā catasso uddham adho dasa disatā
 20 imāyo katamam disam tiṭṭhati nāgarājā" icc evamādayo bha-
 vanti.

Ubhayo, ubhayam ubhayo, ubhayena sesaṃ pulliṅge sabba-
 saddasamam. *Ubhayo janā tiṭṭhanti, ubhayo jane passati*, yathā
 [pana]^d *ubho puttā, ubho putte* ti. ¹⁰*Ubhayo* ti hi padam *ubho*
 25 ti padam iṃa bahuvacanantabhāvena pasiddham, na tv eka-
 vacanantabhāvena. Ettha hi ¹¹"ekarattena ubhayo tuvañ ca^e
 Dhanusekhavā^f; ¹²annam evābhinandanti ubhayo^g devamānusa;
¹³ubhayo te pitābhātaro" ti tadatthasādhakāni nidassanapadāni
 veditabbāni. Yadā pañāyasmanto "ubhayo" ti ekavacanantaṃ
 30 passeyyātha, tadā sādhukam manasikarotha; ko hi samattho
 anantanayapaṭimaṇḍite sātthakathe tepiṭake jinasāsane nirava-

¹ Paṭis II 194²⁰ (Spk cit. Paṭis I 133¹⁴⁻¹⁵). ² M I 219²⁰. ³ S IV 15¹²⁻¹³.

⁴ M I 3³⁸ (Spk cit. M I 1⁶). ⁵ Ja I 4¹². ⁶ J IV 139⁹ ... 141²². ⁷ Dhs § 2.

⁸ Dhs § 1. ⁹ J V 42¹⁻². ¹⁰ (Sd § 312, 313). ¹¹ J VI 475³. ¹² S I 32¹⁰. ¹³ ***.

^a (B^m āpādhm) B^e ns āpātam. ^b B^e ns Sāriputtā (= Sāriputrā tui¹, ns), cf. 19⁶, M I 206². ^c B^m om. ^d B^e om. ^e ns: Maho²-jat nhuik tvañ c'eva rhi eñ¹ || atū tū pañ || cf. 201 n. a, 270 n. g. ^f ita C^e (J); B^e m^{ns} sekha ca. ^g ns: Devatāsamiyut nhuik ubhaye lañ³ rhi eñ¹ (= S cod. B).

sesato nayaṃ datṭhuṃ dassetuñ ca aññatra āgamādhigama-sampannena pabhinnapaṭisambhidena.

Idaṃ c' etth' upalakkhitabbaṃ:

aññasaddo pubbasaddo dakkhiṇo c' uttaro paro

sabbanāmesu gayhanti asabbanāmikesu^a pi.

9 5

Etesaṃ hi sabbanāmesu saṅgaho vibhāvito va, idāni asabbanāmesu saṅgaho vuccate. Tattha *aññasaddo* tāva yadā bālavācako, tadā sabbanāmaṃ na hoti, asabbanāmattā ca sabbathā pi *purisa-kaññā-cittanayen'* eva yojetabbo. Tathā hi na jānāti ti añño · bālo puriso, na jānāti ti aññā · bālā itthi, na jānāti ti aññaṃ · bālaṃ kulaṃ ti vacanatto. Evaṃ viditvā puliṅgaṭṭhāne *añño aññā, aññaṃ aññe* ti ādinā *purisanayen'* eva nāmikapadamulā yojetabbā, itthiliṅgaṭṭhāne *'aññā · aññā aññāyo* ti ādinā *kaññānayen'* eva, napumsakaliṅgaṭṭhāne *aññaṃ aññāni* ti ādinā *cittanayen'* eva yojetabbā. Imasmim hi attha-
visese bālaṃ vattukāmena *'aññā janā'* ti avatvā *"aññe janā"* ti vutte tassa taṃ vacanaṃ adhippetatthaṃ na sādheti · aññathā atthassa gaheṭabbattā; tathā *'aññānaṃ janānaṃ'* ti avatvā *"aññesaṃ janānaṃ, aññesānaṃ janānaṃ"* ti vā vutte tassa taṃ vacanaṃ adhippetatthaṃ na sādheti; tathā *'aññānaṃ itthinaṃ'* ti avatvā *"aññāsaṃ itthinaṃ"* ti vutte pi, *'aññānaṃ kulānaṃ'* ti avatvā *"aññesaṃ kulānaṃ, aññesānaṃ kulānaṃ"* ti vā vutte pi; sabbanāmikavasena pana adhigatāparavacanicchāyaṃ^b *"aññe janā"* ti ādinā^c vattabbaṃ, na *'aññā janā'* ti ādinā; tathā hi *"aññā janā"* ti ādinā vuttavacanaṃ adhippetatthaṃ na sādheti · aññathā atthassa gaheṭabbattā. Iti, yattha *"aññā janā"* ti ādivacanaṃ upapajjati, *"aññe janā"* ti ādivacanaṃ nūpapajjati; yattha pana *"aññe janā"* ti ādivacanaṃ upapajjati, *"aññā janā"* ti ādivacanaṃ nūpapajjati. Yā etasmim atthavisese saṭṭakkhaṇā paññā, ayaṃ nītiyā maggo · yuttāyuttavicāraṇe^c 30
hetuttā; lokasmim hi yuttāyuttavicāraṇā^c nīti ti vuttā, sā ca vinā paññāya na sijjhati. Evaṃ *aññasaddo* asabbanāmiko pi bhavati. *Pubba-dakkhiṇ'-uttara-parasaddesu pubbasaddo*, yattha padhānavācako, yattha ca ²"semhaṃ pubbo" ti ādisu ³lohita-

¹ ns cit. et S II 51², Spk et t (aññā < aññā). ² Khp III. ³ (Vibha 244²⁸⁻³¹).

^a B^m om. sabbanāmesu gayhanti a-. ^b ita C^e B^em^{ns} (vide 266²⁷); = ra ap si ap so pud anak mha ta pa³ kui chui lui sañ rhi so², ns. ^c C^e B^em^{ns} yuttāyuttiv^o (= sañ¹ ma sañ¹ kui cī cac khrañ³).

kopajavācako, tattha asabbanāmiko; paṭhamatthe tiliṅgo, duttiyatthe ekaliṅgo. Uttamatthavācako pana *uttarasaddo* ca *parasaddo* ca asabbanāmiko tiliṅgo yeva, tathā ¹“dakkhiṇassā vahanti man” ti ettha viya susikkhitattha-caturatthavācako^a
 5 *dakkhiṇasaddo*; ²“petānaṃ dakkhiṇaṃ dajjā” ti ādisu pana deyyadhammavācako *dakkhiṇāsaddo* niyogā itthiliṅgo asabbanāmiko yeva. Evaṃ *añña-pubba-dakkhiṇ’uttara-parasaddā* asabbanāmikā pi santi ti tesam sabbanāmesu pi asabbanāmesu pi saṅgaho veditabbo.

- 10 Idāni *katarasaddādinaṃ* parapadena saddhiṃ samāso nīyate: *kataragāmavāsi kalamagāmavāsi ubhayagāmavāsino itaragāmavāsi aññakataragāmavāsi pubbadisā parajano dakkhiṇadisā uttaradisā adharapallo* ti. Tatra ‘kataro gāmo kataragāmo, katamo gāmo katamagāmo, ubhayo gāmo^b ubhayagāmo’^b
 15 ti ādinā yathārahaṃ ³‘samāsaviggaho. *Katarasaddassa* pana *katamasaddena* saddhiṃ samāsam icchanti dvidhā ca rūpāni garū: kataro ca katamo ca katarakatame katarakatamā vā ti. Tasmā sabbanāmikanayena suddhanāmikesu *purisa-*
 20 *ten’* assa sampadāna-sāṃivacanaṭṭhānesu *katarakalamesaṃ katarakalamesānaṃ katarakalamānaṃ* ti tiṇi rūpāni siyūṃ. ‘Katarā ca katamā ca katarakatamā’ ti evaṃ itthiliṅgavasena katasa-
 25 māse pana^c sabbanāmikanayena suddhanāmikesu *kaññānaya*na ca yojetabbā. ‘Katarāṇ ca katamaṇ ca katarakatamāni’ ti
 30 evaṃ napuṃsakaliṅgavasena katasaṃmāse sabbanāmikanayena^d suddhanāmikesu *cittanaya*na ca yojetabbā. Ayaṃ pan’ ettha viseso pi veditabbo: *pubbāparādisaddā*^e dvandasamāsādividhiṃ patvā sehi rūpehi rūpavanto na honti, taṃ yathā: *pubbāparā*^f, *adharuttarā*, *māsapubbā purisā*, *diḥhapubbā purisā*, *lathāgatam*
 30 *diḥhapubbā sāvakā* idaṃ pulliṅgatte paṭhamābahuvacanarūpaṃ, etth’ ekāro ādesabhūto na dissati; ⁴*pubbāparānaṃ*, *adharuttarānaṃ*, ⁵*māsapubbānaṃ purisānaṃ* idaṃ pulliṅgatte catutthī-chaṭ-

^a J VI 512¹⁹. ^b Khp VII 10^c. ^c ns: “tanumajjhima ti kataravāṇam iva atitunnāra” hū so Vessantarā [?] nhuik katara mañ so sã³ koi ho so rūḥhi-nām lañ³ rhi eñ¹. ^d (Kev 166; Sd § 349). ^e (Rūp 209; Sd § 350).

^a (B^ens^e-catur^o). ^b C^eB^ens^e omā. ^c ita C^eB^ens (= prū ap so samās rhi so pud nhuik kã³); B^m katasaṃmāse. ^d B^m onāye. ^e ns pubbāparādi^o. ^f B^m pubbāparā.

ñhinam bahuvacanarūpaṃ, ettha saṃ sānam icc ete ādesabhūtā na dissanti; *tathāgataṃ diṭṭhapubbānaṃ sāvakānaṃ, tathāgataṃ diṭṭhapubbānaṃ sāvikānaṃ, kulānaṃ vā*, idam tilīṅgatte catutthi-chaṭṭhīnaṃ bahuvacanarūpaṃ; etthā pi saṃ · sānam icc ete ādesabhūtā na dissanti; *māsapubbāyaṃ māsapubbāya, piyapub- 5 bāyaṃ piyapubbāya* idam itthilīṅgatte sattamī-catutthi-chaṭṭhīnaṃ ekavacananarūpaṃ, etthādesabhūtā saṃ sā na dissanti; *māsapubbānaṃ itthināṃ, piyapubbānaṃ itthināṃ* idam itthilīṅgatte catutthi-chaṭṭhībahuvacananarūpaṃ, ettha pañādesabhūto saṃ icc eso na dissati. Aññāni pi yathāsambhavaṃ yojetabbāni. *Pubbā- 10 parādīnaṃ sāmāsaviggahaṃ* Sāmāsapariচ্ছেদে pakāśessāma.

Idāni yaṃsaddassa^a nāmikapadamālā vuccate:

Yo ye, yaṃ ye, gena · yehi yebhi, yassa · yesaṃ yesānaṃ yasmā yamhā · yehi yebhi, yassa · yesaṃ yesānaṃ, yasmā yamhi · yesu idam pullīṅgaṃ. *Yaṃ yāni, yaṃ yāni, gena 15 sesaṃ pullīṅgasadisam, atha vā yaṃ · yāni yā, yaṃ · yāni ye, gena sesaṃ pullīṅgasadisam, katthaci hi nīkāralopo bhavati atha vā pana nīkāraṣṣa ākāra'-ekārādesā pi gāthāvisaye.* ¹"Yā pubbe · bodhisattānaṃ pallaṃkavaram-ābhujje nimittāni padissanti tāni aṭṭha padissare" ti ca ²"kim mānavassa ratanāni" ³atthi ye taṃ jīnanto hare akkhadhutto" ti ca idam ettha pālinidassanaṃ. Idam napuṃsakalīṅgaṃ.

Yā · yā yāyo, yaṃ · yā yāyo, yāya · yāhi yābhi, yāya yassā · yāsaṃ^b, yāya · yāhi yābhi, yāya yassā yāyaṃ yassaṃ · yāsu idam^c itthilīṅgaṃ. Evaṃ yaṃsaddassa līṅga- 25 ttayavasena padamālā bhavati. Etthālanapadāni na labbhanti, tathā taṃsaddādīnaṃ padamālādisu^d pi.

Ettha pana yaṃ ti saddassa atthuddhāro vuccate: ⁴yaṃ ti saddo ⁵"yaṃ me bhante devānaṃ Tāvatiṃsānaṃ sammukhā suṭaṃ (sammukhā)^e paṭiggahitaṃ ārocemi taṃ^f bhante Bha- 30 gavato" ti ādisu paccattavacane dissati, ⁶"yaṃ taṃ apucchimha akittayī no aññaṃ taṃ pucchāma tad iṃgha brūhī" ti ādisu upayogavacane, ⁷"atthānaṃ etaṃ bhikkhave anavakāso yaṃ

¹ Bv 2: 83^a-d (*supra* 227³¹). ² J VI 274⁹⁻¹⁰. ³ 273³⁹-274³ < Sv ad D II 215. ⁴ D II 220¹⁰⁻¹². ⁵ Sn 875ab. ⁶ A I 27³⁸.

^a C^e yasaddassa. ^b (C^e ad. yasānaṃ). ^c Bm om. ^d ita C^e Bemms. ^e C^e Bm om. ^f D: ārocem' etaṃ.

ekissā lokadhātuyā" ti ādisu karaṇavacane, ¹"yaṃ Vipassī bhagavā araham sammasambuddho loka udapādi" ti ādisu bhumavacane dissati. Etth' etaṃ^a vuccati:

- paccatte upayoge ca bhumme ca karaṇe pi ca
 5 catusv etesu ṭhānesu *yaṃ* ti saddo pavattati ti. 10
 Parapadena saddhiṃ *yaṃ*saddassa samāso pi veditabbo: *yaṃ-khandhādi yaṃguṇā yagguṇā* ti. Tattha 'yo khandhādi yaṃkhandhādi, ye guṇā yaṃguṇā' ti samāsaviggaho. Tathā hi Visuddhimagge ²"yaṃguṇanemittakaṃ c' etaṃ nāmaṃ tesam
 10 guṇānaṃ pakāsanatthaṃ imaṃ gāthaṃ vadanti" ti etasmim pade 'ye guṇā yaṃguṇā, yaṃguṇā eva nimittaṃ yaṃguṇanimittam, tato jātaṃ "Bhagavā" ti idaṃ nāman ti yaṃguṇanemittakan' ti nibbacanam icchitabbaṃ. Yagguṇā ti ettha pana
 15 'yassa guṇā yagguṇā' ti nibbacanam; tathā hi ³"api sabbañ-
 15 ñutā paññā yagguṇantaṃ na jāniyā, atha kā tassa^b vijaññā, taṃ buddhaṃ bhūguṇaṃ name" ti porāṇakaviracanaṃ yaṃ 'yassā guṇā yagguṇā' ti nibbacanam icchitabbaṃ.

- Yasaddassa*^c samāsamhi saddhiṃ parapadehi ve
 niggahitāgamo vātha dvibhāvo vā siyā dvidhā. • 11
 20 Evaṃ *yasaddassa*^c samāso sallakkhitabbo.

- Idāni *tasaddassa* nāmikapadamālā vuccate:
So te, naṃ taṃ • ne te, nena tena • nehi tehi nebhi tebhi,
assa nassa tassa • (āsaṃ)^d nesaṃ lesaṃ, asmā nasmā tasmā
namhā tamhā • nehi tehi nebhi tebhi, assa nassa tassa •
 25 *(āsaṃ)^d nesaṃ lesaṃ, asmim nasmim tasmim amhi namhi*
tamhi (tyamhi)^e • nesu lesu idaṃ pulliṅgaṃ. Ettha ca
āsaṃsaddassa atthibhāve ⁴"n' ev' āsaṃ kesā dissanti hattha-
 pādā ca jālino" ti gāthā nidassanaṃ, so ca tiliṅgo^f datṭhabbo.
Tyamhi ti padassa atthibhāve ⁵"yadassa silaṃ paññaṃ ca
 30 soceyyaṇ cādhiḡacchati atha vissasate tyamhi guyhaṇ c' āssa
 na rakkhati" ti ayaṃ gāthā nidassanaṃ. Ayam ettha rūpa-
 viseso sallakkhitabbo: ⁶ariyavinaye ti vā sappurisavinaye ti vā^g

¹ D II 215. ² Vm 210¹⁴ Sp I 123⁸. ³ ***. ⁴ J VI 561² (Sd § 368; ns cit. khandhānaṃ adhikuṭṭana Thī 58^b [ānaṃ ti nesaṃ, Thīa, *teṣe* ns] et khandhāsam adh^o Thī 141^b = 234^b). ⁵ J VI 292²⁰⁻²¹ (cf. carahi < ^{*}tyarhi).
⁶ (As 4²¹⁻³², cf. *infra* 301⁴⁻¹⁹).

^a B^m etthēdaṃ. ^b (C^e yassa). ^c ita C^eB^m. ^d vide 274²¹. ^e vide 274²⁹. ^f B^m tiliṅge. ^g B^m ad. sappurisavinaye ti vā.

¹"ese se (eke)^a ekaṭṭhe" ti pāḷippadese paccattekavacanakānam *eta-tasaddānaṃ ekārantaniddeso* pi dissati ti.

Ettha pana *tesaddassa* atthuddhāro vuccate: ²*tesaddo* ³"na te sukhaṃ pajānanti ye na passanti Nandanāna" ti ādisu *ta-saddassa*^b vasena paccattabahuvacane āgato, ⁴"te na passāmi⁵ dārake" ti ādisu upayogabahuvacane, ⁶"namo te purisājañña namo te purisuttama; ⁷"namo te buddhavīr' atthū" ti ca ādisu *tumhasaddassa* vasena sampadāne, "tuyhan ti attho" ti vadanti, ⁸"kin te diṭṭhaṃ kin ti te diṭṭhaṃ; ⁹upadhi te samatikkantā āsavā te padālita" ti ca ādisu karaṇe, ¹⁰"kin te vataṃ kiṃ¹⁰ pana brahmacariyaṃ" ti ādisu sāmīatthe, "tavā ti attho" ti vadanti. Etth' etaṃ vuccati:

paccatte upayoge ca karaṇe sampadāniye

sāmimhi cā ti *tesaddo* pañcasv atthesu dissati ti. 12

Taṃ lāni, taṃ tāni, nena tena icc ādi, sesaṃ pulliṅga- 15
sadisaṃ, idaṃ napumsakaliṅgaṃ.

Sā · lā tāyo, naṃ taṃ · nā tā^c tāyo, nāya tāya · nāhi
tāhi nābhi tābhi, assā nassā tassā nāya tāya · nāsaṃ tāsāṃ
sānaṃ āsaṃ, assā nassā tassā nāya tāya · nāhi tāhi nābhi
tābhi, assā nassā tassā nāya tāya · nāsaṃ tāsāṃ sānaṃ 20
āsaṃ, nāya tāya assaṃ nassaṃ^d tassāṃ assaṃ^e nāyaṃ
tāyaṃ · nāsu tāsū tyāsu idaṃ itthiliṅgaṃ. Ettha pana

¹⁰"abhikkamo¹ sānaṃ paññāyati; ¹¹nāsaṃ kujjhanti paṇḍitā;
¹²khiḍḍā paṇihitā tyāsu rati tyāsu patiṭṭhitā bijāni tyāsu rū-
hanti" ti payogadassanato *sānaṃ āsaṃ tyāsu* ti imāni vuttāni ak- 25
kharacintakānaṃ nāpacakkhusammuyhanaṭṭhānabhūtāni. Evaṃ
parammukhavacanassa *taṃsaddassa* nāmikapadamālā bhavati.
Ettha ca idaṃ vattabbaṃ:

¹³"taṃ tvaṃ gantvāna yācassu" icc ādisu padissare

· ādo *taṃ te* ti ādini, *nan* ti ādini no tathā; 13 30

naṃ ne nenā ti ādini *vo no* icc ādayo viya

¹⁴padato parabhāvamhi diṭṭhāni jīnasāsane 14

¹ Kv 267²⁰ (*infra* 284²⁴). ² 275³⁻¹² < Vva 9³⁻¹⁸ (*cf. infra* 292⁷⁻¹⁰). ³ S I 53²⁶.

⁴ J VI 559³¹ · · · ²⁰. ⁵ Sn 544^{ab}. ⁶ S I 50²⁰. ⁷ *** (*cf. Vin* III 92⁹). ⁸ Sn 546^{ab}.

⁹ J IV 52²⁸, VI 316¹⁸. ¹⁰ S V 80³ (Sd § 367). ¹¹ J I 302⁴. ¹² J V 368³⁻⁷.

¹³ J VI 523²³ (*cf. Sn* 993^c). ¹⁴ *vide* § 361 (: Kc 175); ns *cit.* Mg II 238 (*sq.*).

a C^eB^m om. b B^e taṃsaddassa. c B^ens ad. nāyo. d B^e ad. tissaṃ.

e C^eB^e om. f B^em atikkamo.

"atha naṃ, ²atha ne āha; ³na ca naṃ paṇandati"

icc ādini payogāni dassetabbāni viññunā. 15

|| Koc' ettha vadeyya: ⁴"yathā naḍi ca pantho ca pānāgāraṃ
sabbhā papā evaṃ lok' itthiyo nāma nāsaṃ kujjhanti paṇḍitā"

5 ti ettha

padato a-paratte pi *nāsaṃsaddassa* dassanā

ādo pi icchitabbā va *naṃ ne* icc ādayo iti. 16

| So pan' evaṃ tu vattabbo: tava vāde na labbhati

nāsaṃsaddo, *nasaddo* ca *āsaṃsaddo* ca labbhare; 17

10 tasmā ^a'tāsaṃ' na kujjhanti itthinaṃ paṇḍitā' iti

attho va bhavate, evaṃ suṭṭhu dhārehi paṇḍitā ti. 18

Atha vā, yasmā Niruttiṭṭake *naṃ purisaṃ passati*, *ne purise*

passati ti ādinā padato a-paratte pi *naṃ ne* icc ādini padāni

vuttāni, tasmā tenā pi nayena padato a-parāni pi tāni^b kadāci

15 siyūṃ; mayāṃ pana pālinayānusārena tesāṃ pavattiṃ vadāma.

Idaṃ ṭhānaṃ suṭṭhu vicāretabbāṃ.

Ettha pana *tasaddassa* parapadehi saddhiṃ samāso pi

veditabbo: *taṃputto*, *taṃsadiṣo*, *taṃninno* *taṃpoṇo* *tappabbhāro*,

⁵*labbhūto* *tagguṇo* *lassadiṣo* ti

20 *tasaddassa* samāsamhi saddhiṃ parapadehi ve

niggahitāgamo pubbapade, dvittan tu pacchime. 19

Evaṃ *tasaddassa* samāso saṅkakkhitabbo.

Idāni *etasaddassa* nāmikapadamālā vuccate:

Eso *ete*, *etaṃ* *ete*, *etena* * *etehi* *etebhi*, *etassa* * *etesaṃ* *etesā-*

25 *naṃ*, *etasmā* *etamhā* * *etehi* *etebhi*, *etassa* * *etesaṃ* *etesānaṃ*,

etasmim *etamhi* * *etesu* *idaṃ* *pulliṅgaṃ*. *Etaṃ* *etāni*, *etaṃ*

etāni *sesaṃ* *pulliṅgasadiṣaṃ*, *idaṃ* *napuṃsakaliṅgaṃ*.

Esā * *etā* *etāyo*, *etaṃ* * *etā* *etāyo*, *etāya* * *etāhi* *etābhi*, *etāya*

elissā *elissāya* * *etāsaṃ*, *etāya* * *etāhi* *etābhi*, *etāya* *elissā*

30 *elissāya* * *etāsaṃ*, *etāya* *elissaṃ* * *etāsu* *idaṃ* *itthiliṅgaṃ*.

Evaṃ *etasaddassa* nāmikapadamālā bhavati.

Parapaden' ettha saddhiṃ samāso pi 'ssa veditabbo:

⁶"etadatthāya lokasmim nidhi nāma nidhiyyati; ⁷etaparamā^c

yeva devatā sannipatitā ahesun" ti ādisu,

¹ Thī 424^a. ² cf. Thī 465^a. ³ J II 131²². ⁴ J I 302¹⁻⁴ (*supra* 275²²).

⁵ = thui sui¹ rok en¹, ns. ⁶ Khp VIII 2^{cf}. ⁷ D II 255¹⁰.

^a B^{ns} āsaṃ. ^b (B^m kāni). ^c B^{ns} etapparamā.

samāse^a *etasaddassa saddhiṃ parapadehi ve*
niggahitāgamo pubbapade hoti na hoti ca.

20

Idāni *idaṃsaddassa nāmikapadamālā vuccate:*

Ayaṃ ime, imaṃ ime, anena iminā · ehi ebhi imehi ime-
bhi, assa imassa · esaṃ esānaṃ imesaṃ imesānaṃ, asmā ·
imasmā imamhā · ehi ebhi imehi imebhi, assa imassa · esaṃ
esānaṃ imesaṃ imesānaṃ, ¹asmūṃ imasmūṃ amhi imamhi ·
esu imesu idaṃ pulliṅgaṃ. Idaṃ imāni sesaṃ pulliṅga-

sadisam, idaṃ napuṃsakaliṅgaṃ.

Ayaṃ · imā imāyo, imaṃ · imā imāyo, imāya · imāhi ¹⁰
imābhi, assā assāya imissā imissāya imāya · imāsam, assā
imissā imāya · imāhi imābhi, assā assāya imissā imissāya
imāya · imāsaṃ, assaṃ imissaṃ imāya imāyaṃ · imāsu

idaṃ ithiliṅgaṃ. Evaṃ idaṃsaddassa nāmikapadamālā bha-
vati. Kaccāyane tu ²"imass' idaṃ aṃ-sisu napuṃsake" ti ¹⁵
imasaddo yeva pakatibhāvena vutto, idha pana idaṃsaddo
yeva · ³"idappaccayatā" ti ettha idān ti pakatiyā^b dassanato.
Tathā hi ⁴"imesaṃ paccayā idappaccayā, idappaccayā eva
idappaccayatā, idappaccayānaṃ vā samūho idappaccayatā" ti
vuttaṃ, ettha ca idappaccayā eva idappaccayatā ti ²⁰tā-
saddena padaṃ vaḍḍhitam na kiñci atthantaram, yathā ⁵"devo
eva devatā" ti; idappaccayānaṃ samūho idappaccayatā
ti samūhatthaṃ tāsaddam āha, yathā ⁶"janānaṃ samūho janatā"
ti. Cūḷaniruttiyaṃ Niruttiṭṭhake ca idaṃsaddo yeva pakati-
bhāvena vutto.

25

Samāse *ida[m]saddassa^c saddhiṃ parapadena ve*

"idappaccayatā" t' eva^d rūpaṃ, dvittaṃ siy' uttare.

21

Idāni *amuṃsaddassa nāmikapadamālā vuccate:*

Asu amu · amū, amuṃ amū, amunā · amūhi amūbhi,
amussa dussa · amūsaṃ amūsānaṃ, amusmā amumhā · ³⁰
amūhi amūbhi, amussa dussa · amūsaṃ amūsānaṃ, amu-
smūṃ amumhi · amūsu idaṃ pulliṅgaṃ.

¹ ns: I nhuik *asmūṃpud* rhi sañ¹ sañ kui "asmiṃ ti imasmūṃ assame"
 [cf. Ja IV 434¹⁶] hū so Sattigumbajāt phrañ¹ si ap eñ¹. ² Kc 129. ³ Vin I
 5¹ etc. ⁴ Vm 518²⁰⁻³¹ (Sd § 336), cf. Spk ad S I 136¹³, Sp ad Vin I 5¹,
⁵ (151⁴). ⁶ (§ 771; cf. Sp (II) 288²⁴).

^a itā ns; C^eB^{em} samāso. ^b C^e ad. va. ^c [metr. √ √ - - √]. ^d B^{ens}
 iv eva.

*Aduṃ amūni sesaṃ pulliṅgasadisam, idaṃ napuṃsaka-
liṅgam.*

- Asu (amu)^a · amū amayo, amuṃ · amū amuyo, amuyā ·
amūhi amūbhi, amussā amuyā · amūsaṃ amūsānaṃ, amuyā ·
5 amūhi amūbhi, amussā amuyā · amūsaṃ amūsānaṃ.
amuyā amuyaṃ amussaṃ · amūsu idaṃ itthiliṅgam. Evaṃ
amusaddassa nāmikapadamālā bhavati. Samāso pana appa-
siddho. Tatra ¹"dussa me khetapālassa rattiṃ^b bhattaṃ apā-
bhatan" ti payogadassanato *dussā* ti padam amhehi ṭhapitaṃ.
10 *Kakārāgamavasena aññāni pi asabbanāmikarūpāni bhavanti,*
tesaṃ vasena ayaṃ liṅgattayassa nāmikapadamālā vuccate:
asuko asukā, asukaṃ asuke ti ādinā *amuko amukā, amukaṃ
amuke* ti ādinā ca *purisanayo* pi labbhati, *asukā · (asukā)
asukāyo* ti ādinā *amukā · amukā amukāyo* ti ādinā ca *kaññā-*
15 *nayo* pi labbhati, *asukaṃ asukāni, asukaṃ asukāni* ti ādinā
amukaṃ amukāni, amukaṃ amukāni ti ādinā ca *cittanayo* pi
labbhati. Imān' ettha padāni asabbanāmikāni pi *kakārāgama-*
vasena nānattadassanattamaṃ vuttāni.*

Idāni *kimsaddassa* nāmikapadamālā vuccate:

- 20 *Ko ke, kaṃ ke, kena · kehi kebhi, kassa kissa · kesaṃ,
kasmā kamhā · kehi kebhi, kassa kissa · kesaṃ, kasmim^c
kismim kamhi kimhi^d · kesu idaṃ pulliṅgam. Rūpaviseso
p' ettha veditabbo: ²"ke gandhabbe ca rakkhase nāge kim-
purise ca mānuse ke paṇḍite sabbakāma[da]de digharattaṃ me
25 bhattā bhavissati; ³ke ca chare Pāṭikaputte^e kā ca tathāga-
tānaṃ arahantānaṃ sammāsambuddhānaṃ āsādanā" ti pāli-
dassanato. Yasmā pana ²"ke gandhabbe ca rakkhase nāge"
iti ādisu pālīsu *ke* ti paccattavacanāṃ ekārantam pi dissati,
tasmā *ke* ti rūpabhedo ^c ettha ñeyyo. Tathā ⁴"kiss' assa"
30 ekadhammassa vadhaṃ rocesi Gotama; ⁶kismim me Sivayo
kuddhā; ⁶kamhi kāle tayā vira patthitā bodhi-m-uttamā" ti
ādinī ca nidassanapadāni ñeyyāni. Api ca*

⁷"ko te balaṃ mahārāja" iti ādisu pālīsu

kvasaddatthe vattati ti ñeyyā ko icc ayaṃ suti,

22

¹ J III 54¹. ² J VI 265²⁻³ (*supra* 127¹⁰). ³ D III 24²² (Sā § 277). ⁴ S I 41¹¹.

⁵ J VI 492²². ⁶ Bv I: 75cd. ⁷ J VI 315² (*supra* 128¹⁰, *infra* 305³¹ § 694).

^a Bems om. ^b ita CeBem; ns: ratti | āññā¹ nñuik ||. ^c Bems om. ^d Be om. ^e CeBem Pādhika^o; ns^e Pādhika^o. ^f Be kissa.

¹"petan taṃ sāmam addakkhiṃ ko nu tvaṃ Sāma jīvasi"
 iti pāṭhe *kathaṃsadda*abhidheyye^a pavattati [ti]^b, 23
 etesu dvisu atthesu diṭṭho ko icc ayaṃ ravo
 nipāto ti gahetabbo sutisāmaññato ruto. 24

Napūṃsakaliṅge ²*kaṃ kāni, kaṃ kāni* sesaṃ pulliṅgasadisam⁵
 yojetabbam. Atha vā ³"kiṃ cittam; ⁴kiṃ rūpaṃ; ⁴kiṃ parā-
 bhavato mukhaṃ; ⁵kiṃ icchasi" ti ādipayogadassanato *kiṃ*
kāni, kiṃ kāni ti vatvā sesaṃ pulliṅgasadisam yojetabbam;
 ayaṃ nayo yuttataro. Idam napūṃsakaliṅgam.

Kā · kā kāyo, kaṃ · kā kāyo, kāya · kāhi kābhi, kāya 10
kassā · kasaṃ kāsanaṃ, kāya kassā · kāhi kābhi, kāya
kassā · kasaṃ kāsanaṃ, kāya kassā kāyaṃ kassaṃ · kasu.
 Ettha pana *kāyo* ti padassa atthibhāve ⁶"kāyo amoghā gac-
 chantī" ti nidassanaṃ datṭhabbam. Idam ithiliṅgam. Evaṃ
*kiṃsadda*ssa nāmikapadamālā bhavati. 15

Etth' etassa atthuddhāro vuccate: ⁷*kiṃsaddo* ⁸"kiṃrājā
 yo lokaṃ na rakkhati; ⁹kiṃ nu kho nāma tumhe maṃ vattab-
 bam maññathā" ti ādisu garahane āgato, ¹⁰"yaṃ kiñci rūpaṃ
 atitānāgatapaccuppannaṃ" ti ādisu aniyame, ¹¹"kin te Vakkali
 iminā pūtikāyena diṭṭhena, yo kho Vakkali dhammaṃ passati 20
 so^c maṃ^c passati"^c ti ādisu nippayojanatāyaṃ, ¹²"kin na kā-
 hāmi te vaco" ti ādisu sampaññehane, ¹³"kiṃ sūda vittaṃ
 purisassa seṭṭhaṃ" ādisu pucchāyaṃ — pucchā ca nāma
 kāraṇapucchādivasena anekavidhā, ato kāraṇapucchādivasena
 pi *kiṃsadda*ssa pavatti vitthārato ñeyyā, tathā hi ayaṃ ¹⁴"kin 25
 nu santaramāno va kasaṃ khaṇasi sārathi; ¹⁵kin nu jātiṃ na
 rocesi; ¹⁶kena te tādiso vaṇṇo" ti ādisu kāraṇapucchāyaṃ
 vattati, ¹⁷"kiṃ kāsuyā karissasi" ti ādisu kiccapucchāyaṃ, ¹⁸"kiṃ
 silaṃ; ¹⁹ko samādhi" ti ādisu sarūpapucchāyaṃ, *kiṃ khādasi*
kiṃ pīvasi ti ādisu ²⁰vattapucchāyaṃ, *khādasi kiṃ pīvasi kin* 30
 ti ādisu kiriyāpucchāyaṃ vattati; ²¹adiṭṭhajotanā pucchā ti

¹ J VI 93¹³ (Ja). ² (§ 458). ³ (vide § 458). ⁴ Sn 93d. ⁵ J V 477².
⁶ J VI 26¹⁴. ⁷ 279¹⁶⁻²³ < Vva 16¹⁻⁸. ⁸ cf. Kās II 1: 64, V 4: 70. ⁹ ***.
¹⁰ Vibh 1⁹. ¹¹ cf. S III 120²⁷ (Sd § 592). ¹² ***. ¹³ Sn 181². ¹⁴ J VI 12¹⁸.
¹⁵ Thī 190² (Sd § 649). ¹⁶ Vv 2². ¹⁷ J VI 12²⁰. ¹⁸ Paṭis I 44²², Vm 6²¹.
¹⁹ Vm 84¹¹. ²⁰ (cf. Sd C^e 786²²). ²¹ (Sv I 68¹¹—69⁷, As 53¹⁷—56⁹).

^a C^eBemns *kathaṃsadda*abhidheyye. ^b B^ens vattati ti ca. ^c B^m om.

evamādikā pana pañcavidhā pucchā *kimsaddassa* atthuddhāre
anāharitabbatā anāgatā ti daṭṭhabbam^a. Etth' etaṃ vuccati:
garahāyaṃ aniyame nippayojanatāya ca
sampaṭicchana-pucchāsu *kimsaddo* sampavattati. 25

- 5 Parapadena saddhiṃ samāso pi 'ssa veditabbo: ¹*kimsamudayo*
²*kimvedano* ³*kimsaññojano* ti. Ettha ko ke, kū · kū kāyo, kim
kāni ti evaṃ liṅgattayavasena vibhattāni *kimsaddamayāni*
padāni samāsapadatte pana^b *kim* iti pakatibhāven^c eva tiṭ-
ṭhanti. *Nāmasaddena* pana samāse tesam dvidhā gati dissati:
10 *kinnāmo konāmo* ti. Sabbāni pan' etāni iuthi-napumsakaliṅga-
vasena bahuvacanavasena ca yojetabbāni:

kimsaddassa samāsamhi saddhiṃ *nāmaravena* ve

kinnāmo iti *konāmo* iti c' evaṃ gati dvidhā, 26

"konāmo te upajjhāyo" icc ād' ettha nidassanaṃ;

- 15 sah' aññena samāsamhi *kim kim* icc eva sūyate. 27

Tathā hi ⁵"kimcitto tvaṃ bhikkhu; ⁶*kimkārapaṭissāvini*" ti
ādisu *kimsaddo* sarūpam avijahanto tiṭṭhati, tattha hi 'kim
cittaṃ yassa so kimcitto; kim karomī sāmī ti evaṃ *kin* ti
kāro karaṇaṃ saddanicchāraṇaṃ^c *kimkāro*, taṃ paṭisāveti ti
20 *kimkārapaṭissāvini* ti ādi nibbacanam icchitabbam. *Kin-
naro*; ⁷"kimpakkam iva bhakkhitaṃ" ti ādisu pana nibbacanam
appasiddham, *kimsaddo* yeva padāvayavabhāvena suto; tathā
hi so katthaci padāvayavabhāvena katthaci *nu-su-nukho-kā-
raṇādisaddehi* saha-caribhāvena ca sūyati. Atr' ime payogā:
25 *esā te ilthi kim holi; ele manussā tumhākaṃ kim honti*; ⁸"kim-
purisānuciṇṇo; ⁹*kim nu bhito va tiṭṭhasi*; ¹⁰*kim su chetvā sukham*
seti; ¹¹*kim nu kho kāraṇaṃ*; ¹²*kim kāraṇā amma tuvaṃ pa-
majjasi*; ¹³*kim hi nāma cajan-tassa vācāya adad' appakan*^d ti
evamādayo. Atr' idaṃ vuccati:

- 30 *viṣuṃ padāvayavo vā hutvā nvādihi vā pana*
yutto saddehi kimsaddo diṭṭho sugatasāsane; 28

¹ Nidd I 264¹⁸ (Sd § 694). ² As 68³. ³ (Sn 1108^a). ⁴ Vin I 93²² (*supra*
128⁷, *infra* § 459 694). ⁵ Vin III 57²³. ⁶ D II 176¹. ⁷ J I 368²². ⁸ cf. J
VI 272⁶. ⁹ S I 50³². ¹⁰ S I 41¹⁹. ¹¹ Dhpa I 341¹². ¹² Dhpa II 268⁸, cf. Thā
111²². ¹³ ***.

^a C^c daṭṭhabbā. ^b C^cB^{ens} puna. ^c (B^{ens}se °niccharaṇaṃ). ^d ita C^c;
B^m adadabbataṃ; B^{ens} adadam appakaṃ (ns: vācāya | nūtu phraṇ¹ || cajan-
tassa | evaṃ¹ lyak || appakaṃ | anaṇ³ āyā kui || adadam | ma pe² bhāi ||).

pālinayānusārena sesānaṃ sambhavo pi ca

ñeyyo viññūhi saddhammanayaññūhi pabhedato ti. 29

Idāni sabbanāmikabhāve t̃hitehi *ko-kāṃs*addehi samānasutikānaṃ aññesaṃ *ko-kāṃs*saddānaṃ nāmikapadamālāviseso vat-tabbo siyā; so heṭṭhā 'Līṅgattayamissakaparicchede vutto, 5 asabbanāmikattā pana *purisa-cittan*ayen' eva vibhatto; tathā hi, yadā *ko*saddo 2Brahma-vāta-kāyatthavācako *kāṃs*saddo pana 3siro-ḷala-sukhatthavācako, tadā tāni padāni asabbanāmikāni, kasmā: *akāṃs*saddamayattā sabbanāmikarūpasamkhātehi asādhāraṇarūpehi virahitattā, pucchatthato atthantaravācakattā ca. 10 Ettha pana samānasutivasena atthantaraviññāpanattham "ko-saddo *kāṃs*saddo" b ti ca vuttaṃ; ekantato pana sabbanāmikatte "kīṃsaddo" yeva, suddhanāmatte "kasaddo" yevā ti gahetabbaṃ. Icc evaṃ

kāye Brahmani vāte ca sīse ḷala-sukhesu ca 15

*kas*saddo vattati; tīsu pumā, tīsu napumsako c. 30

Evam sabbanāmāsabbanāmabhūtānaṃ d *kīṃ-kas*saddānaṃ e pavatti veditabbā.

Idha vuttappakārānaṃ atthānaṃ dāni saṅgaho

paññāvepullakaraṇo ekadesena vuccate: 31 20

kīṃ kimpakkena sadisaṃ, kāyo kimpabhavo vada: —

kimpakkasadiśo 4kāmo, kāyo taṇhādisambhavo. 32

Uṇhakāle 5kam icchanti. 6Kam icchanti pipāsita.

Paccāmittā 7kam icchanti. 8Kam icchanti du[k]khaṭṭita. 33

Kāyassa f 9kassa 10ko āyo. 11Ko nātho 12kassa bhūtale. 25

13Kassa 14kaṃ jhānaṃ sātāṃ. 15Kass' aṅgesu ca 16kaṃ 17paran ti. 34

Yā pana tā heṭṭhā amhehi līṅgattayavasena *kīṃs*saddassa sabbanāmikasaññitassa nāmikapadamālā vibhattā, etāsu pullīga-napumsakalīṅgaṭṭhāne *kebbi kissa kasmā kaṃhā [kismā]* g *kaṃhi* ti imāni padāni pahāya, itthilīṅgaṭṭhāne *kāyo kābhi* 30 *kāsānaṃ kāyaṃ kassan* ti imāni ca padāni pahāya, tato tato

1 (236^a, etc). 2 (239^a). 3 (237²⁰). 4 Ja I 367²⁸ sqq. 5 (s: vātaṃ). 6 (s: uda-kam). 7 (s: sīsaṃ amittānaṃ). 8 (s: sukhaṃ). 9 (s: kāyassa). 10 (s: kīle-sakāmo). 11 (s: mi mi kuyi sañ et mi mi kuyi eñ¹; < Dh 160^a). 12 (s: Brah-muno). 13 (s: sīsaṃ). 14 ns: I nhac gāthā kuf [281³³⁻³⁶] Vajirattasaṅgaha nhuik pañhasamottara hū rve¹ ame² nhañ¹ sutī tū so aphre rhi eñ¹ hū lui.

a B^m om. b ns *kāṃs*saddo (< 281⁴). c (B^m napumsako). d ita C^{ns}; (B^m sabbanāmāmabhūtānaṃ); B^c sabbanāmabhūtānaṃ. e B^{em} *kīṃs*saddānaṃ. f B^m *ayassa* (ns: kāyassa ku-āyassa). g C^eB^cns om.

sesapadato yathāsambhavaṃ cīśaddaṃ canasaddaṃ canaṃsad-
dañ ca nīpātetvā evarūpāni gahetabbāni, seyyathīdaṃ:

*Koci · keci kecana, kiñci kiñcanaṃ · keci kecana, kenaci
kehici, kassaci kesañci, pañcamiyā ekavacanaṃ ūnaṃ · pā-*
5 *ḷiyam anāgatattā · kehici, kassaci kesañci, kismici^a kesuci pul-*
liṅga-napumsakaliṅgavasena dātṭhabbāni. Atra kismici^a ti
anussāralopavasena vuttaṃ.

Itthiliṅgavasena pana *kāci itthi kāci itthiyo*:

Kāci kāci, kiñci kāci, kāyaci kāhici, kāyaci kassāci · kā-
10 *sañci, kāyaci kāhici, kāyaci kassāci · kasañci, kāyaci kāsuci*
ti rūpāni. Ettha "iti^b bhāsanti kecana; "na naṃ hiṃsāmi
kiñcanaṃ" ti ādayo payogā veditabbā. Iti liṅgattayavasena
vuttāni koci kāci kiñci ti ādini appamattakūnaṃ saṅgāhaka-
vacanāni ti veditabbāni.

15 *Pun' etāni yeva yathārahaṃ^b yaṃsaddena yojetvā das-*
sessāmi:

Yo koci ye keci, yaṃ kiñci ye keci, yena kenaci yehi kehici,
yassa kassaci yesaṃ kesañci, yasmā kasmāci yehi kehici,
yassa kassaci yesaṃ kesañci, yasmim kasmimci yesu kesuci.
20 *Ettha "yo koc' imaṃ^c atṭhikatvā^d supeyya; "ye kec' ime*
atthi rasā paṭhavyā saccam tesam sādutaram rasānaṃ" ti ādayo
payogā veditabbā. Pulliṅgarūpāni.

Yaṃ kiñci yāni kānici, yaṃ kiñci yāni kānici sesaṃ pul-
liṅgasadisam. Ettha "yaṃ kiñci-ratanaṃ atthi Dhataratṭhani-
25 *vesane^e; "yaṃ kiñci vittaṃ idha vā huram vā; "yāni kānici*
rūpāni" ti ādayo payogā veditabbā. Napumsakaliṅgarūpāni.

Yā kāci itthi yā kāci itthiyo^f, yaṃ kiñci yā kāci, yāya
kāyaci yāhi kāhici, yāya kāyaci yāsaṃ kasañci, yāya kāyaci
yāhi kāhici, yāya kāyaci yāsaṃ kasañci, yāya kāyaci yāsu
30 *kāsuci. Ettha "yā kāci vedanā atitānāgatapaccuppanā^g*
ti ādayo payogā veditabbā. Itthiliṅgarūpāni. Iti liṅgattayava-

^a ***. ^b Th 379^d (ns: kiñcanaṃ | ta cum ta yok so || naṃ | thui sū
kui |). ^c J V 151¹²; Vm 523^e = Vibha 130²². ^d J V 491¹⁻². ^e J VI 163²⁹.
^f Khp VI 3^a. ^g ***. ^h Vibh 3^a.

^a B^e kismici; ns kismici kasmici. ^b B^m om. iti ... yathārahaṃ
(282¹¹⁻¹⁶). ^c J: ima. ^d B^e ns atṭhikatva, B^m atthiākatva (= alui rhi sañ
kui pra rve¹). ^e J: Dhataratṭhassa nivesane. ^f addendum yā kāci yā kāci?
(282²⁸⁻⁹).

sena vuttāni *yo koci yā kāci yaṃ kiñci* ti ādini anavasesa-pariyādānavacanāni ti veditabbāni. Sabbāni c' etāni na nipātapadāni, nipātapatirūpakā saddagatiyo ti veditabbāni. Yadi^a nipātapadāni siyuppi, tisu līgesu sattasu vibhattisu ekākārena tiṭṭheyyuppi, na ca tiṭṭhanti; tasmā na nipātapadāni^b, nipātapapa- 5 tirūpakā saddagatiyo yeva.

Api ca *ya ta kiṃ eta* ice etehi sabbanāmehi līgānurūpato ¹*Itaka-ttikappaccaye* katvā vatticchāyaṃ yāni padāni sijjhanti, tāni paricchavedavacanāni asabbanāmikāni yeva bhavanti. Tesam nāmikapadamālā *purisa-citta-kaññānaya*ena yojetabbā, tam yathā: 10

Yattako jano yattakaṃ cittaṃ yattikā itthi, tattako tattakaṃ tattikā, kittako kittakaṃ kittikā, ettako ettakaṃ ettikā ti. Imāni padāni asabbanāmikāni pi paccayavasena sambhūtatthantare viññānaṃ kosallatthaṃ vuttāni.

Idāni saṃkhādivacanassa *ekasaddassa* nāmikapadamālā 15 vuccate. ²*Ekasaddo* hi saṃkhāvacano ca hoti asadisavacano ca asahāyavacano ca ekaccavacano ca missibhūtavacano ca. Yadā saṃkhāsadisāsahāyavacano^c, tadā ekavacanako bhavati.

¹*Eko, ekaṃ, ekena, ekassa, ekasmā ekamhā, ekassa, ekasmiṃ ekamhi* ti evaṃ saṃkhādivacano *ekasaddo* ekavaca- 20 nako. Tathā hi "eko dve tayo" ti saṃkhāvisaye *ekasaddo* ekavacanako va. ³"Eko 'mhi sammāsambuddho; ⁴eko rāja nipajjāmi" ti asadisāsahāyakathane pi ekavacanako va. Ayam ekavacanikā sabbanāmikapadamālā. Yadā pana ⁵saṃkhatthā ca ⁶asahāyā ca bahū vattabbā siyuppi, tadā *ekasaddato kakārā-* 25 *gamaṃ* katvā *ekakā, ekake, ekakehi ekakebhi purisanaye* bahuvacanavasena nāmikapadamālā yojetabbā. Tathā hi saṃkhatthā pi bahū honti, ⁷"cattāro ekakā siyuppi" ti hi vuttam; asahāyā pi bahū honti, tathā hi 'ayam pi gahapati eko va āgato, ayam pi eko va āgato' ti vattabbe "ime gahapatayo 30 ekakā āgatā" ti vattabbatā dissati. Ayam nayo sabbanāmikapakkhaṃ na bhajati asādhāraṇarūpābhāvato, atthantaraviññāpanatthaṃ pana vutto. Yadā ekaccavacano, tadā *eke, eke,*

¹ ns: pullin-napum³-lin nhuik *Itakapaccāṇ³*, itthilin nhuik *Itikapaccāṇ³* hū lui. ² (*aliter* Uda 18³¹⁻³⁴, *supra* 267¹²⁻¹⁴; pī ad Sv I 31²²). ³ Vin I 8²⁴.

⁴ J VI 25². ⁵ = saṃkhyā anak tui¹ sañ, ns. ⁶ = asahāya anak tui¹ sañ, ns.

⁷ cf. Vin V 141⁵.

^a (Bm yadā). ^b Bm om. ^c (Bm ad. ca).

ekehi ekebhī, ekesaṃ, ekehi ekebhī, ekesaṃ, ekesū ti vattabbam. Ayam pi bahuvacanikā sabbanāmikapadamālā; ettha eke ti ekacce, esa nayo sesesu pi. Yadā pana missibhūtavacano, tadā *ekā, eke, ekehi ekebhī, ekānaṃ ti purīsanaye bahuvacanavasena* 5 *vattabbam,* ¹"Pañcālo ca Videho ca^a ubho ekā bhavantu te" ti pālī dissati. Ayan nayo sabbanāmikapakkham na bhajati · asādhāraṇarūpābhāvato, atthantaraviññāpanattham pana vutto. Tattha ekā bhavantū ti ekībhavantu missībhavantu ²Gaṅgo-
dakena Yamunodakam viya aññadattu saṃsandantu samentū 10 ti vacanattho.

Ācariyā pana evaṃ vibhāgaṃ adassetvā *ekasaddassa sab-*
banāmattam eva gahetvā sabbasaddassa viya nāmikapadamā-
lam yojenti, katham:

Eke eke, ekaṃ eke, ekena · ekehi ekebhī, ekassa · ekesaṃ
15 *ekesaṇaṃ, ekasmiṃ ekamhā · ekehi ekebhī, ekassa · ekesaṃ*
ekesaṇaṃ, ekasmiṃ ekamhī · ekesū ti. Ayam sabbanāmi-
kapadamālā^b veditabbā. ³Keci ⁴"ekasaddo saṃkhyā-tulyāsahāy'-
aññavacano; yadā saṃkhyāvacano, tadā sabbatth' ekavaca-
nanto va^c, aññattha bahuvacananto pi; *eko ekā ekaṃ* i.e. ādi 20 *sabbattha sabbasaddasamaṃ, saṃ-sāsv* eva viśeso" ti līngattaye
yojanānayaṃ vadanti; evaṃ vadantā ca te vibhāgaṃ adas-
setvā^d vadanti. Mayam pana sotūnaṃ payogesu kosulluppā-
danattham vibhāgaṃ dassetvā vadāma.

Api c' ettha ayam viśeso pi sallakkhitabbo: ⁵"eke ekaṃ-
25 the same samabhāge" ti pālīppadese paccattekavacanassa *eka-*
saddassa ekūrantaniddeso pi dissati ti. Pullīṅgarūpāni.

Ekaṃ ekāni, ekaṃ ekāni sesaṃ pullīṅgasadisam. Tattha
ekāni ti ekaccāni; esa nayo sesabahuvacanesu pi. Napuṃ-
sakalīṅgarūpāni.

30 *Ekā · ekū ekāyo, ekaṃ · ekā ekāyo, ekāya · ekāhi ekābhī,*
ekāya ekissā · ekāsaṃ, ekāya · ekāhi ekābhī, ekāya ekissā ·
ekāsaṃ, ekāya ekāyaṃ ekissaṃ · ekāsu. Ettha bahuvacana-
natthāne ekā ti ekaccā, ekāhi ti ekaccāhi, ekāsaṃ ti ekac-
cānaṃ, ekāsu ti ekaccāsu. Itthilīṅgarūpāni.

¹ J VI 412¹⁴. ² cf. Ja VI 412²⁰. ³ = akhyai³ kun so Rūpasiddhi-charā
tū¹ sañ, ns. ⁴ Rūp 226 (C^e p. 72²⁰⁻²¹). ⁵ Kv 26²⁰ (Kev 22¹).

^a J: Pañcāla ca Videhā ca. ^b C^eB^e ns ad, ti. ^c (B^m om?). ^d C^e ns
ad. va. ^e B^m ad, ekissa.

Sabbān' etāni sabbānāmāni ekavacana-bahuvacanavasena vuttāni. Api ca *ekasadde* vicchāvasena^a vattabbe līngattaya-rūpāni ekavācanān' eva bhavanti, kathaṃ:

Ekeko, ekekaṃ, ekekena, ekekassa, ekekasmā ekekaṃhā, ekekassa, ekekasmim ekekamihi ti pullīngarūpāni; *ekekaṃ, 5 ekekaṃ sesaṃ pullīngasadisam, napumsakalīngarūpāni; ekekā, ekekaṃ, ekekāya ekekissā, ekekāya ekekissā, ekekāyaṃ ekekissam* itthilīngarūpāni. Sabbān' etāni vicchā-sabbānāmāni ti vattum vaṭṭati; bahuvacanāni pan' ettha na santi^a payogābhāvato. Iti imesu vicchāvasena vuttesu līnga- 10 ttayarūpesu samāsacintā na uppādetabbā^a ·¹anibbacaniyattā vicchāsaddānaṃ. Tathā hi² "pabba-pabbaṃ sandhi-sandhi odhi-odhi hutvā tattakapāle pakkhittatīlā viya taṭataṭāyanta samkhārā bhijjanti"³ ti ādisu *pabbapabbasaddādānaṃ* samāsaka-raṇavasena nibbacanaṃ pubbācariyehi na dassitaṃ, yasmā ca 15 vicchāyaṃ vattamānānaṃ dvirutti lokato eva siddhā na⁴ lak-khaṇato, tasmā tattha samāsacintā na uppādetabbā.

Idāni *ekacca-ekatiya-ekacciya*saddānaṃ nāmikapadamālāyo vuccante. Pullīnge tāva: *ekacco ekacce, ekaccaṃ ekacce* sesaṃ *purisasaddasamaṃ*. Ettha *ekacce* ti paccattabahuvacanam eva 20 sabbānāmikarūpasamaṃ · asādhāraṇarūpattā; ⁴"idh' ekacco kulaputto; ⁵"idh' ekacce moghapurisa"⁵ ti nidassanapadāni. *Eka-tiyo ekatiye, ekatiyaṃ ekatiye* sesaṃ *purisasaddasamaṃ*. Idhā pi *ekatiye* ti paccattabahuvacanam eva sabbānāmikarūpasamaṃ · asādhāraṇarūpattā, ⁶"ekatiye manussā; ⁷na vissase ekatiyesu 25 eva^b agārisu pabbajitesu cā pi, sādhu pi hutvāna asādhu honti asādhu hutvā puna sādhu honti"⁷ ti nidassanapadāni. *Ekacciya-saddassa* atthitāyaṃ^c pana ⁸"saaccaṃ kir' evam āhamsu nārā ekacciya idha kaṭṭhaṃ niplavitaṃ^d seyyo na tv ev' ekacciyo nāro; ⁹ekacciyaṃ āhāran"⁸ ti nidassanapadāni. *Ekacciyo 10 ekac-cigā, ekacciyaṃ ekacciye* ti sabbathā pi *purisanayo*. Pullīnga-

¹ = vigrūh mā prū ap sañ eñ¹ aphrac kroā¹, ns. ² Vm 622¹⁸⁻²⁰ (As 11²²). ³ ns *citt.* Mg I 54 (< Candra VI 3: 1: Paṇ VIII 1: 4) *ubī ex.: paṭapaṭāyati*. ⁴ cf. M I 460³. ⁵ M I 449¹⁰. ⁶ ***. ⁷ Th 1009a-d. ⁸ J I 326⁷⁻⁸ = IV 259¹⁸⁻¹⁹ [- - - - vel - - - -]. ⁹ ***. ¹⁰ S I 190³⁰ [- - - - vel - - - -].

^a Bemns *ubique* vicchā^o. ^b Th: evaṃ. ^c C^e atthitāya. ^d ita B^{ens} (= mrac re nhuik myo so), B^m nibbhavitaṃ, cf. Ja I 326¹⁰; C^e viplavitaṃ (= J).

rūpāni. *Ekaccaṃ ekaccāni* ti^a *sesaṃ pulliṅgasadisam. Ekatiyaṃ ekatiyāni, ekatiyaṃ ekatiyāni* sesaṃ pulliṅgasadisam. *Ekacciyaṃ ekacciyaṃ, ekacciyaṃ ekacciyaṃ* sesaṃ pulliṅgasadisam. Napuṃsakaliṅgarūpāni. *Ekaccā · ekaccā ekaccāyo* ti
 5 *kaññānayaena, tathā ekatiyā · ekatiyā ekatiyāyo, ekatiyan ti ca*
¹ekacciya · ekacciya ekacciyaṃ, ekacciyan ti ca kaññānayaena
²yojetabbam. Itthiliṅgarūpāni.

Idāni *ekāki-ekākiyasaddavasena* nāmikapadamālā^b vuccante.
Ekāki · ekāki ekākino, ekākiṃ · ekāki ekākino *daḍḍānayaena*
 10 *ñeyya^c; ekākiyo ekākiyā, ekākiyaṃ ekākiye, ekākiyena* *puris-*
nayaena ñeyyam. Pulliṅgarūpāni. Ekāki kulam · ekāki ekā-
kinī, ekākiṃ · ekāki ekākinī sesaṃ pulliṅgasadisam; *ekākiyaṃ*
ekākiyāni, ekākiyaṃ ekākiyāni sesaṃ pulliṅgasadisam. Napuṃ-

sakaliṅgarūpāni. *Ekākinī · ekākinī ekākinīyo, ekākinīṃ · ekā-*
 15 *kinī ekākinīyo, ekākinīyā ti itthi*sadisam; *ekākiyā · ekākiyā ekā-*
kiyāyo, ekākiyaṃ · ekākiyā ekākiyāyo, ekākiyāyā ti kaññāsadi-
sam. ³Itthiliṅgarūpāni. Sabbāni pan' etāni asabbanāmikarūpāni
pi atthantaraviññāpanattham vuttāni ti daṭṭhabbāni.

Idāni *dvīsaddapariyāyassa* sadā bahuvacanantassa sab-
 20 *banāmikapadassa ubhasaddassa^d* nāmikapadamālā vuccate:

Ubho, ubho, ubhohi ubhobhi, ubhinnaṃ, ubhohi ubhobhi,
ubhinnaṃ, ubhosū ti ayam pālinayānurūpena vuttapadamālā.
Atr' ime payogā: ⁴"ubho^e kumārā nikkitā" · ubho itthiyo itthi-
phanti · ubho cittāni itthiphanti; ⁵"ubho putte . . . adāsi" · ubho
 25 *kaññāyo passati · ⁶"ubho pādāni bhinditvā saññamissāmi vo*
aham; ⁷ubhohi hatthehi" · ubhohi bāhāhi · ubhohi cīttehi, ubhin-
naṃ janānaṃ · ubhinnaṃ itthinam · ubhinnaṃ cittānaṃ, ubhosu
purisesu · ubhosu itthisu · ⁸"ubhosu passēsū" ti. Ayam asmā-
kaṃ ruci; ācariyā pana ⁹ubhehi ubhebbhi, ubhesū ti pi icchanti,

¹ S I 86¹⁸ [- 0 0 -]. ² ns *cīt.* Mg II 138—139. ³ ns: ekika abhisāriyā [J III 139¹], ekikā sayane setu [J III 139²] . . . hū so Ambajāt kui rhu rve¹ 'ekikā ekikā ekikāyo' en so padamālā kui lañ² si ap eñ³ || "ekikā sayane setu" iti pāḍassanato | ekikā ekikāyo ti padamālā vijāniyā || rup athu⁴ mhat ran gātha ||. ⁴ J VI 585¹². ⁵ Cp I 9: 47^{cd}. ⁶ Vm 48²⁸ = Ps I 233²⁸. ⁷ Vin II 256¹ (*haplōl*, ubho hatthehi J V 365²⁸, Bv 18: 11^c, Ap 58³ 87²¹). ⁸ Vva 275¹⁷⁻²⁰ Bva ad Bv 1: 14^d (*haplōl*, ubho kūlesu Ap 15¹⁸, cf. n. 7; hinc ubho-saṅgam et sīm). ⁹ Rūp 227.

a Be om. ti. b C^e omālayo. c C^e ñeyyo. d (Bm ubhayasaddassa).
 e ita C^eBem; ns: Vessantarā nhuik tato k. n. Jālī-Kaphajina ubho [cf. J VI 547¹⁴] hu rhi eñ¹ (cf. 201 n. a) || tato | thui puppā² lak mha ||.

Kaccāyane pi hi ¹"ubhe tappurisā" ti vuttaṃ. Sabbāni p' etāni manasikātabbāni yeva. *Ubhasaddassa samāso appasiddho. Līngattayasādhāraṇarūpāni.*

Idāni saṃkhāvacanānaṃ *dvi-ti-catusaddānaṃ* sadā bahuva-
canantānaṃ sabbanāmānaṃ nāmikapadamālāyo vuccante: 5

Dve, dve, dvīhi dvībhi, dvīnnaṃ dvīnnaṃ, dvīhi dvībhi, dvīnnaṃ dvīnnaṃ, dvīsu. Cūlaniruttiyaṃ pana *dvīnannan*^a ti padamālā āgatā. Imāni *ahamsaddādini* viya itthi-
līngādibhāvavinimuttāni^b pi tisu līngesu yuijante: *dve purisā · dve itthiyo · dve cīttāni* icc evamādinā. Imāni pi līngattaya- 10
sādhāraṇāni rūpāni.

Dve ti rūpaṃ *dvīsaddassa* yaṃ, samāsamhi taṃ bhava
²*dvi* ti ppakatikaṃ yeva, nānādesehi sā siyā: 35

dvībhāvo c' eva *dvebhāvo dvīratthaṃ* ca *dvuvassako*

dohaṇi dupattaṃ ca, taddhitatte *dvayaṃ* ³*dayaṃ*^c. 36 15

Tago, tayo, tīhi tībhi, tiṇṇaṃ tiṇṇannaṃ, tīhi tībhi, tiṇṇaṃ tiṇṇannaṃ, tīsu imāni pullīngarūpāni. *Tisso, tisso, tīhi tībhi, tissannaṃ, tīhi tībhi, tissannaṃ, tīsu* imāni itthilīngarūpāni. Cūlaniruttiyaṃ
tissannannan ti catutthi-chaṭṭhinaṃ bahuvacanam āgataṃ. Ni-
ruttipiṭake pana *tiṇṇannan* ti. Tāni sātthakathe tepiṭake buddha- 20
vacane punappunaṃ upaparikkhitvā dissanti ce, gahetabbāni.

Tiṇi, tiṇi, tīhi tībhi, tiṇṇaṃ tiṇṇannaṃ, tīhi tībhi, tiṇṇaṃ tiṇṇannaṃ, tīsu imāni napuṃsakalīngarūpāni. Katthaci
pana pāḷippadese *tiṇīsaddassa* *nikāralopo* pi bhavati: ⁴"dve vā ti
vā udakaphusitāni" ti. ⁵"Tiṇṇannaṃ kho bhikkhave indriyānaṃ 25
bhāvitattā bahulikatattā Piṇḍolabhāradvājena bhikkhunā aññā
vyākata" ti idaṃ *tiṇṇannan* ti padassa atthibhāve nidassanaṃ.

Yāni rūpāni vuttāni *tisso tiṇi tayo* iti,

• samāsavisāye tāni ⁶*tī* ti ppakatikā siyūṃ; 37

¹ Kc 328. ² ns: *dvi* ti ppakatikaṃ yeva | *dvi* hū so pakati rhi sañ phrac rve¹ sā lhyāñ || nānādesehi | athū² thū³ so ādesa tui¹ phrañ³ || sā pakati | thui *dvīlin* sañ ||; cf. § 811. ³ Sp I 221¹⁰ (na sundaraṃ!); vide n. c. ⁴ S II 135³ (cf. Spk; ns cit. Spk-t), Vin IV 119²³ (teste ns). ⁵ cf. Mp I 199¹³. ⁶ = *ti* hū so līn tui¹ sañ (cf. n. 2).

^a ita C^e (B^{em} dvīnannan); B^{em} ns dvīnann. ^b ita B^{em}; C^e vinimuttāni.
^c ita B^{em}; C^e B^e ns dvayaṃ (ns: dvayaṃdvayaṃ | nhac yok nhac yok so sū tui¹ sañ kyañ¹ ap so amhu || dvayaṃdvayaṃsamāpattin ti pi pāṭho [Sp I 221¹⁰] hū so Parāji-kaṇ-aṭṭhakathā kūi rañ sañ ||).

tasmā tissa samāsamhi saddhiṃ parapadena ve
trivedanāṃ ticittan ti tilokan ti ca niddise. 38

Ettha napuṃsakattam^a va pāsamsaṃ pāyavuttito,
 pumattam p' ettha icchanti: "tibhavo khāyate" iti. 39

5 *Callāro caluro, callāro caluro, caluhi catubhi catubbhi, ca-*
tunnaṃ, caluhi catubhi catubbhi, catunnaṃ, calusu imāni
puliṅgarūpāni.

Calasso, calasso, caluhi catubhi catubbhi, calassannaṃ ca-
tunnaṃ, caluhi catubhi catubbhi, calassannaṃ catunnaṃ,
 10 *calusu imāni itthiliṅgarūpāni. Itthiliṅgaṭṭhāne catunnaṃ ti padam*
Cūlaniruttiyaṃ Niruttiṭṭake pāliyaṃ aṭṭhakathāsu ca dassanato
vuttaṃ. Tathā hi Cūlaniruttiyaṃ itthiliṅgaṭṭhāne catunnaṃ ti
āgataṃ, Niruttiṭṭake catunnaṃ kaññānan ti āgataṃ, pāliyaṃ
 15 *sānaṃ piyo manāpo" ti āgataṃ, aṭṭhakathāsu ca pana suttan-*
taṭṭhakathāyaṃ "catuhi acchariyabbhutaḍḍhammeḥi samannā-
gato catunnaṃ parisānaṃ piyo manāpo" ti āgataṃ, Sattilaṃ-
ghajātakaṭṭhakathāyaṃ "ācariyo pan' assa catunnaṃ catti-
naṃ laṃghanasippaṃ jānāti" ti āgataṃ.

20 *Callāri, callāri, caluhi catubhi catubbhi, catunnaṃ, caluhi*
catubhi catubbhi, catunnaṃ, calusu imāni napuṃsakaliṅga-
rūpāni.

Callāro ti calasso ti callāri ti ca sadditaṃ
rūpaṃ samāsabhāvamhi catuppakatikaṃ bhavē; 40

25 *nidassanapadān' ettha kamato kamakovidō*
catubbidham^a catussālaṃ^a catussaccaṃ ti niddise. 41

Imāni *dve*ādikāni sabbanāmikāni bahuvacanāni yeva bhavanti,
 na ekavacanāni. Cūlaniruttiyaṃ pana tisu līṅgesu *calassannaṃ*
 ti vuttaṃ; tam anijjhānakkhamam viya dissati.

30 Idāni *tumha-amhasaddānaṃ nāmikapadamālā^d vuccantē.*
Tesu, yena katheti, tassālapane tumhavacanāni bhavanti.

Tvaṃ tuvaṃ · tumhe, tam tuvaṃ tvaṃ tavaṃ · tumhe, tayā
tvaṃ · tumhehi tumhebbhi, tuyaṃ tava · tumhaṃ tumhā-
kam, tayā tvaṃ · tumhehi tumhebbhi, tuyaṃ tava · tum-

^a Saccasamkhepa 335b (Sd § 703). ² cf. D I 116¹¹. ³ ***. ⁴ Ja I 430¹⁹.

^a = mut thvak le^a myak nā rāi so jarap. ns. ^a (m; ad Vibha I^a).

^a Bm otte. ^b Bemns Soṇadanta^o. ^c Ce ad. ñeva (= Ja). ^d Ce omālayo.

haṃ tumhākaṃ, taḃi tvaḃi * *tumhesu*. Tatra *tvam puriso*,
tvam itthi, *tvam cittaṃ* ti ādinā yojetabbāni.

Attayoge *amhavadanāni* bhavanti:

Ahaṃ ahakaṃ * *mayam amhe*, *maṃ mamaṃ* * *amhe*, *mayā* *
amhehi amhebbhi, *mayhaṃ mama* * *amhaṃ amhākaṃ* ⁵
asmākaṃ, *mayā* * *amhehi amhebbhi*, *mayhaṃ mama* * *am-*
haṃ amhākaṃ asmākaṃ, *mayi* * *amhesu* ¹ *asmesu*. Ettha
pana "kathaṃ amhe karomase" ti pāḷidassanato *tumhe* ti pac-
cattavacanassa viya *amhe* ti paccattavacanassa pi atthitā vedi-
tabbā. *Ahakaṃ* ti rūpantaram pi icchitabbam; tassa atthibhāve ¹⁰
² "ahakaṃ ca cittavasānugā bhāsissan" ³ ti esā pāḷi nidassanam,
ettha hi ahakaṃ ti ahaṃ icc ev' attho. Tatra *ahaṃ puriso*,
ahaṃ kaṇhā, *ahaṃ cittaṃ* ti ādinā yojetabbāni; imāni pi liṅga-
ttayasādhāraṇarūpāni. Kaccāyana-Cūḷanirutti-Niruttipiṭakesu pa-
na ⁴ *tumhākaṃ amhākaṃ* ti ca dutiyābahuvacanam vuttam; Kac- ¹⁵
cāyane ⁴ *tumhānam amhānan* ti ca paṭhamā-dutiyābahuvacanam,
tumhaṃ amhan ti ca ^b catutthi-chaṭṭhekavacanam paṭhamā-du-
tiyābahuvacanāṃ ca vuttam. Cūḷanirutti-Niruttipiṭakesu pana
tumhaṃ amhan ti ca dutiyekavacanam vuttam, *tumhe amhe*
ti ca catutthi-chaṭṭhibahuvacanam vuttam. Etāni upaparikkhitvā ²⁰
sūttakathesu suttantesu dissanti ce, ⁵ gabetabbāni. *Tumha-*
amhasaddānam pana parapadehi saddhiṃ samāse *mamḍipā* ti
ādayo payogā tathāgatādimukhato sambhavanti; ⁶ "ete" ^c gāmaṇi
mamḍipā maṃleṇā maṃsaraṇā " ti hi tathāgatamukhato, ⁷ "tay-
yogo mayyogo" ti niruttaññumukhato, Kāvyaḍāse ^d ca ⁸ "tvam- ²⁵
mukhaṃ kamalen' eva tulyam nāññena kenaci" ti ca ⁹ "candena
tvammukhaṃ tulyan" ti ca kavimukhato. Tattha hi ahaṃ dīpo
etesan ti mamḍipā, ahaṃ leṇam etesan ti maṃleṇā, evam
maṃsaraṇā; tumhena yogo tayyogo, *tumhasaddena* yogo icc

¹ ns: yān' asmāsu na vijjanti, yān' asmāsu ti yāni vajjanti amhesu [Ja V 379^a] Mahābhāṣajāt || I kui rhu rve¹ asmāsu lañ² rhi sañ¹ eñ¹ ||, cf. J V 349¹¹ 352¹², ¹¹ et (asmāsu) J V 343¹⁴ [asmā(b)hi, Ap 539¹⁹ — Thā 153²]. ² J VI 163²⁶. ³ ***. ⁴ Kc 162 (et Kev). ⁵ ns: ... hiṃsā amhaṃ na vijjati [J VI 542¹⁹] hu Vessantarā mañ³ kri³ phre so kroñ¹ amhaṃ hū so catutthekavuc-
rup rhi sañ¹ kui si ap eñ¹. ⁶ S IV 315²². ⁷ (cf. *supra* 26³ sqq). ⁸ Kāvyaḍarśa
II 19ab. ⁹ (Kāvyaḍarśa II 32a).

^a ita C^eB^{ens} (cittavasānugā | cit alui sui¹ acañ loik sañ phrac rve¹ ||
bhāsissam | chui mi eñ¹ ||); B^m cittavasānubhāsissam. ^b B^m om. ^c S ad, hi.
^d B^{ens} Kavyadāse.

ev' attho: amhena yogo mayyogo, *amhasaddena* yogo icc ev'
 attho; tava mukhaṃ tvaṃmukhaṃ, bahuvacanavasena pi nib-
 bacanīyaṃ: tumhākaṃ mukhaṃ tvaṃmukhaṃ ti. Ettha ca
 pāḷiyaṃ ¹"maṃdipā" icc ādidassanato *tvamdipā* ti ādini, Kā-
 5 vyādāse² ca ²"tvaṃmukhaṃ" ti dassanato *tvamvaṇṇo tvaṃsaro*
maṃmukhaṃ maṃvaṇṇo maṃsaro (ti)³ ādini gahetabbāni. Tattha
 tvaṃ dipo etesan ti tvamdipā, tumhe vā dipā^c etesan ti tvaṃ-
 dipā; tava vaṇṇo tvaṃvaṇṇo, mama mukhaṃ maṃmukhaṃ,
 amhākaṃ vā mukhaṃ maṃmukhaṃ ti nibbacanāni. Esa nayo
 10 aññesu pi idisesu thānesu.

Samāse *tumha-amhākaṃ*^d honti parapadehi ve

tvaṃmukhaṃ ti ca, *maṃdipā*, *tayyogo mayyogo* ti ca. 42

|| Etthāha: kiṃ ettakam eva *tumha-amhasaddānaṃ rūpaṃ* udāhu
 aññaṃ pi atthi ti. | Atthi *te me* icc ādini. || Yadi evaṃ, kasmā
 15 padamālā visuṃ na vuttā ti. | Avacane kāraṇaṃ atthi; atr'
 idaṃ kāraṇaṃ:

te me vo no ti rūpāni parāni pādato^e yato,

tato nāmikapantisu na tu vuttāni tāni me. 43

Ettha ca *mayam-me-vo-nosaddānaṃ* atthuddhāro vuccate, *te*-
 20 saddassa pana³ vutto va. Yasmā atthakathācariyā ⁴"*mayam*-
saddatthāne pi *mayāsaddo*, *mayāsaddatthāne* pi ca *mayam*-
saddo" icc eva vadanti, tasmā mayam pi tath' eva vadāma:
⁵"*mayamsaddo* ⁶"anuññātapatiññātā tevijjā mayam asm' ubho"⁷
 ti ādisu asmadatthe āgato, ⁷"Mayam nissāya Hemāya jātā
 25 Maṇḍosisūpagā"⁸ ti ettha paññattiyaṃ, ⁸"manomayā pītibhakkhā
sayampabhā" ti ādisu nibbattiatthe, bāhirena ⁹paccayena vinā
 manasā va nibbattā ti manomayā, ¹⁰"yan nūnāhaṃ . . sabba-
 mattikāmayam kuṭikaṃ kareyyan" ti ādisu vikāratthe, ¹¹"dāna-
 mayam, silamayan" ti ādisu padapūraṇamatte, ¹²"piṭhan te
 30 sovaṇṇamayam ulāran" ti ettha vikāratthe padapūraṇamatte

¹ (289²⁴). ² (289²⁵). ³ (275¹⁻¹⁴). ⁴ ***. ⁵ 290²²—291¹ < Vva 10⁷⁻²¹.

⁶ Sn 594^{ab}. ⁷ *** (*vide n. g.*). ⁸ D I 17²¹. ⁹ = utu āhāra ca so athok
 apam¹, ns. ¹⁰ Vin III 41²⁸. ¹¹ Nett 50¹²⁻¹⁴. ¹² Vv 1^a.

^a B^e ns Kabyādāse. ^b B^e m om. ^c B^m dipo. ^d ita C^e B^e m^{ns} (*cf. eti-*
māsaṃ, Kc 63 *et Chap ad loc.*). ^e (B^m yato). ^f C^e B^e asmato, B^m ns asma
 bho (ns *cit.* Pj ubho ti dve janā *et addit*: asma ubho pud phrat | bho kā²
 alup ma hut). ^g ita C^e B^e m^{ns}; ns *add.*: jātā maṇḍo pi supabhā laṇ² rhi eñ¹;
leg. Mando(da)ri subhā (*vide* Vva 10¹, *cf. Rāmayaṇa* VII 12: 19 *etc.*).

vā dāṭṭhabbo — yadā hi ¹suvaṇṇam eva sovaṇṇan ti ayam attho, tadā suvaṇṇassa vikāro sovaṇṇamayo ti vikāratthe *mayasaddo* dāṭṭhabbo, nibbatti-atthe² ti pi vattuṃ vaṭṭati; yadā pana suvaṇṇena nibbattaṃ sovaṇṇan ti ayam attho, tadā sovaṇṇam eva sovaṇṇamayan ti padapūraṇamatte *mayasaddo* ³dāṭṭhabbo. ⁵
³Mesaddo ⁴"kicchena me adhigataṃ halan dāni pakāsitun" ti ādisu karaṇe āgato, mayā ti attho, ⁵"tassa me bhante Bhagavā saṃkhittena dhammaṃ desetū" ti ādisu sampadāne, mayhan ti attho ti vadanti, ⁶"pubbe va me bhikkhave sambodhā anabhisaṃbuddhassa bodhisattass' eva sato" ti ādisu sāmīatthe, ¹⁰
 mamā ti attho ti vadanti. Etth' etaṃ vuccati:

karaṇe sampadāne ca sāmīatthe ⁷ca āgato

mesaddo iti viññeyyo viññunā nayadassinā.

44

Ettha pana ṭhatvā aṭṭhakathācariyehi kate *te-mesaddānam* attha-vivaraṇe .vinīchayaṃ brūma . ⁸tesam adhippāyappakāsana- ¹⁵
 vasena sotūnaṃ saṃsayasamugghātanatthaṃ^b. Tathā hi aṭṭha-kathācariyā *te-mesaddānaṃ* sampadānatthavasena ⁹"tuyhaṃ, mayhan" ti atthaṃ saṃvaṇṇesun, sāmīatthavasena pana ¹⁰"tava, mamā" ti. Evaṃ, yv āyaṃ tehi asaṃkarato niyamo dassito, so sātṭhakathe tepītake buddhavadane kuto labbhā; tathā hi ²⁰
te-mesaddatthavācaka *tuyhaṃ-mayhaṃsaddā tava-mamasaddā* ca sampadāna-sāmīatthesu aniyamato pavattanti. Atr' ime pa-yogā: ¹¹"idaṃ tuyhaṃ dadāmi tuyhaṃ vikappemi; ¹²tuyhaṃ mamsena medena matthakena ca brāhmaṇa āhutiṃ pagga-hissāmi^c; ¹³esa hi tuyha^d pitā narasiho; ¹⁴tuyhaṃ pana mātā ²⁵
 kahan ti; ¹⁵mayham eva dānaṃ dātabbaṃ na aññesaṃ mayham eva sāvakaṇaṃ dānaṃ dātabbaṃ na aññesaṃ; ¹⁶na mayham bhariyā esā; ¹⁷assamo sukato mayham; ¹⁸sabbaññutaṃ piyaṃ mayham; ¹⁹tāta mayham mātu mukhaṃ aññādisaṃ tumhākam

¹ (Vva 10¹). ² ns *add.*: I *mayapud* eñ¹ atthuddhāra nhuik saṅgahagā-thamālā ra ka² I sui¹ chui ap eñ¹ || aśmadatthe paññattiyam nibbatti-vikāre pi ca | padapūraṇamattamhi mayasaddo pavattati ||. ³ 291¹⁰⁻¹² < Vva 25¹³⁻¹⁵.
⁴ Vin I 5⁸. ⁵ cf. S III 35⁴. ⁶ A I 258²⁴. ⁷ ns: *casadda phrañ¹ padapūraṇa* kui yū. ⁸ = thui aṭṭhakathā-chara tui¹ eñ¹, ns. ⁹ (292²); Pj I 101²⁰ (Ja II 145²²: 148¹). ¹⁰ (292¹⁰); Pj I 101²². ¹¹ cf. Vin IV 122¹⁰⁻¹². ¹² J VI 527²²⁻²⁴ (*infra* 292²⁹). ¹³ Vjb *ad* Vin I 82² ("Narasīhagāthā"; cf. Ja I 89²⁷). ¹⁴ Ja III 511². ¹⁵ A I 160²². ¹⁶ Cp II 4: 6^c. ¹⁷ Bv 2: 29^c. ¹⁸ Cp I 3: 8^c. ¹⁹ Ja III 503¹⁰.

a B^m o¹tho. b *ita* C^eB^m; B^ens^c o¹samugghājanatthaṃ (= yuṃ mha³ khrañ³ kui phyok khrañ³ akyui³ āhā). c B^ens paggaheṣṣāmi. d B^m tuyhaṃ.

aññādisun ti²; ¹mayham sāmiko idāni marissati; ²tava diyate;
³tava silāghate mama silāghate; ⁴pabbajjā mama ruccati;
⁵tava putto; ⁶ubho mātā pitā mamā⁷ ti evaṃ aniyamato pa-
vattanti ti⁸. Cūlaniruttiyaṃ hi Yamakamahātherena catutthi-
5 chaṭṭhināṃ anaññarūpattaṃ vuttaṃ: "catutthi-chaṭṭhināṃ sab-
battha anaññaṃ, tatiyā-pañcamināṃ bahuvacanañ cā" ti. || Yadi
evaṃ, aṭṭhakathācariyā ⁹"namo te purisājañña; ⁸namo te bhū-
dhavir' atthū" ti ādisu *tuyham*saddassa vasena sampadāne,
⁹tuyhan ti hi attho; ¹⁰"kin te vataṃ kiṃ pana brahmacariyaṃ"
10 ti ādisu sāmīatthe, ¹¹"tavā ti hi attho" ti ādini vadantā 'ayut-
taṃ saṃvaṇṇanaṃ saṃvaṇṇesun' ti pi 'passitabbaṃ na pas-
siṃsū' ti pi ¹²apajjanti ti. | Yuttaṃ yeva te saṃvaṇṇayimsu
passitabbañ ca passiṃsu; tathā hi te 'saddasattham pi ekade-
sato sāsanaṇukūlaṃ hoti' ti paresam anukampāya saddasatthato
15 nayaṃ gahetvā sampadānatthavasena *te-mesaddānaṃ* ¹³"tuy-
ham, mayhan" ti atthaṃ saṃvaṇṇayimsu, sāmīatthavasena pana
¹⁴"tava, mamā" ti; saddasatthe hi catutthi-chaṭṭhirūpāni sab-
bathā visadisāni, sāsane pana sadisāni, tasmā sāsane sāmāñ-
ñaena pavattāni catutthi-chaṭṭhirūpāni saddasatthe visesepa pa-
20 vattehi catutthi-chaṭṭhirūpehi samānagatikāni katvā paresam
anukampāya sampadānatthe *tuyham-mayham*saddānaṃ pavat-
tiniyamo, sāmīatthe ca *tava-mamasaddānaṃ* pavattiniyamo
dassito — yasmā pana paresam anukampāya ayaṃ niyamo,
tasmā karuṇāy' evāyaṃ 'parādhō^b na aṭṭhakathācariyaṇaṃ,
25 ¹⁵tāya eva hi tehi evaṃ saṃvaṇṇanā katā ti. || Keci pan' ettha
evaṃ vadeyyūṃ: nanu ca bho aṭṭhakathācariyehi saddanayaṃ
nissāya *te-mesaddānaṃ* sāmīatthe vattamānānaṃ "tava, mamā"
ti atthavacanena ¹⁶"tuyham maṃsena medena; ¹⁷na mayham
bhariyā esā" ti ādisu sāmivisayesu vibhattivipallāsanayo das-
30 sito ti sakkā vattum, tathā saddanayañ ñeva nissāya *te-me-*
saddānaṃ sampadānatthe vattamānānaṃ "tuyham, mayhan"
ti atthavacanena ¹⁸"bhattaṃ tava na ruccati; ⁴pabbajjā mama
ruccati" ti ādisu pi sampadānavisayesu vibhattivipallāsanayo

¹ ***. ² (cf. § 346). ³ Kev 279. ⁴ J VI 18⁸. ⁵ Dhpa III 181²². ⁶ Cp
III 5: 6^b (: III 4: 8^a). ⁷ Sn 544^a. ⁸ S I 50²⁰. ⁹ Vva 9¹¹. ¹⁰ J IV 52²⁴. ¹¹ Vva 9¹².
¹² ns: itī pi doso(?) sañ lañ³-koñ³ || apajjanti | kun eñ³ ||. ¹³ (291¹⁷). ¹⁴ (291¹⁸).
¹⁵ ns: tāya eva | thui karuṇā kroñ¹ sā lhyañ ||. ¹⁶ (291²²). ¹⁷ (291²⁷). ¹⁸ ***.

^a B^c om. ti. ^b ita C^e Bem (ns: ayaṃ aparādhō | i aprac tañ³).

dassito ti sakkā vattun ti. | Na sakkā · gāthāsu viya cuṇṇiya-
 padatṭhāne pi *tuyhaṃ-mayhaṃ-tava-mamasaddānaṃ* aniyamena
 dvisu atthesu pavattanato; na hi idise ṭhāne gāthāyaṃ vā
 cuṇṇiyapadatṭhāne vā vibhattivipallāso icchitabbo, ¹"tassa raj-
 jassāhaṃ^a bhūto; ²kiṃ nu kho ahaṃ tassa sukhassa bhāyāmi"⁵
 ti ādisu yeva pana ṭhānesu icchitabbo; yadi saddanayaṃ nis-
 sāya ³"tuyhaṃ maṃsena medenā" ti ādisu vibhattivipallāso
 icchitabbo siyā, ⁴"brāhmaṇassa piyaputtadāraṃ^b adāsi; ⁵brāh-
 maṇassa pitā adā[sī]" ti ādisu pi saddanayaṃ nissāya 'brāhma-
 ṇāyā' ti ādinā vibhattivipallāsatto vacaniyo siyā · catutthi-
 chaṭṭhirūpānaṃ satthe visuṃ vacanato. || Evañ ca sati ko doso
 ti ce, | ath' eva doso; ⁶yasmā dānayoge^c vā *namoyoge* vā
āyādesasahitāni catutthi-chaṭṭhirūpāni sātṭhakathe tepitake bud-
 dhavacane nūpalabbhanti, tasmā 'brāhmaṇāyā' ti ādinā vibhat-
 tivipallāsattohavacane ayaṃ ⁷doso yadidaṃ avijjamānaggaha-
 ṇaṃ; yasmā pana idisesu ṭhānesu vibhattivipallāsakaraṇaṃ
 sāvajjaṃ, tasmā ⁸"tuyhaṃ maṃsena medenā" ti ādisu pi vi-
 bhattivipallāso na icchitabbo, catutthi-chaṭṭhirūpāni hi anaññāni
 dissanti: ⁹*purisassa adāsi · purisassa dhaṇaṃ; brāhmaṇānaṃ*
adāsi · brāhmaṇānaṃ santakaṃ ti, tathā hi pāvacaṇe *sa-nāṃ*-
 saddā sampadāna-sāmiatthesu sāmāññena pavattanti, tappa-
 vatti ¹⁰"aggassa dātā medhāvi" ti ādisu payogesu^d dīpetabbā.
 "Aggassa dātā medhāvi" ti ettha hi *aggassā* ti ayaṃ saddo
 yadā kiriyāpaṭiggahaṇaṃ paṭicca sampadānatthe pavattati, tadā
 aggassa ratanattayassa dātā ti atthavasena pavattati; yadā pana
 kiriyāṃ paṭicca kammabhūte sāmīatthe pavattati, tadā aggassa
 deyyadhammassa dātā ti atthavasena pavattati. Evaṃ sab-
 bathā pi vibhattivipallāso^e tumhākaṃ saraṇaṃ na hoti ti. Tathā
 saddanayaṃ nissāya 'sampadānavacananaṃ' ti tumhehi daḥhaṃ
 gāhitassa *mayhaṃsaddassa* sāmīatthavasena paṇṇattiyaṃ das-
 sanato vibhattivipallāso tumhākaṃ saraṇaṃ na hot' eva^f; tathā

¹ J VI 17¹. ² M I 246². ³ (291²²). ⁴ Ja VI 547¹², cf. Mil 281⁶ 281¹⁰
 281¹². ⁵ J VI 577¹. ⁶ (Mil 284¹²). ⁷ (132¹² sqq). ⁸ ns add.; sutahāni-asutapari-
 kappadosa rok eñ' hū lūi. ⁹ Rūp 86 et 92. ¹⁰ It 89² = A II 35⁹.

^a ita C^eB^{em} (J metr.: rajjass' ahaṃ). ^b ita C^eB^m (cf. Mil); B^{em} ns ^oput-
 tadānaṃ (= Ja). ^c (B^m dānatogesu). ^d C^eB^{em} ns adhi payogehi. ^e B^{em} ns
 om. vibhatti-. ^f B^{em} ns hotv eva.

hi¹ "sakuṇo mayhako nāma girisānudarīcaro pakkam pipphalim^a āruyha mayham^b mayhan ti kandati" ti ettha mayhako ti ekāya sakuṇajātiyā nāmam, so hi loluppacāritāya "idaṃ pi mayham idaṃ pi^c mayhan" ti kāyati ravati ti mayha-ko ti
 5 vuccati · *mayhasaddūpapadassa* "ke re ge sadde" ti dhātussa vasena. Atrāyaṃ padasodhanā: yadī *tuyham-mayham*saddā dhuvam sampadānatthe, *tava-mamasaddā* ca sāmīatthe bhavēyyum, evaṃ sante lokavohāra kusalena sabbaññunā tassa sakuṇassa *mayhako* ti paṇṇatti na vattabbā siyā · anantogadha-
 10 sampadānatthattā, antogadhasāmyatthattā pana 'mamako' icc eva paññatti vattabbā siyā. || Ettha pi^d *mayhako* ti idaṃ vibhattivipallāsavasena vuttan ti ce, | na · paṇṇattivisaye vibhattivipariṇāmassa aṭṭhānatthā anavakāsattā; api c' ettha *mayham*-saddo sarūpato vibhatyantabhāve na tiṭṭhati · *kasaddena* eka-
 15 padattūpagamanato — evaṃ sante pi *mayhako* ti ayaṃ sakuṇavisesavācako saddo paccattavacanabhāve^e thito yeva isakam sāmīattham pi jotayati *Sujampati-rājapurisasaddā* viya; iminā pi kāraṇena vibhattivipallāso tumhākam saraṇam na hoti. Iti *mayhako* ti paṇṇattiyam vattamānassa padāvayava-
 20 bhūtassa *mayhasaddassa* avipallāsavacanalesena *tuyham-tava-mamasaddesu* pi vibhattivipallāso na icchitabbo ti siddham. Tasmā aṭṭhakathācariyehi sampadāna-sāmīatthesu sāmūñṇena pavattānam pi samānānam *tuyham-mayham-tava-mamasaddā*-nam saddanayaṃ ñeva nissāya paresam anukampāya vuttappa-
 25 kāro niyamo dassito ti avagantabbam. Icc evaṃ
tuyham^f mayhan t' ime sadde sampadāne garū vadum^g,
tava mamā ti sāmimhi nayam ādāya satthato^h; 45
 evaṃ sante pi etesaṃ niyamo n' atthi pāliyaṃ,
 koci tesam viseso ca diṭṭho amhehi, tam suṇa: 46
 30 sāmīyattha-sampadānatthā sambhavanti yāhin duve

¹ J III 301²²⁻²⁹ (*supra* 260²⁸). ² (206²⁹); ns; nok anak nhuik ke-dhāt phrañ¹ pri² sañ¹ ce || re-dhāt phrañ¹ asui¹ pri² am¹ nañ² hū mū | kvi-paccañ³ sak rve¹ || rādi no [Kc 541] hū so yogavibhaga phrañ¹ pri² ce || vā | kvi-paccañ³ sak rve¹ | kaakkhara lā rve¹ pri² ce || ge-dhāt nhuik kulāpako [Kev 20; Sd § 77] kai¹ sui¹ pri² ce ||.

^a ita Ce; Bm pipphalim. ^b Bm mayha (= J). ^c Be om. ^d Bm hi. ^e (Bm) bhāve na < 294¹⁴). ^f Be om. tuyham . . . satthato 294²⁶⁻²⁷. ^g ns; avadum | chui kun eñ¹ || cf. 301²⁰.

tuyhaṃ mayhaṃ t' ime saddā, te payogā na dullabhā; 47
tava mamā t' ime saddā pāyā^a sāmimhi vattare,
 sampadāne yaḥiṃ hontī, te payogā pan' appakā: 48
lavato mamato mayhaṃ-tuyhaṃsaddā va sāsane
 pāṭhe nekasahassamhi sāmīatthe pavattare ti. 49 5

Sabbā pi imā nītiyo paramasukhumā sududdasā virajātinā^b
 sādhukaṃ manasikātabbā.

¹*Vo-nosaddesu* pana *vosaddo* paccatta-upayoga-karaṇa-
 sampadāna-sāmivacana-padapūraṇesu dissati; ²"kacci ... vo A-
 nuruddhā samaggā sammodamānā" ti ādisu hi paccatte dissati, 10
³"gacchatha bhikkhave paṇāmemi vo" ti ādisu upayoge, ⁴"na
 vo mama santike vathabban" ti ādisu karaṇe, ⁵"Vanapattha-
 pariyāyaṃ vo bhikkhave desessāmi" ti ādisu sampadāne,
⁶"sabbesaṃ vo Sāriputtā subhāsitan" ti ādisu sāmivacane, ⁷"ye
 hi vo ariyā parisuddhakāyakammantā" ti ādisu padapūraṇa- 15
 matte. Etth' etaṃ vuccati:

paccatte upayoge ca karaṇe sampadāniye
 sāmiṣṣa vacane c' eva tath' eva padapūraṇe

jmesu chasu^c ṭhānesu *vosaddo* sampavattati. 50

Nosaddo paccattōpayoga-karaṇa-sampadāna-sāmivacanāvadhā- 20
 raṇa-*nosaddatthesu* paṭisedhe nīpātamatte ca vattati; ayaṃ hi
⁸"gāmaṃ no gaccheyyāmā" ti ettha paccatte dissati, ⁹"mā
 no aṭṭha vikantimso rañño sūdā mahānase" ti ādisu upayoge,
¹⁰"na no vivāho nāgehi katapubbo kudācanan" ti ādisu karaṇe,
¹¹"saṃvibhajetha no rajjenā" ti ādisu sampadāne, ¹²"satthā no 25
 Bhagavā anuppatto" ti ādisu sāmivacane, ¹³"na no samaṃ
 atthi tathāgatenā" ti ettha avadhāraṇe, ¹⁴"abhiñāsi no tvaṃ
 mahārājā" ti ettha ¹⁵*nosaddatthe*, pucchāyan ti pi vattum va-
 ṭṭati, ¹⁶"subhāsitaṃ nēva bhāseyya no ca dubbhāsitaṃ bhaṇe"
 ti ādisu paṭisedhe, ¹⁷"na no sabhāyaṃ na karonti kiñci" ti 30
 ādisu nīpātamatte. Etth' etaṃ vuccati:

¹ 295¹⁰⁻¹⁶ < Ps I 18¹⁴⁻²³; Ita *ad* It 1⁶. ² M I 206¹². ³ M I 457¹⁰. ⁴ M I 457¹¹. ⁵ M I 104²². ⁶ M I 219²⁰ (*supra* 270¹). ⁷ M I 17¹¹. ⁸ (Kev 151, Sd § 330).
⁹ J V 368¹². ¹⁰ J VI 163²⁰. ¹¹ D II 233¹⁴. ¹² M I 205²¹ = Vin I 351¹. ¹³ Khp VI 3^c. ¹⁴ D I 51²¹. ¹⁵ ns *cīt*. ahoṣiṃ nu kho ahaṃ [M I 8⁴]. ¹⁶ ***. ¹⁷ ***.

^a *ita* C^cBemns (= myā^a so ā^a phrañ¹). ^b = sañ¹ so akroñ¹ phrañ¹ phrañ¹ so sabho rhi so sū sañ, ns; B^m dhīrajatīna(?). ^c B^m om.

paecatte cūpayoge ca karaṇe sampadāniye
sāmy-āvadhāraṇe c' eva *nos*saddatthe nivāraṇe
tathā nipātamattamhi *nos*saddo sampavattati. 51

Idāni sabbanāmānaṃ yathārahaṃ saṃkhittena missakapa-
5 damālā vuccate:

Yo so · ye te, yaṃ taṃ · ye te, yena tena sesaṃ vitthāre-
tabbaṃ. Yā sā · yā tā, yaṃ taṃ · yā tā, yāya tāya sesaṃ
vitthāretabbaṃ. Yaṃ taṃ · yāni tāni sesaṃ vitthāretabbaṃ.
Iminā nayena līṅgattayayojanā kātabbā.

10 Eso so · ete te; ayaṃ so · ime te; so ayaṃ · te ime ti ādinā
yathūpayogaṃ padamālā yojetabbā. Tathā hi ¹yo so Bha-
gavā sayambhū anācariyako; ²ete te² bhikkhave ubho ante
anupagamma majjhimā paṭipadā tathāgatena abhisambuddhā;
³ayaṃ so sārathī eti³ ti evamādayo vicittapayogā dissanti. Iti
15 sabbanāmikapadānaṃ missakapadamālā yojetabbā. .

Mayā Sabbatthasiddhassa sāsane sabbadassino
sabbattha sāsane suṭṭhu kosallatthāya sotunaṃ 52

asabbanāmanāmehi sabbanāmapadehi ve
saha sabbāni vuttāni sabbanāmāni pantito; 53

20 etesu katayogānaṃ sukhumatthavijānaṃ
akicchapāṭivedhena bhavissati, na saṃsayo. 54

Iti navaṅge sātthakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanītipparakaṇe sabbanāma-taṃ-
25 sadisanāmānaṃ nāmikapadamālāvibhāgo nāma dvādasamo^b
paricchedo.

XIII.

Ito paraṃ pavakkhāmi saṃkhyānāmikapantiyo .
bhūdhātujehi rūpehi aññehi c' upayojitum. 1

Yā hi sā ⁴hetthā amhehi *eka dvi ti catu* iṇṇe etesaṃ saṃkhyā-
30 sabbanāmānaṃ nāmikapadamālā kathitā, taṃ ṭhapetvā idha
asabbanāmānaṃ *pañca-cha-sattā* dinaṃ saṃkhyānāmānaṃ nā-
mikapadamālā *bhūdhātum* mayehi aññehi ca rūpehi yojanatthaṃ
vuccate;

¹ Nidd I 437¹¹. ² S V 421⁸, Vin I 10¹⁴. ³ J VI 19²². ⁴ (283¹⁴—288²⁰).

^a *ita* C^eB^m (= S); Vin: kho; B^e(ns) *om* te. ^b B^m ekādasamo.

Pañca, pañcahi pañcabhi, pañcannaṃ, pañcasu sattannaṃ vibhattinaṃ vasena ñeyyaṃ, pañca bhūtā · pañca abhibhavītāro · pañca purisā · pañca bhūmiyo · pañca kaññāyo · pañca bhūtāni · pañca cīttāni ti ādinā sabbattha yojetabbaṃ.

Cha, chahi chabhi, channaṃ, chasu. — *chassū* ti pi, ¹“chassu 5 loko samuppanno chassu^a kubbati^b santhavan” ti hi pāḷi.

Satta, sattaḥi sattaḥhi, sattannaṃ, sattaṃsu; aṭṭha, aṭṭhaḥi aṭṭhabhi, aṭṭhannaṃ, aṭṭhasu; nava, navahi navabhi, navannaṃ, navasu; dasa, dasahi dasabhi, dasannaṃ, dasasu. Evaṃ *ekā-dasa · dvādasa bārasa · terasa tedasa telasa^c · catuddasa* ¹⁰*cuddasa · pañcadasa pañnarasa^d · soḷasa sattarasa.*

Aṭṭhārasa, — *aṭṭhārasahi aṭṭhārasabhi, aṭṭhārasannaṃ, aṭṭhārasasu.* Sabbam etaṃ bahuvacanavasena gahetabbaṃ.

Ekūnavīsati — *ekūnavīsaṃ* icc api^e, *ekūnavīsāya, ekūnavīsāyaṃ; ekūnavīsati bhikkhū tiṭṭhanti, ekūnavīsaṃ bhikkhū pas-* ¹⁵*sati* — evaṃ *kaññāyo cīttāni* ti ca ādinā yojetabbaṃ^f, *ekūnavīsāya bhikkhūhi dhammo desilo · ekūnavīsāya kaññāhi kataṃ · ekūnavīsāya cīttehi kataṃ, ekūnavīsāya bhikkhūnaṃ cīvaranaṃ deti · ekūnavīsāya kaññānaṃ dhanam deti · ekūnavīsāya cīttanaṃ ruccati, ekūnavīsāya bhikkhūhi apeli* — evaṃ *kaññāhi* ²⁰*cīttehi, ekūnavīsāya bhikkhūnaṃ santakaṃ* — evaṃ *kaññānaṃ cīttānaṃ, ekūnavīsāyaṃ bhikkhusu patīṭṭhitaṃ* — evaṃ *kaññāsu cīttesū* ti yojetabbaṃ. *Ekūnavīsati, ekūnavīsatiṃ, ekūnavīsatiyā ekūnavīsatiyaṃ.*

Vīsati, vīsatiṃ, vīsatiyā, vīsatiyaṃ; vīsa^g, vīsaṃ, vīsāya, ²⁵*vīsāyaṃ.* Tathā *ekavīsa · dvāvīsa bāvīsa · tevisā caluvīsa* icc ādisu pi.

Tiṃsa, tiṃsaṃ, tiṃsāya, tiṃsāyaṃ; cattālisa, cattālisaṃ, cattālīsāya, cattālīsāyaṃ, — *cattārisa* icc ādi pi; *paññāsa, paññāsaṃ, paññāsāya, paññāsāyaṃ,* — *pañṇāsa, pañṇāsaṃ,* ³⁰*pañṇāsāya, pañṇāsāyaṃ; saṭṭhi, saṭṭhiṃ, saṭṭhiyā, saṭṭhiyaṃ; sattati, sattatiṃ, sattatiyā, sattatiyaṃ.* — *sattari* icc ādi pi; *asiti, asitiṃ, asitiyā, asitiyaṃ; navuti, navutiṃ, navutiyaṃ, navu-* ³⁵*tiyaṃ.*

¹ Sn 169ab.

^a Ce Be chasu. ^b Bens krubbati. ^c Be mns telasa. ^d Ce pañnarasa. ^e (Be icc ādi pi). ^f Bm ad. ti. ^g Bm vīsati.

Itthañ ca aññathā pi saṃkhyārūpāni gahetabbāni · *ekūna-
visehi ekūnavisānaṃ channavutṭinaṃ* ti ca ādinā pi saṃkhyārū-
pānaṃ katthaci dassanato. Keci saddasatthavidū *unavīsati-*
saddaṃ sabbadā pi ekavacanantam itthiliṅgam eva payuñjanti.
5 Keci ¹"*visatṭādayo ā navutṭi* ekavacanantā itthiliṅgā" ti vadanti.
Keci panāhu:

²saddā^a saṃkhyeyya-saṃkhāsu ekatte^b *visatṭādayo*
saṃkhatthe^c dvī-bahuttamhi, tā tu cā *navutṭi* tṭhiyo ti. 2
Ettha dvivacanāṃ chaḍḍetabbāṃ · buddhavacane tadabhāvato.
10 Sabbesam pi ca tesam yathāvuttavacanāṃ kiñci pālippadesaṃ
patvā yujjati, kiñci pana patvā na yujjati · *visati viṣaṃ · viṣa*^d
icc ādināṃ [hi]^e saṃkhatthānaṃ^f saddānaṃ bahuvacanapayo-
gavasena pi pūliyaṃ dassanato, ³Kaccāyane ca yovacanavasena^g
sambhūtarūpavantatādassanato; tasmā yathāsambhavaṃ yathā-
15 pāvacanañ ca itthiliṅgabhāve tesam ekavacanantatā vedītabbā
*atthi-natthi*saddānaṃ viya.

*Atthi-natthi*saddā hi nipātattā ekatthe^h piⁱ bavhattheⁱ pi
pavattanti: ⁴"puttā m' atthi dhanam m' atthi; ⁵n' atthi attasa-
maṃ pemaṃ; ⁶n' atthi . . . samaṇabrāhmaṇā"^k ti ādisu. Aliṅgatte
20 pi pan' etesaṃ katthaci itthiliṅgabhāvo diṭṭho; Abhidhamme
hi Dhammasenāpatinā anudhammacakkavattinā^m vohārakusa-
lena vohārakusalasādhakenaⁿ ⁷"atthiyā nava natthiyā navā" ti
ekavacanantam itthiliṅgarūpaṃ dassitam. Tasmā *visati viṣa-*
tiṃ icc ādinam pi yathāsambhavaṃ yathāpāvacanañ ca itthi-
25 liṅgabhāve ekavacanantatā vedītabbā. || Tatth' eke ⁸*hetuyā*
adhipatīyā ti ca idaṃ liṅgavipallāsavasena gahetabbāṃ mañ-
ñanti. | Tammativasena 'hetumhi adhipatimhi' ti pulliṅgabhāvo
paṭipādetabbo, hetupaccaye adhipatipaccaye icc ev' attho, atha
vā *hetuyā adhipatīyā* ti dvayam idaṃ itthiliṅgarūpapaṭibhā-
30 gaṃ pulliṅgarūpan ti gahetabbāṃ · *hetuyo jantuyo* ti ādināṃ
itthiliṅgarūpapaṭibhāgānaṃ pulliṅgarūpānaṃ pi vijjāmānattā;
atthiyā natthiyā ti idaṃ pana liṅgavipallāsavasena vuttan ti

¹ (cf. 216²²). ² (cf. 301²²⁻²³). ³ Kc 391. ⁴ Dh 62^a. ⁵ S I 61^a. ⁶ D I 53¹⁸.

⁷ cf. Tikapaṭṭhāna 84¹⁰. ⁸ Tikapaṭṭhāna 84².

^a C^e(ns) sadā. ^b = ekavuc nhuik, ns. ^c = saṃkhyā anak nhuik, ns.
^d cf. 297²²; B^m viṣaṃ, C^eB^ens tiṃsa. ^e B^m ti. ^f B^m samatt(h)ānaṃ. ^g B^ens
yovacana- (om. vasena). ^h ekatte? ⁱ B^m om.; B^ens bahutt(h)e. ^k B^m
brāhmaṇā samaṇā. ^m B^ens om. ⁿ ita C^eB^{em}ns (3; 0kosalla^o vel 0kusalat^o;
= vohāra nhuik limmā sañ eñ¹ aphrae kui pri² ce sa phrañ¹, ns).

na gahetabbam · *atthi-natthisaddānaṃ* alīṅgabhedattā, na hi
atthi-natthisaddā tisu līṅgesu ekassa¹ pi antogadhā. Etesu hi
atthisaddo ākhyāta-nipātavasena bhijjati · ¹"atthi santi^b sam-
vijja(n)ti; ²atthikhirā brāhmaṇi" ti ādisu, *natthisaddo* pana ni-
pāto yeva. Icc evaṃ *atthi-natthisaddānaṃ* nipātānaṃ ca līṅga- 5
vacanavasena kathanam na yujjati · itthilīṅgādivasena ekattā-
divasena ca appavattanato; vuttaṃ ca: ³"sadisam tisu līṅgesu
sabbāsu ca vibhattisu vacanesu ca sabbesu yaṃ na vyeti, tad
avyayan" ti. || Ettha siyā: nanu ca bho ⁴"atthi sakkā labbhā
icc ete paṭhamāyā" ti vacanato *atthisaddo* paṭhamāyā vibhat- 10
tiyā yutto; evaṃ sante kasmā "sadisam tisu līṅgesū" ti ādi
vuttam ti. | Saccam, *atthisaddo* paṭhamāyā vibhattiyā yutto,
tathā *natthisaddo* · *atthisaddassa* vacanalesena gahetabbattā
yugajapadattā ca; idaṃ pana "sadisam tisu līṅgesū" ti ādi
vacanam upasagga-nipātasamkhāte asaṃkhyāsaddhe sandhāya 15
vuttam, na ekekaṃ asaṃkhyāsaddam sandhāya. Tathā hi
"asaṃkhyā" ti ca "avyayā" ti ca laddhavohāresu upasagga-
nipātesu upasaggā sabbe pi sabbavibhattivacanakā, nipātānaṃ
pana ekacce paṭhamādisu yathārahaṃ vibhattiyuttā, ekacce
avibhattiyuttā. Tattha, ye yadaggena vibhattiyuttā, te tad- 20
aggena tabbacanakū; upasagga-nipātesu hi paccekam 'idaṃ
nāma vacanam' ti laddhum na sakkā. Sabbasaṅgāhakavasena
pana "sadisam tisu līṅgesū" ti ādi pubbācariyehi vuttam. Kac-
cāyanācariyena pi imam ev' attham sandhāya ⁵"sabbāsam
āvusopasagganipātādihi cā" ti vuttam; na hi āvusosaddato 25
sabbā pi vibhattiyo labbhanti, atha kho ālapanatthavācakattā
ekavacanika-anekavacanikā paṭhamāvibhattiyo yeva labbhanti.
Ayaṃ asmākaṃ khanti. || Keci pana sabbehi^c nipātehi sabba-
vibhattilopaṃ vadanti. | Taṇi na gahetabbam · ⁴"atthi sakkā
labbhā icc ete paṭhamāyā; ⁶divā bhiyyo namo icc ete pa- 30
ṭhamāyā ca dutiyāyā cā" ti ādivacanato, padapūraṇamattā-
naṃ ca avibhattiyuttānaṃ ⁷"atha khalu vata vatha"^d icc
ādinam nipātānaṃ vacanato. || Etthā pi siyā: nanu ca bho

¹ cf. Nidd I 100¹². ² Paṇ II 2: 24, vart. 21. ³ Mahabhāṣya ad Paṇ I
1: 38 vart. 6 (Sd C^e 790²⁴). ⁴ Rūp C^e p. 89⁹ (Sd C^e 784¹² cf. 782¹). ⁵ Kc 221.
⁶ Rūp C^e p. 89¹² (Sd C^e 784¹¹). ⁷ Rūp C^e p. 88¹⁴⁻²² (Sd C^e 782¹⁸).

^a B^{ms} ekasmim. ^b (B^m ad. na). ^c B^{ms} ad. pi. ^d B^{ms} catha
(vatha M III 129³² teste Sd C^e 782²⁴).

avibhattiyuttānam pi nipātānam sambhavato *atthi-natthisaddā-*
nam avibhattiko niddeso kātabbo, atha kimattham ¹"atthiyā
 nava natthiyā navā" ti savibhattiko niddeso kato ti. | Sabbathā
 vibhattihi vinā atthassa niddisitum asakkuṇeyyattā ti. || Yadi^a
 5 evaṃ, ²"atthi sakkā labbhā icc ete paṭhamāyā" ti vacanato
atthi-natthisaddā luttāya paṭhamāyā vibhattiyā vasena paṭha-
 māvibhattikā yeva niddisitabbā; evam akatvā kasmā sattamy-
 antavasena "atthiyā, natthiyā" ti niddiṭṭhā ti. | Saccam *atthi-*
natthisaddā paṭhamāvibhattiyuttā yeva niddisitabbā, tathā pi
 10 'atthipaccaye nava natthipaccaye navā' ti etass' atthassa pari-
 dipane paṭhamāyā okāso n' atthi, sattamiyā yeva pana atthi,
 tasmā ¹"atthiyā nava natthiyā navā" ti vuttam. Iti *atthiyā-*
natthiyāsaddānam sattamyantabhāve siddhe yeva tatiyā-catutthi-
 pañcamī-chaṭṭhiyantabhāvo pi siddho yeva hoti. Tasmā *atthi-*
 15 *bhāvo atthitā* ti ādisu pi 'atthiyā bhāvo atthibhāvo, natthiyā^b
 bhāvo^b natthibhāvo, atthiyā bhāvo atthitā' ti ādinā samāsa-
 taddhitaviggaho avassam icchitabbo. Yad idam amhehi vut-
 tam, tam 'pāliyā virujjhati' ti na vattabham · pālinayānusārena
 vuttattā ti. || Evaṃ hotu, kasmā bho "atthiyā, natthiyā" ti
 20 itthiliṅganiddeso kato, nanu nipātōpasaggā alīṅgabhedā ti.
 | Saccam, idam pana ṭhānam atīva sukhamaṃ; tathā pi pubbā-
 cariyānubhāvaṃ ñeva nissāya vinicchayaṃ brūma. Yathā^c hi
visati icc ādinam saṃkhyāsaddānam sarūpato adabbavācakatte
 pi dabbavācakanam *lutā-matī^d-rattī-itthi-yāgu-vadhūsaddānam*
 25 viya itthiliṅgabhāvo saddasatthavidūhi anumato, evaṃ adabba-
 vācakatte pi *atthi-natthisaddānam* katthaci itthiliṅgabhāvo sad-
 dhammavidūhi anumato; tenāha āyasmā Dhammasenāpati ¹"at-
 thiyā nava natthiyā navā" ti. Atha vā *atthiyā natthiyā* ti
 imāni liṅgabhāvavinīmmuttāni^e 'sattamiyantāni nipātapadāni
 30 ti pi gahetabbāni. Na ettha codetabbam 'evarūpāni nipātapā-
 dāni pubbācariyehi vuttāni na santi, tasmā chaḍḍetabbam idam
 vacanan' ti; pāvacanasmim hi garūhi aniddiṭṭhāni pi anekavi-
 hitāni nipātapadāni sandissanti. Nā pi *hetuyā adhipatiyā at-*
thiyā natthiyā ti evamādisu 'apasaddā ime' ti virodho uppāde-

¹ (298⁷³). ² (299⁷³).

^a B^m Yam. ^b B^m om. ^c B^m Tathā. ^d ita C^eB^m; (ns -matī-). ^e B^ens
 liṅgabhāvavimuttāni.

tabbo; na hi acinteyyānubhāvena pāramitāpuññena nipphan-
nena anāvaraṇaṇānena sabbam^a ñeyyamaṇḍalam hatthatale
¹āmalakam viya paccakkham katvā passato buddhassa vacane
aññesam [†]vācāvippalāpo^b avassam sambhavati^c ti. || Nanu ca
bho *hetuyā adhipatiyā atthiyā natthiyā* ti ca idam Sāriputta- 5
ttheravacanam · tena nikkhattatā, tathāgatena hi Tāvatiṃsa-
bhavane desitakāle imāni padāni na santi; evam sante kasmā
"buddhavacanam" ti vadathā ti. | Buddhavacanam yeva nāma,
āyasmato hi Sāriputtassa tathāgatena ²nayo dinno, tenā pi
pabhinnaṇapaṭisambhidena ³satthukappena aggasāvakena satthu 10
santikā nayam labhivā vyañjanam suropitam katam, sabbe pi
hi paṭisambhidappattā ariyā dunniruttiṃ na vadanti · nirutti-
pabhedasmim sukusalattā; tasmā aññesam avisayo esa ariyānam
vohāro ti datṭhabbam^d.

Idāni *satādinam* nāmikapadamālā vuccate:

15

Salam · *satāni satū*, *salam* · *satāni sate*^e, *satena* · *satehi*
satebhi, *satassa satānam*, *satā satasmā salamhā* · *satehi*
satebhi, *satassa satānam*, *sate satasmim salamhi* · *satesu*.

Evam *sahassam* *sahassāni* ti yojetabbam. *Dasasahassam* *sata-*
sahassam *dasasatasahassan* ti etthā pi es' eva nayo. Ayam 20
pan' ettha payogo: *salam bhikkhū* · *salam itthiyo* · *salam cit-*
tāni, ⁴"bhikkhūnam satam" · *itthinam satam* · *cittānam satam*.
Sahassādisu pi es' eva nayo. Itthañ ca aññathā pi saddarū-
pāni bhavanti: *koḷi* · *koḷi koḷiyo rattinayena* ñeyyam.

⁵*Ekappabhutito yāva dasakā yā pavattati* 25

saṃkhā, tāva sā^f *saṃkheyyappadhānā* ti ⁶*garū vadum*^g, 3

⁶*visatīto yāva satā yā saṃkhā*, tāva sā pana

saṃkhappadhānā saṃkheyyappadhānā ti ca vaṇṇayum, 4

apī ca

⁵*visato yāva koḷi yā saṃkhā*, tāva hi sā khalu 30

saṃkhappadhānā saṃkheyyappadhānā cā ti niddise. 5

¹ ns *cit.* M III 1017^o, *et add.*: atthi natthi t' ime saddā nipātesu yath' icchita | tattha nāmikabhāve pi, Paṭṭhāne pana nāmiko ||. ² (As 1^o devānam desetvā, nayato puna therassa . . . cf. 274 n. 6). ³ (M I 150³⁷). ⁴ (307⁶). ⁵ *hinc* Mg-pp *ad* Mg I 34. ⁶ (cf. Uda 428³⁰, *infra* 302¹³).

^a Bm sabba(ñ?). ^b Bm vacāvippalāpo (c: °vipallāso); = caka³ yon-
yam² mirāñ tam³ khrañ³, ns. ^c ns labbhati. ^d Ce datṭhabbo. ^e Bm satā.
^f Mg-pp: tā saṃkhyā tāva (*metr.*). ^g (cf. 294²⁸); Mg-pp: vidum.

Tathā hi ¹"asitī koṭiyo hitvā hiraññassābhipabbajin" ti ²"khiṇā-savā vitamālā samim̐su satakoṭiyo" ti ca pāli dissati.

- Imāsmim̐ pana thāne sabbesam̐ saṃkhāsaddarūpanam̐ pā-
 katikaraṇena viññūnam̐ sukhumaññapaṭilābhattham̐ sātthaka-
 5 tham̐ Udānapāliṭṭhadesam̐ aññāñ ca pāliṭṭhadesam̐ aṭṭhakathā-
 vacanañ ca āharitvā dassayissāmi: ³"Yesam̐ kho Visākhe satam̐
 piyāni satam̐ tesam̐ dukkhāni, yesam̐ navuti piyāni navuti tesam̐
 dukkhāni, yesam̐ asitī || la || yesam̐ sattati, yesam̐ saṭṭhi, yesam̐
 paññāsam̐, yesam̐ cattārisam̐, yesam̐ tiṃsam̐^a, yesam̐ kho Visā-
 10 khe visam̐^a piyāni visati tesam̐ dukkhāni, yesam̐^b dasa^b, yesam̐
 nava, yesam̐^c aṭṭha, yesam̐ satta, yesam̐ cha, yesam̐ pañca,
 yesam̐ cattāri^c, yesam̐ tiṇi, yesam̐ dve, yesam̐ ekaṃ piyam̐ te-
 sam̐ ekaṃ dukkhan" ti. ⁴"Tattha satam̐ piyāni ti satam̐ piyā-
 yitabbavatthūni, satam̐ piyan ti pi^b keci paṭhanti; ettha ca,
 15 yasmā ekato paṭṭhāya yāva *dasa* tāva saṃkhā saṃkheyyappa-
 dhānā, tasmā "yesam̐ dasa piyāni dasa tesam̐ dukkhāni" ti ādinā
 pāli āgatā; keci pana "yesam̐ dasa piyānam̐ dasa tesam̐ duk-
 khānam̐" ti ādinā paṭhanti, tam̐ na sundaram̐; yasmā pana *visati*-
 to paṭṭhāya yāva *satam̐* tāva saṃkheyyappadhānā saṃkhappa-
 20 dhānā ca, tasmā tatthā pi saṃkheyyappadhānam̐ yeva gahetvā
 "yesam̐ kho Visākhe satam̐ piyāni, satam̐ tesam̐ dukkhāni" ti
 ādinā pāli āgatā; sabbesam̐ pi ca "yesam̐ ekaṃ piyam̐, ekan
 tesam̐ dukkhan" ti pāṭho, na pana 'dukkhassā' ti, ekasmim̐ hi
 pa[da]kkame ekarasā va (ekajjhāsayā ca) Bhagavato desanā
 25 hoti^d; tasmā yathāvuttanayā va pāli veditabbā". Ayam̐ tāva
 sātthakatho Udānapāliṭṭhadeso. Idāni añño pāliṭṭhadeso aṭṭha-
 kathāpāṭhappadeso ca niyyate: ⁵"satam̐ hatthi satam̐ assā
 satam̐ assatarirathā satam̐ kaññāsahassāni āmuttamaṇikuṇḍalā
 ekassa padavitihārassa kalam̐ n' agghanti soḷasin" ti pāli.
 30 Ettha satam̐ hatthi ti ādini visesitāni^e saḥassāni ti visesā-
 nam̐; tasmā *satam̐saddam̐ saḥassasaddena* yojetvā *hatthi* ti
 ādini^f pana upapadam̐ katvā attho gahetabbo: hatthi satam̐
 saḥassāni, assā satam̐ saḥassāni, assatarirathā satam̐ saḥassāni,
 āmuttamaṇikuṇḍalā kaññā satam̐ saḥassāni, idam̐ saṃkheyya-

¹ Ap 35^a. ² Br 2: 199cd. ³ Ud 92^{a-10}. ⁴ Uda 428^{a-27}. ⁵ Vin II 156^{a-2}, cf. Vv 190a-1, 469a-1.

^a Ita Ce Bems. ^b Bm om. ^c Bm om. yesam̐ . . . cattari. ^d Bm ad. ti. ^e = visesya pad tui¹, ns. ^f ns hatthiādinam̐.

ppadhānavasen' atthagahaṇaṃ. Saṃkhappadhānavasena pana
 ayam pi attho gahetabbo: hatthinaṃ satasahassaṃ, assānaṃ
 satasahassaṃ, assatarīrathānaṃ satasahassaṃ, āmuttamaṇi-
 kuṇḍalānaṃ kañṇānaṃ satasahassaṃ ti. Ayan nayo aññesu pi
 idisesu ṭhānesu netabbo. ¹"Yojanānaṃ satān' ucco Himavā ⁵
 pañca pabbato" ti ayam aṭṭhakathāpāṭho. Ettha *pañcā* ti sad-
 daṃ *satasaddena* saddhiṃ yojetvā ²"sippikūnaṃ satam n' atthi"
 ti ettha viya 'Himavā pabbato yojanānaṃ pañca satāni ucco'
 ti saṃkhāppadhānavasena attho gahetabbo, *pañca satāni* ti ca
 addhuno accantasamyogavasena upayogavacanam; ayam nayo ¹⁰
 aññesu pi idisesu ṭhānesu netabbo. *Satam* iti saddo ³"satam
 homi sahasaṃ homi" ti ādisu ekavacano, ⁴"ath' etth' eka-
 satam khatyā anuyantā yasassino" ti ādisu bahuvacano. Evaṃ
 sahasādinam pi ekavacana-bahuvacanatā labbhati. Tathā hi
⁵"bhiyyo.naṃ satasahassaṃ yakkhānaṃ payirupāsati" ti ettha ¹⁵
satahasaṃ ti ekavacanam, ⁶"parosaṃsaṃ kho pan' assa puttā
 bhavissanti" ti ettha *sahassaṃ* ti bahuvacanan ti daṭṭhabbam.
⁷"Kappe ca satasahassee caturo ca asaṃkhiye Amaraṃ nāma
 nagaṇaṃ dassaneyyaṃ manoraman" ti pāḷi. Ettha kappe ca
 satasahassee caturo ca asaṃkhiye ti sāmīatthe upayoga- ²⁰
 bahuvacanam^a; tasmā mahākappānaṃ satasahassānaṃ catun-
 naṃ asaṃkhiyānaṃ^b matthake ti attho gahetabbo, 'matthake'
 ti c' ettha vacanaseso, kappasatasahassādhikānaṃ catunnaṃ
 asaṃkhiyānaṃ^b matthake icc ev' attho. 'Ayaṃ nayo aññesu
 pi idisesu ṭhānesu netabbo. ⁸"Kappe ca satasahassee caturo ²⁵
 ca asaṃkhiye etth' antare yaṃ caritaṃ sabbānaṃ taṃ bodhipā-
 canan" ti pāḷi. Ettha kappe ti accantasamyogavasena upayoga-
 bahuvacanam^a; satasahassee^c kappe ti *kappasaddasamban-*
dhenā cāyaṃ pulliṅganiddeso upayoganiddeso ca, samānādhikā-
raṇaṃ hi idaṃ kappasaddena; caturo ca asaṃkhiye ti ³⁰
 accantasamyogavasena upayogabahuvacanāni, kassa pana asaṃ-
 khiye ti: aññassa avuttattā kappassa ca vuttattā pakaraṇato
 'kappānaṃ' ti ayam attho viññāyat' eva, na hi vuttaṃ vajjetvā
 avuttassa kassaci gahaṇaṃ yuttan ti; *casaddo sampiṇḍanatto*:

¹ Vm 206¹² (Pj II 443⁸) As 298²¹ Sp I 119¹⁸. ² J I 426⁹. ³ Vm 387². ⁴
 (Paṭis II 207¹⁰⁻²⁹). ⁵ J VI 397¹. ⁶ D II 237². ⁷ D III 75³⁰. ⁸ Bv 2: 1a-d.

^a Cp I 1: 1a-d.

^a *ila* C^eBemns. ^b C^e asaṃkheyyānaṃ. ^c B^m satam sahassee.

mahākappānaṃ caturo asaṃkheyye satasahassee ca mahākappe
 ti. Ayaṃ nayo aññesu pi idisesu ṭhānesu netabbo. ¹"Ghaṭṭā
 nekassahassāni kumbhinaṃ ca satā bahū" ti pāḷi. Ettha ghaṭṭā
 ti ghaṭṭānaṃ, sāmiatthe hi idaṃ paccattavacanāṃ, ghaṭṭānaṃ
 5 anekasahassāni icc' ev' attho; kumbhinaṃ ca satā bahū ti
 anekāni ca kumbhinaṃ satāni, ettha *nikāralopo* daṭṭhabbo.
 Ayaṃ nayo aññesu pi idisesu ṭhānesu netabbo. ²"Dasavisa-
 sahassānaṃ" dhammābhisamayo ahu ekadvinnaṃ abhisamayo
 gaṇanāto asaṃkhiyo" ti pāḷi. Ettha dasavīśasahassānaṃ
 10 ti dasasahassānaṃ viśasahassānaṃ ca, dhammābhisamayo ti
 catusaccapaṭivedho, ekadvinnaṃ ti sīsamattakathanāṃ, tena
 ekassa c' eva dvinnaṃ ca, tiṇṇaṃ, catunnaṃ || la || dasannaṃ
 ti ādinaṃ nayaṇa asaṃkheyyo ti attho. Ayaṃ nayo aññesu
 pi idisesu ṭhānesu netabbo. ³"Cattāri satasahassāni chaḷa-
 15 bhiññā mahiddhikā Dipaṃkaraṃ lokaviduṃ parivārenti sab-
 badā" ti pāḷi. Ettha cattāri satasahassāni ti idaṃ līṅga-
 bhedaśasena chaḷabhiññā mahiddhikā ti imehi padehi sa-
 mānādhikaraṇaṃ, idisesu hi ṭhānesu saṃkheyyavācako pi saddo
 napuṃsako va hoti, tasmā cattāri satasahassāni *zi* ca
 20 chaḷabhiññā ti ca mahiddhikā ti ca etaṃ padattayaṃ samā-
 nādhikaraṇaṃ; aha vā chaḷabhiññā mahiddhikā ti 'chaḷa-
 bhiññānaṃ mahiddhikānaṃ' ti sāmiatthe paccattavacanāṃ daṭ-
 ṭhabbaṃ, imasmiṃ pan' atthe cattāri satasahassāni ti
 ayaṃ^b saṃkhyāvacāno bhavati. ⁴"Tīṇi satasahassāni nāriyo
 25 samalaṃkatā" ti ādisu pi ayaṃ nayo netabbo. ⁵"Tā ca satta-
 satā bhariyā dāsyo satta satāni cā" ti pāḷi. Ettha satā ti
 'satāni' ti napuṃsakavasena gaḥetabbāṃ na itthilīṅgavasena,
 satā ti hi ⁶"pañca citta vipākā" ti ādini viya napuṃsakarūpaṃ,
 itthilīṅgabhūto hi *satasaddo* n' atthi tathā pullīṅgabhūto; yadi
 30 ca dvilīṅgo *satasaddo* siyā, evaṃ ca satī *puriso kaṇhā* ti cā^c
okārantapullīṅga-ākārantitthilīṅgarūpehi pi bhavitabbāṃ, rūpa-
 dvayaṃ pi *satasaddassa* n' atthi, tena ñāyati: *satasaddo* eka-
 tanapuṃsako ti. || Nanu ca bho ⁷"tā devatā satta satā ulāra" ti
 ettha *satasaddo* itthilīṅgo hutvā dissatī ti. | Na, napuṃsako

¹ Bv 2: 170^{ab} (Bva). ² Bv 26: 8a-d. ³ Bv 2: 204a-d. ⁴ Bv 2: 209ab
 (3: 27ab). ⁵ (202¹⁴). ⁶ Vibh 433²². ⁷ Tha (C^e 541*) ad Th 620-631.

^a C^eBm̃ dasavīśasah°. ^b sic C^eBem̃s. (= 1 pud sañ). ^c ita C^eBem̃s.

yevā ti. || Nanu ca bho *devatāsaddena* samānādhikaraṇo ti. | Saccam samānādhikaraṇo, tathā pi napuṃsako yeva, idisesu hi saṃkhāvisayesu samānādhikaraṇabbhāvo appamāno^a, tathā hi ¹"pañca paccekabuddhasatāni imasmiṃ Isigilismiṃ pabbate ciranivāsino^b ahesu" ti napuṃsakaliṅgena pulliṅgassa samānā-⁵ dhikaraṇatā dissati; tasmā ²"tā devatā satta satā ulārā" ti etthā pi 'satta satāni' ti napuṃsakabhāvo yevā ti^c avagantabbo. ³"Satta hatthisate datvā" ti ādisu pi *satasaddo* napuṃsako yeva. Ayaṃ nayo aññesu pi idisesu ṭhānesu netabbo. ⁴"Navutikoṭṭisahassehi pavāresi^d mahāmuni" ti pāḷi. Ettha ¹⁰'navutikoṭṭisahassehi bhikkhūhi' ti vā 'bhikkhūnaṃ navutikoṭṭisahassehi' ti vā saṃkheyya-saṃkhāppadhānavasena^e attho gahetabbo. Ayaṃ nayo aññesu pi idisesu ṭhānesu netabbo. ⁵"Satasahassavassāni āyu tassa mahesino" ti pāḷi. Ettha *satasahassavassāni* ti kālassa accantasāmyogavasena upayogava-¹⁵ canaṃ. Tathā ⁶"dasa vassasahassāni agāram ajiha so vasi" ti pāḷiyam pi. Ayaṃ nayo aññesu pi idisesu ṭhānesu netabbo. ⁷"Ito satasahassamhi kappe uppajji nāyako" ti pāḷi, ⁸"ekana-vute ito kappe" ti pāḷi ca. Ettha *satasahassamhi*^f kappe ti 'satasahassānaṃ kappānaṃ matthake', ekanavute kappe ²⁰ti 'ekonavutiyā kappānaṃ matthake' ti bhumavacanassa sāmi-bhumavacanavasena attho gahetabbo; tathā hi ⁹"Bhagavati brahmacariyaṃ vussati" ti ettha bhumavacanassa 'Bhagavato santike' ti sāmi-bhumavacanavasena attho gahito. Ayaṃ nayo aññesu pi idisesu ṭhānesu netabbo. ¹⁰"Yadi tattha sa-²⁵ hassāni satāni nahutāni ca n' ev' amhākaṃ bhayaṃ koci vane vāḷesu vijjati" ti pāḷi. Ayaṃ etassā^g attho: tattha vane vāḷānaṃ sa-^{hassāni} ca satāni ca nahutāni ca yadi vijjanti, atha vā, sa-^{hassāni} satāni ti *satasahassāni*, vāḷānaṃ *satasahassāni* ch^h nahutāni ca yadi vijjanti, evaṃ vijjantesu pi vāḷesu; koci ³⁰ti kvaci, ¹¹*kocisaddo* hi, ¹²"ko te balaṃ mahārājā" ti ettha *ko-saddo viya*, *kvasaddatthe* vattati, nimittatthe cāyaṃ niddeso,

^a M III 68³⁰ (*supra* 97⁴). ^b (304³²). ^c J VI 503¹. ^d Bv 2: 200^{cd}.

^e Bv 2: 217^{ab}. ^f Bv 2: 208^{ab}. ^g Ap 569³⁰ (Thā 91³⁰). ^h Ap 605²¹ (Thā 58^e). ⁱ M I 147¹⁸ (Sd 5 630). ¹⁰ J VI 89³³⁻³⁵. ¹¹ (Ap 274^{1e}). ¹² (278³³).

^a *ita* C^eB^mns; = paṃaṇa ma hut, ns. ^b (B^e ciravāsino). ^c *ita* C^eB^mns.

^d *ita* ns; B^e parivāresi, C^eB^m parivārehi. ^e C^eB^m saṃkheyya-saṃkhāppa^o.

^f B^m *satasahassamhi*. ^g *ita* C^eB^mns (= thui pāḷi eā¹). ^h B^m om.

tena koci ti kvaci kismiñci vāle ekassa pi vālamigassa kāraṇā
 n' ev' ambhakaṃ bhayaṃ vijjati ti attho gahetabbo; atha vā
 koci ti kiñci appamattakam pi, ettha pana vaḷesū ti nimit-
 tatthe bhummaṃ: vāḷanaṃ^a kāraṇā appamattakam pi ambhakaṃ
 5 bhayaṃ na vijjati ti. Ayaṃ nayo aññesu pi idisesu thānesu
 netabbo. ¹"Sabbam sataśahassāni chattimsa parimaṇḍalaṃ
 dasa[ñ]^b c' eva saśahassāni aḍḍhuḍḍhāni satāni cā" ti aṭṭhakathā-
 pāṭho. Ettha yasmā saddato samānavibhatti-liṅga-vacanānaṃ
 padānaṃ, aśamānavibhatti-liṅga-vacanānaṃ vā atthato pana
 10 samānānaṃ, dūre thitānaṃ pi ekasambandho hoti, itaresaṃ
 samipe thitānaṃ pi na hoti, tasmā *sabbam* t' idaṃ *parimaṇḍa-*
lan t' iminā sambandhitabbaṃ, *chattimsā* ti idaṃ pana *saśa-*
hassāni t' iminā sambandhitabbaṃ. Ayaṃ nayo aññesu pi
 idisesu thānesu netabbo. ²"Dve sataśahassāni cattāri na-
 15 hutāni ca ettakaṃ bahalattena saṃkhātāyaṃ vasundharā" ti
 aṭṭhakathāpāṭho. Ettha *dve* ti viśesanaṃ · *saśahassāni* ti
 viśesitabbaṃ, tathā *cattāri* ti viśesanaṃ · *naḥutāni* ti viśesi-
 tabbaṃ, tathā hi "saśahassāni · naḥutāni cā" ti imāni "dve ·
 cattāri" ti imehi viśesitabbattā 'dviśahassam catunakutan'
 20 ti atthappakāsanāni bhavanti. Evaṃ sante pi *dve* icc ādinaṃ
 saṃkhāsaddānaṃ *saśahassāni* ti ādihi saṃkhāsaddehi samā-
 nādhikaraṇatā pubbācariyehi na vuttā; yasmā pana, yathā
³"dve puthujjanā vuttā; ⁴saśahassam bhikkhū" ti ādisu sa-
 mānādhikaraṇatā labbhati · dabbavācakattā viśesitabbapadānaṃ,
 25 na tathā ²"dve saśahassāni" ti ādisu · adabbavācakattā
 viśesitabbapadānaṃ, tasmā idisesu thānesu samānādhikara-
 ṇatā na icchitabbā · yuttiyā abhāvato^c. || Yadi evaṃ, "kusalā
 rūpaṃ cakkhumā" ti ādinaṃ viya imesaṃ aññamaññasamban-
 dharahitatā siyā ti. | Na · viśesana-viśesitabbabhāvena gahitattā.
 30 || Yajj evaṃ, samānādhikaraṇabhāvo laddhabbo. | Na · niyā-
 mābhāvato; ekantena hi guṇa-guṇinaṃ yeva viśesana^d-viśesi-
 tabbānaṃ samānādhikaraṇabhāvo, na itaresaṃ viśesana-viśesi-
 tabbatte pi. Tattha *ettakaṃ* ti paṃṇavacanam, *bahalattena*
 ti viśesane tatiyā; ubhayena imam attham dasseti: ayaṃ va-

¹ Vm 205²²⁻²⁴, As 298¹⁻², Sp I 119⁴⁻⁵. ² Vm 205²⁰⁻²² (Pj II 442¹²) As 298⁴⁻⁵, Sp I 119²⁻³. ³ Sv I 59² Mp I 62²⁴. ⁴ cf. Ja I 34¹⁹.

^a (Bm ad. va). ^b cf. 308¹. ^c Bems yuttiabhāvato. ^d (Bc om).

sundharā bahalattena yojanānaṃ duve sataśaḥassāni cattāri
 nahutāni ca ettakaṃ saṃkhātā ti. *Ettakan* ti padassa ca *duve*
sataśaḥassāni cattāri nahutāni cā ti imehi vā *vasundharā* ti
 iminā vā samānādhikaraṇatā na icchitabbā; *ettakan* ti hi ¹bhā-
 vanapūṃsakam, yaṃ saddasatthe "kiriyaṃviseśanan" ti vadanti, ⁵
 tassa 'ettakena pamāṇena' icc ev' attho. Api ca *duve sala-*
śaḥassāni cattāri nahutāni cā ti imesaṃ pi *vasundharā* ti iminā
 samānādhikaraṇatā na icchitabbā. ²"bhikkhūnaṃ satan" ti ettha
sataśaddassa viya saṃkhāvacanamattattā, tathā hi "ettakan"
 ti vuttaṃ; *saṃkhālā* ti pana *ayan* ti ca imesaṃ *vasundharā* ¹⁰
 ti iminā samānādhikaraṇatā labbhati. Sabbo p' āyaṃ nayo
 aññesu pi idisesu ṭhānesu netabbo. ³"Das' ettha rājiyo setā
 dassaniyā^a manoramā, cha piṅgalā pannarasa^b, haliddābhā^c
 catuddasā" ti pāḷi. Ettha cha piṅgalā pannarasā ti cha
 ca pannarasa cā ti ekaviśati piṅgalā rājiyo ti attho gahetabbo. ¹⁵
 Tathā ⁴"puttā pi tassa bahavo ekanāmā ti me sutam asīti dasa
 eko ca Indanāmā mahabbalā" ti pāḷi. Ettha pana 'ekana-
 vutī' ti vattabbe "asīti dasa eko cā" ti vuttaṃ, vicitrasadda-
 racanaṃ hi pāvacanam. Ayaṃ nayo aññesu pi idisesu ṭhānesu
 netabbo. ⁵"Tīṃsa me purisaṇāvutyō sabbe 'v' ekekaniccitā^d ²⁰
 yesam samam na passāmi kevalam mah' imaṃ caran" ti pāḷi.
 Ettha purisaṇam tīṃsa saḥassāni navutī ca satāni tīṃsa nā-
 vutyō ti vuccanti; imasmim pana ṭhāne *'tīṃsasaddato saḥassa-*
saddassa navutisaddato ca *sataśaddassa* lopam katvā "tīṃ-
 sa nāvutyō" ti vuttan' ti na gahetabbam, evañ hi gahaṇe satī ²⁵
 yattha katthaci pi edisī saddaracanā kātabbā siyā, katāya ca
 edisāya saddaracanāya atthāvagamo vinā upadesena suṇantā-
 nam na siyā; tasmā n' evam gahetabbam, evam pana gahe-
 tabbam: *tīṃsa nāvutyō* ti idaṃ lokasaṃketarūlham vacanam,
 saṃketarūlhasa pana vacanass' attho yasmā gahitapubbasam- ³⁰
 ketehi sutvā ñāyate na upadesato, tasmā Brahmā dattena raññā
 vuttakāle pi satthārā tam katham āharitvā vuttakāle pi sabbe
 manussā vinā pi upadesena vacanattam jānantī ti gahetabbam.

¹ ns *cit. et* Spk-1 [ad S I 113; cf. Pj I 116²⁴]; bhāvanapūṃsakan ti bhā-
 vajotakam napūṃsakavacanam, et Maṇidīpa: bhāvaṃ anugatam napūṃsakam
 bhāvanapūṃsakam. ² ***. ³ J VI 279¹¹⁻¹⁵ (Ja). ⁴ D III 197⁹⁻¹² (Sv). ⁵ J VI
 449⁴⁻⁵ (Ja).

^a J: dasa nīlā. ^b Bm pannarasā (= J). ^c Bm haliddā (s; haliddā ca
 cat^o = J). ^d (-niccitā = rve² kok, ns); J: onicchitā.

- Timsa[ñ]^a c'eva sabassāni navuti ca satāni tu
 "timsa nāvutiyo" nāma vuttā Ummaggajātake. 6
 Yasmā pāvacane santi nayā c'eva acintiyā
 vohārā ca sugūlhatthā dayāpanna desitā, 7
 5 tasmā sātṭhakathe dhiro gambhiré jinabhāsīte
 upadesaṃ sadā gaṇhe garuṃ sammā upaṭṭhahaṃ. 8
 Garūpadesahino hi atthasāraṃ na vindati,
 atthasāravihīno so saddhammā parihāyati; 9
 garūpadesalābhi ca atthasārasamāyuto
 10 saddhammaṃ paripārento saddhammasmā na hāyati. 10
 Saddhammatthāya me tasmā Saṃkhāmūlā^b pi bhāsītā
 sappayogā yathāyogaṃ sah'-ev'-atthavinicchayā. 11

Iti navaṅge sātṭhakathe piṭakattaye vyappathagatisu viñ-
 ñūnaṃ kosallatthāya kate saddanītippakaraṇe savinicchayo
 15 saṃkhānāmānaṃ nāmikapadamālāvibhāgo nāma terasamo^c
 paricchedo.

XIV.

- ¹Bhūdhātu tāya nipphannarūpañ cā ti idaṃ dvayaṃ
 katvā paṭṭhānam amhehi sabbam etaṃ papañcitaṃ. 1
 20 ²Bhavaṭṭissa vasā dāni vakkhāma³ atthattikaṃ varaṃ:
 atthuddhāro tumantañ ca tvādiyaṃ tikaṃ idha. 2
 Tasmā tāva bhūdhātuto pavattassa bhūtasaddassa atthud-
 dhāro niyate:
 khandha-sattāmanussesu vijjamāne ca dhātuyaṃ
 25 khaṇāsava rukkhādīmhi bhūtasaddo pavattatī; 3
 uppāde cā pi viññeyyo bhūtasaddo vibhāvīnā,
 vipule sopasaggo 'yaṃ hīlāne vidhame pi ca
 parājaye vedyane nāme pākātātāya ca. 4
 Vuttaṃ h' etaṃ: ⁵"bhūtasaddo pañcakkhandhāmanussa-dhātu-
 30 vijjamāna-khaṇāsava-satta-rukkhādisu dissati, ⁶"bhūtam idan ti
 bhikkhave samanupassathā^d ti ādisu hi ayaṃ pañcakkhandhesu
 dissati, ⁷"yānīdha bhūtāni samāgatāni" ti ettha amanusse,

¹ (1²⁹, 3²⁶). ² 308²⁹—309² < Ps I 31²⁵—32², cf. Pj I 165²³—166² (*supra* 65⁶).

³ cf. M I 260⁷ (*vide et* Paṭis I 159¹⁰). ⁴ Khp VI 1^a.

⁵ cf. 306⁷. ⁶ C^eB^ens saṃkhyāmāla. ⁷ B^m dvādasamo. ^d M: pas-
satha (: Pj I 166¹, cf. S II 48²; Ja IV 267¹).

"cattāro kho bhikkhu mahābhūtā hetū" ti ettha dhātusu,
 "bhūtasmiṃ pācittiyaṃ" ti ādisu vijjamāne, "yo ca kālaghaso
 bhūto" ti ettha khīṇāsave, "sabbe va nikkhipissanti bhūtā
 loke samussayan" ti ettha satte, "bhūtagāmapātavyatāyā"
 ti ettha rukkhādisū" ti. 5

⁶Mūlapariyāyasuttaṭṭhakathāya vacanaṃ idaṃ,
 ṭikāyaṃ ādisaddena uppādādiṇi gayhare. 5

Vuttaṃ h' etaṃ: "jātaṃ bhūtaṃ saṃkhatan" ti ādisu *bhūta-*
saddo uppāde dissati. Saupasaggo pana "pabhūtaṃ^a ariyo
 pakaroti puññaṃ" ti ādisu vipule, "yebhuyyena bhikkhūnaṃ¹⁰
 paribhūtarūpo" ti ādisu hīlane, "Sambhūto sāpavāsī" ti ādisu
 paññattiyaṃ, "abhibhūto Māro vijito saṅgāmo" ti ādisu vidha-
 mane, "parābhūtarūpo kho ayaṃ acelo Pāṭikaputto"^b ti ādisu
 parājaye, "anubhūtaṃ sukhadukkhānaṃ" ti ādisu vediyaṇe,
 "vibhūtaṃ paññāyā" ti pākāṭikaraṇe dissati. Te sabbe¹⁵ "ruk-
 khādisū" ti ādisaddena saṅgahitā ti dattabbā ti.

Idāni tumantapadāni vuccante:

Bhavituṃ ubbhavituṃ samubbhavituṃ^c pabhavituṃ parā-
bhavituṃ atibhavituṃ sambhavituṃ^d vibhavituṃ, bhotuṃ
sambhotuṃ vibhotuṃ, pātubhavituṃ pātubbhavituṃ vā · 20
pātubhotuṃ imāni akammakāni tumantapadāni.

Paribhotuṃ paribhavituṃ · abhibhotuṃ abhibhavituṃ · adhi-
bhotuṃ adhibhavituṃ · atibhotuṃ atibhavituṃ · anubhotuṃ
anubhavituṃ · samanubhotuṃ samanubhavituṃ abhisam-
bhotuṃ abhisambhavituṃ imāni sakammakāni tumantapa- 25
dāni. Sabbāni^e etāni suddhakattari bhavanti.

Bhāvetuṃ pabhāvetuṃ sambhāvetuṃ vibhāvetuṃ paribhā-
vetuṃ iec evamādiṇi hetukattari tumantapadāni. Sabbāni
 pi hetukattari tumantapadāni sakammakāni yeva bhavanti.

Uddeso 'yaṃ. Tatra samānatthapadesu ekam ev' ādipa- 30
 daṃ gahetvā niddeso kātabbo. Bhavituṃ ti hotuṃ vijjituṃ
 paññāyituṃ sarūpaṃ labhātuṃ; ettha vuttanayānusārena sesā-
 nam pi tumantānaṃ niddeso vitthāretabbo. Sabbāni tumanta-

¹ S III 101³². ² Vin IV 25²³. ³ J II 260³¹. ⁴ D II 157². ⁵ Vin IV
 34²² (ns cit. Kkh). ⁶ vide 308 n. 2. ⁷ D II 118²⁰. ⁸ It 21¹¹ = A IV 151².
⁹ cf. Ud 76¹⁵. ¹⁰ Vin II 298²⁰. ¹¹ Ud 33¹¹. ¹² cf. D III 23¹³ (et ib. 19¹² 26¹⁷).
¹³ ***. ¹⁴ cf. Nidd I 50²⁰. ¹⁵ (308²⁰).

^a B^m bahutaṃ. ^b B^m Padhika^o, B^{ens} Pathika^o. ^c B^m om. ^d ns om.

padāni catutthiyatthe vattanti, ¹"tvaṃ mama cittaṃ aññāya
 nettam yācitum āgato" ti ettha viya; yācitun ti yācanat-
 thāyā ti attho. Tasmā bhavitun ti ādinam pi bhavanatthāyā
 ti vā bhavanatthan ti vā bhavanāyā ti vā ādinā attho gahe-
 5 tabbo. Api ca ²"nekkhammaṃ daṭṭhu^a khemato" ti ettha
daṭṭhuṃ ti padassa disvā ti atthadassanato yatbārahaṃ *tum-*
antāni *tvāsaddantapadatthavasena* pi gahetabbāni, etāni^b ca
 nipātapadesu saṅgahaṃ gacchanti. Vuttaṃ hi Niruttipīṭake
 Nipātapadaparicchede ³"tuṃ iti catutthiyā" ti; atrāyam attho:
 10 *tuṃ* iti etadanto nipāto catutthiyā atthe vattatī ti. *Tumanta-*
kathā samattā.

Idāni *tvādiyantapadāni* vuccante:

Bhavitvā bhavitvāna bhavitūna bhaviya bhaviyāna * *ubbha-*
vitvā ubbhavitvāna ubbhavitūna ubbhaviya^c ⁴*ubbhaviyāna*,
 15 *esa nayo samubbhavitvā parābhavitvā sambhavitvā vibhavitvā*
(pātubhavitvā) pātubbhavitvā ti etthā pi. Imāni akammakāni
⁵*ussukkanatthāni tvādiyantapadāni*.

Bhūtvā bhūtvāna * *paribhavitvā paribhavitvāna paribhavi-*
tūna paribhaviya^c *paribhaviyāna paribhuyya* * *abhibhavitvā*
 20 *abhibhavitvāna abhibhavitūna abhibhaviya abhibhaviyāna*
abhibhuyya, *esa nayo adhibhavitvā atibhavitvā anubha-*
vitvā ti etthā pi. Idam c' ettha nidassanaṃ: ⁶"tam avoca
 rājā anubhaviyāna tam pi eyyāsi khippam aham api pūjaṃ
 ka[ri]ssan"^d ti — *anubhūtvā anubhūtvāna* * *adhibhotvā adhibho-*
 25 *tvāna*. ⁷"Saṭṭhi kappasahassāni devaloke ramissati aññe deve
 adhibhotvā issaraṃ^e kārayissati" ti idam ettha pālinidassanaṃ.
 Imāni sakammakāni ussukkanatthāni *tvādiyantapadāni*. Imāni
 cattāri suddhakattari yeva bhavanti.

Bhāvetvā bhāvetvāna * *pabhāvetvā*^c *pabhāvetvāna*^c * *sam-*
 30 *bhāvetvā sambhāvetvāna* * *vibhāvetvā vibhāvetvāna* * *pari-*
bhāvetvā paribhāvetvāna icc evamādinī sakammakāni
 ussukkanatthāni *tvādiyantapadāni* hetukattari yeva bhavanti.

¹ Cp I 8: 11cd. ² Sn 424b. ³ cf. Rūp Ce 89¹⁶ (Sd Ce 784¹²). ⁴ (ns cit. Sd § 1202). ⁵ = nōk kriyā kui āai¹ khrañ² anak rhi, ns, cit.; ussukkanam uttarakriyāpekkhanam | Rūpasiddhijika || (Sd Ce 792⁷²⁻⁷⁵). ⁶ Pv 242ab. ⁷ Ap 324¹⁰⁻¹⁴.

^a Bm daṭṭhuṃ (ns: daṭṭhuṃ nhuik chan³ kroñ⁴ niggaḥit kye). ^b Bm etāni > tāni. ^c Bm om. ^d CeBem kāriṣsan; ns kassan (*metr.*: ~ - - - - , ~ ~ ~ ~ - ~ - -); ns cit. Sd § 1037. ^e ita CeBemns (= Ap cod. G); Ap: issaraṃ.

Uddeso 'yaṃ. Tatra samānatthapadesu ekam ev' ādi-
padam gaḥetvā niddeso katabbo. Bhavitvā ti hutvā pañ-
ñayitvā sarūpaṃ labhivā; evaṃ 'vuttanayānusārena sesānam
pi tvādiyantapadānaṃ niddeso vitthāretabbo. Ayaṃ pana vi-
seso: bhutvā ti 'sappattim anubhutvā' ti sakammakavasena 5
attho gaḥetabbo, *bhutvā anubhutvā* ti imesaṃ hi samānatthataṃ
saddhammavidū icchanti. Atr' idaṃ vuccati:

bhutvā bhutvāna icc ete "anubhutvā" t' imassa hi
attham sūcenti, "hutvā" ti padassa pana n' eva te. 6
|| Keci *bhutvā* ti dighattaṃ tassa icchanti sāsane. 10
| Dighatā rassatā c' eva dvayam p' etaṃ padissati; 7
saddasatthe ca *bhutvā* ti dighattasahitaṃ padam
"bhavitvā" ti padass' attham dipeti, na tu sāsane; 8
hutvā iti padam yeva dipeti jīnasāsane
"bhavitvā" ti padass' attham, n' atthi aññattha taṃ padam^a. 9 15
Icc evaṃ^b savisesan tu vacanaṃ sāraddassinā^c
sāsane saddasatthe ca viññunā pekkhitabbakaṃ^d. 10

Evaṃ ussukkanatthe pavattāni tvādiyantapadāni pi niddiṭṭhāni.
Sabbān' etāni avibhattikāni ti gaḥetabbāni. Niruttipiṭake hi
Nipātaparicchede^e avibhattikāni katvā tvādiyantapadāni vut- 20
tāni. Saddasatthavidūnaṃ^f pana mate paṭhamādivibhattivasena
savibhattikāni bhavanti.

Imasmiñ ca pana tvādiyantādhikāre idaṃ c' upalakkhitab-
baṃ. ²*Bhutvā gaḥetvā, bhutvā gato, bhutvā gamissati, kasitvā*
vapati; ³"ummaggā nikkhamitvāna Vedehe nāvam āruhi; ⁴bhu- 25
tvāna bhikkhu bhikkhassu" icc ādi samānakattukānaṃ dhātūnaṃ
⁵pubbakāle tvādisaddappayoga^g. Bhutvā gaḥetvā ti ettha
hi *bhutvā* ti idaṃ pubbakālakiriyādiṭṭhapaṃ padam, *gaḥetvā* ti
idaṃ pana uttarakālakiriyādiṭṭhapaṃ, samānakattukāni c' etāni
pādāni ekakattukānaṃ kiriyānaṃ vācakattā; tathā h' ettha 30
yo gamanakiriyāya kattā, so eva bhuñjanakiriyāya kattubhūto
daṭṭhabbo. Ayaṃ nayo aññatrā pi idisesu ṭhānesu netabbo.
⁶"Andhakāraṃ nihantvāna^h udito 'yaṃ divākaro ⁷vaṇṇam

¹ (cf. 309²⁰). ² 311²⁴—313¹⁰, cf. Vm-mhṭ B^e 641¹—642¹. ³ J VI 445¹⁹.
⁴ S I 8²⁰. ⁵ vide 312¹⁶ (313⁸ sqq). ⁶ *** (Sd § 1151). ⁷ = ahañ³ kye³ ju³ kui, ns.

^a B^m aññatthakam. ^b C^eB^m enaṃ. ^c (B^m vacanussāraddassino). ^d (B^m
capakkhitabbam). ^e ita C^eB^mns; cf. 310⁹. ^f (B^e saddatthavidūnaṃ). ^g B^m
oppayogo (312², 10, 25). ^h B^m nihantūna (312 n. a.).

paññāvabhāsehi obbhāsetvā samuggato" icc ādini pana samā-
nakattukānaṃ samānakāle *tvādisaddappayogā*. Ettha hi *nī-*
hantvānā^a ti padaṃ samānakālakiriyādīpakam padam, *udīto* ti
idam pana 'uttarakālakiriyādīpakam padan' ti na vattabbam
5 samānakālakiriyāya idhādhippetattā; tasmā yeva samānakāla-
kiriyādīpakam padan ti gahetabbam. Ayam nayo aññatrā pi
īdisesu thānesu netabbo. || Keci pana *'mukham vyā[pā]dāya*
passati, akkhini^b parivattelvā^c passati ti udāharanti; apare *nisajja*
adhite, thatvā katheti ti. | Tattha vyādāna-parivattanuttarakālo^d
10 vyādānūpasamalakkhaṇam^e passanakiriyāya lakkhīyati; "nisajja
adhite, thatvā katheti" ti ca samānakālatāya pi 'ajjhena-katha-
nehi pubbe pi nisajja-thānāni honti' ti sakkā pubbutarakālatā
sambhāvetum, — tasmā purimāni yeva udāharaṇāni yuttāni,
udayasamakālam eva hi tannivattaniyanivattanan ti. ²*Dvāram*
15 *āvaritvā pavīsati* icc ādi samānakattukānaṃ aparakāle *tvā-*
disaddappayogo. Yasmā pan' ettha pavisanakiriyā purimā,
āvaraṇakiriyā pana pacchimā, tasmā *āvaritvā* ti idam apara-
kālakiriyādīpakam padan ti veditabbam, *pavīsati* ti idam pana
pubbakālakiriyādīpakam padan ti. Ayam nayo aññatrā pi
20 īdisesu thānesu netabbo. || Apare ³*dhan ti kacca¹ palito danḍo*
ti udāharanti. | Abhighāta-bhūtasamāyoge pana abhighāta-
saddassa samānakālatā ettha labbhati ti idhā pi purimāni yeva
udāharaṇāni yuttāni ti.

⁴"Pisācam disvā c' assa bhayaṃ hoti; ⁵paññāya c' assa
25 disvā āsavā parikkhīṇā" icc ādi asamāne kattari payogo. Ettha
hi pisācam disvā purisassa bhayaṃ hoti, paññāya disvā assa
puggalassa āsavā parikkhīṇā, evaṃ samānakattukatā dhātūnaṃ
na labbhati · dassanakiriyāya purisesu pavattanato bhavanā-
dikiriyāya ca bhayādisu pavattanato ti daṭṭhabbam. Ayam
30 nayo aññatrā pi īdisesu thānesu netabbo. Idam pi pan' ettha
upalakkhitabbam. ⁶*Appatvā nadiṃ pabbato, alikkamma pabba-*

^a ns cit: mukham vyā[pā]dāya sayati | Visuddhimaggaṭṭhā || (Vm-mh; Bc 641⁵); Paṇ III 4: 21 vart. 5. ^b (§ 1152). ^c (§ 1155). ^d ***. ^e MI 477¹⁷ (Sd § 1153). ^f Rūp 624 (Sd § 1154).

^a Bm nihantānā. ^b Ce Be ns akkhip. ^c Be ms parivattitvā. ^d Bm tattha nuttarakālo; Ce Be ns tattha vyāpādanaparivattanuttarakālo. ^e Ce Be ms vyāpādūpasamalakkhaṇam. ^f ita Ce Be ms (= dhañ³ hū rre¹; cf. Vibha 476¹⁸).

laṃ nadi icc ādi parāparayogo; ¹sihaṃ disvā bhayaṃ hoti, ghaṭaṃ pivitvā balaṃ jāyate, dhan^a ti katvā daṇḍo patito icc ādi lakkhaṇa-hetuādippayogo; ²nhavā gamanaṃ, bhutvā sayanaṃ, ³"upādāya rūpaṃ" icc ādi vyattayena saddasiddhippayogo ti.

5

Icc evaṃ sabbathā pi samānakattukānaṃ dhātūnaṃ pubbakāle tvādisaddappayogo, samānakattukānaṃ samānakāle tvādisaddappayogo, samānakattukānaṃ parakāle tvādisaddappayogo, asamānakattukānaṃ tvādisaddappayogo, parāparayogo, lakkhaṇa-hetuādippayogo, vyattayena saddasiddhippayogo ti ¹⁰sattadhā tvādiyantānaṃ padānaṃ payogo veditabbo.

|| Yadi evaṃ, kasmā Kaccāyane^b ⁴"pubbakālekakattukānaṃ tūna tvāna tvā vā" ti pubbakāle yeva ekakattukaggahaṇaṃ katan ti. | Yebhuyyena tvādiyantānaṃ padānaṃ purimakālakiriyaḍipānato; Kaccāyane hi yebhuyyena pavattiṃ sandhāya ¹⁵⁴"pubbakālekakattukānaṃ" ti vuttaṃ. Yasmā pana ⁵"iti katvā" ti ādinaṃ padānaṃ hetuatthavasena pi pubbācariyehi attho saṃvaṇṇito, tasmā bhavītvā ādinaṃ bhūdhātumayānaṃ tvādisaddantānaṃ padānaṃ aññesaṃ ca pacitvā ti ādinaṃ yathāpayogaṃ 'bhavanaḥetu, pacanaḥetū' ti ādinā hetuattho pi ²⁰gahetabbo. Atr' idaṃ vuccati:

hetutthe pi yato honti saddā ussukkanatthakā,
tasmā hetuvasenā pi vadeyy' atthaṃ vicakkhaṇo. 11

Iti-katvā ti saddassa atthasaṃvaṇṇanāsu hi
⁶"iti karaṇaḥetū"^c ti attho dhīrehi gayhati. 12 25

⁶"Gacchāmi"^d dāni nibbānaṃ yattha gantvā na socati"
iti pāṭhe pi hetuttho gayhate pubbaviññuhi, 13

⁷"asmim"^e nibbāne gamanaḥetū" ti hi kathiyate

hetutth', evaṃ yathāyogam aññatrā pi ayan nayo. 14

Evaṃ bhūtasaddassa atthuddhāro ca tumantapadaṃ ca tvā- ³⁰diyantapadaṃ cā ti atthattikaṃ vibhattaṃ.

Yo imam atthattikaṃ suvibhattaṃ

kaṇṇarasāyanam¹ āgamikānaṃ

¹(§ 1155). ²(§ 1156). ³Dhs § 584 (As 300³⁰). ⁴Kc 566. ⁵***. ⁶Th 138^{ed} et Tha (C^e 257²⁴; yasmim nibbāne gamanaḥetu sabbaso sokaḥetūnaṃ abhāvato na socati).

^a Iti C^eB^mns (312 n. 1). ^bB^m Kaccāyanena. ^c(C^e karaṇa-). ^dTh: gacchāmi. ^eleg. yasmim (cf. n. 6). ¹(B^ens kaṇṇarasāyanam).

dhārayate, sa^a bhavē gatakamkho
pāvacanamhi gate sukhumatthe.

15

Iti navaṅge sātṭhakathe piṭakattaye vyappathagatisu viñ-
ñūnaṃ kosallatthāya kate saddanītippakaraṇe athattikavibhāgo
5 nāma cuddasamo^b paricchedo.

Evaṃ nānappakārato bhūdhātūrūpāni^c dassitāni.

^a Bm pha [ɔ: (i) dha?]. ^b Bm terasamo. ^c ns: bhūdhātūrūpāni | tui¹
kui || dassitāni | kun pri || || Ratanāpūrapurassa (nsP: ^opūrasa metr.) esānne
sihasisaye | Soṇṇacetiyaṃuddhamhi Mahāvīhāraramake || || Catutthaparakā-
rissa deviy¹ aggamahesiya¹ || Mahājeyyabhūnubhave mahiṭṭhakālaye kate || ||
Kelāsakūjasānkāse Maṇigubā (nsP: ^ogūhā metr.) va gabbhare || nānāratana-
pajote nekaṇṇāsādvārīte || || vasatā mahātherena katāyaṃ Saddanītiya¹ || nissayo
Padamālāya bahum bahūhi yāciya || || Mahāṇavaṃ yathānando | khobhento
va [cf. Sās 74³⁻⁴] vijambhanam || tath¹ eva sātṭhakatham pi kāmam katāya
nissayo || || Vacchāno Jāpusonissa tādiso vā ti sakkupe | tathā pi nāyam ādāya
saṅkhepena mayā ruto || || saḥassasatanavuticatutthe Maḅ(h)asīriye | kāṇapak-
khamhi dasame n' atthag¹ enamhi candahe || || Yathā ca niṭṭhito eso nibbhayo
nirupaddavo | evam sabbe (2) paṇa khemam pappontam nirupaddavan ti || ||
Ratanāpūrapūrasa | Ratanāpūra-ān³ va ne prañ to² kri³ eñ¹ || esanne | arhe¹
mrok thoñ¹ arap nhuik [ɔ: aiśāne] || sīha-sī-saye | kesarā khra señ¹ mañ² eñ¹
a³ khoñ³ prū rā phrac so [ɔ: siṃha-sī-say(an)e] || Soṇṇa^o | ... || Mahā^o | Ma-
hāvīhāra-Abhayaḅgiri arām (nsP: arap) nhuik || Catuttha^o | Ratanāpūra-ān³ va
prañ kri³ kui le³ krim mrok tañ thoñ prū prañ bhan (nsP: cap ci ^{pro} bhan)
rañ to² mū so sāsanadāyakā mahādharmarāja tarā³ mañ² mrat eñ¹ || agga^o |
... || deviya | Siripavaratilokamahārājindā Ratanādevi mi bhura³ sañ || kate |
prū ap so || Kelāsa^o | ... || Mahājeyya^o | Mahā-on-mre-bhum-cap [bhū-(a)nu-
bhava ɔ: bhū-bhuja] amañ rhi so || mahiṭṭhakālaye | ... || vasatā | ... || ma-
hātherena | Cakkīndābhisirisaddhammadhaja-mahādharmarājādhiraḅaguru ma-
hāther sañ || bahūhi | ... || ayam nissayo | ... || kato | prū ap pri || || Ānando | yūjanā
ta thoñ rhi so [Ja V 462¹¹] Ānandā ān³ mañ² sañ || mahāṇavaṃ | ... || kho-
bhento | ... || vijambhanam | ... || karoti iva | ... || tath¹ eva | ... || sātṭhaka-
tham pi | ... || khobhento | ... || vijambhanam vijambhanena | ... || Agga-
vaṃsa-carīyena | ... || katāya (nsP: katta) | prū ap so Saddanīti kyaṃ² eñ¹ ||
nhuik || nissayo | nisya kui || tādiso va nhuik cap || || Vacchāno | ... || Jāpuso-
nissa | ... || Bhagavato | ... || paññāveyyattiyam | ... || tādiso va | ... || jāni-
tum | ... || sakkupe | ... || iti sui¹ | vyākaroti yathā | ... || tath¹ eva | ... ||
tādiso tādisen¹ eva | ... || Aggavaṃsa-charā kai¹ sui¹ paññā rhi so sū sañ sū
lhyāñ || katum | ... || kāmam | cañ cac || sakkupe | ... || tathā pi | ... || ... ||
ruto | chui ap so nisya sañ || saḥassasatanavuticatutthe | ... || Maḅhasīriye (nsP:
Maga^o) | nat to² la || kāṇapakkhamhi dasame | ... || candahe | ta nañ³ lā ne¹ ||
enamhi | ne mañ² sañ || n' atthagē | attha toñ sui¹ ma rok mhi (ns^c: mī) ||
niṭṭhito | ... || cāḁassa | ... [Sd § 532] min¹ lattaṃ¹ so sut kui 'cāḁassa
cāḁaro gāthāyam¹ hu vebhan rve¹ 'cāḁare' lañ³ hū ra eñ¹ || || Eso nissayo |
... || ... || iti parisaṃpānam | ... || dātṭhabbam | mhat ap eñ¹ ||.

2²⁰ lire: *bhū*
 5¹ > niddissāma.
 91¹⁶ > datṭhabbam,
 91¹⁷ > āman-
 91¹⁸ > *bho*
 113²² > *mano-*
 113²³ > *āpa-*
 128⁵ > dissati, 'ko
 150 n. 4* > saddādhiko atthā-
 dhiko
 152¹² > Ānando
 158 n. d > C^e om. (158¹⁵).
 158 n. f > C^e bandhānuban-
 dham
 170⁹ > evamādiipayoga...
 208 n. 2 *supprimer*: 215²⁴;

224 n. a lire: ns nāṇam
 236⁸ > ādi ca
 248 n. a > cf. 9²⁰ 19³³ ...
 250¹ > vaḷaṇṇam
 257²² > nhāpito;
 257²³ > *Suvatthi, suvat-*
 thi,
 271²⁴ > ādinā vattabbam
 273¹³ > *yesānam,*
 276 n. a > āsam

Les points manquent:

122⁶: *purīsanayena*; 184⁴: *adhi-*
pati; 200 n. a: *sic*; 228¹² *lut-*
tanākārena; 250²⁴ *cittavo-*
hāro, etc.







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